



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR19-11-0698

Date of Application: 11/08/2019

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 1903 LOVE POINT RD STEVENSVILLE  <b>TAX ACCOUNT</b> 1804073584  <b>SUBDIVISION</b> <b>CRITICAL AREA YES</b> <b>ACREAGE</b> 7.08 <b>TAX MAP</b> 0040 <b>GRID</b> 0023 <b>PARCEL</b> 0006 <b>SECTION</b> <b>BLOCK</b> <b>LOT</b> <b>ZONED CS</b> <b>FRONTAGE</b> <b>DEPTH</b>		<b>PROPERTY OWNERS:</b> STUART, JARED 134 HENRY STOUPE WAY CHESTER, MD 21619  <b>HOME PHONE:</b> (301) 717-5494  <b>APPLICANT:</b>  <b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL																															
<b>EXISTING USE</b> FARM  <b>PROPOSED USE</b> SINGLE FAMILY DWELLING  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$850,000.00		<b>FEES</b> <b>SPRINKLER</b> \$150.00 <b>FIRE DIST 1</b> \$3,796.52 <b>PARKS &amp; REC</b> \$3,650.50 <b>ELECT. PERMIT</b> \$185.00 <b>SINGLE LOT</b> \$55.00 <b>BOCA FEE</b> \$1,475.16 <b>ELECT. ADMIN.</b> \$10.00 <b>ZONING</b> \$55.00 <b>SCHOOLS</b> \$33,292.56																															
<table border="1"> <thead> <tr> <th>CONTRACTORS</th> <th>NAME</th> <th>LICENSE #</th> <th>PHONE#</th> <th>PERMIT#</th> </tr> </thead> <tbody> <tr> <td>OWNER</td> <td>OWNER</td> <td>QAC1000</td> <td></td> <td></td> </tr> <tr> <td>HVAC</td> <td>CHESAPEAKE CLIMATE CONTROL</td> <td>HR-434</td> <td>(302) 732-6006</td> <td>H80-20</td> </tr> <tr> <td>ELECTRICIAN</td> <td>C &amp; J ELECTRIC</td> <td>E-1441</td> <td>(410) 320-3867</td> <td>ER-27744</td> </tr> <tr> <td>PLUMBER</td> <td>CHESAPEAKE PLUMBING &amp; HEATING</td> <td>PN-160</td> <td>(302) 732-6006</td> <td>P1273-19</td> </tr> <tr> <td>SPRINKLER</td> <td>ABSOLUTE FIRE PROTECTION</td> <td>MSC-#4</td> <td>(410) 544-7771</td> <td>BF1274-19</td> </tr> </tbody> </table>				CONTRACTORS	NAME	LICENSE #	PHONE#	PERMIT#	OWNER	OWNER	QAC1000			HVAC	CHESAPEAKE CLIMATE CONTROL	HR-434	(302) 732-6006	H80-20	ELECTRICIAN	C & J ELECTRIC	E-1441	(410) 320-3867	ER-27744	PLUMBER	CHESAPEAKE PLUMBING & HEATING	PN-160	(302) 732-6006	P1273-19	SPRINKLER	ABSOLUTE FIRE PROTECTION	MSC-#4	(410) 544-7771	BF1274-19
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<b>DESCRIPTION OF WORK:</b> CONSTRUCT 2-STORY SFD WITH UNFINISHED BASEMENT AND ATTACHED GARAGE AND RESIDENTIAL ELEVATOR. BASEMENT LEVEL 114'2 X 80'2 OVERALL. 1ST FLOOR 114' X 70' WITH 19' X 7' ENCLOSED BREEZEWAY TO 53' X 29' GARAGE; 20' X 26' SCREENED PORCH, 12' X 16' DECK, AND 9'2 X 38' ENTRY PORCH. 2ND FLOOR 90' X 53' OVERALL WITH 53' X 29' UNFINISHED LOFT OVER GARAGE.																																	
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b> <b>UNFIN. BASEMENT:</b> 3,797 <b>FIN BASEMENT:</b> 0 <b>FIRST FLOOR:</b> 4,282 <b>SECOND FLOOR:</b> 2265 <b>THIRD FLOOR:</b> 0 <b>FOURTH FLOOR:</b> 0 <b>GARAGE:</b> 1,258 <b>CARPOR:</b> 0 <b>DECK:</b> 192 <b>PORCH:</b> 952 <b>OTHER:</b> 754 LOFT <b>TOTAL FLOOR AREA:</b> 13,500		<b>CONSTRUCTION TYPE:</b> WOOD FRAME <b># BEDROOMS:</b> 4 <b># BATHROOMS:</b> 6 <b>ROAD TYPE:</b> COUNTY <b>SPRINKLER:</b> YES <b>WATER TYPE:</b> PRIVATE <b>SEWER TYPE:</b> PRIVATE <b>HEATING SYSTEM:</b> HEAT P CENTRAL AIR: YES <b>FIREPLACE:</b> GAS																															

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**  
 DO NOT INHIBIT EXISTING DRAINAGE PATTERNS. SWM - MUST FOLLOW APPROVED STORMWATER MANAGEMENT PLAN QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144. THE SCHOOL, FIRE, AND PARK LAND IMPACT FEES OF \$40,739.58 HAVE BEEN DEFERRED. NO TEMPORARY OR FINAL OCCUPANCY CERTIFICATE WILL BE ISSUED UNTIL FEES HAVE BEEN PAID. OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. SHA: ENTRANCE NEEDS MORE CRUSH AND RUN BEFORE FINAL - TS.

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

ACCESSORY STRUCTURE	PRINCIPLE STRUCTURE
FRONT FT	FRONT 40 FT
SIDE FT	SIDE 20 FT
REAR FT	REAR 00 FT
SIDE STREET FT	SIDE STREET FT
MAX. HGHT FT	MAX. HGHT 40 FT

**APPROVALS:**

BUILDING	<i>PAC</i> 11/21/2019	FLOODPLAIN ZONE	<i>JK</i> 01/13/2020
ZONING	<i>HLW</i> 11/25/2019	PLUMBING	<i>CG</i> 11/23/20
SEDIMENT	08/28/2019	ENV. HEALTH	<i>JFW</i> 01/24/2020
PUB. SEWER	N/A	HISTORIC	N/A
S.W. MGT.	<i>JK</i> 01/13/2020	SHA	<i>TS</i> 01/03/2020
ENTRANCE	<i>OB</i> 11/25/2019	MECHANICAL	<i>CG</i> 11/23/20
FIRE MARSHAL	<i>JM</i> 12/04/2019	ELECTRICAL	11/15/2019
BACKFLOW	<i>CG</i> 11/25/20	FOOD SERVICE	N/A

DATE APPROVED: 2-3-2020 ADMINISTRATOR APPROVAL: *Kristin J. Gunnison*







Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR19-11-0703

Date of Application: 11/12/2019

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 124 COLLIER RD GRASONVILLE  <b>TAX ACCOUNT</b> 1805009413 <b>SUBDIVISION</b> <b>CRITICAL AREA YES</b> <b>ACREAGE</b> 0.11 <b>TAX MAP</b> 058H <b>GRID</b> 0012 <b>PARCEL</b> 0404 <b>SECTION</b> <b>BLOCK</b> <b>LOT</b> <b>ZONED</b> NC-20T <b>FRONTAGE</b> <b>DEPTH</b>		<b>PROPERTY OWNERS:</b> QUAIL, REBECCA 124 COLLIER RD GRASONVILLE, MD 21638  <b>HOME PHONE:</b> (410) 212-0953 <b>APPLICANT:</b>  <b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL	
<b>EXISTING USE</b> RESIDENCE  <b>PROPOSED USE</b> ADDITION TO RESIDENCE  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$1,500.00		<b>FEES</b> <b>ZONING</b> \$55.00 <b>BOCA FEE</b> \$35.00	
<b>CONTRACTORS</b> <b>NAME</b> <b>LICENSE #</b> <b>PHONE#</b> <b>PERMIT#</b> MHIC                      THREE GUYS ROOFING AND REMODELING LLC                      MHIC 137246    (410) 212-0953 404 ELM ST, STEVENSVILLE, MD 21666			
<b>DESCRIPTION OF WORK:</b> CONSTRUCT ADDITION TO RESIDENCE OF 10' X 23' DECK WITH (2) SETS OF STEPS TO GRADE.			
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>		<b>CONSTRUCTION TYPE:</b> WOOD FRAME	
<b>UNFIN. BASEMENT:</b> 0 <b>FIN BASEMENT:</b> 0 <b>FIRST FLOOR:</b> 0 <b>SECOND FLOOR:</b> 0 <b>THIRD FLOOR:</b> 0 <b>FOURTH FLOOR:</b> 0 <b>GARAGE:</b> 0 <b>CARPORT:</b> 0 <b>DECK:</b> 250 <b>PORCH:</b> 0 <b>OTHER:</b> 0 <b>TOTAL FLOOR AREA:</b> 250	<b># BEDROOMS:</b> <b>ROAD TYPE:</b> COUNTY <b>WATER TYPE:</b> PRIVATE <b>HEATING SYSTEM:</b> NONE <b>FIREPLACE:</b> NONE	<b># BATHROOMS:</b> <b>SPRINKLER:</b> NO <b>SEWER TYPE:</b> PUBLIC <b>CENTRAL AIR:</b> NO	

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

ACCESSORY STRUCTURE	PRINCIPLE STRUCTURE
FRONT FT	FRONT 35 FT
SIDE FT	SIDE /18 FT
REAR FT	REAR 50 FT
SIDE STREET FT	SIDE STREET FT
MAX. HGHT FT	MAX. HGHT 40 FT

**APPROVALS:**

BUILDING	RAC 11/21/2019	FLOODPLAIN ZONE	N/A
ZONING	HLV 02/03/2020	PLUMBING	N/A
SEDIMENT	N/A	ENV. HEALTH	FW 11/21/2019
PUB. SEWER	BD 11/21/19	HISTORIC	N/A
S.W. MGT.	N/A	SHA	N/A
ENTRANCE	N/A	MECHANICAL	N/A
FIRE MARSHAL	N/A	ELECTRICAL	N/A
BACKFLOW	N/A	FOOD SERVICE	N/A

DATE APPROVED:

2-3-2020

ADMINISTRATOR APPROVAL:

*[Signature]*