



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR19-11-0700

Date of Application: 11/08/2019

BUILDING PERMIT

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|-----------------|------------------|-------------------|----------------|-----------------|---|------------|----------------|-----------|----------|-----------------|--------------------------------|----------------|---|-------------|-----------------------|----------------|-------------------|----------------|--------------------|-------------------|---|----------------|-----------------|------|---------------------------|--------|----------------|---------|---|--|
| BUILDING LOCATION 103 HARFORD RD STEVENSVILLE TAX ACCOUNT 1804014561 SUBDIVISION KENT ISLAND ESTATES CRITICAL AREA NO ACREAGE 0.201 TAX MAP 0076 GRID 0003 PARCEL 0046 SECTION 2 BLOCK L LOT 20 ZONED NC-20 FRONTAGE DEPTH | | PROPERTY OWNERS: DAUSES REAL ESTATE 109 COUNTRY DAY RD CHESTER, MD 21619 HOME PHONE: APPLICANT: STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXISTING USE VACANT LOT PROPOSED USE SINGLE FAMILY DWELLING REVISED PROPOSED USE CONSTRUCTION VALUE \$120,000.00 | | FEES <table border="0"> <tr> <td>SCHOOLS</td> <td>\$6,210.72</td> <td>ELECT. PERMIT</td> <td>\$140.00</td> </tr> <tr> <td>FEE IN LIEU - TREE REMOVAL</td> <td>\$840.00</td> <td>FIRE DIST 9</td> <td>\$708.24</td> </tr> <tr> <td>ZONING</td> <td>\$55.00</td> <td>SPRINKLER</td> <td>\$150.00</td> </tr> <tr> <td>ELECT. ADMIN.</td> <td>\$10.00</td> <td>ROADS FEE</td> <td>\$500.00</td> </tr> <tr> <td>PARKS & REC</td> <td>\$681.00</td> <td>BOCA FEE</td> <td>\$198.44</td> </tr> <tr> <td>MHB FEE</td> <td>\$50.00</td> <td></td> <td></td> </tr> </table> | | SCHOOLS | \$6,210.72 | ELECT. PERMIT | \$140.00 | FEE IN LIEU - TREE REMOVAL | \$840.00 | FIRE DIST 9 | \$708.24 | ZONING | \$55.00 | SPRINKLER | \$150.00 | ELECT. ADMIN. | \$10.00 | ROADS FEE | \$500.00 | PARKS & REC | \$681.00 | BOCA FEE | \$198.44 | MHB FEE | \$50.00 | | | | | | | | |
| SCHOOLS | \$6,210.72 | ELECT. PERMIT | \$140.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FEE IN LIEU - TREE REMOVAL | \$840.00 | FIRE DIST 9 | \$708.24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ZONING | \$55.00 | SPRINKLER | \$150.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ELECT. ADMIN. | \$10.00 | ROADS FEE | \$500.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PARKS & REC | \$681.00 | BOCA FEE | \$198.44 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MHB FEE | \$50.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>CONTRACTORS</td> <td>NAME</td> <td>LICENSE #</td> <td>PHONE#</td> <td>PERMIT#</td> </tr> <tr> <td>MHBR</td> <td>DAUSES REAL ESTATE INC 101 SOMERSET RD, STEVENSVILLE, MD 21666</td> <td>MHBL 7433</td> <td>(443) 994-4180</td> <td></td> </tr> <tr> <td>PLUMBER</td> <td>TIM THE PLUMBER</td> <td>PR-371</td> <td>(410) 758-4399</td> <td>P187-20</td> </tr> <tr> <td>ELECTRICIAN</td> <td>THREE RIVERS ELECTRIC</td> <td>E-#1356</td> <td>(443) 480-5131</td> <td>ER-27929</td> </tr> <tr> <td>SPRINKLER</td> <td>BLAZEGUARD</td> <td>MSC 72</td> <td>(410) 549-6313</td> <td>BF188-20</td> </tr> <tr> <td>HVAC</td> <td>PUCKETT'S HEATING AND A/C</td> <td>HM-490</td> <td>(443) 239-2129</td> <td>H217-20</td> </tr> </table> | | CONTRACTORS | NAME | LICENSE # | PHONE# | PERMIT# | MHBR | DAUSES REAL ESTATE INC 101 SOMERSET RD, STEVENSVILLE, MD 21666 | MHBL 7433 | (443) 994-4180 | | PLUMBER | TIM THE PLUMBER | PR-371 | (410) 758-4399 | P187-20 | ELECTRICIAN | THREE RIVERS ELECTRIC | E-#1356 | (443) 480-5131 | ER-27929 | SPRINKLER | BLAZEGUARD | MSC 72 | (410) 549-6313 | BF188-20 | HVAC | PUCKETT'S HEATING AND A/C | HM-490 | (443) 239-2129 | H217-20 | DESCRIPTION OF WORK: CONSTRUCT 2-STORY SFD WITH ATTACHED GARAGE. 1ST FLOOR 40' X 28' OVERALL INCLUDING 12' X 20' GARAGE AND 5' X 16' FRONT PORCH. 2ND FLOOR 30' X 28' OVERALL. | |
| CONTRACTORS | NAME | LICENSE # | PHONE# | PERMIT# | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MHBR | DAUSES REAL ESTATE INC 101 SOMERSET RD, STEVENSVILLE, MD 21666 | MHBL 7433 | (443) 994-4180 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PLUMBER | TIM THE PLUMBER | PR-371 | (410) 758-4399 | P187-20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ELECTRICIAN | THREE RIVERS ELECTRIC | E-#1356 | (443) 480-5131 | ER-27929 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SPRINKLER | BLAZEGUARD | MSC 72 | (410) 549-6313 | BF188-20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HVAC | PUCKETT'S HEATING AND A/C | HM-490 | (443) 239-2129 | H217-20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) <table border="0"> <tr> <td>UNFIN. BASEMENT: 0</td> <td>FIN BASEMENT: 0</td> </tr> <tr> <td>FIRST FLOOR: 677</td> <td>SECOND FLOOR: 685</td> </tr> <tr> <td>THIRD FLOOR: 0</td> <td>FOURTH FLOOR: 0</td> </tr> <tr> <td>GARAGE: 240</td> <td>CARPORT: 0</td> </tr> <tr> <td>DECK: 0</td> <td>PORCH: 80</td> </tr> <tr> <td>OTHER: 0</td> <td></td> </tr> <tr> <td>TOTAL FLOOR AREA: 1,682</td> <td></td> </tr> </table> | | UNFIN. BASEMENT: 0 | FIN BASEMENT: 0 | FIRST FLOOR: 677 | SECOND FLOOR: 685 | THIRD FLOOR: 0 | FOURTH FLOOR: 0 | GARAGE: 240 | CARPORT: 0 | DECK: 0 | PORCH: 80 | OTHER: 0 | | TOTAL FLOOR AREA: 1,682 | | CONSTRUCTION TYPE: WOOD FRAME <table border="0"> <tr> <td># BEDROOMS: 3</td> <td># BATHROOMS: 3</td> </tr> <tr> <td>ROAD TYPE: COUNTY</td> <td>SPRINKLER: YES</td> </tr> <tr> <td>WATER TYPE PRIVATE</td> <td>SEWER TYPE PUBLIC</td> </tr> <tr> <td>HEATING SYSTEM: HEAT P CENTRAL AIR: YES</td> <td></td> </tr> <tr> <td>FIREPLACE: NONE</td> <td></td> </tr> </table> | | # BEDROOMS: 3 | # BATHROOMS: 3 | ROAD TYPE: COUNTY | SPRINKLER: YES | WATER TYPE PRIVATE | SEWER TYPE PUBLIC | HEATING SYSTEM: HEAT P CENTRAL AIR: YES | | FIREPLACE: NONE | | | | | | | |
| UNFIN. BASEMENT: 0 | FIN BASEMENT: 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FIRST FLOOR: 677 | SECOND FLOOR: 685 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| THIRD FLOOR: 0 | FOURTH FLOOR: 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GARAGE: 240 | CARPORT: 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DECK: 0 | PORCH: 80 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OTHER: 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL FLOOR AREA: 1,682 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| # BEDROOMS: 3 | # BATHROOMS: 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ROAD TYPE: COUNTY | SPRINKLER: YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WATER TYPE PRIVATE | SEWER TYPE PUBLIC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HEATING SYSTEM: HEAT P CENTRAL AIR: YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FIREPLACE: NONE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions: NC-8 SETBACKS PER SECTION 18:1-127 E.

OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. THE SCHOOL, FIRE, AND PARK LAND IMPACT FEES OF \$7,559.96 HAVE BEEN DEFERRED. NO TEMPORARY OR FINAL OCCUPANCY CERTIFICATE WILL BE ISSUED UNTIL FEES HAVE BEEN PAID. LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION. DO NOT INHIBIT EXISTING DRAINAGE PATTERNS. DOWNSPOUTS MUST SHEETFLOW 60' PER SITE SKETCH, DRIVEWAY SHEETFLOW MUST EQUAL WIDTH. DO NOT OVERLAP DISCONNECTS. FEE IN LIEU OF \$840 PAID 11/8/19. QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144.

OFFICE USE ONLY

MINIMUM YARD REQUIREMENTS

| | |
|----------------------------|----------------------------|
| ACCESSORY STRUCTURE | PRINCIPLE STRUCTURE |
| FRONT FT | FRONT 25 FT |
| SIDE FT | SIDE 18 FT |
| REAR FT | REAR 50 FT |
| SIDE STREET FT | SIDE STREET FT |
| MAX. HGHT FT | MAX. HGHT 40 FT |

APPROVALS:

| | | | | | |
|--------------|-----|------------|-----------------|-----|------------|
| BUILDING | EAC | 11/19/2019 | FLOODPLAIN ZONE | JK | 01/16/2020 |
| ZONING | HW | 11/18/2019 | PLUMBING | CG | 2/24/20 |
| SEDIMENT | DS | 02/20/2020 | ENV. HEALTH | JPW | 02/28/2020 |
| PUB. SEWER | CG | 1/24/20 | HISTORIC | | N/A |
| S.W. MGT. | JK | 01/31/2020 | SHA | | N/A |
| ENTRANCE | DB | 12/12/2019 | MECHANICAL | CG | 2/24/20 |
| FIRE MARSHAL | JM | 01/29/2020 | ELECTRICAL | | 02/14/2020 |
| BACKFLOW | CG | 2/24/20 | FOOD SERVICE | | N/A |

DATE APPROVED: 3-9-2020

ADMINISTRATOR APPROVAL: Man J Swinson



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR20-02-0141

Date of Application: 02/24/2020

BUILDING PERMIT

| | | | |
|--|--|--|--|
| BUILDING LOCATION 304 COUNTRY LN GRASONVILLE TAX ACCOUNT 1805035708 SUBDIVISION CRITICAL AREA YES ACREAGE 2.88 TAX MAP 0072 GRID 0012 PARCEL 0130 SECTION BLOCK LOT 2 ZONED NC-1 FRONTAGE DEPTH | | PROPERTY OWNERS: VALLIANT, BRUCE PO BOX 204 CHESTERTOWN, MD 21620 HOME PHONE: APPLICANT: STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | |
| EXISTING USE RESIDENCE PROPOSED USE RENOVATION TO RESIDENCE REVISED PROPOSED USE CONSTRUCTION VALUE \$25,000.00 | | FEES ZONING \$55.00 ELECT. ADMIN. \$10.00 ELECT. PERMIT \$60.00 RENOVATION PERMIT FEE \$175.00 | |
| CONTRACTORS NAME LICENSE # PHONE# PERMIT# MHIC A E DARLING CONSTRUCTION LLC 95223 (410) 810-0961 ELECTRICIAN GARRETT GERMAN & SONS INC. E-#571 (410) 758-0225 ER-27964 PLUMBER ANYTIME PLUMBING LLC PR#022 (410) 438-3856 P273-20 | | | |
| DESCRIPTION OF WORK: REMODEL MASTER BATH & CLOSET, ADD 3 WINDOW UNITS IN BATHROOM & WORKOUT ROOM, MOVE SHOWER & TUB. CHANGE CLOSET TO WORKOUT ROOM. | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | CONSTRUCTION TYPE: WOOD FRAME | |
| UNFIN. BASEMENT: FIN BASEMENT: FIRST FLOOR: SECOND FLOOR: THIRD FLOOR: FOURTH FLOOR: GARAGE: CARPOR: DECK: PORCH: OTHER: TOTAL FLOOR AREA: | | # BEDROOMS: # BATHROOMS: ROAD TYPE: COUNTY SPRINKLER: NO WATER TYPE: PRIVATE SEWER TYPE: PRIVATE HEATING SYSTEM: CENTRAL AIR: FIREPLACE: NONE | |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:
 OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.

OFFICE USE ONLY

MINIMUM YARD REQUIREMENTS

| ACCESSORY STRUCTURE | PRINCIPLE STRUCTURE |
|---------------------|---------------------|
| FRONT FT | FRONT FT |
| SIDE FT | SIDE FT |
| REAR FT | REAR FT |
| SIDE STREET FT | SIDE STREET FT |
| MAX. HGHT FT | MAX. HGHT FT |

APPROVALS:

| | | | | |
|--------------|-----|------------|-----------------|---------------|
| BUILDING | RAC | 03/02/2020 | FLOODPLAIN ZONE | N/A |
| ZONING | HLW | 03/05/2020 | PLUMBING | CG N/A |
| SEDIMENT | | N/A | ENV. HEALTH | KK 03/05/2020 |
| PUB. SEWER | | N/A | HISTORIC | N/A |
| S.W. MGT. | | N/A | SHA | N/A |
| ENTRANCE | | N/A | MECHANICAL | N/A |
| FIRE MARSHAL | | N/A | ELECTRICAL | 02/28/2020 |
| BACKFLOW | | N/A | FOOD SERVICE | N/A |

DATE APPROVED:

3-9-2020

ADMINISTRATOR APPROVAL:

Varon J Swinson



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR20-01-0054

Date of Application: 01/27/2020

BUILDING PERMIT

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|----------------|------------------|---------------|----------------|-------------------|---|--------------------|--------------------|---|-------------|-------------------------|-----------|----------------|---------|-----------|---------------|-------------|----------------|------------|---------------|--------------------------|--------|----------------|---------|-------------|-----------------|---------|----------------|----------|---|--|--|
| BUILDING LOCATION 125 RED LION BRANCH RD MILLINGTON TAX ACCOUNT 1807125902 SUBDIVISION CRITICAL AREA NO ACREAGE 1.25 TAX MAP 0006 GRID 0019 PARCEL 0073 SECTION BLOCK LOT 2 ZONED NC-2T FRONTAGE DEPTH | | PROPERTY OWNERS: WATTS, AMANDA 123 RED LION BRANCH RD MILLINGTON, MD 21651 HOME PHONE: (410) 490-7678 APPLICANT: STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXISTING USE VACANT LOT PROPOSED USE SINGLE FAMILY DWELLING REVISED PROPOSED USE CONSTRUCTION VALUE \$307,907.00 | | FEES <table border="0"> <tr> <td>BOCA FEE</td> <td>\$353.60</td> <td>MHB FEE</td> <td>\$50.00</td> </tr> <tr> <td>ELECT. ADMIN.</td> <td>\$10.00</td> <td>SINGLE LOT</td> <td>\$55.00</td> </tr> <tr> <td>PARKS & REC</td> <td>\$1,327.50</td> <td>SPRINKLER</td> <td>\$150.00</td> </tr> <tr> <td>ZONING</td> <td>\$55.00</td> <td>SCHOOLS</td> <td>\$12,106.80</td> </tr> <tr> <td>FIRE DIST 7</td> <td>\$1,380.60</td> <td>ELECT. PERMIT</td> <td>\$110.00</td> </tr> </table> | | BOCA FEE | \$353.60 | MHB FEE | \$50.00 | ELECT. ADMIN. | \$10.00 | SINGLE LOT | \$55.00 | PARKS & REC | \$1,327.50 | SPRINKLER | \$150.00 | ZONING | \$55.00 | SCHOOLS | \$12,106.80 | FIRE DIST 7 | \$1,380.60 | ELECT. PERMIT | \$110.00 | | | | | | | | | | | |
| BOCA FEE | \$353.60 | MHB FEE | \$50.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ELECT. ADMIN. | \$10.00 | SINGLE LOT | \$55.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PARKS & REC | \$1,327.50 | SPRINKLER | \$150.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ZONING | \$55.00 | SCHOOLS | \$12,106.80 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FIRE DIST 7 | \$1,380.60 | ELECT. PERMIT | \$110.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>CONTRACTORS</td> <td>NAME</td> <td>LICENSE #</td> <td>PHONE#</td> <td>PERMIT#</td> </tr> <tr> <td>MHBR</td> <td>BERACAH HOMES INC 9590 NANTICOKE BUSINESS PARK DR, GREENWOOD, DE 19950</td> <td>MHBL#7639</td> <td>(302) 349-4561</td> <td></td> </tr> <tr> <td>HVAC</td> <td>K & B HVAC SERVICES LLC</td> <td>HM#406</td> <td>(302) 846-3111</td> <td>H200-20</td> </tr> <tr> <td>SPRINKLER</td> <td>BERACAH HOMES</td> <td>MSC-#525</td> <td>(302) 349-4561</td> <td>BF286-20</td> </tr> <tr> <td>PLUMBER</td> <td>CONNER BROTHERS PLUMBING</td> <td>PN#561</td> <td>(302) 349-0402</td> <td>P284-20</td> </tr> <tr> <td>ELECTRICIAN</td> <td>HEARN GROUP LLC</td> <td>E-#1445</td> <td>(302) 745-6567</td> <td>ER-27918</td> </tr> </table> | | CONTRACTORS | NAME | LICENSE # | PHONE# | PERMIT# | MHBR | BERACAH HOMES INC 9590 NANTICOKE BUSINESS PARK DR, GREENWOOD, DE 19950 | MHBL#7639 | (302) 349-4561 | | HVAC | K & B HVAC SERVICES LLC | HM#406 | (302) 846-3111 | H200-20 | SPRINKLER | BERACAH HOMES | MSC-#525 | (302) 349-4561 | BF286-20 | PLUMBER | CONNER BROTHERS PLUMBING | PN#561 | (302) 349-0402 | P284-20 | ELECTRICIAN | HEARN GROUP LLC | E-#1445 | (302) 745-6567 | ER-27918 | DESCRIPTION OF WORK: CONSTRUCT 2-STORY MODULAR SFD. 1ST FLOOR 29'1 X 52' OVERALL WITH 6' X 26' STICK-BUILT FRONT PORCH. 2ND FLOOR 28'1 X 52' OVERALL INCLUDING 11'11 X 21' UNFINISHED STORAGE. | | |
| CONTRACTORS | NAME | LICENSE # | PHONE# | PERMIT# | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MHBR | BERACAH HOMES INC 9590 NANTICOKE BUSINESS PARK DR, GREENWOOD, DE 19950 | MHBL#7639 | (302) 349-4561 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HVAC | K & B HVAC SERVICES LLC | HM#406 | (302) 846-3111 | H200-20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SPRINKLER | BERACAH HOMES | MSC-#525 | (302) 349-4561 | BF286-20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PLUMBER | CONNER BROTHERS PLUMBING | PN#561 | (302) 349-0402 | P284-20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ELECTRICIAN | HEARN GROUP LLC | E-#1445 | (302) 745-6567 | ER-27918 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) UNFIN. BASEMENT: 0 FIN BASEMENT: 0 FIRST FLOOR: 1,508 SECOND FLOOR: 1147 THIRD FLOOR: 0 FOURTH FLOOR: 0 GARAGE: 0 CARPORT: 0 DECK: 64 PORCH: 168 OTHER: 0 TOTAL FLOOR AREA: 2,887 | | CONSTRUCTION TYPE: MODULAR <table border="0"> <tr> <td># BEDROOMS: 4</td> <td># BATHROOMS: 3</td> </tr> <tr> <td>ROAD TYPE: COUNTY</td> <td>SPRINKLER: YES</td> </tr> <tr> <td>WATER TYPE PRIVATE</td> <td>SEWER TYPE PRIVATE</td> </tr> <tr> <td>HEATING SYSTEM: HEAT P CENTRAL AIR: YES</td> <td></td> </tr> <tr> <td>FIREPLACE: GAS</td> <td></td> </tr> </table> | | | # BEDROOMS: 4 | # BATHROOMS: 3 | ROAD TYPE: COUNTY | SPRINKLER: YES | WATER TYPE PRIVATE | SEWER TYPE PRIVATE | HEATING SYSTEM: HEAT P CENTRAL AIR: YES | | FIREPLACE: GAS | | | | | | | | | | | | | | | | | | | | | |
| # BEDROOMS: 4 | # BATHROOMS: 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ROAD TYPE: COUNTY | SPRINKLER: YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WATER TYPE PRIVATE | SEWER TYPE PRIVATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HEATING SYSTEM: HEAT P CENTRAL AIR: YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FIREPLACE: GAS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:
 OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. DO NOT INHIBIT EXISTING DRAINAGE PATTERNS. DOWNSPOUTS MUST SHEETFLOW 60' PER SITE SKETCH, DRIVEWAY SHEETFLOW MUST EQUAL WIDTH. DO NOT OVERLAP DISCONNECTS. QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144. THE SCHOOL, FIRE, AND PARK LAND IMPACT FEES OF \$14,814.90 HAVE BEEN DEFERRED. NO TEMPORARY OR FINAL OCCUPANCY CERTIFICATE WILL BE ISSUED UNTIL FEES HAVE BEEN PAID.

OFFICE USE ONLY

MINIMUM YARD REQUIREMENTS

| | |
|--|----------------------------|
| ACCESSORY STRUCTURE | PRINCIPLE STRUCTURE |
| FRONT FT FRONT 35 FT | |
| SIDE FT SIDE 20 FT | |
| REAR FT REAR 50 FT | |
| SIDE STREET FT SIDE STREET FT | |
| MAX. HGHT FT MAX. HGHT 40 FT | |

APPROVALS:

| | | | |
|--------------|----------------|-----------------|----------------|
| BUILDING | RAC 01/30/2020 | FLOODPLAIN ZONE | N/A |
| ZONING | KS 01/31/2020 | PLUMBING | CG 3/19/20 |
| SEDIMENT | AP 01/29/2020 | ENV. HEALTH | JCN 03/09/2020 |
| PUB. SEWER | N/A | HISTORIC | N/A |
| S.W. MGT. | Y 02/12/2020 | SHA | N/A |
| ENTRANCE | DB 01/31/2020 | MECHANICAL | CG 3/19/20 |
| FIRE MARSHAL | JM 02/18/2020 | ELECTRICAL | 02/12/2020 |
| BACKFLOW | CG 3/19/20 | FOOD SERVICE | N/A |

DATE APPROVED: 3-9-2020

ADMINISTRATOR APPROVAL: Kieran J. Swinson



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

ZONING CERTIFICATE #: Z20-02-0079

Date of Application: 02/21/2020

ZONING CERTIFICATE

| TAX ACCOUNT # | STREET ADDRESS | CITY NAME |
|---------------|-------------------|------------|
| 1805045967 | 104 HOGUE FARM LN | QUEENSTOWN |

| OWNER INFORMATION | | PROPERTY INFORMATION | | |
|-------------------|---|---------------------------|--------------------|--------------|
| OWNER: | MINER, TIMOTHY | TAX MAP 0060 | BLOCK | PARCEL 0016 |
| | | LOT 54 | SECTION | ZONED AG |
| OWNER ADDRESS: | 104 HOGUE FARM LN QUEENSTOWN, MD 21658 | CRITICAL AREA NO | | ACREAGE 0.97 |
| HOME PHONE: | (410) 827-4651 | SUBDIVISION WYE KNOT FARM | | |
| | | BUILDING VALUE \$2,000.00 | | |
| | | WATER TYPE PRIVATE | SEWER TYPE PRIVATE | |

| APPLICANT INFORMATION | PERMIT FEES |
|--|--|
| NAME: | ZONING FEE: \$55.00 FM FEE: |
| ADDRESS: | ELECTRICAL PERMIT #: N/A |
| PHONE: | PLUMBING PERMIT #: N/A |
| | GAS PERMIT #: N/A |
| EXISTING USE: | STAKED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL |
| MINIMUM YARD REQUIREMENTS: | PROPOSED USE: ACCESSORY STRUCTURE <200SF |
| FRONT: FT SIDE: 3 FT REAR: 3 FT | SIDE STREET: FT HEIGHT: 20 FT |
| WORK DESCRIPTION: CONSTRUCT 12' X 12' WOODEN SCREEN HOUSE. | |

AGENCY APPROVALS:

Name
 ENV. HEALTH
 S.W. MGT.
 ZONING

Completed Date
 03/03/2020 *CCS*
 03/03/2020 *CR*
 03/02/2020 *JP*

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

Conditions:

ANY ELECTRICAL WORK ADDED TO THIS STRUCTURE WILL REQUIRE AN APPROVED QUEEN ANNE'S COUNTY ELECTRICAL PERMIT AND INSPECTION BY THE MIDDLE DEPARTMENT INSPECTION AGENCY.
 ALL BUILDINGS OTHER THAN THE PRINCIPLE BUILDING SHALL NOT COVER AN AREA OF THE LOT GREATER THAN 60% OF THAT COVERED BY THE EXISTING PRINCIPLE BUILDING.
 SWM - MUST FOLLOW APPROVED SUBDIVISION STORMWATER MANAGEMENT PLAN

ADMINISTRATOR APPROVAL: *Vran J Surson* DATE APPROVED: *3-9-2020*



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

ZONING CERTIFICATE #: Z20-02-0062

Date of Application: 02/11/2020

ZONING CERTIFICATE

| TAX ACCOUNT # | STREET ADDRESS | CITY NAME |
|---------------|-------------------|--------------|
| 1804096061 | 380 LOG CANOE CIR | STEVENSVILLE |

| OWNER INFORMATION | | PROPERTY INFORMATION | | |
|-------------------|---|--|-------------------|----------------|
| OWNER: | PRS REALTY LLC | TAX MAP 0048 | BLOCK | PARCEL 0130 |
| OWNER ADDRESS: | 380 LOG CANOE CIR STEVENSVILLE, MD 21666 | LOT 22 | SECTION | ZONED SIBE |
| HOME PHONE: | (410) 490-1387 | CRITICAL AREA NO | | ACREAGE 8.41 |
| | | SUBDIVISION CHESAPEAKE BAY BUSINESS PARK | | BUILDING VALUE |
| | | WATER TYPE PUBLIC | SEWER TYPE PUBLIC | |

| APPLICANT INFORMATION | | PERMIT FEES | |
|-----------------------|---|--|------------------|
| NAME: | KIM WAGNER | ZONING FEE: \$130.00 | FM FEE: \$100.00 |
| ADDRESS: | 7672 Water Oak Point Rd PASADENA, MD 21122 | ELECTRICAL PERMIT #: N/A | |
| PHONE: | (443) 962-0764 | PLUMBING PERMIT #: N/A | |
| | | GAS PERMIT #: N/A | |
| | | STAKED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> WILL CALL | |
| EXISTING USE: | | PROPOSED USE: USE PERMIT | |

| MINIMUM YARD REQUIREMENTS: | | | | |
|----------------------------|----------|----------|-----------------|------------|
| FRONT: FT | SIDE: FT | REAR: FT | SIDE STREET: FT | HEIGHT: FT |

WORK DESCRIPTION: TEMPORARY FOOD TRAILER "BLACK BOTTOM FARM" FOOD TRUCK FROM APRIL -OCTOBER 2020 (1 DAY PER WEEK)
 0 EMPLOYEES

| AGENCY APPROVALS: | | Completed Date |
|-------------------|--|-----------------------|
| Name | | 02/18/2020 <i>JEN</i> |
| ENV. HEALTH | | 02/21/2020 <i>JCM</i> |
| FIRE MARSHAL | | 02/14/2020 <i>HU</i> |
| ZONING | | |

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

Conditions:
 FINAL FIELD INSPECTION BY FIRE MARSHAL REQUIRED PRIOR TO OPENING FOR BUSINESS.

ADMINISTRATOR APPROVAL: *Kieran J. Swanson* DATE APPROVED: *3-9-2020*



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR20-02-0102

Date of Application: 02/10/2020

BUILDING PERMIT

| BUILDING LOCATION 203 BREEDING BLVD STEVENSVILLE TAX ACCOUNT 1804122747 SUBDIVISION ELLENDALE CRITICAL AREA NO ACREAGE 0.156 TAX MAP 0056 GRID 0011 PARCEL 0020 SECTION BLOCK LOT 87 ZONED SMPD FRONTAGE DEPTH | | PROPERTY OWNERS: RELIABLE DEVELOPMENT 2410 EVERGREEN RD GAMBRILLS, MD 21054 HOME PHONE: (410) 987-0313 APPLICANT: STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|---|---------------------|------------------------|--------------------|----------------|-----------------|--|------------|----------------|-------------|-------------------|--------------|--------------------------------|----------------|--|-----------|----------------------|----------------|-------------------|----------------|-------------------|--------------------|---|----------------|-----------------|------|-----------------|--------|----------------|---------|--|--|
| EXISTING USE VACANT LOT PROPOSED USE SINGLE FAMILY DWELLING REVISED PROPOSED USE CONSTRUCTION VALUE \$225,000.00 | | FEES <table border="0"> <tr> <td>PARKS & REC</td> <td>\$2,142.00</td> <td>MHB FEE</td> <td>\$50.00</td> </tr> <tr> <td>FIRE DIST 1</td> <td>\$2,227.68</td> <td>SCHOOLS</td> <td>\$19,535.04</td> </tr> <tr> <td>SINGLE LOT</td> <td>\$55.00</td> <td>ELECT. ADMIN.</td> <td>\$10.00</td> </tr> <tr> <td>SPRINKLER</td> <td>\$150.00</td> <td>ELECT. PERMIT</td> <td>\$140.00</td> </tr> <tr> <td>ZONING</td> <td>\$55.00</td> <td>BOCA FEE</td> <td>\$569.12</td> </tr> </table> | | PARKS & REC | \$2,142.00 | MHB FEE | \$50.00 | FIRE DIST 1 | \$2,227.68 | SCHOOLS | \$19,535.04 | SINGLE LOT | \$55.00 | ELECT. ADMIN. | \$10.00 | SPRINKLER | \$150.00 | ELECT. PERMIT | \$140.00 | ZONING | \$55.00 | BOCA FEE | \$569.12 | | | | | | | | | | |
| PARKS & REC | \$2,142.00 | MHB FEE | \$50.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FIRE DIST 1 | \$2,227.68 | SCHOOLS | \$19,535.04 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SINGLE LOT | \$55.00 | ELECT. ADMIN. | \$10.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SPRINKLER | \$150.00 | ELECT. PERMIT | \$140.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ZONING | \$55.00 | BOCA FEE | \$569.12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <thead> <tr> <th>CONTRACTORS</th> <th>NAME</th> <th>LICENSE #</th> <th>PHONE#</th> <th>PERMIT#</th> </tr> </thead> <tbody> <tr> <td>MHBR</td> <td>BALDWIN HOMES INC 277 PENINSULA FARM RD SUITE L, ARNOLD, MD 21012</td> <td>MHBL 701</td> <td>(410) 721-0101</td> <td></td> </tr> <tr> <td>PLUMBER</td> <td>DRS PLUMBING</td> <td>PN#475</td> <td>(410) 482-8016</td> <td>P203-20</td> </tr> <tr> <td>SPRINKLER</td> <td>BLAZEGUARD</td> <td>MSC 72</td> <td>(410) 549-6313</td> <td>BF204-20</td> </tr> <tr> <td>ELECTRICIAN</td> <td>J & L ELECTRIC LLC</td> <td>E-#894</td> <td>(443) 203-0203</td> <td>ER-27955</td> </tr> <tr> <td>HVAC</td> <td>COOL BREEZE INC</td> <td>HM-239</td> <td>(410) 549-0323</td> <td>H202-20</td> </tr> </tbody> </table> | | CONTRACTORS | NAME | LICENSE # | PHONE# | PERMIT# | MHBR | BALDWIN HOMES INC 277 PENINSULA FARM RD SUITE L, ARNOLD, MD 21012 | MHBL 701 | (410) 721-0101 | | PLUMBER | DRS PLUMBING | PN#475 | (410) 482-8016 | P203-20 | SPRINKLER | BLAZEGUARD | MSC 72 | (410) 549-6313 | BF204-20 | ELECTRICIAN | J & L ELECTRIC LLC | E-#894 | (443) 203-0203 | ER-27955 | HVAC | COOL BREEZE INC | HM-239 | (410) 549-0323 | H202-20 | DESCRIPTION OF WORK: CONSTRUCT 2-STORY SFD WITH FINISHED BASEMENT AND ATTACHED GARAGE. BASEMENT LEVEL 34' X 42' OVERALL. 1ST FLOOR 34' X 74' OVERALL INCLUDING 20' X 24' GARAGE, 4' X 8' FRONT PORCH, AND 12' X 14' SCREENED PORCH. 2ND FLOOR 34' X 42' OVERALL. THE BLAIR MODEL IN REVERSE | |
| CONTRACTORS | NAME | LICENSE # | PHONE# | PERMIT# | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MHBR | BALDWIN HOMES INC 277 PENINSULA FARM RD SUITE L, ARNOLD, MD 21012 | MHBL 701 | (410) 721-0101 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PLUMBER | DRS PLUMBING | PN#475 | (410) 482-8016 | P203-20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SPRINKLER | BLAZEGUARD | MSC 72 | (410) 549-6313 | BF204-20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ELECTRICIAN | J & L ELECTRIC LLC | E-#894 | (443) 203-0203 | ER-27955 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HVAC | COOL BREEZE INC | HM-239 | (410) 549-0323 | H202-20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) <table border="0"> <tr> <td>UNFIN. BASEMENT: 0</td> <td>FIN BASEMENT: 1,428</td> </tr> <tr> <td>FIRST FLOOR: 1,428</td> <td>SECOND FLOOR: 1428</td> </tr> <tr> <td>THIRD FLOOR: 0</td> <td>FOURTH FLOOR: 0</td> </tr> <tr> <td>GARAGE: 480</td> <td>CARPORT: 0</td> </tr> <tr> <td>DECK: 0</td> <td>PORCH: 208</td> </tr> <tr> <td>OTHER: 0</td> <td></td> </tr> <tr> <td>TOTAL FLOOR AREA: 4,972</td> <td></td> </tr> </table> | | UNFIN. BASEMENT: 0 | FIN BASEMENT: 1,428 | FIRST FLOOR: 1,428 | SECOND FLOOR: 1428 | THIRD FLOOR: 0 | FOURTH FLOOR: 0 | GARAGE: 480 | CARPORT: 0 | DECK: 0 | PORCH: 208 | OTHER: 0 | | TOTAL FLOOR AREA: 4,972 | | CONSTRUCTION TYPE: WOOD FRAME <table border="0"> <tr> <td># BEDROOMS: 6</td> <td># BATHROOMS: 4</td> </tr> <tr> <td>ROAD TYPE: COUNTY</td> <td>SPRINKLER: YES</td> </tr> <tr> <td>WATER TYPE PUBLIC</td> <td>SEWER TYPE PUBLIC</td> </tr> <tr> <td>HEATING SYSTEM: HEAT P CENTRAL AIR: YES</td> <td></td> </tr> <tr> <td>FIREPLACE: NONE</td> <td></td> </tr> </table> | | # BEDROOMS: 6 | # BATHROOMS: 4 | ROAD TYPE: COUNTY | SPRINKLER: YES | WATER TYPE PUBLIC | SEWER TYPE PUBLIC | HEATING SYSTEM: HEAT P CENTRAL AIR: YES | | FIREPLACE: NONE | | | | | | | |
| UNFIN. BASEMENT: 0 | FIN BASEMENT: 1,428 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FIRST FLOOR: 1,428 | SECOND FLOOR: 1428 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| THIRD FLOOR: 0 | FOURTH FLOOR: 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GARAGE: 480 | CARPORT: 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DECK: 0 | PORCH: 208 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OTHER: 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL FLOOR AREA: 4,972 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| # BEDROOMS: 6 | # BATHROOMS: 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ROAD TYPE: COUNTY | SPRINKLER: YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WATER TYPE PUBLIC | SEWER TYPE PUBLIC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HEATING SYSTEM: HEAT P CENTRAL AIR: YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FIREPLACE: NONE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:
 OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. SWM - MUST FOLLOW APPROVED SUBDIVISION STORMWATER MANAGEMENT PLAN LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION. THE SCHOOL, FIRE, AND PARK LAND IMPACT FEES OF \$23,904.72 HAVE BEEN DEFERRED. NO TEMPORARY OR FINAL OCCUPANCY CERTIFICATE WILL BE ISSUED UNTIL FEES HAVE BEEN PAID. QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144.

OFFICE USE ONLY

MINIMUM YARD REQUIREMENTS

| ACCESSORY STRUCTURE | PRINCIPLE STRUCTURE |
|---------------------|---------------------|
| FRONT FT | FRONT 10 FT |
| SIDE FT | SIDE 5 FT |
| REAR FT | REAR 15 FT |
| SIDE STREET FT | SIDE STREET 10 FT |
| MAX. HGHT FT | MAX. HGHT 40 FT |

APPROVALS:

| | | | | | |
|--------------|------------|------------|-----------------|------------|------------|
| BUILDING | <i>RAC</i> | 02/11/2020 | FLOODPLAIN ZONE | <i>K</i> | 02/12/2020 |
| ZONING | <i>HLW</i> | 02/28/2020 | PLUMBING | <i>CA</i> | 2/19/20 |
| SEDIMENT | <i>AR</i> | 01/09/2019 | ENV. HEALTH | <i>Jen</i> | 02/21/2020 |
| PUB. SEWER | <i>BPD</i> | 2/12/20 | HISTORIC | | N/A |
| S.W. MGT. | <i>CR</i> | 02/12/2020 | SHA | | N/A |
| ENTRANCE | <i>DB</i> | 02/13/2020 | MECHANICAL | <i>CA</i> | 2/19/20 |
| FIRE MARSHAL | <i>JM</i> | 03/05/2020 | ELECTRICAL | | 02/24/2020 |
| BACKFLOW | <i>CA</i> | 2/19/20 | FOOD SERVICE | | N/A |

DATE APPROVED: 3-9-2020

ADMINISTRATOR APPROVAL: *Vernon J Skinson*



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

ZONING CERTIFICATE #: Z20-02-0082

Date of Application: 02/28/2020

ZONING CERTIFICATE

| TAX ACCOUNT # | STREET ADDRESS | CITY NAME |
|---------------|-------------------|-------------|
| 1806011837 | 152 WHITE TAIL CT | CENTREVILLE |

| OWNER INFORMATION | PROPERTY INFORMATION |
|---|--|
| OWNER: WICKS SR, ERNEST | TAX MAP 0037 BLOCK PARCEL 0018 |
| OWNER ADDRESS: 152 WHITE TAIL CT CENTREVILLE, MD 21617 | LOT 23 SECTION ZONED AG |
| HOME PHONE: (410) 708-7615 | CRITICAL AREA NO ACREAGE 1.25 |
| | SUBDIVISION WILLOW BRANCH EAST |
| | BUILDING VALUE \$3,100.00 |
| | WATER TYPE PRIVATE SEWER TYPE PRIVATE |

| APPLICANT INFORMATION | PERMIT FEES |
|--|--|
| NAME: | ZONING FEE: \$55.00 FM FEE: |
| ADDRESS: | ELECTRICAL PERMIT #: |
| PHONE: | PLUMBING PERMIT #: |
| | GAS PERMIT #: |
| | STAKED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL |
| EXISTING USE: | PROPOSED USE: ACCESSORY STRUCTURE <200SF |
| MINIMUM YARD REQUIREMENTS: | |
| FRONT: FT SIDE: 3 FT REAR: 3 FT | SIDE STREET: FT HEIGHT: 20 FT |
| WORK DESCRIPTION: CONSTRUT 10' X 16' STORAGE SHED. | |

AGENCY APPROVALS:

| | |
|-------------|-----------------------|
| Name | Completed Date |
| ENV. HEALTH | 03/09/2020 <i>CCS</i> |
| S.W. MGT. | 03/06/2020 <i>CB</i> |
| ZONING | 03/05/2020 <i>JP</i> |

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

Conditions:
 ALL BUILDINGS OTHER THAN THE PRINCIPLE BUILDING SHALL NOT COVER AN AREA OF THE LOT GREATER THAN 60% OF THAT COVERED BY THE EXISTING PRINCIPLE BUILDING.
 SWM - MUST FOLLOW APPROVED SUBDIVISION STORMWATER MANAGEMENT PLAN

ADMINISTRATOR APPROVAL: *Ryan J. Sunson* DATE APPROVED: *3-9-2020*



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

ZONING CERTIFICATE #: Z20-03-0084

Date of Application: 03/02/2020

ZONING CERTIFICATE

| TAX ACCOUNT # | STREET ADDRESS | CITY NAME |
|---------------|----------------|-------------|
| 1803000680 | 930 STARR RD | CENTREVILLE |

| OWNER INFORMATION | | PROPERTY INFORMATION | | |
|-------------------|---------------------------------------|---------------------------|--------------------|---------------|
| OWNER: | SCHNAPPINGER ANNE F TRUSTEE | TAX MAP 0053 | BLOCK | PARCEL 0011 |
| OWNER ADDRESS: | 930 STARR RD CENTREVILLE, MD 21617 | LOT 1 | SECTION | ZONED AG |
| HOME PHONE: | | CRITICAL AREA NO | | ACREAGE 36.15 |
| | | SUBDIVISION | | |
| | | BUILDING VALUE \$1,000.00 | | |
| | | WATER TYPE PRIVATE | SEWER TYPE PRIVATE | |

| APPLICANT INFORMATION | | PERMIT FEES | |
|---|---------------------------------------|--|----------------|
| NAME: | LEE BRIDGMAN | ZONING FEE: \$55.00 | FM FEE: |
| ADDRESS: | 920 Starr Rd CENTREVILLE, MD 21617 | ELECTRICAL PERMIT #: | |
| PHONE: | (410) 490-3651 | PLUMBING PERMIT #: | |
| EXISTING USE: | | GAS PERMIT #: | |
| | | STAKED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | |
| | | PROPOSED USE: FARM BLDG | |
| MINIMUM YARD REQUIREMENTS: | | | |
| FRONT: 35 FT | SIDE: 10 FT | REAR: 10 FT | HEIGHT: 135 FT |
| WORK DESCRIPTION: CONSTRUCT 10' X 12' GREENHOUSE. | | | |

AGENCY APPROVALS:

| | |
|-------------|----------------------|
| Name | Completed Date |
| ENV. HEALTH | 03/06/2020 <i>CS</i> |
| SEDIMENT | 03/06/2020 <i>DS</i> |
| ZONING | 03/05/2020 <i>JP</i> |

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

Conditions: ANY ELECTRICAL WORK ADDED TO THIS STRUCTURE WILL REQUIRE AN APPROVED QUEENS ANNE'S COUNTY ELECTRICAL PERMIT AND AN INSPECTION BY THE MIDDLE DEPT INSPECTION AGENCY

ADMINISTRATOR APPROVAL: *Veran J. Swanson* DATE APPROVED: *3-9-2020*



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

ZONING CERTIFICATE #: Z20-01-0045

Date of Application: 01/29/2020

ZONING CERTIFICATE

| TAX ACCOUNT # | STREET ADDRESS | CITY NAME |
|---------------|----------------|------------|
| 1805042941 | 121 CHOICE CT | QUEENSTOWN |

| OWNER INFORMATION | | PROPERTY INFORMATION | | |
|-------------------|---------------------------------------|------------------------------------|--------------------|--------------|
| OWNER: | BRAINER, BRADLEY | TAX MAP 0066 | BLOCK | PARCEL 0129 |
| | | LOT 31 | SECTION | ZONED AG |
| OWNER ADDRESS: | 121 CHOICE CT QUEENSTOWN, MD 21658 | CRITICAL AREA NO | | ACREAGE 1.13 |
| HOME PHONE: | (410) 758-7203 | SUBDIVISION OVERLOOK AT CARMICHAEL | | |
| | | BUILDING VALUE \$35,000.00 | | |
| | | WATER TYPE PRIVATE | SEWER TYPE PRIVATE | |

| APPLICANT INFORMATION | PERMIT FEES |
|--|--|
| NAME: | ZONING FEE: \$75.00 FM FEE: |
| ADDRESS: | ELECTRICAL PERMIT #: ER-27988 |
| PHONE: | PLUMBING PERMIT #: N/A |
| | GAS PERMIT #: N/A |
| EXISTING USE: | STAKED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL |
| MINIMUM YARD REQUIREMENTS: | PROPOSED USE: POOL/SPA |
| FRONT: FT SIDE: 3 FT REAR: 3 FT | SIDE STREET: FT HEIGHT: FT |
| WORK DESCRIPTION: CONSTRUCT 20' X 40' VINYL INGROUND POOL. | |

AGENCY APPROVALS:

| | |
|-------------|-----------------------|
| Name | Completed Date |
| ELECTRICAL | 03/04/2020 |
| ENV. HEALTH | 02/05/2020 <i>JEN</i> |
| S.W. MGT. | 02/13/2020 <i>JK</i> |
| ZONING | 02/04/2020 <i>JP</i> |

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

Conditions:
 GARRETT GERMAN & SONS ELECTRIC E-#571
 OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.
 ALL BUILDINGS OTHER THAN THE PRINCIPLE BUILDING SHALL NOT COVER AN AREA OF THE LOT GREATER THAN 60% OF THAT COVERED BY THE EXISTING PRINCIPLE BUILDING.

ADMINISTRATOR APPROVAL: *Nancy Sunson* DATE APPROVED: *3-9-2020*



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

ZONING CERTIFICATE #: Z18-0433

Date of Application: 04/20/2018

ZONING CERTIFICATE

| TAX ACCOUNT # | STREET ADDRESS | CITY NAME |
|---------------|------------------|-----------|
| 1804076141 | 2020 COX NECK RD | CHESTER |

| OWNER INFORMATION | | PROPERTY INFORMATION | | |
|-------------------|---------------------------------------|---------------------------|--------------------|---------------|
| OWNER: | DARDEN, DALE | TAX MAP 0064 | BLOCK | PARCEL 0045 |
| OWNER ADDRESS: | 2020 COX NECK RD CHESTER, MD 21619 | LOT | SECTION | ZONED CS |
| HOME PHONE: | | CRITICAL AREA YES | | ACREAGE 10.64 |
| | | SUBDIVISION | | |
| | | BUILDING VALUE \$2,000.00 | | |
| | | WATER TYPE PRIVATE | SEWER TYPE PRIVATE | |

| APPLICANT INFORMATION | | PERMIT FEES | |
|---|-------------|--|-------------------|
| NAME: | | ZONING FEE: | FM FEE: |
| ADDRESS: | | ELECTRICAL PERMIT #: | |
| PHONE: | | PLUMBING PERMIT #: | |
| EXISTING USE: | | GAS PERMIT #: | |
| | | STAKED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> WILL CALL | |
| | | PROPOSED USE: FARM BLDG | |
| MINIMUM YARD REQUIREMENTS: | | | |
| FRONT: 35 FT | SIDE: 10 FT | REAR: 10 FT | SIDE STREET: - FT |
| | | | HEIGHT: 135 FT |
| WORK DESCRIPTION: ADDITION TO FARM BUILDING OF 20' X 40' LEAN-TO AND 24' X 40' LEAN-TO. | | | |

AGENCY APPROVALS:

Name
 ENV. HEALTH
 SEDIMENT
 ZONING

Completed Date
 04/26/2018 JEN
 03/06/2020 DS
 04/25/2018 HLW

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

Conditions: CONSTRUCTION OUTSIDE CRITICAL AREA

ADMINISTRATOR APPROVAL: *Vanessa Swanson* DATE APPROVED: 3-9-2020



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

ZONING CERTIFICATE #: Z20-02-0069

Date of Application: 02/18/2020

ZONING CERTIFICATE

| TAX ACCOUNT # | STREET ADDRESS | CITY NAME |
|---------------|-----------------|-----------|
| 1804003101 | 100 DOMINION RD | CHESTER |

| OWNER INFORMATION | | PROPERTY INFORMATION | | |
|-------------------|--------------------------------------|----------------------|-------------------|--------------|
| OWNER: | 100 DOMINION ROAD L L C | TAX MAP 0057 | BLOCK | PARCEL 0476 |
| | | LOT 2 | SECTION | ZONED TC |
| OWNER ADDRESS: | 100 DOMINION RD CHESTER, MD 21619 | CRITICAL AREA YES | | ACREAGE 0.82 |
| HOME PHONE: | | SUBDIVISION | | |
| | | BUILDING VALUE | | |
| | | WATER TYPE PRIVATE | SEWER TYPE PUBLIC | |

| APPLICANT INFORMATION | | PERMIT FEES | |
|--|---------------------------------------|--|-------------------------------|
| NAME: | NORMA GOMEZ | ZONING FEE: \$55.00 | FM FEE: \$100.00 |
| ADDRESS: | 122 Price St CENTREVILLE, MD 21617 | ELECTRICAL PERMIT #: N/A | |
| PHONE: | (410) 200-1263 | PLUMBING PERMIT #: N/A | |
| | | GAS PERMIT #: N/A | |
| | | STAKED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | |
| EXISTING USE: | | PROPOSED USE: TEMPORARY TRAILER | |
| MINIMUM YARD REQUIREMENTS: | | | |
| FRONT: 35 FT | SIDE: 10 FT | REAR: 10 FT | SIDE STREET: FT HEIGHT: 45 FT |
| WORK DESCRIPTION: 15' X 7' TEMPORARY FOOD TRAILER FOR "TAQUERIA Y PUPUSERIA NORMA" | | | |

AGENCY APPROVALS:

| | |
|--------------|-----------------------|
| Name | Completed Date |
| ENV. HEALTH | 03/04/2020 <i>SM</i> |
| FIRE MARSHAL | 03/03/2020 <i>JM</i> |
| ZONING | 03/03/2020 <i>HLW</i> |

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

Conditions: **OUTDOOR SEATING NOT PERMITTED.**
 FINAL FIELD INSPECTION BY FIRE MARSHAL REQUIRED PRIOR TO OPENING FOR BUSINESS.
 MUST COMPLY WITH SECTION 18:1-53 OF THE COUNTY CODE.

ADMINISTRATOR APPROVAL: *Norma J. Simpson* DATE APPROVED: *3-9-2020*



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR20-02-0162
 Date of Application: 02/28/2020

BUILDING PERMIT

| | | | |
|--|---|--|---|
| BUILDING LOCATION 140 CHESAPEAKE ESTATES DR STEVENSVILLE TAX ACCOUNT 1804051912 SUBDIVISION CHESAPEAKE ESTATES CRITICAL AREA YES ACREAGE TAX MAP 0063 GRID 0013 PARCEL 0098 SECTION BLOCK A LOT 2 ZONED NC-20 FRONTAGE 149 DEPTH 90 | | PROPERTY OWNERS: SANSONE, BARBARA 140 CHESAPEAKE ESTATES DR STEVENSVILLE, MD 21666 HOME PHONE: (410) 589-0190 APPLICANT: STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | |
| EXISTING USE RESIDENCE PROPOSED USE ADDITION TO RESIDENCE REVISED PROPOSED USE CONSTRUCTION VALUE \$6,000.00 | | FEES ZONING \$55.00 BOCA FEE \$35.00 | |
| CONTRACTORS NAME LICENSE # PHONE# PERMIT# OWNER OWNER QAC1000 | | | |
| DESCRIPTION OF WORK: CONSTRUCT 4'9" X 36'4" SIDE DECK & A 12' x 14' REAR DECK TO DWELLING. | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | CONSTRUCTION TYPE: WOOD FRAME | |
| UNFIN. BASEMENT: FIRST FLOOR: THIRD FLOOR: GARAGE: DECK: 346 OTHER: TOTAL FLOOR AREA: 346 | FIN BASEMENT: SECOND FLOOR: FOURTH FLOOR: CARPOR: PORCH: | # BEDROOMS: ROAD TYPE: COUNTY WATER TYPE: PRIVATE HEATING SYSTEM: FIREPLACE: | # BATHROOMS: SPRINKLER: SEWER TYPE: PRIVATE CENTRAL AIR: |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:
 NON CONFORMING LOT: SEE SECTION 18: 1-127 E

OFFICE USE ONLY

| MINIMUM YARD REQUIREMENTS | | PRINCIPLE STRUCTURE | |
|---------------------------|----|---------------------|---------|
| ACCESSORY STRUCTURE | | FRONT | 35 FT |
| FRONT | FT | SIDE | 8/18 FT |
| SIDE | FT | REAR | 50 FT |
| REAR | FT | SIDE STREET | 35 FT |
| SIDE STREET | FT | MAX. HGHT | 40 FT |
| MAX. HGHT | FT | | |

| APPROVALS: | | | | |
|--------------|------------|------------|-----------------|-----------------------|
| BUILDING | <i>RAC</i> | 03/04/2020 | FLOODPLAIN ZONE | N/A |
| ZONING | <i>H2V</i> | 03/04/2020 | PLUMBING | N/A |
| SEDIMENT | | N/A | ENV. HEALTH | <i>SFW</i> 03/05/2020 |
| PUB. SEWER | | N/A | HISTORIC | N/A |
| S.W. MGT. | | N/A | SHA | N/A |
| ENTRANCE | | N/A | MECHANICAL | N/A |
| FIRE MARSHAL | | N/A | ELECTRICAL | N/A |
| BACKFLOW | | N/A | FOOD SERVICE | N/A |

DATE APPROVED: 3-9-2020 ADMINISTRATOR APPROVAL: *Karen J Swanson*



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR19-10-0608

Date of Application: 10/02/2019

BUILDING PERMIT

| BUILDING LOCATION 118 GRANT CT CHESTERTOWN TAX ACCOUNT 1807020430 SUBDIVISION BLAKEFIELD CRITICAL AREA NO ACREAGE 1 TAX MAP 0010 GRID 0011 PARCEL 0004 SECTION BLOCK LOT 24 ZONED AG FRONTAGE DEPTH | | PROPERTY OWNERS: PIPES AND FINS CONSTRUCTION 117 PIPER CT CHURCH HILL, MD 21623 HOME PHONE: (410) 924-1440 APPLICANT: STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|-----------------|------------------------|-----------------|--------------------|-----------------|---|-----------|----------------------|------------|-----------------|---------------------------|--------------------------------|----------------|--|---------|----------------------|----------------|-------------------|----------------|--------------------|--------------------|---|----------------|-----------------|-------------|----------------------------|--------|----------------|----------|---|--|
| EXISTING USE VACANT LOT PROPOSED USE SINGLE FAMILY DWELLING REVISED PROPOSED USE CONSTRUCTION VALUE \$170,000.00 | | FEES <table border="0"> <tr> <td>PARKS & REC</td> <td>\$832.00</td> <td>FIRE DIST 5</td> <td>\$865.28</td> </tr> <tr> <td>SINGLE LOT</td> <td>\$55.00</td> <td>ELECT. ADMIN.</td> <td>\$10.00</td> </tr> <tr> <td>BOCA FEE</td> <td>\$257.28</td> <td>SCHOOLS</td> <td>\$7,587.84</td> </tr> <tr> <td>ZONING</td> <td>\$55.00</td> <td>ELECT. PERMIT</td> <td>\$95.00</td> </tr> <tr> <td>SPRINKLER</td> <td>\$150.00</td> <td>MHB FEE</td> <td>\$50.00</td> </tr> </table> | | PARKS & REC | \$832.00 | FIRE DIST 5 | \$865.28 | SINGLE LOT | \$55.00 | ELECT. ADMIN. | \$10.00 | BOCA FEE | \$257.28 | SCHOOLS | \$7,587.84 | ZONING | \$55.00 | ELECT. PERMIT | \$95.00 | SPRINKLER | \$150.00 | MHB FEE | \$50.00 | | | | | | | | | | |
| PARKS & REC | \$832.00 | FIRE DIST 5 | \$865.28 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SINGLE LOT | \$55.00 | ELECT. ADMIN. | \$10.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BOCA FEE | \$257.28 | SCHOOLS | \$7,587.84 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ZONING | \$55.00 | ELECT. PERMIT | \$95.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SPRINKLER | \$150.00 | MHB FEE | \$50.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <thead> <tr> <th>CONTRACTORS</th> <th>NAME</th> <th>LICENSE #</th> <th>PHONE#</th> <th>PERMIT#</th> </tr> </thead> <tbody> <tr> <td>MHBR</td> <td>PIPES AND FINS CONSTRUCTION 300 BEAVERS BRANCH RD, CENTREVILLE, MD 21617</td> <td>MHBL#6513</td> <td>(410) 758-4581</td> <td></td> </tr> <tr> <td>HVAC</td> <td>ROBBINS HEATING & COOLING</td> <td>HM#064A</td> <td>(410) 778-9278</td> <td>H1079-19</td> </tr> <tr> <td>PLUMBER</td> <td>TIM THE PLUMBER</td> <td>PR-371</td> <td>(410) 758-4399</td> <td>P1107-19</td> </tr> <tr> <td>SPRINKLER</td> <td>EASTON FIRE</td> <td>MSC-#386</td> <td>(410) 820-4040</td> <td>BF1112-19</td> </tr> <tr> <td>ELECTRICIAN</td> <td>GARRETT GERMAN & SONS INC.</td> <td>E-#571</td> <td>(410) 758-0225</td> <td>ER-26753</td> </tr> </tbody> </table> | | CONTRACTORS | NAME | LICENSE # | PHONE# | PERMIT# | MHBR | PIPES AND FINS CONSTRUCTION 300 BEAVERS BRANCH RD, CENTREVILLE, MD 21617 | MHBL#6513 | (410) 758-4581 | | HVAC | ROBBINS HEATING & COOLING | HM#064A | (410) 778-9278 | H1079-19 | PLUMBER | TIM THE PLUMBER | PR-371 | (410) 758-4399 | P1107-19 | SPRINKLER | EASTON FIRE | MSC-#386 | (410) 820-4040 | BF1112-19 | ELECTRICIAN | GARRETT GERMAN & SONS INC. | E-#571 | (410) 758-0225 | ER-26753 | DESCRIPTION OF WORK: CONSTRUCT 1-STORY SFD 76' X 38' OVERALL INCLUDING 24' X 24' GARAGE AND 6' X 24' FRONT PORCH | |
| CONTRACTORS | NAME | LICENSE # | PHONE# | PERMIT# | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MHBR | PIPES AND FINS CONSTRUCTION 300 BEAVERS BRANCH RD, CENTREVILLE, MD 21617 | MHBL#6513 | (410) 758-4581 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HVAC | ROBBINS HEATING & COOLING | HM#064A | (410) 778-9278 | H1079-19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PLUMBER | TIM THE PLUMBER | PR-371 | (410) 758-4399 | P1107-19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SPRINKLER | EASTON FIRE | MSC-#386 | (410) 820-4040 | BF1112-19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ELECTRICIAN | GARRETT GERMAN & SONS INC. | E-#571 | (410) 758-0225 | ER-26753 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) <table border="0"> <tr> <td>UNFIN. BASEMENT: 0</td> <td>FIN BASEMENT: 0</td> </tr> <tr> <td>FIRST FLOOR: 1,664</td> <td>SECOND FLOOR: 0</td> </tr> <tr> <td>THIRD FLOOR: 0</td> <td>FOURTH FLOOR: 0</td> </tr> <tr> <td>GARAGE: 576</td> <td>CARPOR: 0</td> </tr> <tr> <td>DECK: 0</td> <td>PORCH: 144</td> </tr> <tr> <td>OTHER: 0</td> <td></td> </tr> <tr> <td>TOTAL FLOOR AREA: 2,384</td> <td></td> </tr> </table> | | UNFIN. BASEMENT: 0 | FIN BASEMENT: 0 | FIRST FLOOR: 1,664 | SECOND FLOOR: 0 | THIRD FLOOR: 0 | FOURTH FLOOR: 0 | GARAGE: 576 | CARPOR: 0 | DECK: 0 | PORCH: 144 | OTHER: 0 | | TOTAL FLOOR AREA: 2,384 | | CONSTRUCTION TYPE: WOOD FRAME <table border="0"> <tr> <td># BEDROOMS: 3</td> <td># BATHROOMS: 2</td> </tr> <tr> <td>ROAD TYPE: COUNTY</td> <td>SPRINKLER: YES</td> </tr> <tr> <td>WATER TYPE PRIVATE</td> <td>SEWER TYPE PRIVATE</td> </tr> <tr> <td>HEATING SYSTEM: HEAT P CENTRAL AIR: YES</td> <td></td> </tr> <tr> <td>FIREPLACE: NONE</td> <td></td> </tr> </table> | | # BEDROOMS: 3 | # BATHROOMS: 2 | ROAD TYPE: COUNTY | SPRINKLER: YES | WATER TYPE PRIVATE | SEWER TYPE PRIVATE | HEATING SYSTEM: HEAT P CENTRAL AIR: YES | | FIREPLACE: NONE | | | | | | | |
| UNFIN. BASEMENT: 0 | FIN BASEMENT: 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FIRST FLOOR: 1,664 | SECOND FLOOR: 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| THIRD FLOOR: 0 | FOURTH FLOOR: 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GARAGE: 576 | CARPOR: 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DECK: 0 | PORCH: 144 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OTHER: 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL FLOOR AREA: 2,384 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| # BEDROOMS: 3 | # BATHROOMS: 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ROAD TYPE: COUNTY | SPRINKLER: YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WATER TYPE PRIVATE | SEWER TYPE PRIVATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HEATING SYSTEM: HEAT P CENTRAL AIR: YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FIREPLACE: NONE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:

LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144. OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. THE SCHOOL, FIRE, AND PARK LAND IMPACT FEES OF \$9,285.12 HAVE BEEN DEFERRED. NO TEMPORARY OR FINAL OCCUPANCY CERTIFICATE WILL BE ISSUED UNTIL FEES HAVE BEEN PAID.

OFFICE USE ONLY

MINIMUM YARD REQUIREMENTS

| ACCESSORY STRUCTURE | PRINCIPLE STRUCTURE |
|--|---------------------|
| FRONT FT FRONT 40 FT | |
| SIDE FT SIDE 20 FT | |
| REAR FT REAR 50 FT | |
| SIDE STREET FT SIDE STREET FT | |
| MAX. HGHT FT MAX. HGHT 40 FT | |

APPROVALS:

| | | | | | |
|--------------|------------|-----------------|-----------------|------------|-----------------|
| BUILDING | <i>EAC</i> | 10/11/2019 | FLOODPLAIN ZONE | <i>JK</i> | 10/25/2019 |
| ZONING | <i>KS</i> | 10/11/2019 | PLUMBING | <i>CA</i> | <i>11/11/19</i> |
| SEDIMENT | <i>AR</i> | 07/08/2018 | ENV. HEALTH | <i>JEN</i> | 11/15/2019 |
| PUB. SEWER | | N/A | HISTORIC | | N/A |
| S.W. MGT. | <i>JK</i> | 10/25/2019 | SHA | | N/A |
| ENTRANCE | <i>DB</i> | 12/11/2019 | MECHANICAL | <i>CA</i> | <i>11/14/19</i> |
| FIRE MARSHAL | <i>JM</i> | 02/28/2020 | ELECTRICAL | | 10/08/2019 |
| BACKFLOW | <i>CA</i> | <i>11/11/19</i> | FOOD SERVICE | | N/A |

DATE APPROVED:

3-9-2020

ADMINISTRATOR APPROVAL:

Kiran J. Swinson



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

ZONING CERTIFICATE #: Z20-02-0061

Date of Application: 02/11/2020

ZONING CERTIFICATE

| TAX ACCOUNT # | STREET ADDRESS | CITY NAME |
|---------------|----------------|-----------|
| 1804093151 | 1707 MAIN ST | CHESTER |

| OWNER INFORMATION | | PROPERTY INFORMATION | | |
|-------------------|--|----------------------|-------------------|--------------|
| OWNER: | CHESAPEAKE OUTDOORS LLC | TAX MAP 0057 | BLOCK | PARCEL 0474 |
| OWNER ADDRESS: | 201 THOMAS RD CENTREVILLE, MD 21617 | LOT 3 | SECTION | ZONED TC |
| HOME PHONE: | (410) 604-0446 | CRITICAL AREA YES | | ACREAGE 1.93 |
| | | SUBDIVISION | | |
| | | BUILDING VALUE | | |
| | | WATER TYPE PUBLIC | SEWER TYPE PUBLIC | |

| APPLICANT INFORMATION | | PERMIT FEES | |
|--|------------------|--|------------------|
| NAME: | KATHERINE THOMAS | ZONING FEE: \$130.00 | FM FEE: \$100.00 |
| ADDRESS: | | ELECTRICAL PERMIT #: N/A | |
| PHONE: | (410) 739-5570 | PLUMBING PERMIT #: N/A | |
| | | GAS PERMIT #: N/A | |
| | | STAKED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> WILL CALL | |
| EXISTING USE: | | PROPOSED USE: USE PERMIT | |
| MINIMUM YARD REQUIREMENTS: | | | |
| FRONT: FT | SIDE: FT | REAR: FT | SIDE STREET: FT |
| | | | HEIGHT: FT |
| WORK DESCRIPTION: USE PERMIT FOR "CHARLIES CHICKEN AND EATS" FOOD TRAILER 0 EMPLOYEES | | | |

AGENCY APPROVALS:

| | |
|--------------|-----------------------|
| Name | Completed Date |
| ENV. HEALTH | 02/18/2020 <i>JH</i> |
| FIRE MARSHAL | 02/28/2020 <i>JCM</i> |
| ZONING | 03/05/2020 <i>HLV</i> |

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

| |
|--|
| Conditions: OUTDOOR SEATING NOT PERMITTED |
| FINAL FIELD INSPECTION BY FIRE MARSHAL REQUIRED PRIOR TO OPENING FOR BUSINESS. |
| PERMIT VALID FOR 180 DAYS - MUST COMPLY WITH SCHEDULE IN FILE. |

ADMINISTRATOR APPROVAL: *Vivian J. Sumsan* DATE APPROVED: *3-9-2020*



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR19-10-0605

Date of Application: 10/02/2019

BUILDING PERMIT

| | | | | | |
|---|-----------------|----------------------|--|---------|------------------|
| BUILDING LOCATION 105 SHEAFFER RD CHESTERTOWN | | | PROPERTY OWNERS: ROMANOWICZ, MICHAEL 105 SHEAFFER RD CHESTERTOWN, MD 21620 | | |
| TAX ACCOUNT 1802021064 | | | HOME PHONE: (610) 213-0192 | | |
| SUBDIVISION THE GROVE | | | APPLICANT: | | |
| CRITICAL AREA NO | | ACREAGE 1.03 | STAKED: <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> WILL CALL | | |
| TAX MAP 0010 | GRID 0016 | PARCEL 0088 | | | |
| SECTION 1 | BLOCK | LOT 17 | | | |
| ZONED NC-1 | FRONTAGE | DEPTH | | | |
| EXISTING USE RESIDENCE | | | FEES | | |
| PROPOSED USE ACCESSORY STRUCTURE | | | ZONING | \$55.00 | BOCA FEE \$35.00 |
| REVISED PROPOSED USE | | | | | |
| CONSTRUCTION VALUE \$10,000.00 | | | | | |
| CONTRACTORS | | NAME | LICENSE # | PHONE# | PERMIT# |
| OWNER | | OWNER | QAC1000 | | |
| DESCRIPTION OF WORK: INSTALL 12' X 20' PRE-FAB. SHED. | | | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | | CONSTRUCTION TYPE: WOOD FRAME | | |
| UNFIN. BASEMENT: 0 | FIN BASEMENT: 0 | # BEDROOMS: | # BATHROOMS: | | |
| FIRST FLOOR: 0 | SECOND FLOOR: 0 | ROAD TYPE: COUNTY | SPRINKLER: NO | | |
| THIRD FLOOR: 0 | FOURTH FLOOR: 0 | WATER TYPE PRIVATE | SEWER TYPE PRIVATE | | |
| GARAGE: 0 | CARPORT: 0 | HEATING SYSTEM: NONE | CENTRAL AIR: NO | | |
| DECK: 0 | PORCH: 0 | FIREPLACE: NONE | | | |
| OTHER: 240 SHED | | | | | |
| TOTAL FLOOR AREA: 240 | | | | | |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:

DO NOT INHIBIT EXISTING DRAINAGE PATTERNS. ANY ELECTRICAL WORK ADDED TO THIS STRUCTURE WILL REQUIRE AN APPROVED QUEEN ANNE'S COUNTY ELECTRICAL PERMIT AND AN INSPECTION BY THE MIDDLE DEPARTMENT INSPECTION AGENCY. ALL BUILDINGS OTHER THAN THE PRINCIPLE BUILDING SHALL NOT COVER AN AREA OF THE LOT GREATER THAN 60% OF THAT COVERED BY THE EXISTING PRINCIPLE BUILDING.

OFFICE USE ONLY

MINIMUM YARD REQUIREMENTS

| ACCESSORY STRUCTURE | | PRINCIPLE STRUCTURE | |
|---------------------|-------|---------------------|----|
| FRONT | FT | FRONT | FT |
| SIDE | 3 FT | SIDE | FT |
| REAR | 3 FT | REAR | FT |
| SIDE STREET | FT | SIDE STREET | FT |
| MAX. HGHT | 20 FT | MAX. HGHT | FT |

APPROVALS:

| | | | | |
|--------------|-----|------------|-----------------|----------------|
| BUILDING | RAC | 10/24/2019 | FLOODPLAIN ZONE | N/A |
| ZONING | JP | 02/28/2020 | PLUMBING | N/A |
| SEDIMENT | | N/A | ENV. HEALTH | CCS 10/26/2019 |
| PUB. SEWER | | N/A | HISTORIC | N/A |
| S.W. MGT. | JK | 10/31/2019 | SHA | N/A |
| ENTRANCE | | N/A | MECHANICAL | N/A |
| FIRE MARSHAL | | N/A | ELECTRICAL | N/A |
| BACKFLOW | | N/A | FOOD SERVICE | N/A |

DATE APPROVED:

3-9-2020

ADMINISTRATOR APPROVAL:

Vivian J. Swanson



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR20-02-0121
 Date of Application: 02/18/2020

BUILDING PERMIT

| | | | |
|---|--|---|--|
| BUILDING LOCATION 110 QUEENS COLONY HIGH RD STEVENSVILLE TAX ACCOUNT 1804060490 SUBDIVISION QUEEN ANNE COLONY CRITICAL AREA NO ACREAGE 0.59 TAX MAP 0070 GRID 0000 PARCEL 0069 SECTION BLOCK K LOT 6 ZONED NC-15 FRONTAGE DEPTH | | PROPERTY OWNERS: CONRAD, BRETT 110 QUEENS COLONY HIGH RD STEVENSVILLE, MD 21666 HOME PHONE: (315) 804-2362 APPLICANT: STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | |
| EXISTING USE RESIDENCE PROPOSED USE ADDITION TO RESIDENCE REVISED PROPOSED USE CONSTRUCTION VALUE | | FEES ZONING \$55.00 BOCA FEE \$64.00 | |
| CONTRACTORS NAME LICENSE # PHONE# PERMIT# MHIC ALBERT JACKSON INC MHIC 349 1222 BACON RIDGE RD, CROWNSVILLE, MD 21032 | | | |
| DESCRIPTION OF WORK: REMOVE EXISTNG DECK AND REPLACE WITH 16' X 50' DECK. | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | CONSTRUCTION TYPE: WOOD FRAME | |
| UNFIN. BASEMENT: 0 FIN BASEMENT: 0 FIRST FLOOR: 0 SECOND FLOOR: 0 THIRD FLOOR: 0 FOURTH FLOOR: 0 GARAGE: 0 CARPOR: 0 DECK: 800 PORCH: 0 OTHER: 0 TOTAL FLOOR AREA: 800 | | # BEDROOMS: # BATHROOMS: ROAD TYPE: COUNTY SPRINKLER: NO WATER TYPE: PRIVATE SEWER TYPE: PRIVATE HEATING SYSTEM: NONE CENTRAL AIR: NO FIREPLACE: NONE | |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:

OFFICE USE ONLY

MINIMUM YARD REQUIREMENTS

| ACCESSORY STRUCTURE | PRINCIPLE STRUCTURE |
|---------------------|---------------------|
| FRONT FT | FRONT 35 FT |
| SIDE FT | SIDE 18 FT |
| REAR FT | REAR 50 FT |
| SIDE STREET FT | SIDE STREET FT |
| MAX. HGHT FT | MAX. HGHT 40 FT |

APPROVALS:

| | | | |
|--------------|------------|-----------------|----------------|
| BUILDING | 03/04/2020 | FLOODPLAIN ZONE | N/A |
| ZONING | 02/28/2020 | PLUMBING | N/A |
| SEDIMENT | N/A | ENV. HEALTH | JFW 02/28/2020 |
| PUB. SEWER | N/A | HISTORIC | N/A |
| S.W. MGT. | N/A | SHA | N/A |
| ENTRANCE | N/A | MECHANICAL | N/A |
| FIRE MARSHAL | N/A | ELECTRICAL | N/A |
| BACKFLOW | N/A | FOOD SERVICE | N/A |

DATE APPROVED: 3-9-2020 ADMINISTRATOR APPROVAL: Nancy Simpson