





Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR20-02-0078

Date of Application: 02/03/2020

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 131 PENNY LN STEVENSVILLE  <b>TAX ACCOUNT</b> 1804005716 <b>SUBDIVISION</b> ROMANCOKE ON THE BAY <b>CRITICAL AREA</b> YES <b>ACREAGE</b> 0.32 <b>TAX MAP</b> 0076 <b>GRID</b> 0000 <b>PARCEL</b> 0051 <b>SECTION</b> <b>BLOCK</b> A <b>LOT</b> 24 <b>ZONED</b> NC-20 <b>FRONTAGE</b> <b>DEPTH</b>		<b>PROPERTY OWNERS:</b> MD RESIDENTIAL BY LACROSSE P O BOX 1118 ST STEVENSVILLE, MD 21666  <b>HOME PHONE:</b> (410) 604-3701 <b>APPLICANT:</b>  <b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL																															
<b>EXISTING USE</b> VACANT LOT  <b>PROPOSED USE</b> SINGLE FAMILY DWELLING  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$171,000.00		<b>FEES</b> <b>ELECT. PERMIT</b> \$95.00 <b>BOCA FEE</b> \$198.72 <b>ROADS FEE</b> \$500.00 <b>ELECT. ADMIN.</b> \$10.00 <b>FEE IN LIEU -</b> \$770.00 <b>SPRINKLER</b> \$150.00 <b>TREE REMOVAL</b> <b>ZONING</b> \$55.00 <b>FIRE DIST 9</b> \$670.80 <b>SINGLE LOT</b> \$55.00 <b>MHB FEE</b> \$50.00 <b>SCHOOLS</b> \$5,882.40 <b>PARKS &amp; REC</b> \$645.00																															
<table border="1"> <thead> <tr> <th>CONTRACTORS</th> <th>NAME</th> <th>LICENSE #</th> <th>PHONE#</th> <th>PERMIT#</th> </tr> </thead> <tbody> <tr> <td>MHBR</td> <td>MD RESIDENTIAL BY LACROSSE LLC PO BOX 1118, STEVENSVILLE, MD 21666</td> <td>MHBL 7238</td> <td>(410) 604-3701</td> <td></td> </tr> <tr> <td>ELECTRICIAN</td> <td>RJ BEASLEY ELECTRIC</td> <td>E-#900</td> <td>(410) 490-2055</td> <td>ER-27977</td> </tr> <tr> <td>SPRINKLER</td> <td>METROPOLITAN FIRE</td> <td>MSC-#155</td> <td>(301) 868-0005</td> <td>BF-198-20</td> </tr> <tr> <td>HVAC</td> <td>WILLIAM H METCALFE &amp; SONS</td> <td>HM#105</td> <td>(301) 868-6330</td> <td>H-151-20</td> </tr> <tr> <td>PLUMBER</td> <td>JW SHEPHERD INC</td> <td>PR#154</td> <td>(410) 827-6778</td> <td>P-195-20</td> </tr> </tbody> </table>				CONTRACTORS	NAME	LICENSE #	PHONE#	PERMIT#	MHBR	MD RESIDENTIAL BY LACROSSE LLC PO BOX 1118, STEVENSVILLE, MD 21666	MHBL 7238	(410) 604-3701		ELECTRICIAN	RJ BEASLEY ELECTRIC	E-#900	(410) 490-2055	ER-27977	SPRINKLER	METROPOLITAN FIRE	MSC-#155	(301) 868-0005	BF-198-20	HVAC	WILLIAM H METCALFE & SONS	HM#105	(301) 868-6330	H-151-20	PLUMBER	JW SHEPHERD INC	PR#154	(410) 827-6778	P-195-20
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<b>DESCRIPTION OF WORK:</b> CONSTRUCT 1-STORY SFD 40' X 46' OVERALL INCLUDING 20'6 X 21' GARAGE AND 4' X 14' AND 5'6 X 12' L-SHAPED FRONT PORCH. THE DIAMOND RIDGE MODEL, ELEVATION 2																																	
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>		<b>CONSTRUCTION TYPE:</b> WOOD FRAME																															
<b>UNFIN. BASEMENT:</b> 0 <b>FIRST FLOOR:</b> 1,290 <b>THIRD FLOOR:</b> 0 <b>GARAGE:</b> 425 <b>DECK:</b> 0 <b>OTHER:</b> 0 <b>TOTAL FLOOR AREA:</b> 1,839	<b>FIN BASEMENT:</b> 0 <b>SECOND FLOOR:</b> 0 <b>FOURTH FLOOR:</b> 0 <b>CARPOR:</b> 0 <b>PORCH:</b> 124	<b># BEDROOMS:</b> 3 <b>ROAD TYPE:</b> COUNTY <b>WATER TYPE:</b> PRIVATE <b>HEATING SYSTEM:</b> HEAT P CENTRAL AIR: YES <b>FIREPLACE:</b> GAS	<b># BATHROOMS:</b> 2 <b>SPRINKLER:</b> YES <b>SEWER TYPE:</b> PUBLIC																														

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**

QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144. LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION. NON-CONFORMING LOT- NC-8 SETBACKS. DO NOT INHIBIT EXISTING DRAINAGE PATTERNS. DOWNSPOUTS MUST SHEETFLOW 60' PER SITE SKETCH. DRIVEWAY SHEETFLOW MUST EQUAL WIDTH. DO NOT OVERLAP DISCONNECTS. OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. THE SCHOOL, FIRE, AND PARK LAND IMPACT FEES OF \$7,198.20 HAVE BEEN DEFERRED. NO TEMPORARY OR FINAL OCCUPANCY CERTIFICATE WILL BE ISSUED UNTIL FEES HAVE BEEN PAID.

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

ACCESSORY STRUCTURE	PRINCIPLE STRUCTURE
FRONT FT	FRONT 25 FT
SIDE FT	SIDE 8/18 FT
REAR FT	REAR 35 FT
SIDE STREET FT	SIDE STREET FT
MAX. HGHT FT	MAX. HGHT 40 FT

**APPROVALS:**

BUILDING	PAC 02/05/2020	FLOODPLAIN ZONE	JK 03/06/2020
ZONING	HLV 02/05/2020	PLUMBING	CG 3/16/20
SEDIMENT	AD 02/06/2020	ENV. HEALTH	CCS 03/16/2020
PUB. SEWER	LG 3/19/20	HISTORIC	N/A
S.W. MGT.	JK 03/24/2020	SHA	N/A
ENTRANCE	DB 02/06/2020	MECHANICAL	CG 3/16/20
FIRE MARSHAL	JM 03/10/2020	ELECTRICAL	02/28/2020
BACKFLOW	CG 3/16/20	FOOD SERVICE	N/A

DATE APPROVED:

4-7-2020

ADMINISTRATOR APPROVAL:

Kieran J. Swinson





