



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR19-11-0718

Date of Application: 11/18/2019

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 211 PENNY LN STEVENSVILLE  <b>TAX ACCOUNT</b> 1804026365 <b>SUBDIVISION</b> ROMANCOKE ON THE BAY <b>CRITICAL AREA</b> YES <b>ACREAGE</b> 0.318 <b>TAX MAP</b> 0076 <b>GRID</b> 0000 <b>PARCEL</b> 0055 <b>SECTION</b> 2 <b>BLOCK</b> E <b>LOT</b> 24 <b>ZONED</b> NC-20 <b>FRONTAGE</b> <b>DEPTH</b>		<b>PROPERTY OWNERS:</b> PETER, MICHAEL 126 BURTON AIR DR CENTREVILLE, MD 21617  <b>HOME PHONE:</b> (410) 924-6699 <b>APPLICANT:</b>  <b>STAKED:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> WILL CALL																															
<b>EXISTING USE</b> VACANT LOT  <b>PROPOSED USE</b> SINGLE FAMILY DWELLING  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$400,000.00		<b>FEES</b> <b>MHB FEE</b> \$50.00 <b>PARKS &amp; REC</b> \$1,079.50 <b>ELECT. ADMIN.</b> \$10.00 <b>BOCA FEE</b> \$307.80 <b>ROADS FEE</b> \$500.00 <b>SPRINKLER</b> \$150.00 <b>ELECT. PERMIT</b> \$95.00 <b>FIRE DIST 9</b> \$1,122.68 <b>SINGLE LOT</b> \$55.00 <b>ZONING</b> \$55.00 <b>SCHOOLS</b> \$9,845.04																															
<table border="1"> <thead> <tr> <th>CONTRACTORS</th> <th>NAME</th> <th>LICENSE #</th> <th>PHONE#</th> <th>PERMIT#</th> </tr> </thead> <tbody> <tr> <td>MHBR</td> <td>MIKE'S CUSTOM HOMES 126 BURTON AIR DR, CENTREVILLE, MD 21617</td> <td>MHBL 1760</td> <td>(410) 924-6699</td> <td></td> </tr> <tr> <td>HVAC</td> <td>CLEAN AIR HEATING &amp; AIR</td> <td>HM-062</td> <td>(410) 633-8350</td> <td>H307-20</td> </tr> <tr> <td>ELECTRICIAN</td> <td>DIXON ELECTRIC</td> <td>E-#567</td> <td>(410) 490-0172</td> <td>ER-27752</td> </tr> <tr> <td>PLUMBER</td> <td>TIM THE PLUMBER</td> <td>PR-371</td> <td>(410) 758-4399</td> <td>P177-20</td> </tr> <tr> <td>SPRINKLER</td> <td>EASTON FIRE</td> <td>MSC-#386</td> <td>(410) 820-4040</td> <td>BF191-20</td> </tr> </tbody> </table>				CONTRACTORS	NAME	LICENSE #	PHONE#	PERMIT#	MHBR	MIKE'S CUSTOM HOMES 126 BURTON AIR DR, CENTREVILLE, MD 21617	MHBL 1760	(410) 924-6699		HVAC	CLEAN AIR HEATING & AIR	HM-062	(410) 633-8350	H307-20	ELECTRICIAN	DIXON ELECTRIC	E-#567	(410) 490-0172	ER-27752	PLUMBER	TIM THE PLUMBER	PR-371	(410) 758-4399	P177-20	SPRINKLER	EASTON FIRE	MSC-#386	(410) 820-4040	BF191-20
CONTRACTORS	NAME	LICENSE #	PHONE#	PERMIT#																													
MHBR	MIKE'S CUSTOM HOMES 126 BURTON AIR DR, CENTREVILLE, MD 21617	MHBL 1760	(410) 924-6699																														
HVAC	CLEAN AIR HEATING & AIR	HM-062	(410) 633-8350	H307-20																													
ELECTRICIAN	DIXON ELECTRIC	E-#567	(410) 490-0172	ER-27752																													
PLUMBER	TIM THE PLUMBER	PR-371	(410) 758-4399	P177-20																													
SPRINKLER	EASTON FIRE	MSC-#386	(410) 820-4040	BF191-20																													
<b>DESCRIPTION OF WORK:</b> CONSTRUCT 2-STORY SFD WITH ATTACHED GARAGE. 1ST FLOOR 54' X 37' OVERALL INCLUDING 21'4 X 22' GARAGE AND 21' X 7' FRONT PORCH. 2ND FLOOR 33' X 32' OVERALL.																																	
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>		<b>CONSTRUCTION TYPE:</b> WOOD FRAME																															
<b>UNFIN. BASEMENT:</b> 0 <b>FIRST FLOOR:</b> 1,169 <b>THIRD FLOOR:</b> 0 <b>GARAGE:</b> 462 <b>DECK:</b> 0 <b>OTHER:</b> 0 <b>TOTAL FLOOR AREA:</b> 2,768	<b>FIN BASEMENT:</b> 0 <b>SECOND FLOOR:</b> 990 <b>FOURTH FLOOR:</b> 0 <b>CARPOR:</b> 0 <b>PORCH:</b> 147	<b># BEDROOMS:</b> 4 <b>ROAD TYPE:</b> COUNTY <b>WATER TYPE:</b> PRIVATE <b>HEATING SYSTEM:</b> HEAT P CENTRAL AIR: YES <b>FIREPLACE:</b> GAS	<b># BATHROOMS:</b> 4 <b>SPRINKLER:</b> YES <b>SEWER TYPE:</b> PUBLIC																														

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**  
 DO NOT INHIBIT EXISTING DRAINAGE PATTERNS. DOWNSPOUTS MUST SHEETFLOW 60' PER SITE SKETCH, DRIVEWAY SHEETFLOW MUST EQUAL WIDTH. DO NOT OVERLAP DISCONNECTS. QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144. THE SCHOOL, FIRE, AND PARK LAND IMPACT FEES OF \$12,047.22 HAVE BEEN DEFERRED. NO TEMPORARY OR FINAL OCCUPANCY CERTIFICATE WILL BE ISSUED UNTIL FEES HAVE BEEN PAID. OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION.

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

ACCESSORY STRUCTURE	PRINCIPLE STRUCTURE
FRONT FT	FRONT 25 FT
SIDE FT	SIDE 8/18 FT
REAR FT	REAR 35 FT
SIDE STREET FT	SIDE STREET FT
MAX. HGHT FT	MAX. HGHT 40 FT

**APPROVALS:**

BUILDING	HO 11/22/2019	FLOODPLAIN ZONE	JK 12/18/2019
ZONING	JP 04/07/2020	PLUMBING	CG 3/13/20
SEDIMENT	OS 11/25/2019	ENV. HEALTH	JAW 03/13/2020
PUB. SEWER	LG N/A	HISTORIC	N/A
S.W. MGT.	JK 02/19/2020	SHA	N/A
ENTRANCE	DB 12/06/2019	MECHANICAL	CG 3/13/20
FIRE MARSHAL	Jm 12/04/2019	ELECTRICAL	11/20/2019
BACKFLOW	CG 3/13/20	FOOD SERVICE	N/A

DATE APPROVED: 4-9-2020

ADMINISTRATOR APPROVAL: Karen J. Simpson



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

ZONING CERTIFICATE #: Z20-03-0094

Date of Application: 03/10/2020

**ZONING CERTIFICATE**

TAX ACCOUNT #	STREET ADDRESS	CITY NAME
1801004387	1709 BARCLAY RD	BARCLAY

OWNER INFORMATION		PROPERTY INFORMATION		
OWNER:	STORY, CHARLES	TAX MAP 0024	BLOCK	PARCEL 0042
OWNER ADDRESS:	1709 BARCLAY RD BARCLAY, MD 21607	LOT	SECTION	ZONED AG
HOME PHONE:		CRITICAL AREA NO		ACREAGE 94.60
		SUBDIVISION		
		BUILDING VALUE \$38,000.00		
		WATER TYPE PRIVATE	SEWER TYPE PRIVATE	

APPLICANT INFORMATION	PERMIT FEES
NAME:	ZONING FEE: \$75.00      FM FEE:
ADDRESS:	ELECTRICAL PERMIT #: ER-28052
PHONE:	PLUMBING PERMIT #: N/A
	GAS PERMIT #: N/A
	STAKED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL
EXISTING USE:	PROPOSED USE: POOL/SPA
MINIMUM YARD REQUIREMENTS:	
FRONT: FT	SIDE: 3 FT      REAR: 3 FT      SIDE STREET: FT      HEIGHT: FT
WORK DESCRIPTION: CONSTRUCT 15' X 30' CONCRETE INGROUND POOL.	

**AGENCY APPROVALS:**

Name	Completed Date
ELECTRICAL	04/07/2020
ENV. HEALTH	03/16/2020 <i>CS</i>
ZONING	03/13/2020 <i>JP</i>

**NOTE:** Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

Conditions:

ADMINISTRATOR APPROVAL: *Kristen J. Stinson*      DATE APPROVED: *4-9-2020*



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

ZONING CERTIFICATE #: Z20-04-0124

Date of Application: 04/02/2020

**ZONING CERTIFICATE**

TAX ACCOUNT #	STREET ADDRESS	CITY NAME
1804048334	460 MAIN ST	STEVENSVILLE

OWNER INFORMATION		PROPERTY INFORMATION		
OWNER:	CHESAPEAKE VILLAGE CENTER	TAX MAP 0056	BLOCK	PARCEL 0071
OWNER ADDRESS:	PO BOX 144 CHESTER, MD 21619	LOT	SECTION	ZONED UC
HOME PHONE:		CRITICAL AREA NO		ACREAGE 2.20
		SUBDIVISION		
		BUILDING VALUE		
		WATER TYPE PUBLIC	SEWER TYPE PUBLIC	

APPLICANT INFORMATION		PERMIT FEES	
NAME:	SHORE SIGN COMPANY	ZONING FEE: \$55.00	FM FEE:
ADDRESS:	2013 Main St CHESTER, MD 21619	ELECTRICAL PERMIT #: EC-50554	
PHONE:	(410) 643-6000	PLUMBING PERMIT #: N/A	
		GAS PERMIT #: N/A	
		STAKED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> WILL CALL	

EXISTING USE:	PROPOSED USE: FREESTANDING SIGN
---------------	---------------------------------

MINIMUM YARD REQUIREMENTS:				
FRONT: FT	SIDE: FT	REAR: FT	SIDE STREET: FT	HEIGHT: FT

**WORK DESCRIPTION:** INSTALL FREESTANDING SIGN 10 FT X 5.06 FT OVERALL. SIGN MESSAGE "CHESAPEAKE VILLAGE CENTER W/LOGO. 2.46 FT X 7.92 FT ELECTRONIC MESSAGE BOARD. 56.5 SQ FT TOTAL SIGN AREA. 13.96 FT OVERALL HEIGHT

**AGENCY APPROVALS:**

Name	Completed Date
ELECTRICAL	04/03/2020
ZONING	04/07/2020 JP

**NOTE:** Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

**Conditions:**  
 ALL FREESTANDING SIGNS SHALL HAVE AN ARCHITECTURAL BASE OR A LANDSCAPED AREA COSISTING OF LOW SHRUBS, ORNAMENTAL GRASSES OR SIMULAR VEGETATAION AT THE BASE OF THE SIGN AT LEAST AS LONG AS THE SIGN FACE AREA & A MINIMUM OF 4TH IN WIDTH, A FREEESTANDING SIGN MAY NOT CONSIST OF BARE POLES OR POST ENTERING THE GROUND. SECTION 18:1-81(C) [4]

ADMINISTRATOR APPROVAL: Vivian J. Sunson DATE APPROVED: 4-9-2020



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

ZONING CERTIFICATE #: Z20-04-0123

Date of Application: 04/01/2020

**ZONING CERTIFICATE**

TAX ACCOUNT #	STREET ADDRESS	CITY NAME
1806012116	256 HAYDEN RD	CENTREVILLE

OWNER INFORMATION	PROPERTY INFORMATION
OWNER: WALLS, DALE	TAX MAP 0037      BLOCK      PARCEL 0080
OWNER ADDRESS: 205 INGLESIDE RD BARCLAY, MD 21607	LOT 2      SECTION      ZONED AG
HOME PHONE: (410) 490-0105	CRITICAL AREA NO      ACREAGE 1.47
	SUBDIVISION
	BUILDING VALUE \$200.00
	WATER TYPE PRIVATE      SEWER TYPE PRIVATE

APPLICANT INFORMATION	PERMIT FEES
NAME:	ZONING FEE: \$55.00      FM FEE:
ADDRESS:	ELECTRICAL PERMIT #: N/A
PHONE:	PLUMBING PERMIT #: N/A
	GAS PERMIT #: N/A
	STAKED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL
EXISTING USE:	PROPOSED USE: ACCESSORY STRUCTURE <200SF
MIMIMUM YARD REQUIREMENTS:	
FRONT: FT      SIDE: 3 FT      REAR: 3 FT      SIDE STREET: FT      HEIGHT: 20 FT	
WORK DESCRIPTION: INSTALL 10' X 18' PRE-FAB SHED.	

**AGENCY APPROVALS:**

Name	Completed Date
ENV. HEALTH	04/03/2020 JEN
S.W. MGT.	04/06/2020 JK
ZONING	04/03/2020 JP

**NOTE:** Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

**Conditions:**  
 ALL BUILDINGS OTHER THAN THE PRINCIPLE BUILDING SHALL NOT COVER AN AREA OF THE LOT GREATER THAN 60% OF THAT COVERED BY THE EXISTING PRINCIPLE BUILDING.  
 ANY ELECTRICAL WORK ADDED TO THIS STRUCTURE WILL REQUIRE AN APPROVED QUEEN ANNE'S COUNTY ELECTRICAL PERMIT AND INSPECTION BY THE MIDDLE DEPARTMENT INSPECTION AGENCY.

ADMINISTRATOR APPROVAL: V. J. Sunson      DATE APPROVED: 4-9-2020



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

ZONING CERTIFICATE #: Z20-03-0120

Date of Application: 03/27/2020

**ZONING CERTIFICATE**

TAX ACCOUNT #	STREET ADDRESS	CITY NAME
1803019926	706 DULIN CLARK RD	CENTREVILLE

OWNER INFORMATION	PROPERTY INFORMATION
OWNER: LAMB JR, WILLIAM	TAX MAP 0043 BLOCK PARCEL 0095
OWNER ADDRESS: 706 DULIN CLARK RD CENTREVILLE, MD 21617	LOT 5 SECTION ZONED NC-2
HOME PHONE: (410) 758-2586	CRITICAL AREA NO ACREAGE 5.22
	SUBDIVISION J. WILSON CLARK LANDS
	BUILDING VALUE \$8,744.00
	WATER TYPE PRIVATE SEWER TYPE PUBLIC

APPLICANT INFORMATION	PERMIT FEES
NAME: DOVER POOLS & PATIO	ZONING FEE: \$75.00 FM FEE:
ADDRESS: 1255 S State St DOVER, DE 19901	ELECTRICAL PERMIT #:
PHONE: (302) 346-7665	PLUMBING PERMIT #: N/A
	GAS PERMIT #: N/A
	STAKED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL
EXISTING USE:	PROPOSED USE: POOL/SPA
MINIMUM YARD REQUIREMENTS:	
FRONT: FT SIDE: 3 FT REAR: 3 FT	SIDE STREET: FT HEIGHT: FT
WORK DESCRIPTION: REPLACE 15' X 30' ABOVE GROUND POOL. ELECTRIC IS EXISTING.	

**AGENCY APPROVALS:**

Name	Completed Date
ENV. HEALTH	03/31/2020 <i>CS</i>
S.W. MGT.	03/30/2020 <i>JK</i>
ZONING	03/30/2020 <i>JP</i>

**NOTE:** Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

Conditions:

ADMINISTRATOR APPROVAL: *Karen J. Sunson* DATE APPROVED: *4-9-2020*



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR20-02-0129

Date of Application: 02/20/2020

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 104 LAKE DR QUEENSTOWN  <b>TAX ACCOUNT</b> 1803005127 <b>SUBDIVISION</b> <b>CRITICAL AREA NO</b> ACREAGE 2.23 <b>TAX MAP</b> 0067 <b>GRID</b> 0005 <b>PARCEL</b> 0062 <b>SECTION</b> <b>BLOCK</b> <b>LOT</b> 4 <b>ZONED</b> NC-1 <b>FRONTAGE</b> <b>DEPTH</b>		<b>PROPERTY OWNERS:</b> TROTT, DAVID 104 LAKE DR QUEENSTOWN, MD 21658  <b>HOME PHONE:</b> (443) 415-0364 <b>APPLICANT:</b>  <b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL	
<b>EXISTING USE</b> RESIDENCE  <b>PROPOSED USE</b> RENOVATION  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$150,000.00		<b>FEES</b> <b>RENOVATION</b> \$1,050.00 <b>SPRINKLER</b> \$150.00 <b>PERMIT FEE</b> <b>ELECT. ADMIN.</b> \$10.00 <b>ZONING</b> \$55.00 <b>BOCA FEE</b> \$451.64 <b>ELECT. PERMIT</b> \$95.00	
<b>CONTRACTORS</b> <b>NAME</b> <b>LICENSE #</b> <b>PHONE#</b> <b>PERMIT#</b> <b>MHIC</b> TIDEWATER CONSTRUCTION LLC MHIC 129217 (443) 801-0519 610 4 H PARK RD SUITE C, QUEENSTOWN, MD 21658 <b>ELECTRICIAN</b> THE ELECTRIC COMPANY E-#1233 (443) 463-3992 ER-28043 <b>SPRINKLER</b> EASTON FIRE MSC-#386 (410) 820-4040 HOLDING TANK <b>PLUMBER</b> BRON GOODWILL PN-616 (410) 336-7187 P325-20			
<b>DESCRIPTION OF WORK:</b> RENOVATION AND REPAIR DUE TO FIRE TO INCLUDE, RELOCATING FRONT STEPS AND DOOR TO CENTER OF PORCH, RELOCATE POWDER ROOM AND CREATE LAUNDRY ROOM, CREATING OPEN CONCEPT FAMILY ROOM AND KITCHEN AREA, RELOCATE MASTER BATH AND BEDROOM LAYOUT AND CREAKT WALK IN CLOSET. UPDATE INTERIOR FINISHES AND EXTERIOR SIDING AND ROOF REPLACEMENT AND UPDATE HVAC, PLUMBING, ELECTRICAL AND ADD SPRINKLERS.			
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b> <b>UNFIN. BASEMENT:</b> 1,742 <b>FIN BASEMENT:</b> 0 <b>FIRST FLOOR:</b> 1,730 <b>SECOND FLOOR:</b> 0 <b>THIRD FLOOR:</b> 0 <b>FOURTH FLOOR:</b> 0 <b>GARAGE:</b> 388 <b>CARPOT:</b> 0 <b>DECK:</b> 0 <b>PORCH:</b> 0 <b>OTHER:</b> 0 <b>TOTAL FLOOR AREA:</b> 3,860		<b>CONSTRUCTION TYPE:</b> WOOD FRAME <b># BEDROOMS:</b> <b># BATHROOMS:</b> <b>ROAD TYPE:</b> COUNTY <b>SPRINKLER:</b> YES <b>WATER TYPE:</b> PRIVATE <b>SEWER TYPE:</b> PRIVATE <b>HEATING SYSTEM:</b> EXISTING <b>CENTRAL AIR:</b> YES <b>FIREPLACE:</b>	

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**  
 QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144.

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

ACCESSORY STRUCTURE	PRINCIPLE STRUCTURE
FRONT FT	FRONT FT
SIDE FT	SIDE FT
REAR FT	REAR 0 FT
SIDE STREET FT	SIDE STREET FT
MAX. HGHT FT	MAX. HGHT FT

**APPROVALS:**

BUILDING	<i>BAC</i> 03/03/2020	FLOODPLAIN ZONE	N/A
ZONING	<i>JP</i> 03/03/2020	PLUMBING	<i>CC</i> 3/19/20
SEDIMENT	N/A	ENV. HEALTH	<i>KK</i> 03/19/2020
PUB. SEWER	N/A	HISTORIC	N/A
S.W. MGT.	N/A	SHA	N/A
ENTRANCE	N/A	MECHANICAL	N/A
FIRE MARSHAL	<i>JM</i> 04/06/2020	ELECTRICAL	03/26/2020
BACKFLOW	N/A	FOOD SERVICE	N/A

DATE APPROVED: 4-9-2020

ADMINISTRATOR APPROVAL: *Karen J. Swinson*



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR20-02-0118

Date of Application: 02/14/2020

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 9 MARINERS WAY UNIT (A-3) STEVENSVILLE  <b>TAX ACCOUNT</b> 1804074777 <b>SUBDIVISION</b> KENT COVE <b>CRITICAL AREA</b> YES <b>ACREAGE</b> <b>TAX MAP</b> 0056 <b>GRID</b> 0012 <b>PARCEL</b> 0271 <b>SECTION</b> <b>BLOCK</b> 9 <b>LOT</b> A3 <b>ZONED SR</b> <b>FRONTAGE</b> <b>DEPTH</b>		<b>PROPERTY OWNERS:</b> BOWEN, WILLIAM 1306 SCHUMAN DR SABASTIAN, FL 32958  <b>HOME PHONE:</b> (443) 480-9626 <b>APPLICANT:</b>  <b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL																					
<b>EXISTING USE</b> RESIDENTIAL CONDO  <b>PROPOSED USE</b> RENOVATION TO RESIDENCE  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$30,000.00		<b>FEES</b> <b>ZONING</b> \$55.00 <b>ELECT. PERMIT</b> \$95.00 <b>RENOVATION</b> \$210.00 <b>ELECT. ADMIN.</b> \$10.00 <b>PERMIT FEE</b> <b>SPRINKLER</b> \$150.00																					
<table border="1"> <thead> <tr> <th>CONTRACTORS</th> <th>NAME</th> <th>LICENSE #</th> <th>PHONE#</th> <th>PERMIT#</th> </tr> </thead> <tbody> <tr> <td>MHIC</td> <td>PETRA CONTRACTORS INC 1414 CRAIN HWY N SUITE 6B, GLEN BURNIE, MD 21061</td> <td>MHIC 49960</td> <td>(410) 544-9900</td> <td></td> </tr> <tr> <td>SPRINKLER</td> <td>ABSOLUTE FIRE PROTECTION</td> <td>MSC-#4</td> <td>(410) 544-7771</td> <td></td> </tr> <tr> <td>ELECTRICIAN</td> <td>MILES ELECTRIC CO INC</td> <td>E-1468</td> <td>(410) 579-8219</td> <td>CR-28044</td> </tr> </tbody> </table>				CONTRACTORS	NAME	LICENSE #	PHONE#	PERMIT#	MHIC	PETRA CONTRACTORS INC 1414 CRAIN HWY N SUITE 6B, GLEN BURNIE, MD 21061	MHIC 49960	(410) 544-9900		SPRINKLER	ABSOLUTE FIRE PROTECTION	MSC-#4	(410) 544-7771		ELECTRICIAN	MILES ELECTRIC CO INC	E-1468	(410) 579-8219	CR-28044
CONTRACTORS	NAME	LICENSE #	PHONE#	PERMIT#																			
MHIC	PETRA CONTRACTORS INC 1414 CRAIN HWY N SUITE 6B, GLEN BURNIE, MD 21061	MHIC 49960	(410) 544-9900																				
SPRINKLER	ABSOLUTE FIRE PROTECTION	MSC-#4	(410) 544-7771																				
ELECTRICIAN	MILES ELECTRIC CO INC	E-1468	(410) 579-8219	CR-28044																			
<b>DESCRIPTION OF WORK:</b> REPLACE DRYWALL, INSULATION AND FLOORING THROUGHOUT UNIT DUE TO SMOKE DAMAGE.																							
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>		<b>CONSTRUCTION TYPE:</b> WOOD FRAME																					
<b>UNFIN. BASEMENT:</b> <b>FIRST FLOOR:</b> <b>THIRD FLOOR:</b> <b>GARAGE:</b> <b>DECK:</b> <b>OTHER:</b> <b>TOTAL FLOOR AREA:</b>	<b>FIN BASEMENT:</b> <b>SECOND FLOOR:</b> <b>FOURTH FLOOR:</b> <b>CARPORT:</b> <b>PORCH:</b>	<b># BEDROOMS:</b> <b>ROAD TYPE:</b> COUNTY <b>WATER TYPE:</b> PUBLIC <b>HEATING SYSTEM:</b> EXISTING <b>FIREPLACE:</b> NONE	<b># BATHROOMS:</b> <b>SPRINKLER:</b> YES <b>SEWER TYPE:</b> PUBLIC <b>CENTRAL AIR:</b>																				

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**  
 QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144.

**OFFICE USE ONLY**

MINIMUM YARD REQUIREMENTS			
ACCESSORY STRUCTURE		PRINCIPLE STRUCTURE	
FRONT	FT	FRONT	FT
SIDE	FT	SIDE	FT
REAR	FT	REAR	FT
SIDE STREET	FT	SIDE STREET	FT
MAX. HGHT	FT	MAX. HGHT	FT

APPROVALS:				
BUILDING	RAC	02/28/2020	FLOODPLAIN ZONE	N/A
ZONING	ITL	02/28/2020	PLUMBING	N/A
SEDIMENT		N/A	ENV. HEALTH	JEN 02/28/2020
PUB. SEWER		N/A	HISTORIC	N/A
S.W. MGT.		N/A	SHA	N/A
ENTRANCE		N/A	MECHANICAL	N/A
FIRE MARSHAL	JM	04/01/2020	ELECTRICAL	N/A
BACKFLOW		N/A	FOOD SERVICE	N/A

DATE APPROVED: 4-9-2020                      ADMINISTRATOR APPROVAL: Kuan J. Swinson









Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR20-01-0048

Date of Application: 01/24/2020

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 1720 PERRYS CORNER RD GRASONVILLE  <b>TAX ACCOUNT</b> 1805019532 <b>SUBDIVISION</b> <b>CRITICAL AREA YES</b> <b>ACREAGE</b> 17 <b>TAX MAP</b> 0066 <b>GRID</b> 0008 <b>PARCEL</b> 0002 <b>SECTION</b> <b>BLOCK</b> <b>LOT</b> <b>ZONED CS</b> <b>FRONTAGE</b> <b>DEPTH</b>		<b>PROPERTY OWNERS:</b> STOCKEN, STEVEN 1720 PERRYS CORNER RD GRASONVILLE, MD 21638  <b>HOME PHONE:</b> (631) 816-9067 <b>APPLICANT:</b>  <b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL	
<b>EXISTING USE</b> RESIDENCE  <b>PROPOSED USE</b> ACCESSORY STRUCTURE  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$30,000.00		<b>FEES</b> <b>ZONING</b> \$55.00 <b>BOCA FEE</b> \$180.00	
<b>CONTRACTORS</b> <b>NAME</b> <b>LICENSE #</b> <b>PHONE#</b> <b>PERMIT#</b> <b>OWNER</b> <b>OWNER</b> QAC1000			
<b>DESCRIPTION OF WORK:</b> CONSTRUCT 75' X 30' DETACHED BARN/GARAGE WITH 18'6 X 75' ATTIC STORAGE ABOVE.			
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>		<b>CONSTRUCTION TYPE:</b> WOOD FRAME	
<b>UNFIN. BASEMENT:</b> 0 <b>FIN BASEMENT:</b> 0 <b>FIRST FLOOR:</b> 0 <b>SECOND FLOOR:</b> 0 <b>THIRD FLOOR:</b> 0 <b>FOURTH FLOOR:</b> 0 <b>GARAGE:</b> 2,250 <b>CARPOR:</b> 0 <b>DECK:</b> 0 <b>PORCH:</b> 0 <b>OTHER:</b> 0 <b>TOTAL FLOOR AREA:</b> 2,250		<b># BEDROOMS:</b> <b># BATHROOMS:</b> <b>ROAD TYPE:</b> COUNTY <b>SPRINKLER:</b> NO <b>WATER TYPE:</b> PRIVATE <b>SEWER TYPE:</b> PRIVATE <b>HEATING SYSTEM:</b> NONE <b>CENTRAL AIR:</b> NO <b>FIREPLACE:</b> NONE	

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

~~2ND FLOOR WINDOWS COSMETIC ONLY - NOT INCLUDED IN PERM~~

**Conditions:** FLOOR AREA.  
 ENVIRONMENTAL HEALTH: THE QACDH WILL NOT APPROVE ANY FUTURE LIVING SPACE(OR HEAT SPACE) UNLESS THE PROPERTY HAS AN APPROVED SOIL EVALUATION(SEPTIC SYSTEM) FOR EXPANSION ANY ELECTRICAL WORK ADDED TO THIS STRUCTURE WILL REQUIRE AN APPROVED QUEEN ANNE'S COUNTY ELECTRICAL PERMIT AND AN INSPECTION BY THE MIDDLE DEPARTMENT INSPECTION AGENCY.

OFFICE USE ONLY

**MINIMUM YARD REQUIREMENTS**

ACCESSORY STRUCTURE		PRINCIPLE STRUCTURE	
FRONT	FT	FRONT	FT
SIDE	3 FT	SIDE	FT
REAR	3 FT	REAR	FT
SIDE STREET	FT	SIDE STREET	FT
MAX. HGHT	40 FT	MAX. HGHT	FT

**APPROVALS:**

BUILDING	<i>RAC</i>	01/28/2020	FLOODPLAIN ZONE	N/A
ZONING	<i>HLW</i>	01/30/2020	PLUMBING	N/A
SEDIMENT		N/A	ENV. HEALTH	<i>GS</i> 02/18/2020
PUB. SEWER		N/A	HISTORIC	N/A
S.W. MGT.	<i>JK</i>	02/10/2020	SHA	N/A
ENTRANCE		N/A	MECHANICAL	N/A
FIRE MARSHAL		N/A	ELECTRICAL	N/A
BACKFLOW		N/A	FOOD SERVICE	N/A

DATE APPROVED:

*4-9-2020*

ADMINISTRATOR APPROVAL:

*Karen G. Thurson*



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR20-01-0050

Date of Application: 01/24/2020

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 1720 PERRYS CORNER RD GRASONVILLE  <b>TAX ACCOUNT</b> 1805019532 <b>SUBDIVISION</b> <b>CRITICAL AREA YES</b> <b>ACREAGE</b> 17 <b>TAX MAP</b> 0066 <b>GRID</b> 0008 <b>PARCEL</b> 0002 <b>SECTION</b> <b>BLOCK</b> <b>LOT</b> <b>ZONED CS</b> <b>FRONTAGE</b> <b>DEPTH</b>		<b>PROPERTY OWNERS:</b> STOCKEN, STEVEN 1720 PERRYS CORNER RD GRASONVILLE, MD 21638  <b>HOME PHONE:</b> (631) 816-9067 <b>APPLICANT:</b>  <b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL																															
<b>EXISTING USE</b> RESIDENCE  <b>PROPOSED USE</b> RENOVATION/ADDITION TO RESIDENCE <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$2,500.00		<b>FEES</b> <b>ELECT. PERMIT</b> \$150.00 <b>ELECT. ADMIN.</b> \$10.00 <b>BOCA FEE</b> \$582.96 <b>RENOVATION PERMIT FEE</b> \$35.00 <b>SPRINKLER</b> \$150.00 <b>ZONING</b> \$55.00																															
<table border="1"> <thead> <tr> <th>CONTRACTORS</th> <th>NAME</th> <th>LICENSE #</th> <th>PHONE#</th> <th>PERMIT#</th> </tr> </thead> <tbody> <tr> <td>PLUMBER</td> <td>JW SHEPHERD INC</td> <td>PR#154</td> <td>(410) 827-6778</td> <td>P132-20</td> </tr> <tr> <td>OWNER</td> <td>OWNER</td> <td>QAC1000</td> <td></td> <td></td> </tr> <tr> <td>SPRINKLER</td> <td>METROPOLITAN FIRE</td> <td>MSC-#155</td> <td>(301) 868-0005</td> <td>HOLDING TANK</td> </tr> <tr> <td>ELECTRICIAN</td> <td>CHUCK'S ELECTRICAL SERVICE INC</td> <td>E-#1594</td> <td>(410) 758-0808</td> <td>ER-27900</td> </tr> <tr> <td>HVAC</td> <td>PUCKETT'S HEATING AND A/C</td> <td>HM-490</td> <td>(443) 239-2129</td> <td>H130-20</td> </tr> </tbody> </table>				CONTRACTORS	NAME	LICENSE #	PHONE#	PERMIT#	PLUMBER	JW SHEPHERD INC	PR#154	(410) 827-6778	P132-20	OWNER	OWNER	QAC1000			SPRINKLER	METROPOLITAN FIRE	MSC-#155	(301) 868-0005	HOLDING TANK	ELECTRICIAN	CHUCK'S ELECTRICAL SERVICE INC	E-#1594	(410) 758-0808	ER-27900	HVAC	PUCKETT'S HEATING AND A/C	HM-490	(443) 239-2129	H130-20
CONTRACTORS	NAME	LICENSE #	PHONE#	PERMIT#																													
PLUMBER	JW SHEPHERD INC	PR#154	(410) 827-6778	P132-20																													
OWNER	OWNER	QAC1000																															
SPRINKLER	METROPOLITAN FIRE	MSC-#155	(301) 868-0005	HOLDING TANK																													
ELECTRICIAN	CHUCK'S ELECTRICAL SERVICE INC	E-#1594	(410) 758-0808	ER-27900																													
HVAC	PUCKETT'S HEATING AND A/C	HM-490	(443) 239-2129	H130-20																													
<b>DESCRIPTION OF WORK:</b> REMOVE MAIN PORTION OF EXISTING RESIDENCE DOWN TO FOUNDATION, COMPLETELY REMOVE PLAYROOM. CONVERT EXISTING BEDROOM 3/BATHROOM/CLOSET INTO DINING ROOM AND EXTENSION OF KITCHEN AREA. CONSTRUCT 2-STORY ADDITION 69'8 X 46'2 OVERALL. 1ST FLOOR 69'8 X 46'2 OVERALL INCLUDING 28'2 X 32'8 GARAGE, MECHANICAL ROOM, AND WORKOUT ROOM, MUDROOM, BATHROOM, AND NEW STAIRWAY TO 2ND FLOOR. CONSTRUCT 39'6 X 10' FRONT PORCH. 2ND FLOOR 69'8 X 46'2 OVERALL TO INCLUDE (4) BEDROOMS, (4) BATHROOMS, AND LAUNDRY ROOM. 2ND FLOOR ROOF DECK 3' X 15'.																																	
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>		<b>CONSTRUCTION TYPE:</b> WOOD FRAME																															
<b>UNFIN. BASEMENT:</b> 0 <b>FIN BASEMENT:</b> 0 <b>FIRST FLOOR:</b> 1,428 <b>SECOND FLOOR:</b> 2536 <b>THIRD FLOOR:</b> 0 <b>FOURTH FLOOR:</b> 0 <b>GARAGE:</b> 896 <b>CARPOR:</b> 0 <b>DECK:</b> 45 <b>PORCH:</b> 400 <b>OTHER:</b> 0 <b>TOTAL FLOOR AREA:</b> 5,305		<b># BEDROOMS:</b> 1 <b># BATHROOMS:</b> 1 <b>ROAD TYPE:</b> COUNTY <b>SPRINKLER:</b> YES <b>WATER TYPE:</b> PRIVATE <b>SEWER TYPE:</b> PRIVATE <b>HEATING SYSTEM:</b> NONE <b>CENTRAL AIR:</b> NO <b>FIREPLACE:</b> WOOD																															

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**  
 QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144.

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

ACCESSORY STRUCTURE	PRINCIPLE STRUCTURE
FRONT FT	FRONT 50 FT
SIDE FT	SIDE 50 FT
REAR FT	REAR 50 FT
SIDE STREET FT	SIDE STREET FT
MAX. HGHT FT	MAX. HGHT 40 FT

**APPROVALS:**

BUILDING	RAC	01/30/2020	FLOODPLAIN ZONE	N/A
ZONING	HW	01/30/2020	PLUMBING	CC 2/5/20
SEDIMENT		N/A	ENV. HEALTH	GTH 02/06/2020
PUB. SEWER		N/A	HISTORIC	N/A
S.W. MGT.		N/A	SHA	N/A
ENTRANCE		N/A	MECHANICAL	CC 2/5/20
FIRE MARSHAL	JM	03/30/2020	ELECTRICAL	02/04/2020
BACKFLOW		N/A	FOOD SERVICE	N/A

DATE APPROVED:

4-9-2020

ADMINISTRATOR APPROVAL:

*Mon G. Simson*



