







Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR20-07-0499

Date of Application: 07/08/2020

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 354 OREGON RD STEVENSVILLE  <b>TAX ACCOUNT</b> 1804061314 <b>SUBDIVISION</b> <b>CRITICAL AREA YES</b> <b>ACREAGE</b> 0.83 <b>TAX MAP</b> 0070 <b>GRID</b> 0000 <b>PARCEL</b> 0077 <b>SECTION</b> 3 <b>BLOCK</b> B <b>LOT</b> 41 <b>ZONED</b> NC-20 <b>FRONTAGE</b> <b>DEPTH</b>		<b>PROPERTY OWNERS:</b> DELGAUDIO, DAVID 354 OREGON RD STEVENSVILLE, MD 21666  <b>HOME PHONE:</b> (443) 988-3235 <b>APPLICANT:</b>  <b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL	
<b>EXISTING USE</b> RESIDENCE  <b>PROPOSED USE</b> ACCESSORY STRUCTURE  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$35,000.00		<b>FEES</b> <b>ZONING</b> \$55.00 <b>ELECT. PERMIT</b> \$95.00 <b>BOCA FEE</b> \$107.52 <b>ELECT. ADMIN.</b> \$10.00	
<b>CONTRACTORS</b> <b>NAME</b> <b>LICENSE #</b> <b>PHONE#</b> <b>PERMIT#</b> <b>OWNER</b> <b>OWNER</b> QAC1000 <b>ELECTRICIAN</b> DIXON ELECTRIC                      E-#567                      (410) 490-0172    ER-29421 <b>PLUMBER</b> MAJOR LEAGUE PLUMBING                      PR-631                      (410) 200-8051    P-0873-20			
<b>DESCRIPTION OF WORK:</b> CONSTRUCT 24' X 28' DETACHED GARAGE WITH BATHROOM AND 24' X 28' UNFINISHED SECOND FLOOR STORAGE.			
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>		<b>CONSTRUCTION TYPE:</b> WOOD FRAME	
<b>UNFIN. BASEMENT:</b> <b>FIN BASEMENT:</b> <b>FIRST FLOOR:</b> 672 <b>SECOND FLOOR:</b> 672 <b>THIRD FLOOR:</b> <b>FOURTH FLOOR:</b> <b>GARAGE:</b> <b>CARPORT:</b> <b>DECK:</b> <b>PORCH:</b> <b>OTHER:</b> <b>TOTAL FLOOR AREA:</b> 1,344		<b># BEDROOMS:</b> <b># BATHROOMS:</b> 1 <b>ROAD TYPE:</b> COUNTY <b>SPRINKLER:</b> NO <b>WATER TYPE</b> PRIVATE <b>SEWER TYPE</b> PUBLIC <b>HEATING SYSTEM:</b> BASEB <b>CENTRAL AIR:</b> NO <b>FIREPLACE:</b>	

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**  
 ALL BUILDINGS OTHER THAN THE PRINCIPLE BUILDING SHALL NOT COVER AN AREA OF THE LOT GREATER THAN 60% OF THAT COVERED BY THE EXISTING PRINCIPLE BUILDING.

**OFFICE USE ONLY**

MINIMUM YARD REQUIREMENTS			
ACCESSORY STRUCTURE		PRINCIPLE STRUCTURE	
FRONT	FT	FRONT	FT
SIDE	FT <sup>3</sup>	SIDE	FT
REAR	FT <sup>3</sup>	REAR	FT
SIDE STREET	FT	SIDE STREET	FT
MAX. HGHT	FT <sup>20</sup>	MAX. HGHT	FT

APPROVALS:				
BUILDING	KAC	07/13/2020	FLOODPLAIN ZONE	N/A
ZONING	H-LV	07/14/2020	PLUMBING	CG 08/13/2020
SEDIMENT		N/A	ENV. HEALTH	JFW 08/13/2020
PUB. SEWER	BD	07/14/2020	HISTORIC	N/A
S.W. MGT.	JK	07/29/2020	SHA	N/A
ENTRANCE		N/A	MECHANICAL	N/A
FIRE MARSHAL		N/A	ELECTRICAL	08/05/2020
BACKFLOW		N/A	FOOD SERVICE	N/A

DATE APPROVED: 8-17-2020

ADMINISTRATOR APPROVAL: [Signature]





Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR20-01-0041

Date of Application: 01/22/2020

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 321 KIBLER RD CHESTERTOWN			<b>PROPERTY OWNERS:</b> MOORE, MICHAEL 164 SAWMILL RD TOWNSEND, DE 19734																																
<b>TAX ACCOUNT</b> 1807019696			<b>HOME PHONE:</b> (302) 981-5431																																
<b>SUBDIVISION</b>			<b>APPLICANT:</b>																																
<b>CRITICAL AREA NO</b>		<b>ACREAGE</b> 5.5	<b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL																																
<b>TAX MAP</b> 0004	<b>GRID</b> 0022	<b>PARCEL</b> 0109																																	
<b>SECTION</b>	<b>BLOCK</b>	<b>LOT</b> 6E																																	
<b>ZONED AG</b>	<b>FRONTAGE</b>	<b>DEPTH</b>																																	
<b>EXISTING USE</b> RESIDENCE			<b>FEES</b>																																
<b>PROPOSED USE</b> RENOVATION TO RESIDENCE			<b>ELECT. ADMIN.</b> \$10.00	<b>ZONING</b> \$55.00																															
<b>REVISED PROPOSED USE</b>			<b>RENOVATION</b> \$140.00	<b>SPRINKLER</b> \$150.00																															
<b>CONSTRUCTION VALUE</b> \$20,000.00			<b>PERMIT FEE</b>																																
			<b>ELECT. PERMIT</b> \$95.00																																
<table border="1"> <thead> <tr> <th>CONTRACTORS</th> <th>NAME</th> <th>LICENSE #</th> <th>PHONE#</th> <th>PERMIT#</th> </tr> </thead> <tbody> <tr> <td>PLUMBER</td> <td>PIPES PLUS</td> <td>PR-008</td> <td>(410) 556-9950</td> <td>P-0250-20</td> </tr> <tr> <td>ELECTRICIAN</td> <td>WAYNE'S ELECTRIC HEATING &amp; AIR</td> <td>E-201</td> <td>(410) 739-3801</td> <td>ER-27924</td> </tr> <tr> <td>HVAC</td> <td>WAYNE'S ELECTRIC HEATING &amp; AIR</td> <td>HR-083</td> <td>(410) 739-3801</td> <td>H-0193-20</td> </tr> <tr> <td>OWNER</td> <td>OWNER</td> <td>QAC1000</td> <td></td> <td></td> </tr> <tr> <td>SPRINKLER</td> <td>METROPOLITAN FIRE</td> <td>MSC-#155</td> <td>(301) 868-0005</td> <td>TANK</td> </tr> </tbody> </table>						CONTRACTORS	NAME	LICENSE #	PHONE#	PERMIT#	PLUMBER	PIPES PLUS	PR-008	(410) 556-9950	P-0250-20	ELECTRICIAN	WAYNE'S ELECTRIC HEATING & AIR	E-201	(410) 739-3801	ER-27924	HVAC	WAYNE'S ELECTRIC HEATING & AIR	HR-083	(410) 739-3801	H-0193-20	OWNER	OWNER	QAC1000			SPRINKLER	METROPOLITAN FIRE	MSC-#155	(301) 868-0005	TANK
CONTRACTORS	NAME	LICENSE #	PHONE#	PERMIT#																															
PLUMBER	PIPES PLUS	PR-008	(410) 556-9950	P-0250-20																															
ELECTRICIAN	WAYNE'S ELECTRIC HEATING & AIR	E-201	(410) 739-3801	ER-27924																															
HVAC	WAYNE'S ELECTRIC HEATING & AIR	HR-083	(410) 739-3801	H-0193-20																															
OWNER	OWNER	QAC1000																																	
SPRINKLER	METROPOLITAN FIRE	MSC-#155	(301) 868-0005	TANK																															
<b>DESCRIPTION OF WORK:</b> GUT EXISTING SFD -40' x 43' OVERALL. REMOVE ALL DRYWALL AND FLOORING TO STUDS & JOISTS, REPLACE ELECTRIC, INSTALL SPRINKLER SYSTEM, REMEDIATE MOLD. REPLACE 2 BATHROOMS AND PLUMBING. INSTALL NEW INSULATION AND DRYWALL THROUGHOUT. <b>TWO STORY WITH BASEMENT</b>																																			
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>			<b>CONSTRUCTION TYPE:</b> WOOD FRAME																																
<b>UNFIN. BASEMENT:</b>	<b>FIN BASEMENT:</b>	<b># BEDROOMS:</b>	<b># BATHROOMS:</b>																																
<b>FIRST FLOOR:</b>	<b>SECOND FLOOR:</b>	<b>ROAD TYPE:</b> COUNTY	<b>SPRINKLER:</b> YES																																
<b>THIRD FLOOR:</b>	<b>FOURTH FLOOR:</b>	<b>WATER TYPE:</b> PRIVATE	<b>SEWER TYPE:</b> PRIVATE																																
<b>GARAGE:</b>	<b>CARPORT:</b>	<b>HEATING SYSTEM:</b> HEAT P CENTRAL AIR:																																	
<b>DECK:</b>	<b>PORCH:</b>	<b>FIREPLACE:</b> NONE																																	
<b>OTHER:</b>																																			
<b>TOTAL FLOOR AREA:</b>																																			

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**

QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144.

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

ACCESSORY STRUCTURE	PRINCIPLE STRUCTURE
FRONT FT	FRONT FT
SIDE FT	SIDE FT
REAR FT	REAR FT
SIDE STREET FT	SIDE STREET FT
MAX. HGHT FT	MAX. HGHT FT

**APPROVALS:**

BUILDING	<i>RAC</i> 01/31/2020	FLOODPLAIN ZONE	N/A
ZONING	<i>KS</i> 01/30/2020	PLUMBING	<i>CL</i> 03/03/2020
SEDIMENT	N/A	ENV. HEALTH	<i>GSH</i> 03/03/2020
PUB SEWER	N/A	HISTORIC	N/A
S.W. MGT.	N/A	SHA	N/A
ENTRANCE	N/A	MECHANICAL	<i>CG</i> 03/03/2020
FIRE MARSHAL	<i>JM</i> 08/07/2020	ELECTRICAL	02/13/2020
BACKFLOW	N/A	FOOD SERVICE	N/A

DATE APPROVED:

*8-17-2020*

ADMINISTRATOR APPROVAL:

*Vivian G. Swinson*





Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR20-07-0509

Date of Application: 07/14/2020

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 319 BAY CITY RD STEVENSVILLE  <b>TAX ACCOUNT</b> 1804061217 <b>SUBDIVISION</b> BAY CITY <b>CRITICAL AREA NO</b> <b>ACREAGE</b> 0.459 <b>TAX MAP</b> 0056 <b>GRID</b> 0000 <b>PARCEL</b> 0399 <b>SECTION</b> 1 <b>BLOCK</b> 10 <b>LOT</b> 1 <b>ZONED</b> NC-20 <b>FRONTAGE</b> <b>DEPTH</b>		<b>PROPERTY OWNERS:</b> NETHKEN, JANICE 319 BAY CITY RD STEVENSVILLE, MD 21666  <b>HOME PHONE:</b> (443) 623-6222 <b>APPLICANT:</b>  <b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL	
<b>EXISTING USE</b> RESIDENCE  <b>PROPOSED USE</b> ADDITION TO RESIDENCE  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$1,000.00		<b>FEES</b> <b>BOCA FEE</b> \$35.00 <b>ZONING</b> \$55.00	
<b>CONTRACTORS</b> <b>NAME</b> <b>LICENSE #</b> <b>PHONE#</b> <b>PERMIT#</b> <b>OWNER</b> <b>OWNER</b> QAC1000			
<b>DESCRIPTION OF WORK:</b> REMOVE EXISTING 6' X 10' DECK AND REPLACE WITH NEW, SAME SIZE AND LOCATION.			
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>		<b>CONSTRUCTION TYPE:</b> WOOD FRAME	
<b>UNFIN. BASEMENT:</b> 0 <b>FIN BASEMENT:</b> 0 <b>FIRST FLOOR:</b> 0 <b>SECOND FLOOR:</b> 0 <b>THIRD FLOOR:</b> 0 <b>FOURTH FLOOR:</b> 0 <b>GARAGE:</b> 0 <b>CARPOR:</b> 0 <b>DECK:</b> 60 <b>PORCH:</b> 0 <b>OTHER:</b> 0 <b>TOTAL FLOOR AREA:</b> 60		<b># BEDROOMS:</b> <b># BATHROOMS:</b> <b>ROAD TYPE:</b> COUNTY <b>SPRINKLER:</b> NO <b>WATER TYPE:</b> PUBLIC <b>SEWER TYPE:</b> PUBLIC <b>HEATING SYSTEM:</b> NONE <b>CENTRAL AIR:</b> NO <b>FIREPLACE:</b> NONE	

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**  
 REDUCED FRONT YARD SETBACK PER 18:1-127 (F)(2)

OFFICE USE ONLY

**MINIMUM YARD REQUIREMENTS**

ACCESSORY STRUCTURE	PRINCIPLE STRUCTURE
FRONT FT	FRONT 20.65 FT
SIDE FT	SIDE 15/35 FT
REAR FT	REAR 50 FT
SIDE STREET FT	SIDE STREET FT
MAX. HGHT FT	MAX. HGHT 40 FT

**APPROVALS:**

BUILDING	DAC	08/07/2020	FLOODPLAIN ZONE	N/A
ZONING	HLV	08/13/2020	PLUMBING	N/A
SEDIMENT	N/A		ENV. HEALTH	JEN 08/12/2020
PUB. SEWER	BD	08/06/2020	HISTORIC	N/A
S.W. MGT.	N/A		SHA	N/A
ENTRANCE	N/A		MECHANICAL	N/A
FIRE MARSHAL	N/A		ELECTRICAL	N/A
BACKFLOW	N/A		FOOD SERVICE	N/A

DATE APPROVED: 8-17-2020

ADMINISTRATOR APPROVAL: Vivian J. Swinson





Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

ZONING CERTIFICATE #: Z20-07-0288

Date of Application: 07/24/2020

**ZONING CERTIFICATE**

TAX ACCOUNT #	STREET ADDRESS	CITY NAME
1804125725	144 WATERMANS COVE LN	CHESTER

OWNER INFORMATION	PROPERTY INFORMATION
<b>OWNER:</b> WATERMANS COVE LLC  <b>OWNER ADDRESS:</b> 109 COUNTRY DAY RD CHESTER, MD 21619  <b>HOME PHONE:</b> (410) 643-5005	<b>TAX MAP</b> 0057 <b>BLOCK</b> <b>PARCEL</b> 0056 <b>LOT</b> 7 <b>SECTION</b> <b>ZONED</b> NC-15 <b>CRITICAL AREA</b> YES <b>ACREAGE</b> 0.34 <b>SUBDIVISION</b> WATERMAN'S COVE <b>BUILDING VALUE</b> \$20,000.00 <b>WATER TYPE</b> PRIVATE <b>SEWER TYPE</b> PUBLIC

APPLICANT INFORMATION	PERMIT FEES
<b>NAME:</b>  <b>ADDRESS:</b>  <b>PHONE:</b>	<b>ZONING FEE:</b> \$55.00 <b>FM FEE:</b>  <b>ELECTRICAL PERMIT #:</b>  <b>PLUMBING PERMIT #:</b> N/A  <b>GAS PERMIT #:</b> N/A <b>STAKED?</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL
<b>EXISTING USE:</b> RESIDENCE	<b>PROPOSED USE:</b> PIER
<b>MINIMUM YARD REQUIREMENTS:</b>	
<b>FRONT:</b> FT	<b>SIDE:</b> 6 FT <b>REAR:</b> FT <b>SIDE STREET:</b> FT <b>HEIGHT:</b> FT
<b>WORK DESCRIPTION:</b> CONSTRUCT 6' X 140' PIER WITH 10' X 20' "L" PLATFORM. OVERALL LENGTH OF PIER = 150'	

**AGENCY APPROVALS:**

Name	Completed Date
ZONING	07/30/2020 HLV

**NOTE:** Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

**Conditions:**  
 ANY ELECTRICAL WORK ADDED TO THIS STRUCTURE WILL REQUIRE AN APPROVED QUEEN ANNE'S COUNTY ELECTRICAL PERMIT AND INSPECTION BY THE MIDDLE DEPARTMENT INSPECTION AGENCY.  
 A PIER CANNOT EXTEND INTO A BODY OF WATER A DISTANCE GREATER THAN 150 FT NOR CAN A PIER EXCEED ONE-QUARTER THE DISTANCE OF A WATERWAY. OWNER IS RESPONSIBLE FOR OBTAINING ANY STATE OR FEDERAL PERMITS PRIOR TO CONSTRUCTION OF PIER.  
 MUST COMPLY WITH APPROVED BUFFER ESTABLISHMENT PLAN. CALL 410-758-4088 WHEN PLANTED.

**ADMINISTRATOR APPROVAL:** *Victoria G. Swanson*      **DATE APPROVED:** 8-17-2020





Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BC20-01-0007

Date of Application: 01/31/2020

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 115 SOUTH PINEY RD CHESTER			<b>PROPERTY OWNERS:</b> CVS 244 MD LLC STORE ACCOUNTING ICVS DR WOONSOCKET, RI 02895																											
<b>TAX ACCOUNT</b> 1804076346 <b>SUBDIVISION</b> <b>CRITICAL AREA NO</b> <b>ACREAGE</b> 1.549 <b>TAX MAP</b> 0057 <b>GRID</b> 0010 <b>PARCEL</b> 0289 <b>SECTION</b> <b>BLOCK</b> <b>LOT</b> <b>ZONED TC</b> <b>FRONTAGE</b> <b>DEPTH</b>			<b>HOME PHONE:</b> (410) 765-1500 <b>APPLICANT:</b> <b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL																											
<b>EXISTING USE</b> CVS <b>PROPOSED USE</b> RENOVATION <b>REVISED PROPOSED USE</b> <b>CONSTRUCTION VALUE</b> \$185,000.00			<b>FEES</b> <b>FIRE MARSHAL FEE</b> \$275.44 <b>ELECT. ADMIN.</b> \$10.00 <b>ELECT. PERMIT</b> \$300.00 <b>RENOVATION PERMIT FEE</b> \$1,295.00 <b>ZONING</b> \$55.00																											
<table border="1"> <thead> <tr> <th>CONTRACTORS</th> <th>NAME</th> <th>LICENSE #</th> <th>PHONE#</th> <th>PERMIT#</th> </tr> </thead> <tbody> <tr> <td>GENERAL</td> <td>KRAGER HAWK INDUSTRIES LLC 1825 ALLENTOWN RD, QUAKERTOWN, PA 18951</td> <td>17665985</td> <td>(215) 896-8050</td> <td></td> </tr> <tr> <td>ELECTRICIAN</td> <td>RJ MARTIN ELECTRICAL</td> <td>E-1231</td> <td>(843) 352-9820</td> <td>EC-50540</td> </tr> <tr> <td>PLUMBER</td> <td>EDWARD WARD JR</td> <td>PR-018</td> <td>(410) 438-3317</td> <td>P-0874-20</td> </tr> <tr> <td>HVAC</td> <td>THOMAS WRIGHT</td> <td>HM-537</td> <td>(301) 390-7134</td> <td>H-0828-20</td> </tr> </tbody> </table>						CONTRACTORS	NAME	LICENSE #	PHONE#	PERMIT#	GENERAL	KRAGER HAWK INDUSTRIES LLC 1825 ALLENTOWN RD, QUAKERTOWN, PA 18951	17665985	(215) 896-8050		ELECTRICIAN	RJ MARTIN ELECTRICAL	E-1231	(843) 352-9820	EC-50540	PLUMBER	EDWARD WARD JR	PR-018	(410) 438-3317	P-0874-20	HVAC	THOMAS WRIGHT	HM-537	(301) 390-7134	H-0828-20
CONTRACTORS	NAME	LICENSE #	PHONE#	PERMIT#																										
GENERAL	KRAGER HAWK INDUSTRIES LLC 1825 ALLENTOWN RD, QUAKERTOWN, PA 18951	17665985	(215) 896-8050																											
ELECTRICIAN	RJ MARTIN ELECTRICAL	E-1231	(843) 352-9820	EC-50540																										
PLUMBER	EDWARD WARD JR	PR-018	(410) 438-3317	P-0874-20																										
HVAC	THOMAS WRIGHT	HM-537	(301) 390-7134	H-0828-20																										
<b>DESCRIPTION OF WORK:</b> INTERIOR REMODEL 3443 SQ FT OF THE EXISTING CVS STORE NUMBER 244 TO UPDATE THE PHARMACY AND MINUTE CLINICS. CONSTRUCT INTERIOR WALL TO CREATE NEW MINUTE CLINIC OFFICE SPACES AND ACCESSIBILITY UPGRADES AS SHOWN ON PLANS.																														
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>			<b>CONSTRUCTION TYPE:</b> METAL FRAME																											
<b>UNFIN. BASEMENT:</b> <b>FIRST FLOOR:</b> <b>THIRD FLOOR:</b> <b>GARAGE:</b> <b>DECK:</b> <b>OTHER:</b> <b>TOTAL FLOOR AREA:</b>	<b>FIN BASEMENT:</b> <b>SECOND FLOOR:</b> <b>FOURTH FLOOR:</b> <b>CARPOR:</b> <b>PORCH:</b>	<b># BEDROOMS:</b> <b>ROAD TYPE:</b> COUNTY <b>WATER TYPE:</b> PUBLIC <b>HEATING SYSTEM:</b> HEAT P CENTRAL AIR: YES <b>FIREPLACE:</b> NONE	<b># BATHROOMS:</b> <b>SPRINKLER:</b> <b>SEWER TYPE:</b> PUBLIC																											

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**

QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144.

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

ACCESSORY STRUCTURE	PRINCIPLE STRUCTURE
FRONT FT	FRONT FT
SIDE FT	SIDE FT
REAR FT	REAR FT
SIDE STREET FT	SIDE STREET FT
MAX. HGHT FT	MAX. HGHT FT

**APPROVALS:**

BUILDING	RAC	02/06/2020	FLOODPLAIN ZONE	N/A
ZONING	HLV	02/14/2020	PLUMBING	CG 08/13/2020
SEDIMENT		N/A	ENV. HEALTH	JEN 08/13/2020
PUB. SEWER	BD	02/06/2020	HISTORIC	N/A
S.W. MGT.		N/A	SHA	N/A
ENTRANCE		N/A	MECHANICAL	CG 08/13/2020
FIRE MARSHAL	CM	03/06/2020	ELECTRICAL	02/28/2020
BACKFLOW		N/A	FOOD SERVICE	N/A

DATE APPROVED: 8-17-2020

ADMINISTRATOR APPROVAL: [Signature]