



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR20-07-0533

Date of Application: 07/23/2020

**BUILDING PERMIT**

| <b>BUILDING LOCATION</b> 312 NOTTINGHAM LN<br>QUEENSTOWN<br><br><b>TAX ACCOUNT</b> 1805125593<br><b>SUBDIVISION</b> BISHOP'S MEADOW - PHASE II<br><b>CRITICAL AREA NO</b> <b>ACREAGE</b> 1<br><b>TAX MAP</b> 0051 <b>GRID</b> 0023 <b>PARCEL</b> 0064<br><b>SECTION</b> <b>BLOCK</b> <b>LOT</b> 21<br><b>ZONED SR</b> <b>FRONTAGE</b> <b>DEPTH</b>  |  | <b>PROPERTY OWNERS:</b> HODGES, NICHOLAS<br>548 TALBOT RD<br>STEVENSVILLE, MD 21666<br><br><b>HOME PHONE:</b><br><b>APPLICANT:</b><br><br><b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL   |                |           |          |               |         |  |         |                |            |           |                 |               |                |           |             |                              |          |                |           |             |                |        |                |          |      |                           |        |                |           |  |  |
|---|--|---|----------------|-----------|----------|---------------|---------|--|---------|----------------|------------|-----------|-----------------|---------------|----------------|-----------|-------------|------------------------------|----------|----------------|-----------|-------------|----------------|--------|----------------|----------|------|---------------------------|--------|----------------|-----------|--|--|
| <b>EXISTING USE</b> VACANT LOT<br><br><b>PROPOSED USE</b> SINGLE FAMILY DWELLING<br><br><b>REVISED PROPOSED USE</b><br><br><b>CONSTRUCTION VALUE</b> \$125,000.00   |  | <b>FEES</b><br><table border="0"> <tr> <td>BOCA FEE</td> <td>\$422.84</td> <td>ELECT. ADMIN.</td> <td>\$10.00</td> </tr> <tr> <td>SINGLE LOT</td> <td>\$55.00</td> <td>FIRE DIST 3</td> <td>\$1,284.19</td> </tr> <tr> <td>SPRINKLER</td> <td>\$150.00</td> <td>ELECT. PERMIT</td> <td>\$220.00</td> </tr> <tr> <td>SCHOOLS</td> <td>\$11,218.49</td> <td>ZONING</td> <td>\$55.00</td> </tr> <tr> <td>MHB FEE</td> <td>\$50.00</td> <td>PARKS &amp; REC</td> <td>\$1,235.73</td> </tr> </table> |                | BOCA FEE  | \$422.84 | ELECT. ADMIN. | \$10.00 | SINGLE LOT   | \$55.00 | FIRE DIST 3    | \$1,284.19 | SPRINKLER | \$150.00        | ELECT. PERMIT | \$220.00       | SCHOOLS   | \$11,218.49 | ZONING                       | \$55.00  | MHB FEE        | \$50.00   | PARKS & REC | \$1,235.73     |        |                |          |      |                           |        |                |           |  |  |
| BOCA FEE  | \$422.84   | ELECT. ADMIN.   | \$10.00        |           |          |               |         |  |         |                |            |           |                 |               |                |           |             |                              |          |                |           |             |                |        |                |          |      |                           |        |                |           |  |  |
| SINGLE LOT  | \$55.00  | FIRE DIST 3   | \$1,284.19     |           |          |               |         |  |         |                |            |           |                 |               |                |           |             |                              |          |                |           |             |                |        |                |          |      |                           |        |                |           |  |  |
| SPRINKLER   | \$150.00   | ELECT. PERMIT   | \$220.00       |           |          |               |         |  |         |                |            |           |                 |               |                |           |             |                              |          |                |           |             |                |        |                |          |      |                           |        |                |           |  |  |
| SCHOOLS   | \$11,218.49  | ZONING  | \$55.00        |           |          |               |         |  |         |                |            |           |                 |               |                |           |             |                              |          |                |           |             |                |        |                |          |      |                           |        |                |           |  |  |
| MHB FEE   | \$50.00  | PARKS & REC   | \$1,235.73     |           |          |               |         |  |         |                |            |           |                 |               |                |           |             |                              |          |                |           |             |                |        |                |          |      |                           |        |                |           |  |  |
| <table border="0"> <thead> <tr> <th>CONTRACTORS</th> <th>NAME</th> <th>LICENSE #</th> <th>PHONE#</th> <th>PERMIT#</th> </tr> </thead> <tbody> <tr> <td>MHBR</td> <td>CROWN HOMES LLC<br/>17435 MILL BRANCH PL, BOWIE, MD 20716</td> <td>7649</td> <td>(301) 464-7660</td> <td></td> </tr> <tr> <td>PLUMBER</td> <td>JW SHEPHERD INC</td> <td>PR#154</td> <td>(410) 827-6778</td> <td>P-0815-20</td> </tr> <tr> <td>SPRINKLER</td> <td>FAMILY FIRE PROTECTION SERV.</td> <td>MSC-#187</td> <td>(301) 390-3500</td> <td>BF-816-20</td> </tr> <tr> <td>ELECTRICIAN</td> <td>C &amp; R ELECTRIC</td> <td>E-#732</td> <td>(410) 760-4224</td> <td>ER-29429</td> </tr> <tr> <td>HVAC</td> <td>WILLIAM H METCALFE &amp; SONS</td> <td>HM#105</td> <td>(301) 868-6330</td> <td>H-0880-20</td> </tr> </tbody> </table> |  | CONTRACTORS   | NAME           | LICENSE # | PHONE#   | PERMIT#       | MHBR    | CROWN HOMES LLC<br>17435 MILL BRANCH PL, BOWIE, MD 20716 | 7649    | (301) 464-7660 |            | PLUMBER   | JW SHEPHERD INC | PR#154        | (410) 827-6778 | P-0815-20 | SPRINKLER   | FAMILY FIRE PROTECTION SERV. | MSC-#187 | (301) 390-3500 | BF-816-20 | ELECTRICIAN | C & R ELECTRIC | E-#732 | (410) 760-4224 | ER-29429 | HVAC | WILLIAM H METCALFE & SONS | HM#105 | (301) 868-6330 | H-0880-20 | <b>DESCRIPTION OF WORK:</b> CONSTRUCT 2-STORY SFD WITH ATTACHED GARAGE AND UNFINISHED BASEMENT WITH ROUGH-IN FOR FUTURE BATH. 1ST FLOOR 35' X 46' OVERALL INCLUDING 19' X 19' GARAGE. FRONT PORCH 5' X 23'. 2ND FLOOR 30' X 46' OVERALL. |  |
| CONTRACTORS   | NAME   | LICENSE #   | PHONE#         | PERMIT#   |          |               |         |  |         |                |            |           |                 |               |                |           |             |                              |          |                |           |             |                |        |                |          |      |                           |        |                |           |  |  |
| MHBR  | CROWN HOMES LLC<br>17435 MILL BRANCH PL, BOWIE, MD 20716 | 7649  | (301) 464-7660 |           |          |               |         |  |         |                |            |           |                 |               |                |           |             |                              |          |                |           |             |                |        |                |          |      |                           |        |                |           |  |  |
| PLUMBER   | JW SHEPHERD INC  | PR#154  | (410) 827-6778 | P-0815-20 |          |               |         |  |         |                |            |           |                 |               |                |           |             |                              |          |                |           |             |                |        |                |          |      |                           |        |                |           |  |  |
| SPRINKLER   | FAMILY FIRE PROTECTION SERV.                             | MSC-#187  | (301) 390-3500 | BF-816-20 |          |               |         |  |         |                |            |           |                 |               |                |           |             |                              |          |                |           |             |                |        |                |          |      |                           |        |                |           |  |  |
| ELECTRICIAN   | C & R ELECTRIC   | E-#732  | (410) 760-4224 | ER-29429  |          |               |         |  |         |                |            |           |                 |               |                |           |             |                              |          |                |           |             |                |        |                |          |      |                           |        |                |           |  |  |
| HVAC  | WILLIAM H METCALFE & SONS                                | HM#105  | (301) 868-6330 | H-0880-20 |          |               |         |  |         |                |            |           |                 |               |                |           |             |                              |          |                |           |             |                |        |                |          |      |                           |        |                |           |  |  |
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b><br>UNFIN. BASEMENT: 1,172    FIN BASEMENT: 0<br>FIRST FLOOR: 1,172        SECOND FLOOR: 1251<br>THIRD FLOOR: 0            FOURTH FLOOR: 0<br>GARAGE: 364                CARPORT: 0<br>DECK: 0                      PORCH: 115<br>OTHER: 0<br><b>TOTAL FLOOR AREA: 4,074</b>   |  | <b>CONSTRUCTION TYPE: WOOD FRAME</b><br># BEDROOMS: 4              # BATHROOMS: 3<br>ROAD TYPE: COUNTY        SPRINKLER: YES<br>WATER TYPE PRIVATE       SEWER TYPE PRIVATE<br>HEATING SYSTEM: HEAT P CENTRAL AIR: YES<br>FIREPLACE: GAS  |                |           |          |               |         |  |         |                |            |           |                 |               |                |           |             |                              |          |                |           |             |                |        |                |          |      |                           |        |                |           |  |  |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**

SWM - MUST FOLLOW APPROVED SUBDIVISION STORMWATER MANAGEMENT PLAN QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144. OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. THE SCHOOL, FIRE, AND PARK LAND IMPACT FEES OF \$13,738.41 HAVE BEEN DEFERRED. NO TEMPORARY OR FINAL OCCUPANCY CERTIFICATE WILL BE ISSUED UNTIL FEES HAVE BEEN PAID.

**OFFICE USE ONLY**

| MINIMUM YARD REQUIREMENTS |    |                     |       |
|---------------------------|----|---------------------|-------|
| ACCESSORY STRUCTURE       |    | PRINCIPLE STRUCTURE |       |
| FRONT                     | FT | FRONT               | 30 FT |
| SIDE                      | FT | SIDE                | 11 FT |
| REAR                      | FT | REAR                | 50 FT |
| SIDE STREET               | FT | SIDE STREET         | FT    |
| MAX. HGHT                 | FT | MAX. HGHT           | 40 FT |

**APPROVALS:**

|              |            |            |                 |            |            |
|--------------|------------|------------|-----------------|------------|------------|
| BUILDING     | <i>RAC</i> | 07/31/2020 | FLOODPLAIN ZONE | <i>Y</i>   | 08/03/2020 |
| ZONING       | <i>JP</i>  | 08/05/2020 | PLUMBING        | <i>CG</i>  | 08/26/2020 |
| SEDIMENT     | <i>AR</i>  | 12/14/2019 | ENV. HEALTH     | <i>GJH</i> | 08/26/2020 |
| PUB. SEWER   |            | N/A        | HISTORIC        |            | N/A        |
| S.W. MGT.    | <i>CR</i>  | 08/03/2020 | SHA             |            | N/A        |
| ENTRANCE     | <i>DB</i>  | 07/31/2020 | MECHANICAL      | <i>CG</i>  | 08/26/2020 |
| FIRE MARSHAL | <i>JM</i>  | 08/26/2020 | ELECTRICAL      |            | 08/13/2020 |
| BACKFLOW     | <i>CG</i>  | 08/26/2020 | FOOD SERVICE    |            | N/A        |

DATE APPROVED:

*8-28-2020*

ADMINISTRATOR APPROVAL:

*Vivian J. Swinson*

