



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR20-09-0770

Date of Application: 09/29/2020

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 211 MCKAY RD STEVENSVILLE  <b>TAX ACCOUNT</b> 1804002830 <b>SUBDIVISION</b> BAY CITY <b>CRITICAL AREA</b> YES <b>ACREAGE</b> 0.34 <b>TAX MAP</b> 0056 <b>GRID</b> 0000 <b>PARCEL</b> 0407 <b>SECTION</b> 2 <b>BLOCK</b> 18 <b>LOT</b> 26 <b>ZONED</b> NC-20 <b>FRONTAGE</b> <b>DEPTH</b>		<b>PROPERTY OWNERS:</b> HUTCHINS, KEITH 211 MCKAY RD STEVENSVILLE, MD 21666  <b>HOME PHONE:</b> (443) 924-7162 <b>APPLICANT:</b>  <b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL	
<b>EXISTING USE</b> RESIDENCE  <b>PROPOSED USE</b> ACCESSORY STRUCTURE  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$5,000.00		<b>FEES</b> <b>BOCA FEE</b> \$35.00 <b>ZONING</b> \$55.00	
<b>CONTRACTORS</b> <b>NAME</b> <b>LICENSE #</b> <b>PHONE#</b> <b>PERMIT#</b> <b>OWNER</b> <b>OWNER</b> QAC1000			
<b>DESCRIPTION OF WORK:</b> CONSTRUCT 16' X 24' SHED.			
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>		<b>CONSTRUCTION TYPE:</b> WOOD FRAME	
<b>UNFIN. BASEMENT:</b> 0 <b>FIRST FLOOR:</b> 0 <b>THIRD FLOOR:</b> 0 <b>GARAGE:</b> 0 <b>DECK:</b> 0 <b>OTHER:</b> 384 <b>TOTAL FLOOR AREA:</b> 384	<b>FIN BASEMENT:</b> 0 <b>SECOND FLOOR:</b> 0 <b>FOURTH FLOOR:</b> 0 <b>CARPOR:</b> 0 <b>PORCH:</b> 0	<b># BEDROOMS:</b> <b>ROAD TYPE:</b> COUNTY <b>WATER TYPE:</b> PUBLIC <b>HEATING SYSTEM:</b> NONE <b>FIREPLACE:</b> NONE	<b># BATHROOMS:</b> <b>SPRINKLER:</b> NO <b>SEWER TYPE:</b> PUBLIC <b>CENTRAL AIR:</b> NO

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**  
 DO NOT INHIBIT EXISTING DRAINAGE PATTERNS. ALL BUILDINGS OTHER THAN THE PRINCIPLE BUILDING SHALL NOT COVER AN AREA OF THE LOT GREATER THAN 60% OF THAT COVERED BY THE EXISTING PRINCIPLE BUILDING. ANY ELECTRICAL WORK ADDED TO THIS STRUCTURE WILL REQUIRE AN APPROVED QUEEN ANNE'S COUNTY ELECTRICAL PERMIT AND AN INSPECTION BY THE MIDDLE DEPARTMENT INSPECTION AGENCY.

**OFFICE USE ONLY**

<b>MINIMUM YARD REQUIREMENTS</b>				<b>APPROVALS:</b>			
<b>ACCESSORY STRUCTURE</b>		<b>PRINCIPLE STRUCTURE</b>		<b>BUILDING</b>	<i>RAC</i> 10/09/2020	<b>FLOODPLAIN ZONE</b>	N/A
<b>FRONT</b>	FT	<b>FRONT</b>	FT	<b>ZONING</b>	<i>H2V</i> 10/09/2020	<b>PLUMBING</b>	N/A
<b>SIDE</b>	3 FT	<b>SIDE</b>	FT	<b>SEDIMENT</b>	N/A	<b>ENV. HEALTH</b>	<i>JEN</i> 10/15/2020
<b>REAR</b>	3 FT	<b>REAR</b>	FT	<b>PUB. SEWER</b>	<i>BD</i> 10/08/2020	<b>HISTORIC</b>	N/A
<b>SIDE STREET</b>	FT	<b>SIDE STREET</b>	FT	<b>S.W. MGT.</b>	<i>JK</i> 10/29/2020	<b>SHA</b>	N/A
<b>MAX. HGHT</b>	20 FT	<b>MAX. HGHT</b>	FT	<b>ENTRANCE</b>	N/A	<b>MECHANICAL</b>	N/A
				<b>FIRE MARSHAL</b>	N/A	<b>ELECTRICAL</b>	N/A
				<b>BACKFLOW</b>	N/A	<b>FOOD SERVICE</b>	N/A

**DATE APPROVED:** 10-29-2020      **ADMINISTRATOR APPROVAL:** *Viran J Swinson*