



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BC20-12-0107

Date of Application: 12/17/2020

**BUILDING PERMIT**

|   |  |   |   |
|---|--|---|---|
| <b>BUILDING LOCATION</b> 500 KENT MANOR DR<br>STEVENSVILLE<br><br><b>TAX ACCOUNT</b> 1804107845<br><b>SUBDIVISION</b><br><b>CRITICAL AREA YES</b> <b>ACREAGE</b> 223.203<br><b>TAX MAP</b> 0056 <b>GRID</b> 0017 <b>PARCEL</b> 0021<br><b>SECTION</b> <b>BLOCK</b> <b>LOT</b><br><b>ZONED CS</b> <b>FRONTAGE</b> <b>DEPTH</b> |  | <b>PROPERTY OWNERS:</b> KENT MANOR INN RE LLC<br>500 KENT MANOR DR<br>STEVENSVILLE, MD 21666<br><br><b>HOME PHONE:</b> (740) 219-3016<br><b>APPLICANT:</b><br><br><b>STAKED:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> WILL CALL |   |
| <b>EXISTING USE</b> INN<br><br><b>PROPOSED USE</b> DEMOLITION<br><br><b>REVISED PROPOSED USE</b><br><br><b>CONSTRUCTION VALUE</b> \$50,000.00   |  | <b>FEES</b><br><b>DEMOLITION</b> \$50.00 <b>ZONING</b> \$55.00<br><b>PERMIT FEE</b>   |   |
| <b>CONTRACTORS</b> <b>NAME</b> <b>LICENSE #</b> <b>PHONE#</b> <b>PERMIT#</b><br><b>OWNER</b> <b>OWNER</b> <b>QAC1000</b>  |  |   |   |
| <b>DESCRIPTION OF WORK:</b> INTERIOR SELECTIVE ARCHITECTURAL DEMOLITION FOR PURPOSES OF REFRESH/RENOVATION TO INN AT KENT MANOR TO INCLUDE REMOVAL OF RESTROOM FINISHES & FIXTURES, REMOVAL OF SELECT PARTITIONS, REMOVAL OF INTERIOR STAIRCASE. MEP TO BE MADE SAFE TO ACCOMODATE DEMOLITION.                                |  |   |   |
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>   |  | <b>CONSTRUCTION TYPE:</b> WOOD FRAME  |   |
| <b>UNFIN. BASEMENT:</b><br><b>FIRST FLOOR:</b><br><b>THIRD FLOOR:</b><br><b>GARAGE:</b><br><b>DECK:</b><br><b>OTHER:</b><br><b>TOTAL FLOOR AREA:</b>  | <b>FIN BASEMENT:</b><br><b>SECOND FLOOR:</b><br><b>FOURTH FLOOR:</b><br><b>CARPORT:</b><br><b>PORCH:</b> | <b># BEDROOMS:</b><br><b>ROAD TYPE:</b> COUNTY<br><b>WATER TYPE:</b> PUBLIC<br><b>HEATING SYSTEM:</b><br><b>FIREPLACE:</b>  | <b># BATHROOMS:</b><br><b>SPRINKLER:</b> NO<br><b>SEWER TYPE:</b> PUBLIC<br><b>CENTRAL AIR:</b> |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**  
 MASTER ELECTRICIAN REQUIRED FOR ANY ELECTRIC WORK. BUILDING PERMIT REQUIRED FOR RENOVATION

**OFFICE USE ONLY**

|                                  |                            |  |                        |                   |  |                   |            |
|----------------------------------|----------------------------|--|------------------------|-------------------|--|-------------------|------------|
| <b>MINIMUM YARD REQUIREMENTS</b> |                            |  |                        | <b>APPROVALS:</b> |  |                   |            |
| <b>ACCESSORY STRUCTURE</b>       | <b>PRINCIPLE STRUCTURE</b> | <b>BUILDING</b>                        | <b>FLOODPLAIN ZONE</b> | <b>N/A</b>        | <b>PLUMBING</b>                          | <b>N/A</b>        |            |
| <b>FRONT</b> FT                  | <b>FRONT</b> FT            | <b>ZONING</b> <i>RAC</i> 01/05/2021    | <b>PLUMBING</b>        | <b>N/A</b>        | <b>ENV. HEALTH</b> <i>JEM</i> 01/07/2021 | <b>HISTORIC</b>   | <b>N/A</b> |
| <b>SIDE</b> FT                   | <b>SIDE</b> FT             | <b>SEDIMENT</b> N/A                    | <b>SHA</b>             | <b>N/A</b>        | <b>MECHANICAL</b>                        | <b>ELECTRICAL</b> | <b>N/A</b> |
| <b>REAR</b> FT                   | <b>REAR</b> FT             | <b>PUB. SEWER</b> <i>BD</i> 01/05/2021 | <b>ENTRANCE</b>        | <b>N/A</b>        | <b>FOOD SERVICE</b>                      | <b>N/A</b>        |            |
| <b>SIDE STREET</b> FT            | <b>SIDE STREET</b> FT      | <b>S.W. MGT.</b> N/A                   | <b>FIRE MARSHAL</b>    | <b>N/A</b>        |  |                   |            |
| <b>MAX. HGHT</b> FT              | <b>MAX. HGHT</b> FT        | <b>BACKFLOW</b> N/A                    |                        |                   |  |                   |            |

DATE APPROVED: 1-8-21                      ADMINISTRATOR APPROVAL: *Kieran J. Stinson*