



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR21-01-0004

Date of Application: 01/05/2021

**BUILDING PERMIT**

| <b>BUILDING LOCATION</b> 137 AUSTIN CT<br>CENTREVILLE<br><br><b>TAX ACCOUNT</b> 1802025949<br><b>SUBDIVISION</b> HAYDEN ESTATES<br><b>CRITICAL AREA NO</b> <b>ACREAGE</b> 1.29<br><b>TAX MAP</b> 0037 <b>GRID</b> 0003 <b>PARCEL</b> 0028<br><b>SECTION</b> <b>BLOCK</b> <b>LOT</b> 4<br><b>ZONED</b> AG <b>FRONTAGE</b> 180' <b>DEPTH</b> 289   |  | <b>PROPERTY OWNERS:</b> WEESE DEVELOPMENT CORPORATION<br>108 BAVARIAN TURN<br>CENTREVILLE, MD 21617<br><br><b>HOME PHONE:</b> (443) 496-4040<br><b>APPLICANT:</b><br><br><b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL  |                |             |      |           |        |         |      |  |          |                |  |      |  |        |                |           |         |                   |        |                |           |           |           |          |                |            |             |                |        |                |          |
|--|--|---|----------------|-------------|------|-----------|--------|---------|------|--|----------|----------------|--|------|--|--------|----------------|-----------|---------|-------------------|--------|----------------|-----------|-----------|-----------|----------|----------------|------------|-------------|----------------|--------|----------------|----------|
| <b>EXISTING USE</b> VACANT LOT<br><br><b>PROPOSED USE</b> SINGLE FAMILY DWELLING<br><br><b>REVISED PROPOSED USE</b><br><br><b>CONSTRUCTION VALUE</b> \$200,000.00  |  | <b>FEES</b><br><b>ZONING</b> \$55.00 <b>SINGLE LOT</b> \$55.00<br><b>FIRE DIST 5</b> \$1,239.67 <b>SCHOOLS</b> \$10,829.57<br><b>ROADS FEE</b> \$500.00 <b>ELECT. ADMIN.</b> \$10.00<br><b>BOCA FEE</b> \$343.48 <b>PARKS &amp; REC</b> \$1,192.89<br><b>MHB FEE</b> \$50.00 <b>ELECT. PERMIT</b> \$140.00<br><b>SPRINKLER</b> \$150.00 |                |             |      |           |        |         |      |  |          |                |  |      |  |        |                |           |         |                   |        |                |           |           |           |          |                |            |             |                |        |                |          |
| <table border="1"> <thead> <tr> <th>CONTRACTORS</th> <th>NAME</th> <th>LICENSE #</th> <th>PHONE#</th> <th>PERMIT#</th> </tr> </thead> <tbody> <tr> <td>MHBR</td> <td>WEESE DEVELOPMENT CORPORATION<br/>2201 MAIN ST SUITE 4, CHESTER, MD 21619</td> <td>MHBL 314</td> <td>(443) 496-4040</td> <td></td> </tr> <tr> <td>HVAC</td> <td>STEELE'S REFRIDGERATION, HEATING &amp; AIR CONDITIONING, INC</td> <td>HM-052</td> <td>(410) 479-0005</td> <td>H-0124-21</td> </tr> <tr> <td>PLUMBER</td> <td>R H PERKINSON INC</td> <td>PR#001</td> <td>(410) 643-7473</td> <td>P-0122-21</td> </tr> <tr> <td>SPRINKLER</td> <td>FIRE TECH</td> <td>MSC-#268</td> <td>(240) 750-0487</td> <td>BF-0123-21</td> </tr> <tr> <td>ELECTRICIAN</td> <td>DIXON ELECTRIC</td> <td>E-#567</td> <td>(410) 490-0172</td> <td>ER-29901</td> </tr> </tbody> </table> |  |   |                | CONTRACTORS | NAME | LICENSE # | PHONE# | PERMIT# | MHBR | WEESE DEVELOPMENT CORPORATION<br>2201 MAIN ST SUITE 4, CHESTER, MD 21619 | MHBL 314 | (443) 496-4040 |  | HVAC | STEELE'S REFRIDGERATION, HEATING & AIR CONDITIONING, INC | HM-052 | (410) 479-0005 | H-0124-21 | PLUMBER | R H PERKINSON INC | PR#001 | (410) 643-7473 | P-0122-21 | SPRINKLER | FIRE TECH | MSC-#268 | (240) 750-0487 | BF-0123-21 | ELECTRICIAN | DIXON ELECTRIC | E-#567 | (410) 490-0172 | ER-29901 |
| CONTRACTORS  | NAME   | LICENSE #   | PHONE#         | PERMIT#     |      |           |        |         |      |  |          |                |  |      |  |        |                |           |         |                   |        |                |           |           |           |          |                |            |             |                |        |                |          |
| MHBR   | WEESE DEVELOPMENT CORPORATION<br>2201 MAIN ST SUITE 4, CHESTER, MD 21619 | MHBL 314  | (443) 496-4040 |             |      |           |        |         |      |  |          |                |  |      |  |        |                |           |         |                   |        |                |           |           |           |          |                |            |             |                |        |                |          |
| HVAC   | STEELE'S REFRIDGERATION, HEATING & AIR CONDITIONING, INC                 | HM-052  | (410) 479-0005 | H-0124-21   |      |           |        |         |      |  |          |                |  |      |  |        |                |           |         |                   |        |                |           |           |           |          |                |            |             |                |        |                |          |
| PLUMBER  | R H PERKINSON INC  | PR#001  | (410) 643-7473 | P-0122-21   |      |           |        |         |      |  |          |                |  |      |  |        |                |           |         |                   |        |                |           |           |           |          |                |            |             |                |        |                |          |
| SPRINKLER  | FIRE TECH  | MSC-#268  | (240) 750-0487 | BF-0123-21  |      |           |        |         |      |  |          |                |  |      |  |        |                |           |         |                   |        |                |           |           |           |          |                |            |             |                |        |                |          |
| ELECTRICIAN  | DIXON ELECTRIC   | E-#567  | (410) 490-0172 | ER-29901    |      |           |        |         |      |  |          |                |  |      |  |        |                |           |         |                   |        |                |           |           |           |          |                |            |             |                |        |                |          |
| <b>DESCRIPTION OF WORK:</b> CONSTRUCT 2-STORY DWELLING, 1ST FLOOR 43'X 46'3" OVERALL INCLUDING 20'8" X 28'7" GARAGE, FRONT PORCH 11'6" X 12' & 7'4" X 8'6". 2ND FLOOR 40' X 34' OVERALL.   |  |   |                |             |      |           |        |         |      |  |          |                |  |      |  |        |                |           |         |                   |        |                |           |           |           |          |                |            |             |                |        |                |          |
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b><br><b>UNFIN. BASEMENT:</b> 0 <b>FIN BASEMENT:</b> 0<br><b>FIRST FLOOR:</b> 1,072 <b>SECOND FLOOR:</b> 1267<br><b>THIRD FLOOR:</b> 0 <b>FOURTH FLOOR:</b> 0<br><b>GARAGE:</b> 585 <b>CARPORT:</b> 0<br><b>DECK:</b> 0 <b>PORCH:</b> 2,500<br><b>OTHER:</b><br><b>TOTAL FLOOR AREA:</b> 3,124  |  | <b>CONSTRUCTION TYPE:</b> WOOD FRAME<br><b># BEDROOMS:</b> 4 <b># BATHROOMS:</b> 3<br><b>ROAD TYPE:</b> COUNTY <b>SPRINKLER:</b> YES<br><b>WATER TYPE:</b> PRIVATE <b>SEWER TYPE:</b> PRIVATE<br><b>HEATING SYSTEM:</b> HEAT P CENTRAL AIR: YES<br><b>FIREPLACE:</b>  |                |             |      |           |        |         |      |  |          |                |  |      |  |        |                |           |         |                   |        |                |           |           |           |          |                |            |             |                |        |                |          |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**  
 SWM - MUST FOLLOW APPROVED SUBDIVISION STORMWATER MANAGEMENT PLAN QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144. LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION. OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

| ACCESSORY STRUCTURE | PRINCIPLE STRUCTURE |
|---------------------|---------------------|
| FRONT FT            | FRONT 40 FT         |
| SIDE FT             | SIDE 20 FT          |
| REAR FT             | REAR 50 FT          |
| SIDE STREET FT      | SIDE STREET FT      |
| MAX. HGHT FT        | MAX. HGHT 40 FT     |

**APPROVALS:**

|              |     |            |                 |                |
|--------------|-----|------------|-----------------|----------------|
| BUILDING     | RAC | 01/13/2021 | FLOODPLAIN ZONE | N/A            |
| ZONING       | JP  | 01/13/2021 | PLUMBING        | CG 02/02/2021  |
| SEDIMENT     | DS  | 01/27/2021 | ENV. HEALTH     | JFU 02/02/2021 |
| PUB. SEWER   |     | N/A        | HISTORIC        | N/A            |
| S.W. MGT.    | CP  | 01/19/2021 | SHA             | N/A            |
| ENTRANCE     | DB  | 01/14/2021 | MECHANICAL      | CG 02/02/2021  |
| FIRE MARSHAL | JM  | 02/08/2021 | ELECTRICAL      | 01/11/2021     |
| BACKFLOW     | CG  | 02/02/2021 | FOOD SERVICE    | N/A            |

DATE APPROVED: 2-10-21

ADMINISTRATOR APPROVAL: V. J. Swinson



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

ZONING CERTIFICATE #: Z20-12-0518

Date of Application: 12/21/2020

**ZONING CERTIFICATE**

| TAX ACCOUNT # | STREET ADDRESS      | CITY NAME   |
|---------------|---------------------|-------------|
| 1802023989    | 6430 CHURCH HILL RD | CHESTERTOWN |

| OWNER INFORMATION  |                                   | PROPERTY INFORMATION      |                           |                     |
|--------------------|-----------------------------------|---------------------------|---------------------------|---------------------|
| <b>OWNER:</b>      | BAYSIDE RESTORATION<br>VIERS, JAY | <b>TAX MAP</b> 0010       | <b>BLOCK</b>              | <b>PARCEL</b> 0102  |
| <b>OWNER</b>       | 8 GEORGETTE CT                    | <b>LOT</b>                | <b>SECTION</b>            | <b>ZONED</b> SC     |
| <b>ADDRESS:</b>    | STEVENSVILLE, MD 21666            | <b>CRITICAL AREA</b> NO   |                           | <b>ACREAGE</b> 3.00 |
| <b>HOME PHONE:</b> | (443) 496-0202                    | <b>SUBDIVISION</b>        |                           |                     |
|                    |                                   | <b>BUILDING VALUE</b>     |                           |                     |
|                    |                                   | <b>WATER TYPE</b> PRIVATE | <b>SEWER TYPE</b> PRIVATE |                     |

| APPLICANT INFORMATION  | PERMIT FEES   |
|--|---|
| <b>NAME:</b>   | <b>ZONING FEE:</b> \$55.00 <b>FM FEE:</b>   |
| <b>ADDRESS:</b>  | <b>ELECTRICAL PERMIT #:</b> N/A   |
| <b>PHONE:</b>  | <b>PLUMBING PERMIT #:</b> N/A   |
|  | <b>GAS PERMIT #:</b> N/A  |
|  | <b>STAKED?</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL |
| <b>EXISTING USE:</b> STORAGE FACILITY  | <b>PROPOSED USE:</b> FREESTANDING SIGN  |
| <b>MINIMUM YARD REQUIREMENTS:</b>  |   |
| <b>FRONT:</b> FT <b>SIDE:</b> FT <b>REAR:</b> FT <b>SIDE STREET:</b> FT <b>HEIGHT:</b> FT  |   |
| <b>WORK DESCRIPTION:</b> CONSTRUCT 60" X 120" FREESTANDING SIGN. SIGN MESSAGE "KINGSTOWN STORAGE" WITH WEB ADDRESS<br>OVERALL HEIGHT OF SIGN = 10' |   |

**AGENCY APPROVALS:**

|        |                |
|--------|----------------|
| Name   | Completed Date |
| ZONING | 01/13/2021 JP  |

**NOTE:** Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

**Conditions:**

ANY ELECTRICAL WORK ADDED TO THIS STRUCTURE WILL REQUIRE AN APPROVED QUEEN ANNE'S COUNTY ELECTRICAL PERMIT AND INSPECTION BY THE MIDDLE DEPARTMENT INSPECTION AGENCY.  
 ALL FREESTANDING SIGNS SHALL HAVE AN ARCHITECTURAL BASE OR A LANDSCAPED AREA COSISTING OF LOW SHRUBS, ORNAMENTAL GRASSES OR SIMILAR VEGETATAION AT THE BASE OF THE SIGN AT LEAST AS LONG AS THE SIGN FACE AREA & A MINIMUM OF 4TH IN WIDTH, A FREEESTANDING SIGN MAY NOT CONSIST OF BARE POLES OR POST ENTERING THE GROUND. SECTION 18.1-81(C) [4]

ADMINISTRATOR APPROVAL: Virginia J Swinson      DATE APPROVED: 2-10-21



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

ZONING CERTIFICATE #: Z21-01-0025

Date of Application: 01/20/2021

**ZONING CERTIFICATE**

| TAX ACCOUNT # | STREET ADDRESS  | CITY NAME |
|---------------|-----------------|-----------|
| 1804102320    | 400 SERENITY LN | CHESTER   |

| OWNER INFORMATION |                                       | PROPERTY INFORMATION      |                    |               |
|-------------------|---------------------------------------|---------------------------|--------------------|---------------|
| OWNER:            | GARDNER, NICHOLAS                     | TAX MAP 0064              | BLOCK              | PARCEL 0311   |
| OWNER ADDRESS:    | 100 COMMERCE LN<br>BETHESDA, MD 20814 | LOT 4                     | SECTION            | ZONED CS      |
| HOME PHONE:       |                                       | CRITICAL AREA YES         |                    | ACREAGE 20.82 |
|                   |                                       | SUBDIVISION SERENITY FARM |                    |               |
|                   |                                       | BUILDING VALUE \$5,000.00 |                    |               |
|                   |                                       | WATER TYPE PRIVATE        | SEWER TYPE PRIVATE |               |

| APPLICANT INFORMATION  |                                 | PERMIT FEES  |                            |
|--|---------------------------------|--|----------------------------|
| NAME:  | BIG ISLAND VENTURES             | ZONING FEE: \$55.00  | FM FEE:                    |
| ADDRESS:   | Po Box 218<br>CHESTER, MD 21619 | ELECTRICAL PERMIT #:   |                            |
| PHONE:   | (410) 991-0773                  | PLUMBING PERMIT #:   |                            |
|  |                                 | GAS PERMIT #:  |                            |
|  |                                 | STAKED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL |                            |
| EXISTING USE:  | FARM/RESIDENCE                  | PROPOSED USE:  | PIER                       |
| MINIMUM YARD REQUIREMENTS:   |                                 |  |                            |
| FRONT: FT  | SIDE: 6 FT                      | REAR: FT   | SIDE STREET: FT HEIGHT: FT |
| WORK DESCRIPTION: CONSTRUCT A 140' X 6' PIER, A 10' X 20' "L" HEAD PLATFORM AND A 15' X 3' FINGER PIER. INSTALL 6 MOORING PILES FOR FUTURE BOATLIFT. |                                 |  |                            |

**AGENCY APPROVALS:**

Name: \_\_\_\_\_ Completed Date: 01/29/2021 HLV  
 ZONING

**NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.**

**Conditions:**

ANY ELECTRICAL WORK ADDED TO THIS STRUCTURE WILL REQUIRE AN APPROVED QUEEN ANNE'S COUNTY ELECTRICAL PERMIT AND INSPECTION BY THE MIDDLE DEPARTMENT INSPECTION AGENCY.  
 MUST COMPLY WITH APPROVED BUFFER MANAGEMENT PLAN PRIOR TO CERTIFICATE OF OCCUPANCY  
 A PIER CANNOT EXTEND INTO A BODY OF WATER A DISTANCE GREATER THAN 150 FT NOR CAN A PIER EXCEED ONE-QUARTER THE DISTANCE OF A WATERWAY. OWNER IS RESPONSIBLE FOR OBTAINING ANY STATE OR FEDERAL PERMITS PRIOR TO CONSTRUCTION OF PIER.

ADMINISTRATOR APPROVAL: *Van G. Sunson* DATE APPROVED: 2-10-21









Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR20-10-0804

Date of Application: 10/08/2020

**BUILDING PERMIT**

| <b>BUILDING LOCATION</b> 114 CRESCENT CT<br>CENTREVILLE<br><br><b>TAX ACCOUNT</b> 1806013228<br><b>SUBDIVISION</b> HOLLINGSWORTH FARMS<br><b>CRITICAL AREA NO</b> <b>ACREAGE</b> 1.38<br><b>TAX MAP</b> 0037 <b>GRID</b> 0009 <b>PARCEL</b> 0006<br><b>SECTION</b> <b>BLOCK</b> <b>LOT</b> 34<br><b>ZONED AG</b> <b>FRONTAGE</b> <b>DEPTH</b>   |   | <b>PROPERTY OWNERS:</b> HOLLINGSWORTH FARM LLC<br>P O BOX 140<br>CENTREVILLE, MD 21617<br><br><b>HOME PHONE:</b> (410) 758-4545<br><b>APPLICANT:</b><br><br><b>STAKED:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> WILL CALL  |                |                   |         |               |         |                    |            |   |           |                |             |                  |                |                |                |                 |          |                         |          |                      |           |                        |                 |        |                |           |           |             |          |                |            |
|---|---|--|----------------|-------------------|---------|---------------|---------|--------------------|------------|---|-----------|----------------|-------------|------------------|----------------|----------------|----------------|-----------------|----------|-------------------------|----------|----------------------|-----------|------------------------|-----------------|--------|----------------|-----------|-----------|-------------|----------|----------------|------------|
| <b>EXISTING USE</b> VACANT LOT<br><br><b>PROPOSED USE</b> SINGLE FAMILY DWELLING<br><br><b>REVISED PROPOSED USE</b><br><br><b>CONSTRUCTION VALUE</b> \$500,000.00   |   | <b>FEES</b><br><table border="0"> <tr> <td><b>SINGLE LOT</b></td> <td>\$55.00</td> <td><b>ZONING</b></td> <td>\$55.00</td> </tr> <tr> <td><b>FIRE DIST 4</b></td> <td>\$1,467.57</td> <td><b>ELECT. PERMIT</b></td> <td>\$105.00</td> </tr> <tr> <td><b>SCHOOLS</b></td> <td>\$12,820.47</td> <td><b>ROADS FEE</b></td> <td>\$500.00</td> </tr> <tr> <td><b>MHB FEE</b></td> <td>\$50.00</td> <td><b>BOCA FEE</b></td> <td>\$459.76</td> </tr> <tr> <td><b>SPRINKLER</b></td> <td>\$150.00</td> <td><b>ELECT. ADMIN.</b></td> <td>\$10.00</td> </tr> <tr> <td><b>PARKS &amp; REC</b></td> <td>\$1,412.19</td> <td></td> <td></td> </tr> </table> |                | <b>SINGLE LOT</b> | \$55.00 | <b>ZONING</b> | \$55.00 | <b>FIRE DIST 4</b> | \$1,467.57 | <b>ELECT. PERMIT</b>  | \$105.00  | <b>SCHOOLS</b> | \$12,820.47 | <b>ROADS FEE</b> | \$500.00       | <b>MHB FEE</b> | \$50.00        | <b>BOCA FEE</b> | \$459.76 | <b>SPRINKLER</b>        | \$150.00 | <b>ELECT. ADMIN.</b> | \$10.00   | <b>PARKS &amp; REC</b> | \$1,412.19      |        |                |           |           |             |          |                |            |
| <b>SINGLE LOT</b>   | \$55.00   | <b>ZONING</b>  | \$55.00        |                   |         |               |         |                    |            |   |           |                |             |                  |                |                |                |                 |          |                         |          |                      |           |                        |                 |        |                |           |           |             |          |                |            |
| <b>FIRE DIST 4</b>  | \$1,467.57  | <b>ELECT. PERMIT</b>   | \$105.00       |                   |         |               |         |                    |            |   |           |                |             |                  |                |                |                |                 |          |                         |          |                      |           |                        |                 |        |                |           |           |             |          |                |            |
| <b>SCHOOLS</b>  | \$12,820.47   | <b>ROADS FEE</b>   | \$500.00       |                   |         |               |         |                    |            |   |           |                |             |                  |                |                |                |                 |          |                         |          |                      |           |                        |                 |        |                |           |           |             |          |                |            |
| <b>MHB FEE</b>  | \$50.00   | <b>BOCA FEE</b>  | \$459.76       |                   |         |               |         |                    |            |   |           |                |             |                  |                |                |                |                 |          |                         |          |                      |           |                        |                 |        |                |           |           |             |          |                |            |
| <b>SPRINKLER</b>  | \$150.00  | <b>ELECT. ADMIN.</b>   | \$10.00        |                   |         |               |         |                    |            |   |           |                |             |                  |                |                |                |                 |          |                         |          |                      |           |                        |                 |        |                |           |           |             |          |                |            |
| <b>PARKS &amp; REC</b>  | \$1,412.19  |  |                |                   |         |               |         |                    |            |   |           |                |             |                  |                |                |                |                 |          |                         |          |                      |           |                        |                 |        |                |           |           |             |          |                |            |
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| CONTRACTORS   | NAME  | LICENSE #  | PHONE#         | PERMIT#           |         |               |         |                    |            |   |           |                |             |                  |                |                |                |                 |          |                         |          |                      |           |                        |                 |        |                |           |           |             |          |                |            |
| MHBR  | MIKE'S CUSTOM HOMES<br>126 BURTON AIR DR, CENTREVILLE, MD 21617 | MHBL 1760  | (410) 924-6699 |                   |         |               |         |                    |            |   |           |                |             |                  |                |                |                |                 |          |                         |          |                      |           |                        |                 |        |                |           |           |             |          |                |            |
| ELECTRICIAN   | DIXON ELECTRIC  | E-#567   | (410) 490-0172 | ER-29647          |         |               |         |                    |            |   |           |                |             |                  |                |                |                |                 |          |                         |          |                      |           |                        |                 |        |                |           |           |             |          |                |            |
| HVAC  | CLEAN AIR HEATING & AIR   | HM-062   | (410) 633-8350 | H-1666-20         |         |               |         |                    |            |   |           |                |             |                  |                |                |                |                 |          |                         |          |                      |           |                        |                 |        |                |           |           |             |          |                |            |
| PLUMBER   | TIM THE PLUMBER   | PR-371   | (410) 758-4399 | P-1268-20         |         |               |         |                    |            |   |           |                |             |                  |                |                |                |                 |          |                         |          |                      |           |                        |                 |        |                |           |           |             |          |                |            |
| SPRINKLER   | EASTON FIRE   | MSC-#386   | (410) 310-4063 | BF-1269-20        |         |               |         |                    |            |   |           |                |             |                  |                |                |                |                 |          |                         |          |                      |           |                        |                 |        |                |           |           |             |          |                |            |
| <b>DESCRIPTION OF WORK:</b> CONSTRUCT 2-STORY SFD WITH ATTACHED GARAGE. 1ST FLOOR 84' X 59' OVERALL INCLUDING 22' X 30' GARAGE, 50' X 8' FRONT PORCH, (2) 14' X 8' SIDE PORCHES, AND 18' X 11' REAR PORCH. 2ND FLOOR 45' X 44' OVERALL INCLUDING 16' X 18' FINISHED BONUS ROOM.   |   |  |                |                   |         |               |         |                    |            |   |           |                |             |                  |                |                |                |                 |          |                         |          |                      |           |                        |                 |        |                |           |           |             |          |                |            |
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b><br>UNFIN. BASEMENT: 0 <b>FIN BASEMENT:</b> 0<br>FIRST FLOOR: 2,176 <b>SECOND FLOOR:</b> 620<br>THIRD FLOOR: 0 <b>FOURTH FLOOR:</b> 0<br>GARAGE: 660 <b>CARPOR:</b> 0<br>DECK: 0 <b>PORCH:</b> 893<br>OTHER: 0<br><b>TOTAL FLOOR AREA:</b> 4,349   |   | <b>CONSTRUCTION TYPE:</b> WOOD FRAME<br><b># BEDROOMS:</b> 4 <b># BATHROOMS:</b> 4<br><b>ROAD TYPE:</b> COUNTY <b>SPRINKLER:</b> YES<br><b>WATER TYPE:</b> PRIVATE <b>SEWER TYPE:</b> PRIVATE<br><b>HEATING SYSTEM:</b> HEAT P CENTRAL AIR: YES<br><b>FIREPLACE:</b> GAS   |                |                   |         |               |         |                    |            |   |           |                |             |                  |                |                |                |                 |          |                         |          |                      |           |                        |                 |        |                |           |           |             |          |                |            |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**

THE SCHOOL, FIRE, AND PARK LAND IMPACT FEES OF \$15,700.23 HAVE BEEN DEFERRED. NO TEMPORARY OR FINAL OCCUPANCY CERTIFICATE WILL BE ISSUED UNTIL FEES HAVE BEEN PAID. OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144. SWM - MUST FOLLOW APPROVED SUBDIVISION STORMWATER MANAGEMENT PLAN

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

| ACCESSORY STRUCTURE | PRINCIPLE STRUCTURE |
|---------------------|---------------------|
| FRONT FT            | FRONT 40 FT         |
| SIDE FT             | SIDE 20 FT          |
| REAR FT             | REAR 50 FT          |
| SIDE STREET FT      | SIDE STREET FT      |
| MAX. HGHT FT        | MAX. HGHT 40 FT     |

**APPROVALS:**

|              |               |                 |                |
|--------------|---------------|-----------------|----------------|
| BUILDING     | HD 10/16/2020 | FLOODPLAIN ZONE | KA 10/15/2020  |
| ZONING       | JP 12/21/2020 | PLUMBING        | CG 12/31/2020  |
| SEDIMENT     | AR 12/12/2018 | ENV. HEALTH     | SFW 12/31/2020 |
| PUB. SEWER   | N/A           | HISTORIC        | N/A            |
| S.W. MGT.    | JK 12/03/2020 | SHA             | N/A            |
| ENTRANCE     | DB 10/16/2020 | MECHANICAL      | CG 12/31/2020  |
| FIRE MARSHAL | JM 02/05/2021 | ELECTRICAL      | 10/15/2020     |
| BACKFLOW     | CG 12/31/2020 | FOOD SERVICE    | N/A            |

DATE APPROVED: 2-9-21

ADMINISTRATOR APPROVAL: *V. J. Simpson*





Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centerville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR20-12-0980

Date of Application: 12/04/2020

**BUILDING PERMIT**

| <b>BUILDING LOCATION</b> 231 BRIX DR<br>CHURCH HILL<br><br><b>TAX ACCOUNT</b> 1802029561<br><b>SUBDIVISION</b> THE PRESERVE AT SOUTHEAST CREEK<br><b>CRITICAL AREA NO</b> <b>ACREAGE</b> 1<br><b>TAX MAP</b> 0016 <b>GRID</b> 0024 <b>PARCEL</b> 0015<br><b>SECTION</b> <b>BLOCK</b> <b>LOT</b> 13<br><b>ZONED CS</b> <b>FRONTAGE</b> <b>DEPTH</b>  |  | <b>PROPERTY OWNERS:</b> PHYLLIS LANDRY<br>RODRIQUEZ, ANTHONY<br>5721 BILLET ST 108<br>NEW MARKET, MD 21774<br><br><b>HOME PHONE:</b> (301) 928-2706<br><b>APPLICANT:</b><br><br><b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL  |                 |                    |                 |                 |                 |                      |           |  |           |                |         |                              |                         |  |                |                |                |                        |                |                      |                    |                                |                    |                |                |           |             |                            |        |                |          |
|---|--|--|-----------------|--------------------|-----------------|-----------------|-----------------|----------------------|-----------|--|-----------|----------------|---------|------------------------------|-------------------------|--|----------------|----------------|----------------|------------------------|----------------|----------------------|--------------------|--------------------------------|--------------------|----------------|----------------|-----------|-------------|----------------------------|--------|----------------|----------|
| <b>EXISTING USE</b> VACANT LOT<br><br><b>PROPOSED USE</b> SINGLE FAMILY DWELLING<br><br><b>REVISED PROPOSED USE</b><br><br><b>CONSTRUCTION VALUE</b> \$450,000.00   |  | <b>FEES</b><br><table border="0"> <tr> <td><b>SINGLE LOT</b></td> <td>\$55.00</td> <td><b>BOCA FEE</b></td> <td>\$314.12</td> </tr> <tr> <td><b>ELECT. ADMIN.</b></td> <td>\$10.00</td> <td><b>SPRINKLER</b></td> <td>\$150.00</td> </tr> <tr> <td><b>ZONING</b></td> <td>\$55.00</td> <td><b>SCHOOLS</b></td> <td>\$10,209.15</td> </tr> <tr> <td><b>FIRE DIST 5</b></td> <td>\$1,168.65</td> <td><b>MHB FEE</b></td> <td>\$50.00</td> </tr> <tr> <td><b>PARKS &amp; REC</b></td> <td>\$1,124.55</td> <td><b>ELECT. PERMIT</b></td> <td>\$95.00</td> </tr> </table> |                 | <b>SINGLE LOT</b>  | \$55.00         | <b>BOCA FEE</b> | \$314.12        | <b>ELECT. ADMIN.</b> | \$10.00   | <b>SPRINKLER</b>   | \$150.00  | <b>ZONING</b>  | \$55.00 | <b>SCHOOLS</b>               | \$10,209.15             | <b>FIRE DIST 5</b>   | \$1,168.65     | <b>MHB FEE</b> | \$50.00        | <b>PARKS &amp; REC</b> | \$1,124.55     | <b>ELECT. PERMIT</b> | \$95.00            |                                |                    |                |                |           |             |                            |        |                |          |
| <b>SINGLE LOT</b>   | \$55.00  | <b>BOCA FEE</b>  | \$314.12        |                    |                 |                 |                 |                      |           |  |           |                |         |                              |                         |  |                |                |                |                        |                |                      |                    |                                |                    |                |                |           |             |                            |        |                |          |
| <b>ELECT. ADMIN.</b>  | \$10.00  | <b>SPRINKLER</b>   | \$150.00        |                    |                 |                 |                 |                      |           |  |           |                |         |                              |                         |  |                |                |                |                        |                |                      |                    |                                |                    |                |                |           |             |                            |        |                |          |
| <b>ZONING</b>   | \$55.00  | <b>SCHOOLS</b>   | \$10,209.15     |                    |                 |                 |                 |                      |           |  |           |                |         |                              |                         |  |                |                |                |                        |                |                      |                    |                                |                    |                |                |           |             |                            |        |                |          |
| <b>FIRE DIST 5</b>  | \$1,168.65   | <b>MHB FEE</b>   | \$50.00         |                    |                 |                 |                 |                      |           |  |           |                |         |                              |                         |  |                |                |                |                        |                |                      |                    |                                |                    |                |                |           |             |                            |        |                |          |
| <b>PARKS &amp; REC</b>  | \$1,124.55   | <b>ELECT. PERMIT</b>   | \$95.00         |                    |                 |                 |                 |                      |           |  |           |                |         |                              |                         |  |                |                |                |                        |                |                      |                    |                                |                    |                |                |           |             |                            |        |                |          |
| <table border="1"> <thead> <tr> <th>CONTRACTORS</th> <th>NAME</th> <th>LICENSE #</th> <th>PHONE#</th> <th>PERMIT#</th> </tr> </thead> <tbody> <tr> <td>MHBR</td> <td>GARY SMITH BUILDERS INC<br/>707 SPORTSMAN NECK RD, QUEENSTOWN, MD 21658</td> <td>MHBL 2849</td> <td>(410) 827-7901</td> <td></td> </tr> <tr> <td>SPRINKLER</td> <td>BAYSIDE FIRE PROTECTION</td> <td>MSC-#49</td> <td>(410) 860-8283</td> <td>BF-0064-21</td> </tr> <tr> <td>PLUMBER</td> <td>PINDER SERVICE CO.</td> <td>PN-353</td> <td>(410) 778-1036</td> <td>P-0030-21</td> </tr> <tr> <td>HVAC</td> <td>PINDER SERVICE CO.</td> <td>HM-024</td> <td>(410) 778-1036</td> <td>H-0031-21</td> </tr> <tr> <td>ELECTRICIAN</td> <td>GARRETT GERMAN &amp; SONS INC.</td> <td>E-#571</td> <td>(410) 758-0225</td> <td>ER-29875</td> </tr> </tbody> </table> |  |  |                 | CONTRACTORS        | NAME            | LICENSE #       | PHONE#          | PERMIT#              | MHBR      | GARY SMITH BUILDERS INC<br>707 SPORTSMAN NECK RD, QUEENSTOWN, MD 21658 | MHBL 2849 | (410) 827-7901 |         | SPRINKLER                    | BAYSIDE FIRE PROTECTION | MSC-#49  | (410) 860-8283 | BF-0064-21     | PLUMBER        | PINDER SERVICE CO.     | PN-353         | (410) 778-1036       | P-0030-21          | HVAC                           | PINDER SERVICE CO. | HM-024         | (410) 778-1036 | H-0031-21 | ELECTRICIAN | GARRETT GERMAN & SONS INC. | E-#571 | (410) 758-0225 | ER-29875 |
| CONTRACTORS   | NAME   | LICENSE #  | PHONE#          | PERMIT#            |                 |                 |                 |                      |           |  |           |                |         |                              |                         |  |                |                |                |                        |                |                      |                    |                                |                    |                |                |           |             |                            |        |                |          |
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| SPRINKLER   | BAYSIDE FIRE PROTECTION  | MSC-#49  | (410) 860-8283  | BF-0064-21         |                 |                 |                 |                      |           |  |           |                |         |                              |                         |  |                |                |                |                        |                |                      |                    |                                |                    |                |                |           |             |                            |        |                |          |
| PLUMBER   | PINDER SERVICE CO.   | PN-353   | (410) 778-1036  | P-0030-21          |                 |                 |                 |                      |           |  |           |                |         |                              |                         |  |                |                |                |                        |                |                      |                    |                                |                    |                |                |           |             |                            |        |                |          |
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| <b>DESCRIPTION OF WORK:</b> CONSTRUCT 1-STORY SFD 50'6 X 57'6 OVERALL INCLUDING 24'4 X 22' GARAGE AND 11'6 X 6'10 FRONT PORCH.  |  |  |                 |                    |                 |                 |                 |                      |           |  |           |                |         |                              |                         |  |                |                |                |                        |                |                      |                    |                                |                    |                |                |           |             |                            |        |                |          |
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| UNFIN. BASEMENT: 0  | FIN BASEMENT: 0  |  |                 |                    |                 |                 |                 |                      |           |  |           |                |         |                              |                         |  |                |                |                |                        |                |                      |                    |                                |                    |                |                |           |             |                            |        |                |          |
| FIRST FLOOR: 2,205  | SECOND FLOOR: 0  |  |                 |                    |                 |                 |                 |                      |           |  |           |                |         |                              |                         |  |                |                |                |                        |                |                      |                    |                                |                    |                |                |           |             |                            |        |                |          |
| THIRD FLOOR: 0  | FOURTH FLOOR: 0  |  |                 |                    |                 |                 |                 |                      |           |  |           |                |         |                              |                         |  |                |                |                |                        |                |                      |                    |                                |                    |                |                |           |             |                            |        |                |          |
| GARAGE: 538   | CARPOR: 0  |  |                 |                    |                 |                 |                 |                      |           |  |           |                |         |                              |                         |  |                |                |                |                        |                |                      |                    |                                |                    |                |                |           |             |                            |        |                |          |
| DECK: 0   | PORCH: 81  |  |                 |                    |                 |                 |                 |                      |           |  |           |                |         |                              |                         |  |                |                |                |                        |                |                      |                    |                                |                    |                |                |           |             |                            |        |                |          |
| OTHER: 0  |  |  |                 |                    |                 |                 |                 |                      |           |  |           |                |         |                              |                         |  |                |                |                |                        |                |                      |                    |                                |                    |                |                |           |             |                            |        |                |          |
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| HEATING SYSTEM: HEAT P CENTRAL  | AIR: YES   |  |                 |                    |                 |                 |                 |                      |           |  |           |                |         |                              |                         |  |                |                |                |                        |                |                      |                    |                                |                    |                |                |           |             |                            |        |                |          |
| FIREPLACE: GAS  |  |  |                 |                    |                 |                 |                 |                      |           |  |           |                |         |                              |                         |  |                |                |                |                        |                |                      |                    |                                |                    |                |                |           |             |                            |        |                |          |

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| MAX. HGHT FT        | MAX. HGHT 40 FT     |

**APPROVALS:**

|              |                |                 |                |
|--------------|----------------|-----------------|----------------|
| BUILDING     | RAC 12/21/2020 | FLOODPLAIN ZONE | JK 12/21/2020  |
| ZONING       | JP 12/18/2020  | PLUMBING        | CG 02/02/2021  |
| SEDIMENT     | AR 01/15/2021  | ENV. HEALTH     | JEN 02/02/2021 |
| PUB. SEWER   | N/A            | HISTORIC        | N/A            |
| S.W. MGT.    | JK 12/22/2020  | SHA             | N/A            |
| ENTRANCE     | DB 01/04/2021  | MECHANICAL      | CG 02/02/2021  |
| FIRE MARSHAL | JM 01/27/2021  | ELECTRICAL      | 01/05/2021     |
| BACKFLOW     | CG 02/02/2021  | FOOD SERVICE    | N/A            |

DATE APPROVED: 2-9-21

ADMINISTRATOR APPROVAL: *Kron J. Swinson*