



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

ZONING CERTIFICATE #: Z21-03-0134

Date of Application: 03/25/2021

ZONING CERTIFICATE

| TAX ACCOUNT # | STREET ADDRESS | CITY NAME |
|---------------|-------------------|-------------|
| 1806013422 | 102 BURTON AIR DR | CENTREVILLE |

| OWNER INFORMATION | | PROPERTY INFORMATION | | |
|-------------------|--|------------------------------|--------------------|--------------|
| OWNER: | RICHARD, CRYSTAL RICHARD, II, THOMAS | TAX MAP 0037 | BLOCK | PARCEL 0074 |
| OWNER ADDRESS: | 102 BURTON AIR DR CENTREVILLE, MD 21617 | LOT 21 | SECTION | ZONED AG |
| HOME PHONE: | (410) 827-0888 | CRITICAL AREA NO | | ACREAGE 1.29 |
| | | SUBDIVISION WILLOW BRANCH II | | |
| | | BUILDING VALUE \$15,000.00 | | |
| | | WATER TYPE PRIVATE | SEWER TYPE PRIVATE | |

| APPLICANT INFORMATION | | PERMIT FEES | | |
|--|---------------------------------------|--|---|--|
| NAME: | BUILT RITE BUILDERS | ZONING FEE: \$55.00 | FM FEE: | |
| ADDRESS: | 1025 Hope Rd CENTREVILLE, MD 21617 | ELECTRICAL PERMIT #: | | |
| PHONE: | (410) 758-3194 | PLUMBING PERMIT #: | | |
| | | GAS PERMIT #: | | |
| | | STAKED? | <input checked="" type="checkbox"/> YES | <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL |
| EXISTING USE: | RESIDENCE | PROPOSED USE: ACCESSORY STRUCTURE <200SF | | |
| MINIMUM YARD REQUIREMENTS: | | | | |
| FRONT: FT | SIDE: 3 FT | REAR: 3 FT | SIDE STREET: FT | HEIGHT: 20 FT |
| WORK DESCRIPTION: CONSTRUCT 12' X 14' POOL STORAGE BUILDING. | | | | |

AGENCY APPROVALS:

| Name | Completed Date |
|-------------|----------------|
| ENV. HEALTH | 04/05/2021 |
| S.W. MGT. | 04/08/2021 |
| ZONING | 04/05/2021 |

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

Conditions:

SWM - MUST FOLLOW APPROVED SUBDIVISION STORMWATER MANAGEMENT PLAN
 ALL BUILDINGS OTHER THAN THE PRINCIPLE BUILDING SHALL NOT COVER AN AREA OF THE LOT GREATER THAN 60% OF THAT COVERED BY THE EXISTING PRINCIPLE BUILDING.

ADMINISTRATOR APPROVAL: *Arvin J. Simpson* DATE APPROVED: 4-14-21



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR21-02-0151
 Date of Application: 02/26/2021

BUILDING PERMIT

| BUILDING LOCATION 124 SPINNAKER WAY CHESTER TAX ACCOUNT 1804125999 SUBDIVISION FOUR SEASONS AT KENT ISLAND CRITICAL AREA YES ACREAGE TAX MAP 0049 GRID 0020 PARCEL 0007 SECTION BLOCK LOT 170 ZONED CMPD FRONTAGE 45 DEPTH 122 | | PROPERTY OWNERS: K HOVNIANIAN'S FOUR SEASONS AT KENT ISLAND II LLC 101 CHESTER STATION LN CHESTER, MD 21619 HOME PHONE: (240) 375-4735 APPLICANT: STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|----------------|-------------|------|-----------|--------|---------|------|--|-----------|----------------|--|---------|---------------------------|--------|----------------|-----------|-----------|-------------------|----------|----------------|------------|-------------|--------------------------|--------|----------------|----------|------|--------------------------|--------|----------------|-----------|
| EXISTING USE VACANT LOT PROPOSED USE 4SEASONS -SFD REVISED PROPOSED USE CONSTRUCTION VALUE \$185,000.00 | | FEES SINGLE LOT \$55.00 ZONING \$55.00 ELECT. PERMIT \$180.00 ELECT. ADMIN. \$10.00 MHB FEE \$50.00 SPRINKLER \$150.00 BOCA FEE \$310.20 4SEASNDRRRA \$7,750.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>CONTRACTORS</th> <th>NAME</th> <th>LICENSE #</th> <th>PHONE#</th> <th>PERMIT#</th> </tr> </thead> <tbody> <tr> <td>MHBR</td> <td>K HOVNIANIAN'S FOUR SEASONS 101 CHESTER STATION LN, CHESTER, MD 21619</td> <td>MHBL#3114</td> <td>(240) 375-4515</td> <td></td> </tr> <tr> <td>PLUMBER</td> <td>SEVERN PLUMBING & HEATING</td> <td>PN-490</td> <td>(301) 855-2414</td> <td>P-0427-21</td> </tr> <tr> <td>SPRINKLER</td> <td>METROPOLITAN FIRE</td> <td>MSC-#155</td> <td>(301) 868-0005</td> <td>BF-0434-21</td> </tr> <tr> <td>ELECTRICIAN</td> <td>TRI-STATE COMMUNICATIONS</td> <td>E-#817</td> <td>(301) 261-4943</td> <td>ER-28416</td> </tr> <tr> <td>HVAC</td> <td>MCCREA EQUIPMENT COMPANY</td> <td>HM#533</td> <td>(301) 423-6623</td> <td>H-0430-21</td> </tr> </tbody> </table> | | | | CONTRACTORS | NAME | LICENSE # | PHONE# | PERMIT# | MHBR | K HOVNIANIAN'S FOUR SEASONS 101 CHESTER STATION LN, CHESTER, MD 21619 | MHBL#3114 | (240) 375-4515 | | PLUMBER | SEVERN PLUMBING & HEATING | PN-490 | (301) 855-2414 | P-0427-21 | SPRINKLER | METROPOLITAN FIRE | MSC-#155 | (301) 868-0005 | BF-0434-21 | ELECTRICIAN | TRI-STATE COMMUNICATIONS | E-#817 | (301) 261-4943 | ER-28416 | HVAC | MCCREA EQUIPMENT COMPANY | HM#533 | (301) 423-6623 | H-0430-21 |
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| DESCRIPTION OF WORK: CONSTRUCT SINGLE STORY DWELLING, 35' X 75' OVERALL INCLUDING 20'4" X 28'5" GARAGE, "L" SHAPED PORCH 13'6X 4 & 10'8" X 6'. EXTERIOR FIREPLACE. MODEL - DONEGAL - PLANS REVERSED 55+ AGE RESTRICTED COMMUNITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) UNFIN. BASEMENT: 0 FIN BASEMENT: 0 FIRST FLOOR: 1,909 SECOND FLOOR: 0 THIRD FLOOR: 0 FOURTH FLOOR: 0 GARAGE: 569 CARPOR: 0 DECK: 0 PORCH: 445 OTHER: TOTAL FLOOR AREA: 2,923 | | CONSTRUCTION TYPE: WOOD FRAME # BEDROOMS: 2 # BATHROOMS: 2 ROAD TYPE: COUNTY SPRINKLER: YES WATER TYPE: PUBLIC SEWER TYPE: PUBLIC HEATING SYSTEM: GAS CENTRAL AIR: YES FIREPLACE: GAS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:
 LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION. OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144.

OFFICE USE ONLY

MINIMUM YARD REQUIREMENTS

| ACCESSORY STRUCTURE | PRINCIPLE STRUCTURE |
|---------------------|---------------------|
| FRONT FT | FRONT 20 FT |
| SIDE FT | SIDE 5/10 FT |
| REAR FT | REAR 10 FT |
| SIDE STREET FT | SIDE STREET FT |
| MAX. HGHT FT | MAX. HGHT 40 FT |

APPROVALS:

| | | | | |
|--------------|-----|------------|-----------------|------------|
| BUILDING | DAC | 03/11/2021 | FLOODPLAIN ZONE | 03/11/2021 |
| ZONING | JD | 03/12/2021 | PLUMBING | 03/17/2021 |
| SEDIMENT | AR | 10/18/2019 | ENV. HEALTH | 03/17/2021 |
| PUB. SEWER | BD | 03/11/2021 | HISTORIC | N/A |
| S.W. MGT. | CE | 03/11/2021 | SHA | N/A |
| ENTRANCE | OB | 03/11/2021 | MECHANICAL | 03/17/2021 |
| FIRE MARSHAL | SB | 04/12/2021 | ELECTRICAL | 03/11/2021 |
| BACKFLOW | CG | 03/17/2021 | FOOD SERVICE | N/A |

DATE APPROVED: 4-14-21

ADMINISTRATOR APPROVAL: *V. J. Swinson*



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| BUILDING | <i>DAC</i> | 03/11/2021 | FLOODPLAIN ZONE | <i>CG</i> | 03/11/2021 |
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| S.W. MGT. | <i>CR</i> | 03/11/2021 | SHA | | N/A |
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| FIRE MARSHAL | <i>JB</i> | 04/12/2021 | ELECTRICAL | | 03/11/2021 |
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DATE APPROVED:

4-14-21

ADMINISTRATOR APPROVAL:

Vran J Swinson



Queen Anne's County
 Department of Planning and Zoning
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 Centreville, MD 21617
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BUILDING PERMIT No.: BR20-11-0902

Date of Application: 11/02/2020

BUILDING PERMIT

| BUILDING LOCATION 609 SERENITY LN CHESTER TAX ACCOUNT 1804117360 SUBDIVISION CRITICAL AREA YES ACREAGE TAX MAP 0064 GRID 0001 PARCEL 0311 SECTION BLOCK LOT 6 ZONED CS FRONTAGE DEPTH | | PROPERTY OWNERS: TRENT, RONNA & STONEY 609 SERENITY LN CHESTER, MD 21619 HOME PHONE: (301) 456-4237 APPLICANT: STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| EXISTING USE RESIDENCE PROPOSED USE RENOVATION TO RESIDENCE REVISED PROPOSED USE CONSTRUCTION VALUE \$20,000.00 | | FEES SPRINKLER \$150.00 ELECT. ADMIN. \$10.00 ZONING \$55.00 ELECT. PERMIT \$110.00 RENOVATION \$140.00 PERMIT \$55.00 PERMIT FEE REVISION FEE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| ELECTRICIAN | E & G SERVICES | E-1572 | (301) 518-7079 | ER-28531 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PLUMBER | MAJOR LEAGUE PLUMBING | PR-631 | (410) 200-8051 | P-0411-21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DESCRIPTION OF WORK: CONVERT EXISTING 18'8 X 25' ATTACHED GARAGE INTO OFFICE WITH BATHROOM. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | CONSTRUCTION TYPE: WOOD FRAME | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| UNFIN. BASEMENT: 0 FIN BASEMENT: 0 FIRST FLOOR: 527 SECOND FLOOR: THIRD FLOOR: 0 FOURTH FLOOR: 0 GARAGE: 0 CARPOR: 0 DECK: 0 PORCH: 0 OTHER: 0 TOTAL FLOOR AREA: 527 | # BEDROOMS: # BATHROOMS: 1 ROAD TYPE: COUNTY SPRINKLER: YES WATER TYPE PRIVATE SEWER TYPE PRIVATE HEATING SYSTEM: SPLIT S CENTRAL AIR: YES FIREPLACE: NONE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:
 OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. QUEEN ANNE'S COUNTY FIRE MARSHAL. THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144.

OFFICE USE ONLY

| MINIMUM YARD REQUIREMENTS | | | |
|---------------------------|----|---------------------|----|
| ACCESSORY STRUCTURE | | PRINCIPLE STRUCTURE | |
| FRONT | FT | FRONT | FT |
| SIDE | FT | SIDE | FT |
| REAR | FT | REAR | FT |
| SIDE STREET | FT | SIDE STREET | FT |
| MAX. HGHT | FT | MAX. HGHT | FT |

| APPROVALS: | | | | |
|--------------|------------|------------|-----------------|-----------------------|
| BUILDING | <i>PAC</i> | 02/02/2021 | FLOODPLAIN ZONE | N/A |
| ZONING | <i>HLV</i> | 04/13/2021 | PLUMBING | <i>CG</i> 03/18/2021 |
| SEDIMENT | | N/A | ENV. HEALTH | <i>SFW</i> 03/18/2021 |
| PUB. SEWER | | N/A | HISTORIC | N/A |
| S.W. MGT. | | N/A | SHA | N/A |
| ENTRANCE | | N/A | MECHANICAL | <i>CG</i> 03/18/2021 |
| FIRE MARSHAL | <i>JM</i> | 02/05/2021 | ELECTRICAL | 04/08/2021 |
| BACKFLOW | | N/A | FOOD SERVICE | N/A |

DATE APPROVED: 4-14-21

ADMINISTRATOR APPROVAL: *Vern J. Sunson*



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR21-03-0160

Date of Application: 03/02/2021

BUILDING PERMIT

| BUILDING LOCATION 146 SAILCLOTH WAY CHESTER TAX ACCOUNT 1804125959 SUBDIVISION FOUR SEASONS AT KENT ISLAND CRITICAL AREA YES ACREAGE 0.178 TAX MAP 0049 GRID 0020 PARCEL 0007 SECTION BLOCK LOT 130 ZONED CMPD FRONTAGE 58 DEPTH 122 | | PROPERTY OWNERS: K HOVNIANIAN'S FOUR SEASONS AT KENT ISLAND II LLC 101 CHESTER STATION LN CHESTER, MD 21619 HOME PHONE: (240) 375-4735 APPLICANT: STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|----------------|-------------|------|-----------|--------|---------|------|--|-----------|----------------|--|-----------|-------------------|----------|----------------|------------|-------------|--------------------------|--------|----------------|----------|------|--------------------------|--------|----------------|-----------|---------|---------------------------|--------|----------------|-----------|
| EXISTING USE VACANT LOT PROPOSED USE 4SEASONS -SFD REVISED PROPOSED USE CONSTRUCTION VALUE \$185,000.00 | | FEES 4SEASNDRA \$7,750.00 ELECT. ADMIN. \$10.00 BOCA FEE \$456.68 ELECT. PERMIT \$180.00 SPRINKLER \$150.00 ZONING \$55.00 SINGLE LOT \$55.00 MHB FEE \$50.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| DESCRIPTION OF WORK: CONSTRUCT 2-STORY SFD WITH ATTACHED GARAGE. 1ST FLOOR 50' X 80' OVERALL INCLUDING 29' X 22' GARAGE, 20' X 5'6" FRONT PORCH, AND 18' X 12' SCREENED PORCH. 2ND FLOOR 16' X 50' OVERALL. RAVENNA LOFT MODEL PLANS IN REVERSE 55+ AGE RESTRICTED COMMUNITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) UNFIN. BASEMENT: 0 FIN BASEMENT: 0 FIRST FLOOR: 2,433 SECOND FLOOR: 800 THIRD FLOOR: 0 FOURTH FLOOR: 0 GARAGE: 511 CARPOR: 0 DECK: 0 PORCH: 348 OTHER: 0 TOTAL FLOOR AREA: 4,092 | | CONSTRUCTION TYPE: WOOD FRAME # BEDROOMS: 3 # BATHROOMS: 3 ROAD TYPE: COUNTY SPRINKLER: YES WATER TYPE: PUBLIC SEWER TYPE: PUBLIC HEATING SYSTEM: GAS CENTRAL AIR: YES FIREPLACE: GAS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

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QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144. OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. SWM - MUST FOLLOW APPROVED SUBDIVISION STORMWATER MANAGEMENT PLAN LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION.

OFFICE USE ONLY

MINIMUM YARD REQUIREMENTS

| ACCESSORY STRUCTURE | PRINCIPLE STRUCTURE |
|---------------------|---------------------|
| FRONT FT | FRONT 20 FT |
| SIDE FT | SIDE 5 FT |
| REAR FT | REAR 15 FT |
| SIDE STREET FT | SIDE STREET FT |
| MAX. HGHT FT | MAX. HGHT 40 FT |

APPROVALS:

| | | | |
|--------------|-----------------------|-----------------|-----------------------|
| BUILDING | <i>iac</i> 03/09/2021 | FLOODPLAIN ZONE | <i>K</i> 03/09/2021 |
| ZONING | <i>JP</i> 03/09/2021 | PLUMBING | <i>CG</i> 03/16/2021 |
| SEDIMENT | <i>AR</i> 10/18/2019 | ENV. HEALTH | <i>JEN</i> 03/16/2021 |
| PUB. SEWER | <i>BD</i> 03/09/2021 | HISTORIC | N/A |
| S.W. MGT. | <i>CB</i> 03/09/2021 | SHA | N/A |
| ENTRANCE | <i>DB</i> 03/09/2021 | MECHANICAL | <i>CG</i> 03/16/2021 |
| FIRE MARSHAL | <i>JB</i> 04/12/2021 | ELECTRICAL | 03/18/2021 |
| BACKFLOW | <i>CB</i> 03/16/2021 | FOOD SERVICE | N/A |

DATE APPROVED:

4-14-21

ADMINISTRATOR APPROVAL:

Vivian J. Simson



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR21-03-0160

Date of Application: 03/02/2021

BUILDING PERMIT

| BUILDING LOCATION 146 SAILCLOTH WAY CHESTER TAX ACCOUNT 1804125959 SUBDIVISION FOUR SEASONS AT KENT ISLAND CRITICAL AREA YES ACREAGE 0.178 TAX MAP 0049 GRID 0020 PARCEL 0007 SECTION BLOCK LOT 130 ZONED CMPD FRONTAGE 58 DEPTH 122 | | PROPERTY OWNERS: K HOVNIANIAN'S FOUR SEASONS AT KENT ISLAND II LLC 101 CHESTER STATION LN CHESTER, MD 21619 HOME PHONE: (240) 375-4735 APPLICANT: STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| EXISTING USE VACANT LOT PROPOSED USE 4SEASONS -SFD REVISED PROPOSED USE CONSTRUCTION VALUE \$185,000.00 | | FEES <table border="0"> <tr> <td>4SEASNDRRA</td> <td>\$7,750.00</td> <td>ELECT. ADMIN.</td> <td>\$10.00</td> </tr> <tr> <td>BOCA FEE</td> <td>\$456.68</td> <td>ELECT. PERMIT</td> <td>\$180.00</td> </tr> <tr> <td>SPRINKLER</td> <td>\$150.00</td> <td>ZONING</td> <td>\$55.00</td> </tr> <tr> <td>SINGLE LOT</td> <td>\$55.00</td> <td>MHB FEE</td> <td>\$50.00</td> </tr> </table> | | 4SEASNDRRA | \$7,750.00 | ELECT. ADMIN. | \$10.00 | BOCA FEE | \$456.68 | ELECT. PERMIT | \$180.00 | SPRINKLER | \$150.00 | ZONING | \$55.00 | SINGLE LOT | \$55.00 | MHB FEE | \$50.00 | | | | | | | | | | | | | | |
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APPROVALS:

| | | | |
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| BUILDING | ire 03/09/2021 | FLOODPLAIN ZONE | JK 03/09/2021 |
| ZONING | JP 03/09/2021 | PLUMBING | CG 03/16/2021 |
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| BACKFLOW | CG 03/16/2021 | FOOD SERVICE | N/A |

DATE APPROVED: 4-14-21

ADMINISTRATOR APPROVAL: Manoj Simson



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR21-03-0176

Date of Application: 03/05/2021

BUILDING PERMIT

| BUILDING LOCATION 142 SAILCLOTH WAY CHESTER TAX ACCOUNT 1804125960 SUBDIVISION FOUR SEASONS AT KENT ISLAND CRITICAL AREA YES ACREAGE 0.174 TAX MAP 0049 GRID 0020 PARCEL 0007 SECTION BLOCK LOT 131 ZONED CMPD FRONTAGE DEPTH 122 | | PROPERTY OWNERS: K HOVNIANIAN AT KENT ISLAND 101 CHESTER STATION LN CHESTER, MD 21619 HOME PHONE: (410) 991-6150 APPLICANT: STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| HVAC | MCCREA EQUIPMENT COMPANY | HM#533 | (301) 423-6623 | H-0461-21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PLUMBER | SEVERN PLUMBING & HEATING | PN-490 | (301) 855-2414 | P-0457-21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DESCRIPTION OF WORK: CONSTRUCT 1-STORY SFD WITH ATTACHED GARAGE. 1ST FLOOR 50' X 63' OVERALL INCLUDING 20'8 X 21' GARAGE, 8' X 9'1 FRONT PORCH, AND 8' X 30' SCREENED PORCH. SAN SEBASTIAN MODEL - IN REVERSE 55+ AGE RESTRICTED COMMUNITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) UNFIN. BASEMENT: 0 FIN BASEMENT: 0 FIRST FLOOR: 2,597 SECOND FLOOR: 0 THIRD FLOOR: 0 FOURTH FLOOR: 0 GARAGE: 429 CARPOR: 0 DECK: 0 PORCH: 312 OTHER: 0 TOTAL FLOOR AREA: 3,338 | | CONSTRUCTION TYPE: WOOD FRAME # BEDROOMS: 2 # BATHROOMS: 2 ROAD TYPE: COUNTY SPRINKLER: YES WATER TYPE: PUBLIC SEWER TYPE: PUBLIC HEATING SYSTEM: GAS CENTRAL AIR: YES FIREPLACE: GAS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:

QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144. OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION. SWM - MUST FOLLOW APPROVED SUBDIVISION STORMWATER MANAGEMENT PLAN

OFFICE USE ONLY

MINIMUM YARD REQUIREMENTS

| ACCESSORY STRUCTURE | PRINCIPLE STRUCTURE |
|---------------------|---------------------|
| FRONT FT | FRONT 20 FT |
| SIDE FT | SIDE 5 FT |
| REAR FT | REAR 15 FT |
| SIDE STREET FT | SIDE STREET FT |
| MAX. HGHT FT | MAX. HGHT 40 FT |

APPROVALS:

| | | | |
|--------------|-----------------------|-----------------|-----------------------|
| BUILDING | <i>EAC</i> 03/19/2021 | FLOODPLAIN ZONE | <i>JK</i> 03/18/2021 |
| ZONING | <i>SP</i> 03/19/2021 | PLUMBING | <i>CC</i> 03/26/2021 |
| SEDIMENT | <i>SP</i> 10/18/2019 | ENV. HEALTH | <i>SEN</i> 03/26/2021 |
| PUB. SEWER | <i>BD</i> 03/22/2021 | HISTORIC | N/A |
| S.W. MGT. | <i>DB</i> 03/18/2021 | SHA | N/A |
| ENTRANCE | <i>DB</i> 03/18/2021 | MECHANICAL | <i>CC</i> 03/26/2021 |
| FIRE MARSHAL | <i>JB</i> 04/12/2021 | ELECTRICAL | 03/18/2021 |
| BACKFLOW | <i>CC</i> 03/26/2021 | FOOD SERVICE | N/A |

DATE APPROVED:

4-14-21

ADMINISTRATOR APPROVAL:

Kieran J. Stinson



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR21-03-0176

Date of Application: 03/05/2021

BUILDING PERMIT

| BUILDING LOCATION 142 SAILCLOTH WAY CHESTER TAX ACCOUNT 1804125960 SUBDIVISION FOUR SEASONS AT KENT ISLAND CRITICAL AREA YES ACREAGE 0.174 TAX MAP 0049 GRID 0020 PARCEL 0007 SECTION BLOCK LOT 131 ZONED CMPD FRONTAGE DEPTH 122 | | PROPERTY OWNERS: K HOVNIANIAN AT KENT ISLAND 101 CHESTER STATION LN CHESTER, MD 21619 HOME PHONE: (410) 991-6150 APPLICANT: STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|--|-------------|------|-----------|--------|---------|------|--|-----------|----------------|--|-----------|-------------------|----------|----------------|------------|-------------|--------------------------|--------|----------------|----------|------|--------------------------|--------|----------------|-----------|---------|---------------------------|--------|----------------|-----------|
| EXISTING USE VACANT LOT PROPOSED USE 4SEASONS -SFD REVISED PROPOSED USE CONSTRUCTION VALUE \$185,000.00 | | FEES MHB FEE \$50.00 ZONING \$55.00 ELECT. ADMIN. \$10.00 BOCA FEE \$370.92 SINGLE LOT \$55.00 SPRINKLER \$150.00 ELECT. PERMIT \$180.00 4SEASNDRRRA \$7,750.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>CONTRACTORS</th> <th>NAME</th> <th>LICENSE #</th> <th>PHONE#</th> <th>PERMIT#</th> </tr> </thead> <tbody> <tr> <td>MHBR</td> <td>K HOVNIANIAN AT KENT ISLAND 101 CHESTER STATION LN, CHESTER, MD 21619</td> <td>MHBL 3114</td> <td>(410) 991-6150</td> <td></td> </tr> <tr> <td>SPRINKLER</td> <td>METROPOLITAN FIRE</td> <td>MSC-#155</td> <td>(301) 868-0005</td> <td>BF-0460-21</td> </tr> <tr> <td>ELECTRICIAN</td> <td>TRI-STATE COMMUNICATIONS</td> <td>E-#817</td> <td>(301) 261-4943</td> <td>ER-28442</td> </tr> <tr> <td>HVAC</td> <td>MCCREA EQUIPMENT COMPANY</td> <td>HM#533</td> <td>(301) 423-6623</td> <td>H-0461-21</td> </tr> <tr> <td>PLUMBER</td> <td>SEVERN PLUMBING & HEATING</td> <td>PN-490</td> <td>(301) 855-2414</td> <td>P-0457-21</td> </tr> </tbody> </table> | | | | CONTRACTORS | NAME | LICENSE # | PHONE# | PERMIT# | MHBR | K HOVNIANIAN AT KENT ISLAND 101 CHESTER STATION LN, CHESTER, MD 21619 | MHBL 3114 | (410) 991-6150 | | SPRINKLER | METROPOLITAN FIRE | MSC-#155 | (301) 868-0005 | BF-0460-21 | ELECTRICIAN | TRI-STATE COMMUNICATIONS | E-#817 | (301) 261-4943 | ER-28442 | HVAC | MCCREA EQUIPMENT COMPANY | HM#533 | (301) 423-6623 | H-0461-21 | PLUMBER | SEVERN PLUMBING & HEATING | PN-490 | (301) 855-2414 | P-0457-21 |
| CONTRACTORS | NAME | LICENSE # | PHONE# | PERMIT# | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MHBR | K HOVNIANIAN AT KENT ISLAND 101 CHESTER STATION LN, CHESTER, MD 21619 | MHBL 3114 | (410) 991-6150 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SPRINKLER | METROPOLITAN FIRE | MSC-#155 | (301) 868-0005 | BF-0460-21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ELECTRICIAN | TRI-STATE COMMUNICATIONS | E-#817 | (301) 261-4943 | ER-28442 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| PLUMBER | SEVERN PLUMBING & HEATING | PN-490 | (301) 855-2414 | P-0457-21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DESCRIPTION OF WORK: CONSTRUCT 1-STORY SFD WITH ATTACHED GARAGE. 1ST FLOOR 50' X 63' OVERALL INCLUDING 20'8 X 21' GARAGE, 8' X 9'1 FRONT PORCH, AND 8' X 30' SCREENED PORCH. SAN SEBASTIAN MODEL - IN REVERSE 55+ AGE RESTRICTED COMMUNITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | CONSTRUCTION TYPE: WOOD FRAME | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| UNFIN. BASEMENT: 0 FIRST FLOOR: 2,597 THIRD FLOOR: 0 GARAGE: 429 DECK: 0 OTHER: 0 TOTAL FLOOR AREA: 3,338 | FIN BASEMENT: 0 SECOND FLOOR: 0 FOURTH FLOOR: 0 CARPOR: 0 PORCH: 312 | # BEDROOMS: 2 ROAD TYPE: COUNTY WATER TYPE: PUBLIC HEATING SYSTEM: GAS FIREPLACE: GAS | # BATHROOMS: 2 SPRINKLER: YES SEWER TYPE: PUBLIC CENTRAL AIR: YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:
 QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144. OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION. SWM - MUST FOLLOW APPROVED SUBDIVISION STORMWATER MANAGEMENT PLAN

OFFICE USE ONLY

MINIMUM YARD REQUIREMENTS

| ACCESSORY STRUCTURE | PRINCIPLE STRUCTURE |
|---------------------|---------------------|
| FRONT FT | FRONT 20 FT |
| SIDE FT | SIDE 5 FT |
| REAR FT | REAR 15 FT |
| SIDE STREET FT | SIDE STREET FT |
| MAX. HGHT FT | MAX. HGHT 40 FT |

APPROVALS:

| | | | |
|--------------|-----------------------|-----------------|-----------------------|
| BUILDING | <i>EAC</i> 03/19/2021 | FLOODPLAIN ZONE | <i>JK</i> 03/18/2021 |
| ZONING | <i>JP</i> 03/19/2021 | PLUMBING | <i>CG</i> 03/26/2021 |
| SEDIMENT | <i>AP</i> 10/18/2019 | ENV. HEALTH | <i>SEN</i> 03/26/2021 |
| PUB. SEWER | <i>BD</i> 03/22/2021 | HISTORIC | N/A |
| S.W. MGT. | <i>DB</i> 03/18/2021 | SHA | N/A |
| ENTRANCE | <i>DB</i> 03/18/2021 | MECHANICAL | <i>CG</i> 03/26/2021 |
| FIRE MARSHAL | <i>JB</i> 04/12/2021 | ELECTRICAL | 03/18/2021 |
| BACKFLOW | <i>CG</i> 03/26/2021 | FOOD SERVICE | N/A |

DATE APPROVED: 4-14-21

ADMINISTRATOR APPROVAL: *Kuan J. Stinson*



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR20-11-0902
 Date of Application: 11/02/2020

BUILDING PERMIT

| BUILDING LOCATION 609 SERENITY LN CHESTER | | | PROPERTY OWNERS: TRENT, RONNA & STONEY 609 SERENITY LN CHESTER, MD 21619 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|--|--|-------------|------|-----------|--------|---------|------|---|--------|----------------|--|------|-------------------|--------|----------------|-----------|-----------|-------------------------|---------|----------------|----------|-------------|----------------|--------|----------------|----------|---------|-----------------------|--------|----------------|-----------|
| TAX ACCOUNT 1804117360 SUBDIVISION CRITICAL AREA YES ACREAGE TAX MAP 0064 GRID 0001 PARCEL 0311 SECTION BLOCK LOT 6 ZONED CS FRONTAGE DEPTH | | | HOME PHONE: (301) 456-4237 APPLICANT: STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXISTING USE RESIDENCE PROPOSED USE RENOVATION TO RESIDENCE REVISED PROPOSED USE CONSTRUCTION VALUE \$20,000.00 | | | FEES SPRINKLER \$150.00 ELECT. ADMIN. \$10.00 ZONING \$55.00 ELECT. PERMIT \$110.00 RENOVATION \$140.00 PERMIT \$55.00 PERMIT FEE REVISION FEE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>CONTRACTORS</th> <th>NAME</th> <th>LICENSE #</th> <th>PHONE#</th> <th>PERMIT#</th> </tr> </thead> <tbody> <tr> <td>MHIC</td> <td>DSV CONTRACTING LLC 110 TALL PINES LN, GRASONVILLE, MD 21638</td> <td>132794</td> <td>(240) 674-1316</td> <td></td> </tr> <tr> <td>HVAC</td> <td>C ALBERT MATTHEWS</td> <td>HM-240</td> <td>(410) 820-5900</td> <td>H-0426-21</td> </tr> <tr> <td>SPRINKLER</td> <td>BAYSIDE FIRE PROTECTION</td> <td>MSC-#49</td> <td>(410) 860-8283</td> <td>EXISTING</td> </tr> <tr> <td>ELECTRICIAN</td> <td>E & G SERVICES</td> <td>E-1572</td> <td>(301) 518-7079</td> <td>ER-28531</td> </tr> <tr> <td>PLUMBER</td> <td>MAJOR LEAGUE PLUMBING</td> <td>PR-631</td> <td>(410) 200-8051</td> <td>P-0411-21</td> </tr> </tbody> </table> | | | | | | CONTRACTORS | NAME | LICENSE # | PHONE# | PERMIT# | MHIC | DSV CONTRACTING LLC 110 TALL PINES LN, GRASONVILLE, MD 21638 | 132794 | (240) 674-1316 | | HVAC | C ALBERT MATTHEWS | HM-240 | (410) 820-5900 | H-0426-21 | SPRINKLER | BAYSIDE FIRE PROTECTION | MSC-#49 | (410) 860-8283 | EXISTING | ELECTRICIAN | E & G SERVICES | E-1572 | (301) 518-7079 | ER-28531 | PLUMBER | MAJOR LEAGUE PLUMBING | PR-631 | (410) 200-8051 | P-0411-21 |
| CONTRACTORS | NAME | LICENSE # | PHONE# | PERMIT# | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MHIC | DSV CONTRACTING LLC 110 TALL PINES LN, GRASONVILLE, MD 21638 | 132794 | (240) 674-1316 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HVAC | C ALBERT MATTHEWS | HM-240 | (410) 820-5900 | H-0426-21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SPRINKLER | BAYSIDE FIRE PROTECTION | MSC-#49 | (410) 860-8283 | EXISTING | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ELECTRICIAN | E & G SERVICES | E-1572 | (301) 518-7079 | ER-28531 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PLUMBER | MAJOR LEAGUE PLUMBING | PR-631 | (410) 200-8051 | P-0411-21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DESCRIPTION OF WORK: CONVERT EXISTING 18'8 X 25' ATTACHED GARAGE INTO OFFICE WITH BATHROOM. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | | CONSTRUCTION TYPE: WOOD FRAME | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| UNFIN. BASEMENT: 0 FIRST FLOOR: 527 THIRD FLOOR: 0 GARAGE: 0 DECK: 0 OTHER: 0 TOTAL FLOOR AREA: 527 | | FIN BASEMENT: 0 SECOND FLOOR: FOURTH FLOOR: 0 CARPOR: 0 PORCH: 0 | | # BEDROOMS: ROAD TYPE: COUNTY WATER TYPE: PRIVATE HEATING SYSTEM: SPLIT S FIREPLACE: NONE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | # BATHROOMS: 1 SPRINKLER: YES SEWER TYPE: PRIVATE CENTRAL AIR: YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| SIDE FT | SIDE FT |
| REAR FT | REAR FT |
| SIDE STREET FT | SIDE STREET FT |
| MAX. HGHT FT | MAX. HGHT FT |

APPROVALS:

| | | | |
|--------------|-----------------------|-----------------|-----------------------|
| BUILDING | <i>PAC</i> 02/02/2021 | FLOODPLAIN ZONE | N/A |
| ZONING | <i>HLV</i> 04/13/2021 | PLUMBING | <i>CG</i> 03/18/2021 |
| SEDIMENT | N/A | ENV. HEALTH | <i>SPW</i> 03/18/2021 |
| PUB. SEWER | N/A | HISTORIC | N/A |
| S.W. MGT. | N/A | SHA | N/A |
| ENTRANCE | N/A | MECHANICAL | <i>CG</i> 03/18/2021 |
| FIRE MARSHAL | <i>JM</i> 02/05/2021 | ELECTRICAL | 04/08/2021 |
| BACKFLOW | N/A | FOOD SERVICE | N/A |

DATE APPROVED:

4-14-21

ADMINISTRATOR APPROVAL:

Man J. Surson