



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

ZONING CERTIFICATE #: Z21-03-0096

Date of Application: 03/08/2021

**ZONING CERTIFICATE**

| TAX ACCOUNT # | STREET ADDRESS | CITY NAME   |
|---------------|----------------|-------------|
| 1805005396    | 5400 MAIN ST   | GRASONVILLE |

| OWNER INFORMATION |  | PROPERTY INFORMATION |                    |               |
|-------------------|--|----------------------|--------------------|---------------|
| OWNER:            | T R EWING LANDS INC                        | TAX MAP 0581         | BLOCK              | PARCEL 0040   |
| OWNER ADDRESS:    | 1123 PARSON ISLAND RD<br>CHESTER, MD 21619 | LOT                  | SECTION            | ZONED GPRN    |
| HOME PHONE:       |  | CRITICAL AREA NO     |                    | ACREAGE 90.40 |
|                   |  | SUBDIVISION          |                    |               |
|                   |  | BUILDING VALUE       |                    |               |
|                   |  | WATER TYPE PRIVATE   | SEWER TYPE PRIVATE |               |

| APPLICANT INFORMATION                     |                | PERMIT FEES  |            |
|---|----------------|--|------------|
| NAME:                                     | JASON BAKER    | ZONING FEE: \$55.00  | FM FEE:    |
| ADDRESS:                                  |                | ELECTRICAL PERMIT #: N/A   |            |
| PHONE:                                    | (410) 490-5687 | PLUMBING PERMIT #: N/A   |            |
| EXISTING USE:                             | AGRICULTURAL   | GAS PERMIT #: N/A  |            |
| MINIMUM YARD REQUIREMENTS:                |                | STAKED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL |            |
| FRONT: FT                                 | SIDE: FT       | REAR: FT   | HEIGHT: FT |
| WORK DESCRIPTION: TEMPORARY PRODUCE STAND |                | PROPOSED USE: TEMPORARY PRODUCE STAND  |            |

**AGENCY APPROVALS:**

|             |                |
|-------------|----------------|
| Name        | Completed Date |
| ENV. HEALTH | 04/05/2021 JEN |
| ZONING      | 04/06/2021 HLV |

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

**Conditions:**

SALES MUST BE FROM TEMPORARY STAND AND NOT IN BARN. IF SALES ARE MADE FROM BARN THEN ZONING CERTIFICATE IS VOID MUST COMPLY WITH SECTION 18.1-53 (A)-(D) SEE ATTACHED

ADMINISTRATOR APPROVAL: *Varen J Swinson* DATE APPROVED: 4-20-21



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

ZONING CERTIFICATE #: Z21-03-0090

Date of Application: 03/04/2021

**ZONING CERTIFICATE**

| TAX ACCOUNT # | STREET ADDRESS    | CITY NAME  |
|---------------|-------------------|------------|
| 1805035457    | 305 WYE HARBOR DR | QUEENSTOWN |

| OWNER INFORMATION  | PROPERTY INFORMATION                  |
|--|---------------------------------------|
| OWNER: ROMJUE, CHRISTOPHER                               | TAX MAP 0059 BLOCK PARCEL 0191        |
| OWNER ADDRESS: 305 WYE HARBOR DR<br>QUEENSTOWN, MD 21658 | LOT 20 SECTION ZONED NC-1             |
| HOME PHONE: (757) 876-2100                               | CRITICAL AREA YES ACREAGE 2.30        |
|  | SUBDIVISION WYE HARBOR                |
|  | BUILDING VALUE \$5,000.00             |
|  | WATER TYPE PRIVATE SEWER TYPE PRIVATE |

| APPLICANT INFORMATION                       | PERMIT FEES  |
|---|--|
| NAME:                                       | ZONING FEE: \$55.00 FM FEE:  |
| ADDRESS:                                    | ELECTRICAL PERMIT #: N/A   |
| PHONE:                                      | PLUMBING PERMIT #: N/A   |
|   | GAS PERMIT #: N/A  |
|   | STAKED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL |
| EXISTING USE: RESIDENCE                     | PROPOSED USE: ACCESSORY STRUCTURE <200SF   |
| MINIMUM YARD REQUIREMENTS:                  |  |
| FRONT: 35 FT                                | SIDE: 3 FT REAR: 100 FT  |
|   | SIDE STREET: FT HEIGHT: 20 FT  |
| WORK DESCRIPTION: CONSTRUCT 12' X 16' SHED. |  |

**AGENCY APPROVALS:**

|             |                |
|-------------|----------------|
| Name        | Completed Date |
| ENV. HEALTH | 03/29/2021 KK  |
| S.W. MGT.   | 04/01/2021 JK  |
| ZONING      | 03/25/2021 JP  |

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

**Conditions:**

MUST COMPLY WITH APPROVED BUFFER ESTABLISHMENT PLAN. CALL 410-758-4088 WHEN PLANTED  
 ALL BUILDINGS OTHER THAN THE PRINCIPLE BUILDING SHALL NOT COVER AN AREA OF THE LOT GREATER THAN 80% OF THAT COVERED BY THE EXISTING PRINCIPLE BUILDING.  
 DO NOT INHIBIT EXISTING DRAINAGE PATTERNS.  
 ANY ELECTRICAL WORK ADDED TO THIS STRUCTURE WILL REQUIRE AN APPROVED QUEEN ANNE'S COUNTY ELECTRICAL PERMIT AND INSPECTION BY THE MIDDLE DEPARTMENT INSPECTION AGENCY.

ADMINISTRATOR APPROVAL: *Vron J Swanson* DATE APPROVED: 4-20-21









Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR21-02-0148

Date of Application: 02/26/2021

**BUILDING PERMIT**

| <b>BUILDING LOCATION</b> 209 WOODFIELD CT<br>CENTREVILLE<br><br><b>TAX ACCOUNT</b> 1803044416<br><b>SUBDIVISION</b> WOODS HERITAGE<br><b>CRITICAL AREA NO</b> <b>ACREAGE</b> 1.65<br><b>TAX MAP</b> 0060 <b>GRID</b> 0006 <b>PARCEL</b> 0001<br><b>SECTION</b> <b>BLOCK</b> <b>LOT</b> 6<br><b>ZONED AG</b> <b>FRONTAGE</b> <b>DEPTH</b>   |   | <b>PROPERTY OWNERS:</b> WOOD'S HERITAGE<br>DEVELOPMENT<br>11401 CHAPEL RD<br>CORDOVA, MD 21625<br><br><b>HOME PHONE:</b> (410) 200-6125<br><b>APPLICANT:</b><br><br><b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL   |  |             |         |             |            |           |          |  |           |                |         |            |                           |           |                |             |             |                            |         |                |          |         |                 |        |                |           |           |             |          |                |          |
|--|---|---|--|-------------|---------|-------------|------------|-----------|----------|--|-----------|----------------|---------|------------|---------------------------|-----------|----------------|-------------|-------------|----------------------------|---------|----------------|----------|---------|-----------------|--------|----------------|-----------|-----------|-------------|----------|----------------|----------|
| <b>EXISTING USE</b> VACANT LOT<br><br><b>PROPOSED USE</b> SINGLE FAMILY DWELLING<br><br><b>REVISED PROPOSED USE</b><br><br><b>CONSTRUCTION VALUE</b> \$388,623.00  |   | <b>FEES</b><br><table border="0"> <tr> <td>MHB FEE</td> <td>\$50.00</td> <td>PARKS &amp; REC</td> <td>\$1,241.85</td> </tr> <tr> <td>ROADS FEE</td> <td>\$500.00</td> <td>BOCA FEE</td> <td>\$403.48</td> </tr> <tr> <td>ELECT. ADMIN.</td> <td>\$10.00</td> <td>SINGLE LOT</td> <td>\$55.00</td> </tr> <tr> <td>SPRINKLER</td> <td>\$150.00</td> <td>FIRE DIST 4</td> <td>\$1,290.55</td> </tr> <tr> <td>ZONING</td> <td>\$55.00</td> <td>ELECT. PERMIT</td> <td>\$140.00</td> </tr> <tr> <td>SCHOOLS</td> <td>\$11,274.05</td> <td></td> <td></td> </tr> </table> |  | MHB FEE     | \$50.00 | PARKS & REC | \$1,241.85 | ROADS FEE | \$500.00 | BOCA FEE   | \$403.48  | ELECT. ADMIN.  | \$10.00 | SINGLE LOT | \$55.00                   | SPRINKLER | \$150.00       | FIRE DIST 4 | \$1,290.55  | ZONING                     | \$55.00 | ELECT. PERMIT  | \$140.00 | SCHOOLS | \$11,274.05     |        |                |           |           |             |          |                |          |
| MHB FEE  | \$50.00   | PARKS & REC   | \$1,241.85   |             |         |             |            |           |          |  |           |                |         |            |                           |           |                |             |             |                            |         |                |          |         |                 |        |                |           |           |             |          |                |          |
| ROADS FEE  | \$500.00  | BOCA FEE  | \$403.48   |             |         |             |            |           |          |  |           |                |         |            |                           |           |                |             |             |                            |         |                |          |         |                 |        |                |           |           |             |          |                |          |
| ELECT. ADMIN.  | \$10.00   | SINGLE LOT  | \$55.00  |             |         |             |            |           |          |  |           |                |         |            |                           |           |                |             |             |                            |         |                |          |         |                 |        |                |           |           |             |          |                |          |
| SPRINKLER  | \$150.00  | FIRE DIST 4   | \$1,290.55   |             |         |             |            |           |          |  |           |                |         |            |                           |           |                |             |             |                            |         |                |          |         |                 |        |                |           |           |             |          |                |          |
| ZONING   | \$55.00   | ELECT. PERMIT   | \$140.00   |             |         |             |            |           |          |  |           |                |         |            |                           |           |                |             |             |                            |         |                |          |         |                 |        |                |           |           |             |          |                |          |
| SCHOOLS  | \$11,274.05   |   |  |             |         |             |            |           |          |  |           |                |         |            |                           |           |                |             |             |                            |         |                |          |         |                 |        |                |           |           |             |          |                |          |
| <table border="1"> <thead> <tr> <th>CONTRACTORS</th> <th>NAME</th> <th>LICENSE #</th> <th>PHONE#</th> <th>PERMIT#</th> </tr> </thead> <tbody> <tr> <td>MHBR</td> <td>RED OAK PROPERTIES LLC<br/>28589 BRICK ROW DR, OXFORD, MD 21654</td> <td>MHBL 4723</td> <td>(443) 496-0943</td> <td></td> </tr> <tr> <td>HVAC</td> <td>PUCKETT'S HEATING AND A/C</td> <td>HM-490</td> <td>(443) 239-2129</td> <td>H-0420-21</td> </tr> <tr> <td>ELECTRICIAN</td> <td>GARRETT GERMAN &amp; SONS INC.</td> <td>E-#571</td> <td>(410) 758-0225</td> <td>ER-28406</td> </tr> <tr> <td>PLUMBER</td> <td>TIM THE PLUMBER</td> <td>PR-371</td> <td>(410) 758-4399</td> <td>P-0421-21</td> </tr> <tr> <td>SPRINKLER</td> <td>EASTON FIRE</td> <td>MSC-#386</td> <td>(410) 310-4063</td> <td>BF0422-2</td> </tr> </tbody> </table> |   |   |  | CONTRACTORS | NAME    | LICENSE #   | PHONE#     | PERMIT#   | MHBR     | RED OAK PROPERTIES LLC<br>28589 BRICK ROW DR, OXFORD, MD 21654 | MHBL 4723 | (443) 496-0943 |         | HVAC       | PUCKETT'S HEATING AND A/C | HM-490    | (443) 239-2129 | H-0420-21   | ELECTRICIAN | GARRETT GERMAN & SONS INC. | E-#571  | (410) 758-0225 | ER-28406 | PLUMBER | TIM THE PLUMBER | PR-371 | (410) 758-4399 | P-0421-21 | SPRINKLER | EASTON FIRE | MSC-#386 | (410) 310-4063 | BF0422-2 |
| CONTRACTORS  | NAME  | LICENSE #   | PHONE#   | PERMIT#     |         |             |            |           |          |  |           |                |         |            |                           |           |                |             |             |                            |         |                |          |         |                 |        |                |           |           |             |          |                |          |
| MHBR   | RED OAK PROPERTIES LLC<br>28589 BRICK ROW DR, OXFORD, MD 21654                    | MHBL 4723   | (443) 496-0943   |             |         |             |            |           |          |  |           |                |         |            |                           |           |                |             |             |                            |         |                |          |         |                 |        |                |           |           |             |          |                |          |
| HVAC   | PUCKETT'S HEATING AND A/C   | HM-490  | (443) 239-2129   | H-0420-21   |         |             |            |           |          |  |           |                |         |            |                           |           |                |             |             |                            |         |                |          |         |                 |        |                |           |           |             |          |                |          |
| ELECTRICIAN  | GARRETT GERMAN & SONS INC.  | E-#571  | (410) 758-0225   | ER-28406    |         |             |            |           |          |  |           |                |         |            |                           |           |                |             |             |                            |         |                |          |         |                 |        |                |           |           |             |          |                |          |
| PLUMBER  | TIM THE PLUMBER   | PR-371  | (410) 758-4399   | P-0421-21   |         |             |            |           |          |  |           |                |         |            |                           |           |                |             |             |                            |         |                |          |         |                 |        |                |           |           |             |          |                |          |
| SPRINKLER  | EASTON FIRE   | MSC-#386  | (410) 310-4063   | BF0422-2    |         |             |            |           |          |  |           |                |         |            |                           |           |                |             |             |                            |         |                |          |         |                 |        |                |           |           |             |          |                |          |
| <b>DESCRIPTION OF WORK:</b> CONSTRUCT SINGLE STORY DWELLING 78'X 56' INCLUDING 24'X 26'5" GARAGE, 32' X 11'5" COVERED FRONT PORCH, 22' X 12' DECK WITH 19' X 6' RAMP. & 22' X 12' SCREN PORCH.   |   |   |  |             |         |             |            |           |          |  |           |                |         |            |                           |           |                |             |             |                            |         |                |          |         |                 |        |                |           |           |             |          |                |          |
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>  |   | <b>CONSTRUCTION TYPE:</b> WOOD FRAME  |  |             |         |             |            |           |          |  |           |                |         |            |                           |           |                |             |             |                            |         |                |          |         |                 |        |                |           |           |             |          |                |          |
| UNFIN. BASEMENT: 0<br>FIRST FLOOR: 2,435<br>THIRD FLOOR: 0<br>GARAGE: 645<br>DECK: 264<br>OTHER:<br><b>TOTAL FLOOR AREA: 3,826</b>   | FIN BASEMENT: 0<br>SECOND FLOOR: 0<br>FOURTH FLOOR: 0<br>CARPORT: 0<br>PORCH: 482 | # BEDROOMS: 3<br>ROAD TYPE: COUNTY<br>WATER TYPE PRIVATE<br>HEATING SYSTEM: GAS<br>FIREPLACE: GAS   | # BATHROOMS: 3<br>SPRINKLER: YES<br>SEWER TYPE PRIVATE<br>CENTRAL AIR: YES |             |         |             |            |           |          |  |           |                |         |            |                           |           |                |             |             |                            |         |                |          |         |                 |        |                |           |           |             |          |                |          |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**  
 LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION. OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144. SWM - MUST FOLLOW APPROVED SUBDIVISION STORMWATER MANAGEMENT PLAN

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

| ACCESSORY STRUCTURE | PRINCIPLE STRUCTURE |
|---------------------|---------------------|
| FRONT FT            | FRONT 40 FT         |
| SIDE FT             | SIDE 20 FT          |
| REAR FT             | REAR 50 FT          |
| SIDE STREET FT      | SIDE STREET FT      |
| MAX. HGHT FT        | MAX. HGHT 40 FT     |

**APPROVALS:**

|              |     |            |                 |     |            |
|--------------|-----|------------|-----------------|-----|------------|
| BUILDING     | HTD | 03/12/2021 | FLOODPLAIN ZONE | JK  | 03/17/2021 |
| ZONING       | JP  | 03/12/2021 | PLUMBING        | CG  | 04/06/2021 |
| SEDIMENT     | AR  | 08/19/2019 | ENV. HEALTH     | SEA | 04/06/2021 |
| PUB. SEWER   |     | N/A        | HISTORIC        |     | N/A        |
| S.W. MGT.    | JK  | 03/17/2021 | SHA             |     | N/A        |
| ENTRANCE     | DB  | 03/15/2021 | MECHANICAL      | CG  | 04/06/2021 |
| FIRE MARSHAL | JB  | 03/29/2021 | ELECTRICAL      |     | 03/09/2021 |
| BACKFLOW     | CG  | 04/06/2021 | FOOD SERVICE    |     | N/A        |

DATE APPROVED: 4-20-21

ADMINISTRATOR APPROVAL: Vivian J. Swinson





Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR21-02-0110

Date of Application: 02/10/2021

**BUILDING PERMIT**

| <b>BUILDING LOCATION</b> 252 EARECKSON LN<br>STEVENSVILLE<br><br><b>TAX ACCOUNT</b> 1804097173<br><b>SUBDIVISION</b> GOOSE POINT ESTATES<br><b>CRITICAL AREA YES</b> <b>ACREAGE</b> 1.99<br><b>TAX MAP</b> 0070 <b>GRID</b> 0005 <b>PARCEL</b> 0057<br><b>SECTION</b> 4 <b>BLOCK</b> <b>LOT</b> 2<br><b>ZONED CS</b> <b>FRONTAGE</b> <b>DEPTH</b>  |   | <b>PROPERTY OWNERS:</b> CONKLIN, JEFFREY<br>220 CHESHIRE CIR<br>WEST CHESTER, PA 19380<br><br><b>HOME PHONE:</b><br><b>APPLICANT:</b><br><br><b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL |  |             |      |           |        |         |      |   |             |                |  |             |                            |        |                |          |      |                   |        |                |           |         |                       |        |                |           |
|--|---|--|--|-------------|------|-----------|--------|---------|------|---|-------------|----------------|--|-------------|----------------------------|--------|----------------|----------|------|-------------------|--------|----------------|-----------|---------|-----------------------|--------|----------------|-----------|
| <b>EXISTING USE</b> RESIDENCE<br><br><b>PROPOSED USE</b> RENOVATION TO ACCESSORY BLDG<br><br><b>REVISED PROPOSED USE</b><br><br><b>CONSTRUCTION VALUE</b> \$3,500.00   |   | <b>FEES</b><br><b>ZONING</b> \$55.00 <b>ELECT. ADMIN.</b> \$10.00<br><b>ELECT. PERMIT</b> \$60.00 <b>RENOVATION</b> \$35.00<br><b>PERMIT FEE</b>   |  |             |      |           |        |         |      |   |             |                |  |             |                            |        |                |          |      |                   |        |                |           |         |                       |        |                |           |
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| CONTRACTORS  | NAME  | LICENSE #  | PHONE#   | PERMIT#     |      |           |        |         |      |   |             |                |  |             |                            |        |                |          |      |                   |        |                |           |         |                       |        |                |           |
| MHIC   | B Z B CONSTRUCTION SERVICES<br>1864 ROBERTA DR, CHESTER, MD 21619                 | MHIC-#87003  | (410) 353-4216   |             |      |           |        |         |      |   |             |                |  |             |                            |        |                |          |      |                   |        |                |           |         |                       |        |                |           |
| ELECTRICIAN  | PROFESSIONAL ELECTRIC, INC  | E-1586   | (301) 390-7620   | ER-28447    |      |           |        |         |      |   |             |                |  |             |                            |        |                |          |      |                   |        |                |           |         |                       |        |                |           |
| HVAC   | HALL'S HVAC, INC.   | HM-536   | (301) 769-4999   | H-0492-21   |      |           |        |         |      |   |             |                |  |             |                            |        |                |          |      |                   |        |                |           |         |                       |        |                |           |
| PLUMBER  | MARITIME PLUMBING LLC   | PR#012   | (410) 758-3456   | P-0338-21   |      |           |        |         |      |   |             |                |  |             |                            |        |                |          |      |                   |        |                |           |         |                       |        |                |           |
| <b>DESCRIPTION OF WORK:</b> FINISH 26' X 20' SPACE OVER GARAGE TO CREATE SITTING ROOM, CONSTRUCT INTERIOR PARTITION WALL IN EXISTING SPACE ABOVE GARAGE TO CREATE 6' X 12' BATHROOM.   |   |  |  |             |      |           |        |         |      |   |             |                |  |             |                            |        |                |          |      |                   |        |                |           |         |                       |        |                |           |
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>  |   | <b>CONSTRUCTION TYPE:</b> WOOD FRAME   |  |             |      |           |        |         |      |   |             |                |  |             |                            |        |                |          |      |                   |        |                |           |         |                       |        |                |           |
| UNFIN. BASEMENT: 0<br>FIRST FLOOR: 0<br>THIRD FLOOR: 0<br>GARAGE: 0<br>DECK: 0<br>OTHER: 0<br><b>TOTAL FLOOR AREA: 592</b>   | FIN BASEMENT: 0<br>SECOND FLOOR: 592<br>FOURTH FLOOR: 0<br>CARPORT: 0<br>PORCH: 0 | <b># BEDROOMS:</b><br><b>ROAD TYPE:</b> COUNTY<br><b>WATER TYPE</b> PRIVATE<br><b>HEATING SYSTEM:</b> HEAT P CENTRAL AIR<br><b>FIREPLACE:</b> NONE   | <b># BATHROOMS:</b> 1<br><b>SPRINKLER:</b> NO<br><b>SEWER TYPE</b> PRIVATE |             |      |           |        |         |      |   |             |                |  |             |                            |        |                |          |      |                   |        |                |           |         |                       |        |                |           |

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**NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.**

**Conditions:**  
 ACCESSORY STRUCTURE NOT APPROVED AS A DWELLING UNIT OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.

**OFFICE USE ONLY**

| MINIMUM YARD REQUIREMENTS |    |                     |    |
|---------------------------|----|---------------------|----|
| ACCESSORY STRUCTURE       |    | PRINCIPLE STRUCTURE |    |
| FRONT                     | FT | FRONT               | FT |
| SIDE                      | FT | SIDE                | FT |
| REAR                      | FT | REAR                | FT |
| SIDE STREET               | FT | SIDE STREET         | FT |
| MAX. HGHT                 | FT | MAX. HGHT           | FT |

| APPROVALS:   |                 |                 |                |
|--------------|-----------------|-----------------|----------------|
| BUILDING     | PAC 03/02/2021  | FLOODPLAIN ZONE | N/A            |
| ZONING       | ITLV 03/02/2021 | PLUMBING        | CG 04/05/2021  |
| SEDIMENT     | N/A             | ENV. HEALTH     | SFW 04/05/2021 |
| PUB. SEWER   | N/A             | HISTORIC        | N/A            |
| S.W. MGT.    | N/A             | SHA             | N/A            |
| ENTRANCE     | N/A             | MECHANICAL      | CG 04/05/2021  |
| FIRE MARSHAL | N/A             | ELECTRICAL      | 03/19/2021     |
| BACKFLOW     | N/A             | FOOD SERVICE    | N/A            |

DATE APPROVED: 4-20-21

ADMINISTRATOR APPROVAL: [Signature]









