



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

ZONING CERTIFICATE #: Z21-07-0379

Date of Application: 07/22/2021

**ZONING CERTIFICATE**

TAX ACCOUNT #	STREET ADDRESS	CITY NAME
1804077709	300 JOHN KALLIS LN	STEVENSVILLE

OWNER INFORMATION		PROPERTY INFORMATION		
OWNER:	HWA & CHANG LLC	TAX MAP 0048	BLOCK	PARCEL 0110
OWNER ADDRESS:	300 JOHN KALLIS LN STEVENSVILLE, MD 21666	LOT	SECTION	ZONED CS
HOME PHONE:	(703) 582-7340	CRITICAL AREA YES		ACREAGE 2.56
		SUBDIVISION		
		BUILDING VALUE \$105,000.00		
		WATER TYPE PRIVATE	SEWER TYPE PRIVATE	

APPLICANT INFORMATION		PERMIT FEES	
NAME:	COASTAL POOLS	ZONING FEE: \$75.00	FM FEE:
ADDRESS:	6608 Ocean Gtwy QUEENSTOWN, MD 21658	ELECTRICAL PERMIT #: ER-28909	
PHONE:	(410) 827-0888	PLUMBING PERMIT #:	
		GAS PERMIT #:	
		STAKED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL	
EXISTING USE:	RESIDENTIAL	PROPOSED USE:	POOL/SPA
MINIMUM YARD REQUIREMENTS:			
FRONT: FT	SIDE: 3 FT	REAR: 100 FT	SIDE STREET: FT HEIGHT: FT
WORK DESCRIPTION: 20' x 40' CONCRETE POOL, WITH 1,000 SF PATIO			

**AGENCY APPROVALS:**

Name	Completed Date
ELECTRICAL	08/16/2021 CLOW #E-155
ENV. HEALTH	07/29/2021 JW
S.W. MGT.	08/02/2021 JK
ZONING	08/23/2021 HLV

**NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.**

**Conditions:**  
 DO NOT INHIBIT EXISTING DRAINAGE PATTERNS.  
 EXCESS SOIL MUST BE REMOVED OR OWNER WILL BE REQUIRED TO OBTAIN A SEDIMENT CONTROL PERMIT.  
 MUST COMPLY WITH APPROVED BUFFER ESTABLISHMENT PLAN. CONTACT OFFICE WHEN PLANTED 410-758-4088.  
 OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.

ADMINISTRATOR APPROVAL: *Vivian G Sunson* DATE APPROVED: 11-4-21



Queen Anne's County  
 Department of Planning and Zoning  
 11 Vincit St, Suite 104  
 Centerville, MD 21617  
 410-758-4088

ZONING CERTIFICATE #: Z21-10-0495

Date of Application: 10/05/2021

**ZONING CERTIFICATE**

TAX ACCOUNT #	STREET ADDRESS	CITY NAME
1804103750	11 ALVA CT	STEVENSVILLE

OWNER INFORMATION		PROPERTY INFORMATION		
OWNER:	MILLER, ALBERT	TAX MAP 0048	BLOCK M	PARCEL 0140
OWNER ADDRESS:	11 ALVA CT STEVENSVILLE, MD 21666	LOT 24	SECTION	ZONED NC-15
HOME PHONE:	(301) 343-5441	CRITICAL AREA NO		ACREAGE 0.36
		SUBDIVISION		
		BUILDING VALUE \$8,000.00		
		WATER TYPE PUBLIC	SEWER TYPE PUBLIC	

APPLICANT INFORMATION		PERMIT FEES	
NAME:	ALBERT MILLER	ZONING FEE: \$75.00	FM FEE:
ADDRESS:	11 Alva Ct STEVENSVILLE, MD 21666	ELECTRICAL PERMIT #:	
PHONE:	(301) 343-5441	PLUMBING PERMIT #:	
		GAS PERMIT #:	
		STAKED?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL
EXISTING USE:	RESIDENCE	PROPOSED USE:	POOL/SPA
MINIMUM YARD REQUIREMENTS:			
FRONT: FT	SIDE: 3 FT	REAR: 3 FT	SIDE STREET: FT HEIGHT: FT
WORK DESCRIPTION: REPLACE 30' ROUND ABOVE GROUND POOL WITH 27' ROUND ABOVE GROUND POOL. EXISTING ELECTRIC.			

**AGENCY APPROVALS:**

Name	Completed Date
ENV. HEALTH	10/07/2021 JEN
S.W. MGT.	10/27/2021 JK
SANITARY DEPT	10/05/2021 BD
ZONING	10/06/2021 HLV

**NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.**

**Conditions:**

EXCESS SOIL MUST BE REMOVED OR OWNER WILL BE REQUIRED TO OBTAIN A SEDIMENT CONTROL PERMIT.

ADMINISTRATOR APPROVAL:

*Vivian J. Sunson*

DATE APPROVED:

*11-4-21*



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR21-01-0060  
 Date of Application: 01/22/2021

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 1616 BURRISVILLE RD CENTREVILLE  <b>TAX ACCOUNT</b> 1803020967 <b>SUBDIVISION</b> LANDS OF SEW FRIEL <b>CRITICAL AREA NO</b> ACREAGE 4.9 <b>TAX MAP</b> 0028 <b>GRID</b> 0004 <b>PARCEL</b> 0160 <b>SECTION</b> <b>BLOCK</b> <b>LOT</b> 5 <b>ZONED</b> NC-1 <b>FRONTAGE</b> <b>DEPTH</b>		<b>PROPERTY OWNERS:</b> HESSON III, JAMES 1616 BURRISVILLE RD CENTREVILLE, MD 21617  <b>HOME PHONE:</b> (843) 425-5789 <b>APPLICANT:</b>  <b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL	
<b>EXISTING USE</b> RESIDENCE  <b>PROPOSED USE</b> RENOVATION/ADDITION TO RESIDENCE <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$40,000.00		<b>FEES</b> <b>RENOVATION</b> \$280.00 <b>ELECT. PERMIT</b> \$90.00 <b>PERMIT FEE</b> <b>BOCA FEE</b> \$41.00 <b>ELECT. ADMIN.</b> \$10.00 <b>ZONING</b> \$55.00	
<b>CONTRACTORS</b> <b>NAME</b> <b>LICENSE #</b> <b>PHONE#</b> <b>PERMIT#</b> <b>OWNER</b> OWNER QAC1000 <b>ELECTRICIAN</b> J E DIXON ELECTRIC E-1419 (443) 262-2616 ER-28730 <b>PLUMBER</b> MAJOR LEAGUE PLUMBING PR-64313 (410) 200-8051 P-1635-21 <b>HVAC</b> PUCKETT'S HEATING AND A/C HM-490 (443) 239-2129 H-1634-21			
<b>DESCRIPTION OF WORK:</b> RENOVATE ATTIC TO CREATE OFFICE #1- 12' X 18" & OFFICE #2- 18' X 20' AND 5' X 10' BATHROOM. ADD (2) 5' X 5' DORMERS TO EXISTING STORAGE/REC AREA.			
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>		<b>CONSTRUCTION TYPE:</b> WOOD FRAME	
<b>UNFIN. BASEMENT:</b> 0 <b>FIN BASEMENT:</b> 0 <b>FIRST FLOOR:</b> 0 <b>SECOND FLOOR:</b> 626 <b>THIRD FLOOR:</b> 0 <b>FOURTH FLOOR:</b> 0 <b>GARAGE:</b> 0 <b>CARPOR:</b> 0 <b>DECK:</b> 0 <b>PORCH:</b> 0 <b>OTHER:</b> 0 <b>TOTAL FLOOR AREA:</b> 626		<b># BEDROOMS:</b> <b># BATHROOMS:</b> 1 <b>ROAD TYPE:</b> COUNTY <b>SPRINKLER:</b> NO <b>WATER TYPE:</b> PRIVATE <b>SEWER TYPE:</b> PRIVATE <b>HEATING SYSTEM:</b> HEAT P <b>CENTRAL AIR:</b> YES <b>FIREPLACE:</b> NONE	

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**  
 OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

ACCESSORY STRUCTURE	PRINCIPLE STRUCTURE
FRONT FT	FRONT FT
SIDE FT	SIDE FT
REAR FT	REAR FT
SIDE STREET FT	SIDE STREET FT
MAX. HGHT FT	MAX. HGHT FT

**APPROVALS:**

BUILDING <i>HT</i>	02/05/2021	FLOODPLAIN ZONE	N/A
ZONING <i>KS</i>	02/05/2021	PLUMBING <i>CG</i>	10/26/2021
SEDIMENT	N/A	ENV. HEALTH <i>GH</i>	10/26/2021
PUB. SEWER	N/A	HISTORIC	N/A
S.W. MGT.	N/A	SHA	N/A
ENTRANCE	N/A	MECHANICAL <i>CG</i>	10/26/2021
FIRE MARSHAL	N/A	ELECTRICAL	06/10/2021
BACKFLOW	N/A	FOOD SERVICE	N/A

DATE APPROVED: 11-4-21

ADMINISTRATOR APPROVAL: *Vivian J. Johnson*







Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR21-06-0545  
 Date of Application: 06/25/2021

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 322 N LAKE RD STEVENSVILLE  <b>TAX ACCOUNT</b> 1804057309 <b>SUBDIVISION</b> KENT ISLAND ESTATES <b>CRITICAL AREA</b> YES <b>ACREAGE</b> 0.422 <b>TAX MAP</b> 0070 <b>GRID</b> 0000 <b>PARCEL</b> 0096 <b>SECTION</b> 3 <b>BLOCK</b> V <b>LOT</b> 33 <b>ZONED</b> NC-20 <b>FRONTAGE</b> <b>DEPTH</b>		<b>PROPERTY OWNERS:</b> SADIQ, DAVID 322 N LAKE RD STEVENSVILLE, MD 21666  <b>HOME PHONE:</b> (410) 533-7999  <b>APPLICANT:</b>  <b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL	
<b>EXISTING USE</b> RESIDENCE  <b>PROPOSED USE</b> RENOVATION/ADDITION TO RESIDENCE <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$175,000.00		<b>FEES</b> <b>RENOVATION</b> \$245.00 <b>ELECT. ADMIN.</b> \$10.00 <b>PERMIT FEE</b> <b>BOCA FEE</b> \$152.24 <b>ZONING</b> \$55.00 <b>ELECT. PERMIT</b> \$90.00	
<b>CONTRACTORS</b> <b>NAME</b> <b>LICENSE #</b> <b>PHONE#</b> <b>PERMIT#</b> HVAC                                      HVAC EXPERTS, INC                      HM-510                      (240) 699-7199                      H-1632-21 PLUMBER                                      PLUMBING CONSTRUCTION INC                      PN-690                      (240) 380-6744                      P-1631-21 ELECTRICIAN                                      R & D ELECTRIC                      E-#606                      (410) 827-7469                      ER-29135 OWNER                                      OWNER                                      QAC1000			
<b>DESCRIPTION OF WORK:</b> CONSTRUCT 33' X 23' ADDITION TO RESIDENCE TO INCLUDE MASTER BEDROOM/BATH/CLOSET. REMODEL PANTRY & LAUNDRY AREA, REMODEL KITCHEN AND ADD 13' X 14'11" ADDITION TO EXPAND KITCHEN, REMODEL (1) BATHROOM. INSTALL NEW HVAC UNIT, GAS FIREPLACE, AND (1) GAS GENERATOR. ADDITION OF 5' X 20' PORCH AND 18'4 X 15' DECK. DEMO WALL IN EX BATH BATH TO EXPAND MASTER BATH, DEMO WALL IN DINING ROOM TO CREATE NICHE, RAISE SILL ON 2ND STORY WINDOWS, REMOVE WALL UNDER STAIR.			
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>		<b>CONSTRUCTION TYPE:</b> WOOD FRAME	
<b>UNFIN. BASEMENT:</b> 0 <b>FIN BASEMENT:</b> 0 <b>FIRST FLOOR:</b> 977 <b>SECOND FLOOR:</b> 0 <b>THIRD FLOOR:</b> 0 <b>FOURTH FLOOR:</b> 0 <b>GARAGE:</b> 0 <b>CARPORT:</b> 0 <b>DECK:</b> 282 <b>PORCH:</b> 100 <b>OTHER:</b> 0 <b>TOTAL FLOOR AREA:</b> 1,359		<b># BEDROOMS:</b> 1 <b># BATHROOMS:</b> 1 <b>ROAD TYPE:</b> COUNTY <b>SPRINKLER:</b> NO <b>WATER TYPE:</b> PRIVATE <b>SEWER TYPE:</b> PUBLIC <b>HEATING SYSTEM:</b> GAS <b>CENTRAL AIR:</b> YES <b>FIREPLACE:</b> GAS	

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**Conditions:**  
 OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.

OFFICE USE ONLY

**MINIMUM YARD REQUIREMENTS**

ACCESSORY STRUCTURE	PRINCIPLE STRUCTURE
FRONT FT	FRONT 35 FT
SIDE FT	SIDE 8/18 FT
REAR FT	REAR 50 FT
SIDE STREET FT	SIDE STREET FT
MAX. HGHT FT	MAX. HGHT 40 FT

**APPROVALS:**

BUILDING	08/09/2021	FLOODPLAIN ZONE	N/A
ZONING	08/09/2021	PLUMBING	CG 10/26/2021
SEDIMENT	N/A	ENV. HEALTH	JPW 10/26/2021
PUB. SEWER	08/18/2021	HISTORIC	N/A
S.W. MGT.	N/A	SHA	N/A
ENTRANCE	N/A	MECHANICAL	CG 10/26/2021
FIRE MARSHAL	N/A	ELECTRICAL	10/22/2021
BACKFLOW	N/A	FOOD SERVICE	N/A

DATE APPROVED: 11-4-21

ADMINISTRATOR APPROVAL: *Vivian J. Stinson*