



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR21-02-0118  
 Date of Application: 02/12/2021

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 129 N LAKE DR STEVENSVILLE  <b>TAX ACCOUNT</b> 1804037634 <b>SUBDIVISION</b> TOWER GARDENS <b>CRITICAL AREA</b> YES <b>ACREAGE</b> 0.78 <b>TAX MAP</b> 0076 <b>GRID</b> 0008 <b>PARCEL</b> 0014 <b>SECTION</b> <b>BLOCK</b> N <b>LOT</b> 23 <b>ZONED</b> NC-1 <b>FRONTAGE</b> <b>DEPTH</b>		<b>PROPERTY OWNERS:</b> HATCH, GEORGE 129 N LAKE DR STEVENSVILLE, MD 21666  <b>HOME PHONE:</b> (443) 205-3964 <b>APPLICANT:</b>  <b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL																										
<b>EXISTING USE</b> RESIDENCE  <b>PROPOSED USE</b> ADDITION TO RESIDENCE  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$100,000.00		<b>FEES</b> <b>BOCA FEE</b> \$332.44 <b>ELECT. PERMIT</b> \$105.00 <b>ELECT. ADMIN.</b> \$10.00 <b>ZONING</b> \$55.00																										
<table border="1"> <thead> <tr> <th>CONTRACTORS</th> <th>NAME</th> <th>LICENSE #</th> <th>PHONE#</th> <th>PERMIT#</th> </tr> </thead> <tbody> <tr> <td>MHIC</td> <td>HATCH &amp; SON CONTRACTING LLC 129 N LAKE DR, STEVENSVILLE, MD 21666</td> <td>MHIC 86908</td> <td>(443) 205-3964</td> <td></td> </tr> <tr> <td>PLUMBER</td> <td>RH PERKINSON</td> <td>PR#001</td> <td>(410) 643-7473</td> <td>P-648-21</td> </tr> <tr> <td>HVAC</td> <td>HALL'S HVAC, INC.</td> <td>HM-536</td> <td>(301) 769-4999</td> <td>H-1562-21</td> </tr> <tr> <td>ELECTRICIAN</td> <td>WATT WORKS LLC</td> <td>E-#1525</td> <td>(410) 241-8151</td> <td>ER-290750</td> </tr> </tbody> </table>				CONTRACTORS	NAME	LICENSE #	PHONE#	PERMIT#	MHIC	HATCH & SON CONTRACTING LLC 129 N LAKE DR, STEVENSVILLE, MD 21666	MHIC 86908	(443) 205-3964		PLUMBER	RH PERKINSON	PR#001	(410) 643-7473	P-648-21	HVAC	HALL'S HVAC, INC.	HM-536	(301) 769-4999	H-1562-21	ELECTRICIAN	WATT WORKS LLC	E-#1525	(410) 241-8151	ER-290750
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<b>DESCRIPTION OF WORK:</b> CONSTRUCT 21'7 X 10' ADDITION TO EXTEND KITCHEN/DINING ROOM ON MAIN LEVEL. REMOVE EXISTING ATTACHED GARAGE AND CONSTRUCT NEW 2-STORY ADDITION - 20'8 X 33'4 GAME ROOM ON MAIN LEVEL AND 20'8 X 33'4 LIVING SPACE ABOVE TO INCLUDE BEDROOM, AND BATHROOM. ADDITION OF 10' X 8' PORTICO TO 25' X 20' GARAGE WITH 20'8 X 25'8 UNFINISHED STORAGE ROOM ABOVE. ADDITION OF 10'21' X 5" DECK.																												
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b> <b>UNFIN. BASEMENT:</b> 0 <b>FIN BASEMENT:</b> 0 <b>FIRST FLOOR:</b> 694 <b>SECOND FLOOR:</b> 911 <b>THIRD FLOOR:</b> 0 <b>FOURTH FLOOR:</b> 0 <b>GARAGE:</b> 500 <b>CARPOR:</b> 0 <b>DECK:</b> 210 <b>PORCH:</b> 290 <b>OTHER:</b> 500 2ND FL UNFIN <b>TOTAL FLOOR AREA:</b> 3,105		<b>CONSTRUCTION TYPE:</b> WOOD FRAME  <b># BEDROOMS:</b> 1 <b># BATHROOMS:</b> 1 <b>ROAD TYPE:</b> COUNTY <b>SPRINKLER:</b> NO <b>WATER TYPE:</b> PRIVATE <b>SEWER TYPE:</b> PRIVATE <b>HEATING SYSTEM:</b> OIL <b>CENTRAL AIR:</b> YES <b>FIREPLACE:</b> NONE																										

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**  
 OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

ACCESSORY STRUCTURE	PRINCIPLE STRUCTURE
FRONT FT	FRONT 35 FT
SIDE FT	SIDE 15/35 FT
REAR FT	REAR 50 FT
SIDE STREET FT	SIDE STREET FT
MAX. HGHT FT	MAX. HGHT 40 FT

**APPROVALS:**

BUILDING	HD	03/17/2021	FLOODPLAIN ZONE	N/A
ZONING	HW	10/27/2021	PLUMBING	CG 10/12/2021
SEDIMENT	N/A		ENV. HEALTH	JFW 10/12/2021
PUB. SEWER	N/A		HISTORIC	N/A
S.W. MGT.	N/A		SHA	N/A
ENTRANCE	N/A		MECHANICAL	CG 10/12/2021
FIRE MARSHAL	N/A		ELECTRICAL	10/18/2021
BACKFLOW	N/A		FOOD SERVICE	N/A

DATE APPROVED: 11-23-21      ADMINISTRATOR APPROVAL: *Man J Swinson*



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR21-09-0739

Date of Application: 09/09/2021

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 209 BENTON PLEASURE RD CHESTER  <b>TAX ACCOUNT</b> 1804076540 <b>SUBDIVISION</b> <b>CRITICAL AREA YES</b> <b>ACREAGE 1</b> <b>TAX MAP 0057</b> <b>GRID 0019</b> <b>PARCEL 0378</b> <b>SECTION</b> <b>BLOCK</b> <b>LOT 82</b> <b>ZONED NC-20</b> <b>FRONTAGE</b> <b>DEPTH</b>		<b>PROPERTY OWNERS:</b> AZAR, DAVID 211 BENTONS PLEASURE RD CHESTER, MD 21619  <b>HOME PHONE:</b> (443) 618-2952  <b>APPLICANT:</b>  <b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL																															
<b>EXISTING USE</b> VACANT LOT  <b>PROPOSED USE</b> SINGLE FAMILY DWELLING  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$275,000.00		<b>FEES</b> <table border="0"> <tr> <td><b>PARKS &amp; REC</b></td> <td>\$2,298.08</td> <td><b>MHB FEE</b></td> <td>\$50.00</td> </tr> <tr> <td><b>SPRINKLER</b></td> <td>\$150.00</td> <td><b>ELECT. ADMIN.</b></td> <td>\$10.00</td> </tr> <tr> <td><b>BOCA FEE</b></td> <td>\$573.76</td> <td><b>SCHOOLS</b></td> <td>\$20,682.72</td> </tr> <tr> <td><b>ELECT. PERMIT</b></td> <td>\$150.00</td> <td><b>SINGLE LOT</b></td> <td>\$55.00</td> </tr> <tr> <td><b>FIRE DIST 1</b></td> <td>\$2,384.80</td> <td><b>ZONING</b></td> <td>\$55.00</td> </tr> <tr> <td><b>3 PERCENT</b></td> <td>\$380.48</td> <td></td> <td></td> </tr> </table> <b>ADMIN FEE TO</b> <b>BALANCE OF</b> <b>IMPACT FEE</b>		<b>PARKS &amp; REC</b>	\$2,298.08	<b>MHB FEE</b>	\$50.00	<b>SPRINKLER</b>	\$150.00	<b>ELECT. ADMIN.</b>	\$10.00	<b>BOCA FEE</b>	\$573.76	<b>SCHOOLS</b>	\$20,682.72	<b>ELECT. PERMIT</b>	\$150.00	<b>SINGLE LOT</b>	\$55.00	<b>FIRE DIST 1</b>	\$2,384.80	<b>ZONING</b>	\$55.00	<b>3 PERCENT</b>	\$380.48								
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<b>DESCRIPTION OF WORK:</b> CONSTRUCT 2 STORY SFD FIRST FLOOR OVERALL 68' X 55' WITH ATTACHED 2 CAR GARAGE 19' X 21', CONCRETE PATIO 6' X 21'6", COVERED PORCH 14' X 6'6", & ELEVATOR 4'6" x 5'8". 2ND FLOOR OVERALL 62' X 55' WITH 2 BALCONIES, 6' X 21' AND 6' X 11'																																	
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>		<b>CONSTRUCTION TYPE:</b> WOOD FRAME																															
<b>UNFIN. BASEMENT:</b> <b>FIN BASEMENT:</b> <b>FIRST FLOOR:</b> 2,004 <b>SECOND FLOOR:</b> 2332 <b>THIRD FLOOR:</b> <b>FOURTH FLOOR:</b> <b>GARAGE:</b> 409 <b>CARPOR:</b> <b>DECK:</b> 0 <b>PORCH:</b> 67 <b>OTHER:</b> BALCONY 192 <b>TOTAL FLOOR AREA:</b> 5,004		<b># BEDROOMS:</b> 4 <b># BATHROOMS:</b> 4 <b>ROAD TYPE:</b> <b>SPRINKLER:</b> YES <b>WATER TYPE PRIVATE</b> <b>SEWER TYPE PUBLIC</b> <b>HEATING SYSTEM:</b> HEAT P CENTRAL AIR: YES <b>FIREPLACE:</b> NONE																															

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NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions: OWNER MUST PLANT(28) TREES PRIOR TO CERTIFICATE OF OCCUPANCY**  
 THE SCHOOL IMPACT FEE OF \$ 14580.47 HAS BEEN DEFERRED. NO TEMPORARY OR FINAL OCCUPANCY CERTIFICATE WILL BE ISSUED UNTIL FEES HAVE BEEN PAID. QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144. OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION. FLOOD ZONE: AE5 FPE 7 feet;  
 ALL ELECTRICAL /MECHANICAL MUST BE ELEVATED TO FPE: 7.0 FEET;  
 ELEVATION CERTIFICATE REQUIRED SWM - MUST FOLLOW APPROVED SUBDIVISION STORMWATER MANAGEMENT PLAN

**OFFICE USE ONLY**

<b>MINIMUM YARD REQUIREMENTS</b>			
<b>ACCESSORY STRUCTURE</b>	<b>PRINCIPLE STRUCTURE</b>		
<b>FRONT</b>	<b>FRONT</b>	35 FT	
<b>SIDE</b>	<b>SIDE</b>	15/35 FT	
<b>REAR</b>	<b>REAR</b>	50 FT	
<b>SIDE STREET</b>	<b>SIDE STREET</b>	FT	
<b>MAX. HGHT</b>	<b>MAX. HGHT</b>	40 FT	

<b>APPROVALS:</b>			
BUILDING	ZAC	10/26/2021	FLOODPLAIN ZONE
ZONING	H+V	10/27/2021	PLUMBING
SEDIMENT	DS	11/17/2021	ENV. HEALTH
PUB. SEWER	BD	10/26/2021	HISTORIC
S.W. MGT.	JK	10/26/2021	SHA
ENTRANCE	DB	09/29/2021	MECHANICAL
FIRE MARSHAL	JB	11/01/2021	ELECTRICAL
BACKFLOW	CC	10/28/2021	FOOD SERVICE

DATE APPROVED: 11-23-21                      ADMINISTRATOR APPROVAL: V. G. G. G.



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR20-11-0932  
 Date of Application: 11/13/2020

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 105 CHESTER VW CHESTERTOWN  <b>TAX ACCOUNT</b> 1802006863 <b>SUBDIVISION</b> <b>CRITICAL AREA YES</b> <b>ACREAGE</b> 3.84 <b>TAX MAP</b> 0004 <b>GRID</b> 0020 <b>PARCEL</b> 0052 <b>SECTION</b> <b>BLOCK</b> <b>LOT</b> <b>ZONED</b> NC-1 <b>FRONTAGE</b> <b>DEPTH</b>		<b>PROPERTY OWNERS:</b> KANTO, JULIE 479 WALKER RD WAYNE, PA 19087  <b>HOME PHONE:</b> (610) 506-7947 <b>APPLICANT:</b>  <b>STAKED:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> WILL CALL																										
<b>EXISTING USE</b> RESIDENCE  <b>PROPOSED USE</b> ADDITION TO RESIDENCE  <b>REVISED PROPOSED USE</b> RENOVATION/ADDITION TO RESIDENCE <b>CONSTRUCTION VALUE</b> \$750,000.00		<b>FEES</b> <b>RENOVATION</b> \$1,634.15 <b>BOCA FEE</b> \$215.12 <b>PERMIT FEE</b> <b>ZONING</b> \$55.00 <b>ELECT. ADMIN.</b> \$10.00 <b>ELECT. PERMIT</b> \$105.00																										
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<b>DESCRIPTION OF WORK:</b> REMOVE EXISTING SUNROOM AND FIREPLACE/CHIMNEY. REPAIR EXISTING WALL WHERE FIREPLACE TO BE REMOVED. ADD SIDEWALK AND PATIO AREAS 8' X 3', 16' X 4', AND 7' X 4'. CONSTRUCT 32'5 X 13'9 ADDITION TO INCLUDE FAMILY ROOM AND DINING ROOM WITH SAME SIZED DECK ABOVE. BUILD NEW 30'X27' THIRD FLOOR WITH BEDROOM, BATH AND OFFICE. DEMO INTERIOR WALLS ON FIRST FLOOR AND BUILD NEW KITCHEN AND LIVING ROOM. ON SECOND FLOOR OPEN EXISTING BEDROOM TO HALL CHANGING ROOM TO OFFICE AND CHANGE BATH TO SHOWER. ADD NEW STAIRS TO THIRD LEVEL. BUILD NEW TRUSSED ROOF OVER SECOND FLOOR. REMOVE WALL BETWEEN GARAGE AND FINISHED ROOM AND CREATE NEW GAME ROOM. CHANGE GARAGE DOOR TO FRENCH DOOR. ADD POWDER ROOM IN PART OF EXISTING MECHANICAL ROOM.																												
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b> <b>UNFIN. BASEMENT:</b> 0 <b>FIN BASEMENT:</b> 272 <b>FIRST FLOOR:</b> 419 <b>SECOND FLOOR:</b> 0 <b>THIRD FLOOR:</b> 810 <b>FOURTH FLOOR:</b> 0 <b>GARAGE:</b> 0 <b>CARPOR:</b> 0 <b>DECK:</b> 419 <b>PORCH:</b> 0 <b>OTHER:</b> <b>TOTAL FLOOR AREA:</b> 1,920		<b>CONSTRUCTION TYPE:</b> WOOD FRAME  <b># BEDROOMS:</b> <b># BATHROOMS:</b> 2 <b>ROAD TYPE:</b> COUNTY <b>SPRINKLER:</b> NO <b>WATER TYPE</b> PRIVATE <b>SEWER TYPE</b> PRIVATE <b>HEATING SYSTEM:</b> HEAT P <b>CENTRAL AIR:</b> YES <b>FIREPLACE:</b> NONE																										

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NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**  
 MUST COMPLY WITH BOA CASE #BOA-21-02-0087 APPROVED ON 08/09/2021. MUST COMPLY WITH BUFFER MANAGEMENT PLAN. OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.

**OFFICE USE ONLY**

MINIMUM YARD REQUIREMENTS				APPROVALS:			
<b>ACCESSORY STRUCTURE</b>	<b>PRINCIPLE STRUCTURE</b>	<b>BUILDING</b> <i>RAE</i>	10/04/2021	<b>FLOODPLAIN ZONE</b>	N/A		
<b>FRONT</b>	<b>FRONT</b> 35 FT	<b>ZONING</b> <i>KS</i>	10/04/2021	<b>PLUMBING</b> <i>CG</i>	11/17/2021		
<b>SIDE</b>	<b>SIDE</b> 87 FT	<b>SEDIMENT</b>	N/A	<b>ENV. HEALTH</b> <i>JEN</i>	11/17/2021		
<b>REAR</b>	<b>REAR</b> 100 FT	<b>PUB. SEWER</b>	N/A	<b>HISTORIC</b>	N/A		
<b>SIDE STREET</b>	<b>SIDE STREET</b> FT	<b>S.W. MGT.</b>	N/A	<b>SHA</b>	N/A		
<b>MAX. HGHT</b>	<b>MAX. HGHT</b> 40 FT	<b>ENTRANCE</b>	N/A	<b>MECHANICAL</b> <i>CG</i>	11/17/2021		
		<b>FIRE MARSHAL</b>	N/A	<b>ELECTRICAL</b>	10/12/2021		
		<b>BACKFLOW</b>	N/A	<b>FOOD SERVICE</b>	N/A		

DATE APPROVED: 11-23-21                      ADMINISTRATOR APPROVAL: *Vivian J. Blinson*



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR21-10-0823

Date of Application: 10/06/2021

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 101 MAPLE DR GRASONVILLE  <b>TAX ACCOUNT</b> 1805012546 <b>SUBDIVISION</b> WINCHESTER ESTATES <b>CRITICAL AREA</b> YES <b>ACREAGE</b> 0.44 <b>TAX MAP</b> 058H <b>GRID</b> 0006 <b>PARCEL</b> 0718 <b>SECTION</b> 1 <b>BLOCK</b> <b>LOT</b> 8 <b>ZONED</b> NC-8T <b>FRONTAGE</b> <b>DEPTH</b>		<b>PROPERTY OWNERS:</b> CHESTERWYE CENTER INC. 101 MAPLE RD GRASONVILLE, MD 21638  <b>HOME PHONE:</b> (410) 827-7048 <b>APPLICANT:</b>  <b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL																
<b>EXISTING USE</b> EXEMPT  <b>PROPOSED USE</b> ADDITION TO RESIDENCE  <b>REVISED PROPOSED USE</b> RENOVATION/ADDITION TO RESIDENCE <b>CONSTRUCTION VALUE</b> \$10,000.00		<b>FEES</b> <b>RENOVATION PERMIT FEE</b> \$70.00 <b>ELECT. PERMIT</b> \$95.00 <b>BOCA FEE</b> \$69.28 <b>ELECT. ADMIN.</b> \$10.00 <b>ZONING</b> \$55.00																
<table border="1"> <thead> <tr> <th>CONTRACTORS</th> <th>NAME</th> <th>LICENSE #</th> <th>PHONE#</th> <th>PERMIT#</th> </tr> </thead> <tbody> <tr> <td>MHIC</td> <td>THOMAS CHARLES A 24685 DUKES RD, GREENSBORO, MD 21639</td> <td>MHIC-18970</td> <td>(410) 758-7250</td> <td></td> </tr> <tr> <td>ELECTRICIAN</td> <td>R &amp; D ELECTRIC</td> <td>E-#606</td> <td>(410) 827-7469</td> <td>ER-29187</td> </tr> </tbody> </table>				CONTRACTORS	NAME	LICENSE #	PHONE#	PERMIT#	MHIC	THOMAS CHARLES A 24685 DUKES RD, GREENSBORO, MD 21639	MHIC-18970	(410) 758-7250		ELECTRICIAN	R & D ELECTRIC	E-#606	(410) 827-7469	ER-29187
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<b>DESCRIPTION OF WORK:</b> ADD 2 HANDICAPPED DECKS & RAMPS. FRONT DECK 7' X 13' & FRONT RAMP 25' X 13'. REAR DECK 10' X 20' & REAR RAMP 25' X 10'. POUR NEW SIDEWALKS, UPGRADE ELECTRIC, REPLACE INTERIOR DOORS FROM 2'6" TO 3". ADD NEW ENTRY DOOR AT REAR DECK. EXISTING STORAGE ROOM FLOOR TO BE ELEVATED - LEVEL TO KITCHEN & BATHROOM. REMOVE EXTERIOR DOOR AT STORAGE RM AND REPLACE WITH WINDOW.																		
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b> <b>UNFIN. BASEMENT:</b> <b>FIN BASEMENT:</b> <b>FIRST FLOOR:</b> <b>SECOND FLOOR:</b> <b>THIRD FLOOR:</b> <b>FOURTH FLOOR:</b> <b>GARAGE:</b> <b>CARPOR:</b> <b>DECK:</b> 450 <b>PORCH:</b> 416 <b>OTHER:</b> <b>TOTAL FLOOR AREA:</b> 866		<b>CONSTRUCTION TYPE:</b> <b># BEDROOMS:</b> <b># BATHROOMS:</b> <b>ROAD TYPE:</b> <b>SPRINKLER:</b> <b>WATER TYPE</b> PRIVATE <b>SEWER TYPE</b> PUBLIC <b>HEATING SYSTEM:</b> EXISTING <b>CENTRAL AIR:</b> <b>FIREPLACE:</b>																

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**  
 OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.

OFFICE USE ONLY

MINIMUM YARD REQUIREMENTS			
ACCESSORY STRUCTURE		PRINCIPLE STRUCTURE	
FRONT	FT	FRONT	25 FT
SIDE	FT	SIDE	8/18 FT
REAR	FT	REAR	35 FT
SIDE STREET	FT	SIDE STREET	40 FT
MAX. HGHT	FT	MAX. HGHT	FT

APPROVALS:			
BUILDING	MD	11/04/2021	FLOODPLAIN ZONE N/A
ZONING	HLV	11/04/2021	PLUMBING N/A
SEDIMENT		N/A	ENV. HEALTH <i>YEM</i> 11/04/2021
PUB. SEWER	BD	11/03/2021	HISTORIC N/A
S.W. MGT.	SK	10/19/2021	SHA N/A
ENTRANCE		N/A	MECHANICAL N/A
FIRE MARSHAL		N/A	ELECTRICAL 11/09/2021
BACKFLOW		N/A	FOOD SERVICE N/A

DATE APPROVED: 11-23-21                      ADMINISTRATOR APPROVAL: *Vivian J. Stinson*



