



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

ZONING CERTIFICATE #: Z22-02-0049

Date of Application: 02/10/2022

**ZONING CERTIFICATE**

TAX ACCOUNT #	STREET ADDRESS	CITY NAME
1803015262	2215 CHURCH HILL RD	CENTREVILLE

OWNER INFORMATION		PROPERTY INFORMATION		
OWNER:	MILLIGAN, JESSICA KIMBLE, JAMES	TAX MAP 0029	BLOCK	PARCEL 0028
OWNER ADDRESS:	104 HAWK CIRCLE DR CHURCH HILL, MD 21623	LOT	SECTION	ZONED AG
HOME PHONE:	(443) 496-2069	CRITICAL AREA NO		ACREAGE 100.03
		SUBDIVISION		
		BUILDING VALUE \$45,000.00		
		WATER TYPE PRIVATE	SEWER TYPE PRIVATE	

APPLICANT INFORMATION		PERMIT FEES			
NAME:	MILLIGAN, JESSICA	ZONING FEE: \$55.00	FM FEE:		
ADDRESS:	104 Hawk Circle Dr CHURCH HILL, MD 21623	ELECTRICAL PERMIT #:			
PHONE:	(443) 496-2069	PLUMBING PERMIT #:			
		GAS PERMIT #:			
		STAKED?	<input type="checkbox"/> YES	<input type="checkbox"/> NO <input checked="" type="checkbox"/> WILL CALL	
EXISTING USE:	FARM	PROPOSED USE:	FARM BLDG		
MINIMUM YARD REQUIREMENTS:					
FRONT:	35 FT	SIDE:	10 FT	REAR:	10 FT
		SIDE STREET:	FT	HEIGHT:	135 FT
WORK DESCRIPTION: CONSTRUCT 60' X 80' POLE BARN TO STORE FARM EQUIPMENT & SUPPLIES.					

**AGENCY APPROVALS:**

Name	Completed Date
ENV. HEALTH	02/16/2022 CS
SEDIMENT	02/15/2022 DS
ZONING	02/18/2022 KS

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

**Conditions:**  
 ANY ELECTRICAL WORK ADDED TO THIS STRUCTURE WILL REQUIRE AN APPROVED QUEEN ANNE'S COUNTY ELECTRICAL PERMIT AND INSPECTION BY THE MIDDLE DEPARTMENT INSPECTION AGENCY.

ADMINISTRATOR APPROVAL: *Vivian G. Johnson* DATE APPROVED: 3-9-22



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

ZONING CERTIFICATE #: Z21-12-0565

Date of Application: 12/08/2021

**ZONING CERTIFICATE**

TAX ACCOUNT #	STREET ADDRESS	CITY NAME
1804053982	1615 SEWARD RD	CHESTER

OWNER INFORMATION		PROPERTY INFORMATION		
OWNER:	SCHMIDT, CANDICE	TAX MAP 0064	BLOCK	PARCEL 0209
OWNER ADDRESS:	1615 SEWARD RD CHESTER, MD 21619	LOT 71	SECTION 1	ZONED NC-20
HOME PHONE:	(631) 877-2675	CRITICAL AREA YES		ACREAGE 0.33
		SUBDIVISION MARLING FARMS		
		BUILDING VALUE		
		WATER TYPE PRIVATE	SEWER TYPE PRIVATE	

APPLICANT INFORMATION		PERMIT FEES		
NAME:	CANDICE SCHMIDT	ZONING FEE: \$75.00	FM FEE:	
ADDRESS:	1615 Seward Rd CHESTER, MD 21619	ELECTRICAL PERMIT #: z21-12-0565		
PHONE:	(631) 877-2675	PLUMBING PERMIT #:		
		GAS PERMIT #:		
		STAKED?	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO <input type="checkbox"/> WILL CALL
EXISTING USE:	RESIDENCE	PROPOSED USE: POOL/SPA		
MINIMUM YARD REQUIREMENTS:				
FRONT: FT	SIDE: 3 FT	REAR: 3 FT	SIDE STREET: FT	HEIGHT: FT
WORK DESCRIPTION: INSTALL 15' X 26' ABOVE GROUND POOL.				

**AGENCY APPROVALS:**

Name	Completed Date
ELECTRICAL	02/22/2022 FUNKHOUSER E-1650
ENV. HEALTH	12/29/2021 GJH
S.W. MGT.	01/10/2022 JK
ZONING	12/27/2021 KS

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

Conditions:  
 EXCESS SOIL MUST BE REMOVED OR OWNER WILL BE REQUIRED TO OBTAIN A SEDIMENT CONTROL PERMIT.  
 DO NOT INHIBIT EXISTING DRAINAGE PATTERNS.

ADMINISTRATOR APPROVAL: Kristen G. Stinson DATE APPROVED: 3-9-22



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR21-12-1006

Date of Application: 12/20/2021

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 1616 CALVERT RD CHESTER  <b>TAX ACCOUNT</b> 1804070658 <b>SUBDIVISION</b> MARLING FARMS <b>CRITICAL AREA</b> YES <b>ACREAGE</b> 0.6 <b>TAX MAP</b> 0064 <b>GRID</b> 0023 <b>PARCEL</b> 0273 <b>SECTION</b> 11 <b>BLOCK</b> <b>LOT</b> 17 <b>ZONED</b> NC-20 <b>FRONTAGE</b> <b>DEPTH</b>		<b>PROPERTY OWNERS:</b> BONANNI, BENITO 2882 COX NECK RD CHESTER, MD 21619  <b>HOME PHONE:</b> (240) 687-4042 <b>APPLICANT:</b>  <b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL	
<b>EXISTING USE</b> VACANT LOT  <b>PROPOSED USE</b> SINGLE FAMILY DWELLING  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$500,000.00		<b>FEES</b> <b>FIRE DIST 1</b> \$2,065.25 <b>SPRINKLER</b> \$150.00 <b>BOCA FEE</b> \$738.84 <b>ELECT. ADMIN.</b> \$10.00 <b>ZONING</b> \$55.00 <b>SCHOOLS</b> \$17,911.35 <b>ELECT. PERMIT</b> \$105.00 <b>ROADS FEE</b> \$500.00 <b>PARKS &amp; REC</b> \$1,990.15 <b>SINGLE LOT</b> \$55.00	
<b>CONTRACTORS</b> <b>NAME</b> <b>LICENSE #</b> <b>PHONE#</b> <b>PERMIT#</b> <b>ELECTRICIAN</b> CHUCK'S ELECTRICAL SERVICE, INC    E-1650            (410) 758-0808    ER-21-12-1006 <b>OWNER</b> OWNER                      QAC1000 <b>PLUMBER</b> RH PERKINSON                PR#001            (410) 643-7473    P-0247-22 <b>HVAC</b> MONTGOMERY HEATING & COOLING LLC    HM-454            (410) 778-1212    H-0282-22 <b>SPRINKLER</b> PROTEGIS FIRE & SAFETY            MSC-529    BF-0286-22			
<b>DESCRIPTION OF WORK:</b> CONSTRUCT TWO STORY SFD. FIRST FLOOR 71' X 64' OVERALL WITH ATTACHED 25'4" X 36'6" GARAGE, 6' X 35' COVERED PORCH, 8' X 31' & 8' X 14' COVERED PORCH. 69' X 64' UNFINISHED BASEMENT. SECOND FLOOR OVERALL 35' X 44'6".			
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>		<b>CONSTRUCTION TYPE:</b> WOOD FRAME	
<b>UNFIN. BASEMENT:</b> 2,120 <b>FIN BASEMENT:</b> <b>FIRST FLOOR:</b> 2,457 <b>SECOND FLOOR:</b> 1298 <b>THIRD FLOOR:</b> <b>FOURTH FLOOR:</b> <b>GARAGE:</b> 751 <b>CARPOR:</b> <b>DECK:</b> <b>PORCH:</b> 732 <b>OTHER:</b> <b>TOTAL FLOOR AREA:</b> 7,358		<b># BEDROOMS:</b> 4 <b># BATHROOMS:</b> 5 <b>ROAD TYPE:</b> <b>SPRINKLER:</b> YES <b>WATER TYPE PRIVATE</b> <b>SEWER TYPE PRIVATE</b> <b>HEATING SYSTEM:</b> HEAT P CENTRAL AIR: YES <b>FIREPLACE:</b> GAS	

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**  
 OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION. QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144. SWM - MUST FOLLOW APPROVED STORMWATER MANAGEMENT PLAN DO NOT INHIBIT EXISTING DRAINAGE PATTERNS.

**OFFICE USE ONLY**

MINIMUM YARD REQUIREMENTS			
ACCESSORY STRUCTURE		PRINCIPLE STRUCTURE	
FRONT	FT	FRONT	35 FT
SIDE	FT	SIDE	15/35 FT
REAR	FT	REAR	50 FT
SIDE STREET	FT	SIDE STREET	FT
MAX. HGHT	FT	MAX. HGHT	40 FT

APPROVALS:			
BUILDING	JD	12/30/2021	FLOODPLAIN ZONE JK 01/24/2022
ZONING	HV	01/19/2022	PLUMBING CG 03/04/2022
SEDIMENT	JK	02/22/2022	ENV. HEALTH RK 03/03/2022
PUB. SEWER		N/A	HISTORIC N/A
S.W. MGT.	JK	02/15/2022	SHA N/A
ENTRANCE	DB	01/07/2022	MECHANICAL CG 03/04/2022
FIRE MARSHAL	JB	02/04/2022	ELECTRICAL 03/04/2022
BACKFLOW	CG	03/04/2022	FOOD SERVICE N/A

DATE APPROVED: 3-9-22

ADMINISTRATOR APPROVAL: V. J. Swinson



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR21-12-0975

Date of Application: 12/07/2021

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 231 RIVER VIEW RD STEVENSVILLE  <b>TAX ACCOUNT</b> 1804047788 <b>SUBDIVISION</b> <b>CRITICAL AREA YES</b> <b>ACREAGE</b> 1.361 <b>TAX MAP</b> 0040 <b>GRID</b> 0012 <b>PARCEL</b> 0094 <b>SECTION</b> <b>BLOCK</b> <b>LOT</b> 20 <b>ZONED</b> NC-20 <b>FRONTAGE</b> <b>DEPTH</b>		<b>PROPERTY OWNERS:</b> ALLWANG, BELINDA 231 RIVER VIEW RD STEVENSVILLE, MD 21666  <b>HOME PHONE:</b> (301) 633-9880 <b>APPLICANT:</b>  <b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL		
<b>EXISTING USE</b> RESIDENCE  <b>PROPOSED USE</b> ACCESSORY STRUCTURE IN FLOODPLAIN <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$6,000.00		<b>FEES</b> <b>BOCA FEE</b> \$35.00 <b>ZONING</b> \$55.00		
<b>CONTRACTORS</b>	<b>NAME</b>	<b>LICENSE #</b>	<b>PHONE#</b>	<b>PERMIT#</b>
OWNER	OWNER	QAC1000		
<b>DESCRIPTION OF WORK:</b> INSTALL 12' X 20' PRE-BUILT SHED.				
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>			<b>CONSTRUCTION TYPE:</b>	
<b>UNFIN. BASEMENT:</b>	<b>FIN BASEMENT:</b>	<b># BEDROOMS:</b>	<b># BATHROOMS:</b>	
<b>FIRST FLOOR:</b>	<b>SECOND FLOOR:</b>	<b>ROAD TYPE:</b>	<b>SPRINKLER:</b>	
<b>THIRD FLOOR:</b>	<b>FOURTH FLOOR:</b>	<b>WATER TYPE</b> PRIVATE	<b>SEWER TYPE</b> PRIVATE	
<b>GARAGE:</b>	<b>CARPORT:</b>	<b>HEATING SYSTEM:</b>	<b>CENTRAL AIR:</b>	
<b>DECK:</b>	<b>PORCH:</b>	<b>FIREPLACE:</b>		
<b>OTHER:</b> 200				
<b>TOTAL FLOOR AREA:</b> 200				

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**

ANY ELECTRICAL WORK ADDED TO THIS STRUCTURE WILL REQUIRE AN APPROVED QUEEN ANNE'S COUNTY ELECTRICAL PERMIT AND AN INSPECTION BY THE MIDDLE DEPARTMENT INSPECTION AGENCY. ALL BUILDINGS OTHER THAN THE PRINCIPLE BUILDING SHALL NOT COVER AN AREA OF THE LOT GREATER THAN 60% OF THAT COVERED BY THE EXISTING PRINCIPLE BUILDING. DO NOT INHIBIT EXISTING DRAINAGE PATTERNS.

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

ACCESSORY STRUCTURE		PRINCIPLE STRUCTURE	
FRONT	FT	FRONT	FT
SIDE	3 FT	SIDE	FT
REAR	3 FT	REAR	FT
SIDE STREET	FT	SIDE STREET	FT
MAX. HGHT	20 FT	MAX. HGHT	FT

**APPROVALS:**

BUILDING	RAC	12/28/2021	FLOODPLAIN ZONE	JK	02/25/2022
ZONING	JP	03/07/2022	PLUMBING		N/A
SEDIMENT		N/A	ENV. HEALTH	GSH	01/21/2022
PUB. SEWER		N/A	HISTORIC		N/A
S.W. MGT.	JK	02/25/2022	SHA		N/A
ENTRANCE		N/A	MECHANICAL		N/A
FIRE MARSHAL		N/A	ELECTRICAL		N/A
BACKFLOW		N/A	FOOD SERVICE		N/A

DATE APPROVED:

3-9-22

ADMINISTRATOR APPROVAL:

Karen J. Stinson



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BC22-01-0015

Date of Application: 01/31/2022

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 318 ALLISON JANE DR STEVENSVILLE  <b>TAX ACCOUNT</b> 1804123050 <b>SUBDIVISION</b> ELLENDALE <b>CRITICAL AREA</b> YES <b>ACREAGE</b> 0.71 <b>TAX MAP</b> 0056 <b>GRID</b> 0011 <b>PARCEL</b> 0020 <b>SECTION</b> <b>BLOCK</b> <b>LOT</b> H-3 <b>ZONED</b> <b>FRONTAGE</b> <b>DEPTH</b>		<b>PROPERTY OWNERS:</b> RELIABLE DEVELOPMENT 2410 EVERGREEN RD GAMBRILLS, MD 21054  <b>HOME PHONE:</b> (410) 987-0313 <b>APPLICANT:</b>  <b>STAKED:</b> <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> WILL CALL																															
<b>EXISTING USE</b> VACANT LOT  <b>PROPOSED USE</b> TOWNHOUSE - 5 OR MORE UNITS  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$190,000.00		<b>FEES</b> <b>PARKS &amp; REC</b> \$1,418.28 <b>BOCA FEE</b> \$391.20 <b>SPRINKLER</b> \$150.00 <b>MHB FEE</b> \$50.00 <b>FIRE DIST 1</b> \$1,471.80 <b>ZONING</b> \$55.00 <b>SCHOOLS</b> \$12,764.52 <b>ELECT. ADMIN.</b> \$10.00 <b>ELECT. PERMIT</b> \$95.00																															
<table border="1"> <thead> <tr> <th>CONTRACTORS</th> <th>NAME</th> <th>LICENSE #</th> <th>PHONE#</th> <th>PERMIT#</th> </tr> </thead> <tbody> <tr> <td>MHBR</td> <td>BALDWIN HOMES INC 277 PENINSULA FARM RD SUITE L, ARNOLD, MD 21012</td> <td>MHBL 701</td> <td>(410) 721-0101</td> <td></td> </tr> <tr> <td>PLUMBER</td> <td>DRS PLUMBING</td> <td>PN#475</td> <td>(410) 482-8016</td> <td>P-0228-22</td> </tr> <tr> <td>SPRINKLER</td> <td>METROPOLITAN FIRE</td> <td>MSC-#155</td> <td>(301) 868-0005</td> <td>BF-0234-22</td> </tr> <tr> <td>ELECTRICIAN</td> <td>J &amp; L ELECTRIC LLC</td> <td>E-#894</td> <td>(443) 203-0203</td> <td>EC-22-01-0015</td> </tr> <tr> <td>HVAC</td> <td>COOL BREEZE INC</td> <td>HM-239</td> <td>(410) 549-0323</td> <td>H-0222-22</td> </tr> </tbody> </table>				CONTRACTORS	NAME	LICENSE #	PHONE#	PERMIT#	MHBR	BALDWIN HOMES INC 277 PENINSULA FARM RD SUITE L, ARNOLD, MD 21012	MHBL 701	(410) 721-0101		PLUMBER	DRS PLUMBING	PN#475	(410) 482-8016	P-0228-22	SPRINKLER	METROPOLITAN FIRE	MSC-#155	(301) 868-0005	BF-0234-22	ELECTRICIAN	J & L ELECTRIC LLC	E-#894	(443) 203-0203	EC-22-01-0015	HVAC	COOL BREEZE INC	HM-239	(410) 549-0323	H-0222-22
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HVAC	COOL BREEZE INC	HM-239	(410) 549-0323	H-0222-22																													
<b>DESCRIPTION OF WORK:</b> CONSTRUCT 4 STORY TOWN HOME. FIRST FLOOR 22' X 20' OVERALL WITH 15' X 20' GARAGE, AND 8' X 8' PORCH. SECOND FLOOR 22' X 40' OVERALL. THIRD FLOOR 22' X 40' OVERALL. FOURTH FLOOR LOFT 22' X 18' OVERALL WITH ROOF TOP DECK 22' X 10'. UNIT H-3 ELEVATION 2A																																	
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b> <b>UNFIN. BASEMENT:</b> FIRST FLOOR: 520 THIRD FLOOR: 880 GARAGE: 300 DECK: 220 OTHER: <b>TOTAL FLOOR AREA: 3,260</b>		<b>CONSTRUCTION TYPE: WOOD FRAME</b> <b># BEDROOMS:</b> 3 <b># BATHROOMS:</b> 4 <b>ROAD TYPE:</b> COUNTY <b>SPRINKLER:</b> YES <b>WATER TYPE:</b> PUBLIC <b>SEWER TYPE:</b> PUBLIC <b>HEATING SYSTEM:</b> HEAT P <b>CENTRAL AIR:</b> YES <b>FIREPLACE:</b> GAS																															

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**Conditions:**  
 SWM - MUST FOLLOW APPROVED SUBDIVISION STORMWATER MANAGEMENT PLAN LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION. OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144.

OFFICE USE ONLY

MINIMUM YARD REQUIREMENTS			
ACCESSORY STRUCTURE	FT	PRINCIPLE STRUCTURE	FT
FRONT	FT	FRONT	10 FT
SIDE	FT	SIDE	3 FT
REAR	FT	REAR	10 FT
SIDE STREET	FT	SIDE STREET	10 FT
MAX. HGHT	FT	MAX. HGHT	40 FT

APPROVALS:			
BUILDING	HP	02/08/2022	FLOODPLAIN ZONE TK 02/08/2022
ZONING	KS	02/09/2022	PLUMBING CG 02/24/2022
SEDIMENT	AR	03/09/2021	ENV. HEALTH public 02/24/2022
PUB. SEWER	BD	02/08/2022	HISTORIC N/A
S.W. MGT.	JK	02/08/2022	SHA N/A
ENTRANCE	DB	02/08/2022	MECHANICAL CG 02/24/2022
FIRE MARSHAL	JB	02/14/2022	ELECTRICAL 02/09/2022
BACKFLOW	CG	02/24/2022	FOOD SERVICE N/A

DATE APPROVED: 3-9-22

ADMINISTRATOR APPROVAL: Kuang Simson











Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BC22-01-0017

Date of Application: 01/31/2022

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 326 ALLISON JANE DR STEVENSVILLE  <b>TAX ACCOUNT</b> 1804123050 <b>SUBDIVISION</b> ELLENDALE <b>CRITICAL AREA</b> YES <b>ACREAGE</b> 0.71 <b>TAX MAP</b> 0056 <b>GRID</b> 0011 <b>PARCEL</b> 0020 <b>SECTION</b> <b>BLOCK</b> <b>LOT</b> H-5 <b>ZONED</b> <b>FRONTAGE</b> <b>DEPTH</b>		<b>PROPERTY OWNERS:</b> RELIABLE DEVELOPMENT 2410 EVERGREEN RD GAMBRILLS, MD 21054  <b>HOME PHONE:</b> (410) 987-0313  <b>APPLICANT:</b>  <b>STAKED:</b> <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> WILL CALL																															
<b>EXISTING USE</b> VACANT LOT  <b>PROPOSED USE</b> TOWNHOUSE - 5 OR MORE UNITS  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$190,000.00		<b>FEES</b> <b>ELECT. ADMIN.</b> \$10.00 <b>MHB FEE</b> \$50.00 <b>PARKS &amp; REC</b> \$1,418.28 <b>FIRE DIST 1</b> \$1,471.80 <b>SPRINKLER</b> \$150.00 <b>ZONING</b> \$55.00 <b>SCHOOLS</b> \$12,764.52 <b>ELECT. PERMIT</b> \$95.00 <b>BOCA FEE</b> \$391.20																															
<table border="1"> <thead> <tr> <th>CONTRACTORS</th> <th>NAME</th> <th>LICENSE #</th> <th>PHONE#</th> <th>PERMIT#</th> </tr> </thead> <tbody> <tr> <td>MHBR</td> <td>BALDWIN HOMES INC 277 PENINSULA FARM RD SUITE L, ARNOLD, MD 21012</td> <td>MHBL 701</td> <td>(410) 721-0101</td> <td></td> </tr> <tr> <td>PLUMBER</td> <td>DRS PLUMBING</td> <td>PN#475</td> <td>(410) 482-8016</td> <td>P-0230-22</td> </tr> <tr> <td>ELECTRICIAN</td> <td>J &amp; L ELECTRIC LLC</td> <td>E-#894</td> <td>(443) 203-0203</td> <td>EC-22-01-0017</td> </tr> <tr> <td>HVAC</td> <td>COOL BREEZE INC</td> <td>HM-239</td> <td>(410) 549-0323</td> <td>H-0224-22</td> </tr> <tr> <td>SPRINKLER</td> <td>MILLER FIRE PROTECTION</td> <td>MSC 173</td> <td>(301) 736-3000</td> <td>BF-0236-22</td> </tr> </tbody> </table>				CONTRACTORS	NAME	LICENSE #	PHONE#	PERMIT#	MHBR	BALDWIN HOMES INC 277 PENINSULA FARM RD SUITE L, ARNOLD, MD 21012	MHBL 701	(410) 721-0101		PLUMBER	DRS PLUMBING	PN#475	(410) 482-8016	P-0230-22	ELECTRICIAN	J & L ELECTRIC LLC	E-#894	(443) 203-0203	EC-22-01-0017	HVAC	COOL BREEZE INC	HM-239	(410) 549-0323	H-0224-22	SPRINKLER	MILLER FIRE PROTECTION	MSC 173	(301) 736-3000	BF-0236-22
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<b>DESCRIPTION OF WORK:</b> CONSTRUCT 4 STORY TOWN HOME. FIRST FLOOR 22' X 20' OVERALL WITH 15' X 20' GARAGE, AND 8' X 8' PORCH. SECOND FLOOR 22' X 40' OVERALL. THIRD FLOOR 22' X 40' OVERALL. FOURTH FLOOR LOFT 22' X 18' OVERALL WITH ROOF TOP DECK 22' X 10'. UNIT H-5 ELEVATION 1C																																	
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b> <b>UNFIN. BASEMENT:</b> <b>FIN BASEMENT:</b> <b>FIRST FLOOR:</b> 520 <b>SECOND FLOOR:</b> 880 <b>THIRD FLOOR:</b> 880 <b>FOURTH FLOOR:</b> 396 <b>GARAGE:</b> 300 <b>CARPOR:</b> <b>DECK:</b> 220 <b>PORCH:</b> 64 <b>OTHER:</b> <b>TOTAL FLOOR AREA:</b> 3,260		<b>CONSTRUCTION TYPE:</b> WOOD FRAME  <b># BEDROOMS:</b> 3 <b># BATHROOMS:</b> 4 <b>ROAD TYPE:</b> COUNTY <b>SPRINKLER:</b> YES <b>WATER TYPE:</b> PUBLIC <b>SEWER TYPE:</b> PUBLIC <b>HEATING SYSTEM:</b> HEAT P CENTRAL AIR: YES <b>FIREPLACE:</b> GAS																															

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**  
 LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION. OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. SWM - MUST FOLLOW APPROVED SUBDIVISION STORMWATER MANAGEMENT PLAN QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144.

**OFFICE USE ONLY**

MINIMUM YARD REQUIREMENTS				APPROVALS:			
<b>ACCESSORY STRUCTURE</b>		<b>PRINCIPLE STRUCTURE</b>		<b>BUILDING</b>	02/08/2022	<b>FLOODPLAIN ZONE</b>	02/08/2022
<b>FRONT</b>	FT	<b>FRONT</b>	10 FT	<b>ZONING</b>	02/08/2022	<b>PLUMBING</b>	02/24/2022
<b>SIDE</b>	FT	<b>SIDE</b>	3 FT	<b>SEDIMENT</b>	03/09/2021	<b>ENV. HEALTH</b>	02/24/2022
<b>REAR</b>	FT	<b>REAR</b>	10 FT	<b>PUB. SEWER</b>	02/08/2022	<b>HISTORIC</b>	N/A
<b>SIDE STREET</b>	FT	<b>SIDE STREET</b>	10 FT	<b>S.W. MGT.</b>	02/08/2022	<b>SHA</b>	N/A
<b>MAX. HGHT</b>	FT	<b>MAX. HGHT</b>	40 FT	<b>ENTRANCE</b>	02/08/2022	<b>MECHANICAL</b>	02/24/2022
				<b>FIRE MARSHAL</b>	02/14/2022	<b>ELECTRICAL</b>	02/09/2022
				<b>BACKFLOW</b>	02/24/2022	<b>FOOD SERVICE</b>	N/A

DATE APPROVED: 3-9-22

ADMINISTRATOR APPROVAL: *Karen J Swinson*



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR22-01-0038

Date of Application: 01/19/2022

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 108 COLEMAN DR CHESTERTOWN  <b>TAX ACCOUNT</b> 1802020920 <b>SUBDIVISION</b> KINGS COURT <b>CRITICAL AREA</b> YES <b>ACREAGE</b> 1 <b>TAX MAP</b> 0009 <b>GRID</b> 0017 <b>PARCEL</b> 0189 <b>SECTION</b> <b>BLOCK</b> <b>LOT</b> 13 <b>ZONED</b> NC-1 <b>FRONTAGE</b> <b>DEPTH</b>		<b>PROPERTY OWNERS:</b> KELLEY, RAYMOND 108 COLEMAN DR CHESTERTOWN, MD 21620  <b>HOME PHONE:</b> (443) 480-4633  <b>APPLICANT:</b>  <b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL		
<b>EXISTING USE</b> RESIDENCE  <b>PROPOSED USE</b> ACCESSORY STRUCTURE  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b>		<b>FEES</b> <b>ZONING</b> \$55.00 <b>BOCA FEE</b> \$35.00		
<b>CONTRACTORS</b>	<b>NAME</b>	<b>LICENSE #</b>	<b>PHONE#</b>	<b>PERMIT#</b>
OWNER	OWNER	QAC1000		
<b>DESCRIPTION OF WORK:</b> REMOVE EXISITING SHED AND CONSTRUCT 20' X 20' SHED.				
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>			<b>CONSTRUCTION TYPE:</b> WOOD FRAME	
<b>UNFIN. BASEMENT:</b>	<b>FIN BASEMENT:</b>	<b># BEDROOMS:</b>	<b># BATHROOMS:</b>	
<b>FIRST FLOOR:</b>	<b>SECOND FLOOR:</b>	<b>ROAD TYPE:</b>	<b>SPRINKLER:</b>	
<b>THIRD FLOOR:</b>	<b>FOURTH FLOOR:</b>	<b>WATER TYPE</b> PRIVATE	<b>SEWER TYPE</b> PRIVATE	
<b>GARAGE:</b>	<b>CARPORT:</b>	<b>HEATING SYSTEM:</b>	<b>CENTRAL AIR:</b>	
<b>DECK:</b>	<b>PORCH:</b>	<b>FIREPLACE:</b>		
<b>OTHER:</b> SHED 400				
<b>TOTAL FLOOR AREA:</b> 400				

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**  
 ALL BUILDINGS OTHER THAN THE PRINCIPLE BUILDING SHALL NOT COVER AN AREA OF THE LOT GREATER THAN 60% OF THAT COVERED BY THE EXISTING PRINCIPLE BUILDING. SWM - MUST FOLLOW APPROVED SUBDIVISION STORMWATER MANAGEMENT PLAN ANY ELECTRICAL WORK ADDED TO THIS STRUCTURE WILL REQUIRE AN APPROVED QUEEN ANNE'S COUNTY ELECTRICAL PERMIT AND AN INSPECTION BY THE MIDDLE DEPARTMENT INSPECTION AGENCY.

OFFICE USE ONLY

<b>MINIMUM YARD REQUIREMENTS</b>				<b>APPROVALS:</b>			
<b>ACCESSORY STRUCTURE</b>		<b>PRINCIPLE STRUCTURE</b>		BUILDING <i>HP</i>	02/01/2022	FLOODPLAIN ZONE	N/A
<b>FRONT</b>	FT	<b>FRONT</b>	FT	ZONING <i>KS</i>	01/31/2022	PLUMBING	N/A
<b>SIDE</b>	3 FT	<b>SIDE</b>	FT	SEDIMENT	N/A	ENV. HEALTH <i>CS</i>	02/03/2022
<b>REAR</b>	3 FT	<b>REAR</b>	FT	PUB. SEWER	N/A	HISTORIC	N/A
<b>SIDE STREET</b>	FT	<b>SIDE STREET</b>	FT	S.W. MGT. <i>TK</i>	01/31/2022	SHA	N/A
<b>MAX. HGHT</b>	20 FT	<b>MAX. HGHT</b>	FT	ENTRANCE	N/A	MECHANICAL	N/A
				FIRE MARSHAL	N/A	ELECTRICAL	N/A
				BACKFLOW	N/A	FOOD SERVICE	N/A

DATE APPROVED: 3-9-22

ADMINISTRATOR APPROVAL: *Karen J. Swinson*

