



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR21-12-1008
 Date of Application: 12/20/2021

BUILDING PERMIT

BUILDING LOCATION 358 QUEEN ANNE RD STEVENSVILLE TAX ACCOUNT 1804051610 SUBDIVISION KENT ISLAND ESTATES CRITICAL AREA YES ACREAGE 0.803 TAX MAP 0070 GRID 0000 PARCEL 0100 SECTION 1 BLOCK A LOT 28ETC ZONED NC-20 FRONTAGE DEPTH		PROPERTY OWNERS: FRANK, SHELLY 358 QUEEN ANNE RD Stevensville, MD 21666 HOME PHONE: (850) 382-3772 APPLICANT: STAKED: <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> WILL CALL																					
EXISTING USE RESIDENCE PROPOSED USE ACCESSORY STRUCTURE REVISED PROPOSED USE ADDITION TO RESIDENCE CONSTRUCTION VALUE \$50,000.00		FEES ZONING \$55.00 ELECT. PERMIT \$95.00 BOCA FEE \$171.80 ELECT. ADMIN. \$10.00																					
<table border="1"> <thead> <tr> <th>CONTRACTORS</th> <th>NAME</th> <th>LICENSE #</th> <th>PHONE#</th> <th>PERMIT#</th> </tr> </thead> <tbody> <tr> <td>MHIC</td> <td>MELONIE MATTISON 910 CHESAPEAKE DR, STEVENSVILLE, MD 21666</td> <td>MHIC 93621</td> <td>(410) 725-1380</td> <td></td> </tr> <tr> <td>PLUMBER</td> <td>MAJOR LEAGUE PLUMBING</td> <td>PR-64313</td> <td>(410) 200-8051</td> <td>P 192-22</td> </tr> <tr> <td>ELECTRICIAN</td> <td>KEMP ELECTRIC</td> <td>E-000198-2021</td> <td>(410) 507-2972</td> <td>ER21-12-1008</td> </tr> </tbody> </table>				CONTRACTORS	NAME	LICENSE #	PHONE#	PERMIT#	MHIC	MELONIE MATTISON 910 CHESAPEAKE DR, STEVENSVILLE, MD 21666	MHIC 93621	(410) 725-1380		PLUMBER	MAJOR LEAGUE PLUMBING	PR-64313	(410) 200-8051	P 192-22	ELECTRICIAN	KEMP ELECTRIC	E-000198-2021	(410) 507-2972	ER21-12-1008
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DESCRIPTION OF WORK: REMOVE EXISITING DETACHED GARAGE, SHED & CONCRETE PAD AND CONSTRUCT 2 STORY GARAGE ATTACHED TO SFD BY A 4' X 35' BREEZEWAY. FIRST FLOOR 33' X 27' OVERALL WITH ROUGH-IN FOR FUTURE BATH. SECOND FLOOR 33' X 27' OVERALL WITH WORKSHOP & 6' X 12' HEATED BATHROOM.																							
BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)		CONSTRUCTION TYPE: WOOD FRAME																					
UNFIN. BASEMENT: FIRST FLOOR: THIRD FLOOR: GARAGE: 891 DECK: OTHER: TOTAL FLOOR AREA: 1,782	FIN BASEMENT: SECOND FLOOR: 891 FOURTH FLOOR: CARPOR: PORCH:	# BEDROOMS: ROAD TYPE: WATER TYPE PRIVATE SEWER TYPE PRIVATE HEATING SYSTEM: OTHER CENTRAL AIR: FIREPLACE:	# BATHROOMS: SPRINKLER:																				

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:
 GARAGE FLOOD ZONE: SHADED X;
 BREEZEWAY FLOOD ZONE: VE7;
 BREEZEWAY CANNOT BE ENCLOSED AND CANNOT BE STRUCTURALLY ATTACHED TO GARAGE OR HOUSE PER DESIGN CERTIFICATION DOCUMENTS. OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. PROPERTY WITHIN A VE FLOOD ZONE, NO ADDITION PERMITTED TO THE DWELLING. CONTACT JOHN KLING @DPW FOR MORE INFORMATION.

OFFICE USE ONLY

MINIMUM YARD REQUIREMENTS		APPROVALS:	
ACCESSORY STRUCTURE	PRINCIPLE STRUCTURE	BUILDING	HD 03/07/2022 FLOODPLAIN ZONE 05/06/2022
FRONT	FRONT 35 FT	ZONING	JP 03/09/2022 PLUMBING CB 03/17/2022
SIDE	SIDE 15/35 FT	SEDIMENT	N/A ENV. HEALTH JFW 03/17/2022
REAR	REAR 50 FT	PUB. SEWER	LG 03/22/2022 HISTORIC N/A
SIDE STREET	SIDE STREET FT	S.W. MGT.	JK 05/06/2022 SHA N/A
MAX. HGHT	MAX. HGHT 40 FT	ENTRANCE	N/A MECHANICAL N/A
		FIRE MARSHAL	N/A ELECTRICAL 02/14/2022
		BACKFLOW	N/A FOOD SERVICE N/A

DATE APPROVED: 5-6-22 ADMINISTRATOR APPROVAL: [Signature]



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR22-02-0127

Date of Application: 02/16/2022

BUILDING PERMIT

BUILDING LOCATION 205 SECOND ST CRUMPTON TAX ACCOUNT 1807002750 SUBDIVISION CRITICAL AREA YES ACREAGE 1.01 TAX MAP 005C GRID 0011 PARCEL 0079 SECTION BLOCK LOT ZONED NC-20 FRONTAGE DEPTH		PROPERTY OWNERS: GONZALEZ, RICARDO 205 SECOND ST CRUMPTON, MD 21628 HOME PHONE: (302) 312-0423 APPLICANT: STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL	
EXISTING USE RESIDENCE PROPOSED USE RENOVATION/ADDITION TO RESIDENCE REVISED PROPOSED USE ADDITION CONSTRUCTION VALUE \$0.00		FEES BOCA FEE \$35.00 ZONING \$55.00	
CONTRACTORS NAME LICENSE # PHONE# PERMIT# OWNER OWNER QAC1000			
DESCRIPTION OF WORK: REMOVE EXISTING 13' X 12' DECK ON REAR OF HOUSE AND CONSTRUCT 12' X 18 PORCH			
BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)		CONSTRUCTION TYPE: WOOD FRAME	
UNFIN. BASEMENT: FIRST FLOOR: THIRD FLOOR: GARAGE: DECK: 216 OTHER: TOTAL FLOOR AREA: 216	FIN BASEMENT: SECOND FLOOR: FOURTH FLOOR: CARPOR: PORCH:	# BEDROOMS: ROAD TYPE: WATER TYPE PRIVATE HEATING SYSTEM: FIREPLACE:	# BATHROOMS: SPRINKLER: SEWER TYPE PRIVATE CENTRAL AIR:

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NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:

OFFICE USE ONLY

MINIMUM YARD REQUIREMENTS				APPROVALS:			
ACCESSORY STRUCTURE	PRINCIPLE STRUCTURE			BUILDING	<i>RAC</i> 03/01/2022	FLOODPLAIN ZONE	N/A
FRONT	FRONT	FT	35 FT	ZONING	<i>KS</i> 04/06/2022	PLUMBING	N/A
SIDE	SIDE	FT	15/35 FT	SEDIMENT	N/A	ENV. HEALTH	<i>CS</i> 03/04/2022
REAR	REAR	FT	50 FT	PUB. SEWER	N/A	HISTORIC	N/A
SIDE STREET	SIDE STREET	FT	FT	S.W. MGT.	N/A	SHA	N/A
MAX. HGHT	MAX. HGHT	FT	40 FT	ENTRANCE	N/A	MECHANICAL	N/A
				FIRE MARSHAL	N/A	ELECTRICAL	N/A
				BACKFLOW	N/A	FOOD SERVICE	N/A

DATE APPROVED: 5-6-22 **ADMINISTRATOR APPROVAL:** *Karen J Swinson*

