



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BC21-08-0082

Date of Application: 08/09/2021

**BUILDING PERMIT**

|   |  |  |  |
|---|--|--|--|
| <b>BUILDING LOCATION</b> 211 GREEN SPRING RD<br>QUEENSTOWN<br><br><b>TAX ACCOUNT</b> 1805052297<br><b>SUBDIVISION</b><br><b>CRITICAL AREA NO</b> <b>ACREAGE</b> 18.236<br><b>TAX MAP</b> 051H <b>GRID</b> 0011 <b>PARCEL</b> 0038<br><b>SECTION</b> <b>BLOCK</b> <b>LOT</b> 2<br><b>ZONED SR</b> <b>FRONTAGE</b> <b>DEPTH</b> |  | <b>PROPERTY OWNERS:</b> DELMARVA POWER & LIGHT CO<br>SAVAGE, LISA<br>2530 SALISBURY BLVD<br>SALISBURY, MD 21801<br><br><b>HOME PHONE:</b> (410) 860-6406<br><b>APPLICANT:</b><br><br><b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL |  |
| <b>EXISTING USE</b> VACANT LOT<br><br><b>PROPOSED USE</b> NEW BLDG<br><br><b>REVISED PROPOSED USE</b><br><br><b>CONSTRUCTION VALUE</b> \$1,500,000.00   |  | <b>FEES</b><br><b>DIST 03 - QTVFD</b> \$5,217.00 <b>BOCA FEE</b> \$666.00<br><b>50% COMMERICAL GROWTH-AREA</b><br><b>FIRE MARSHAL FEE</b> \$444.00 <b>ZONING FEE</b> \$55.00   |  |
| <b>CONTRACTORS</b> <b>NAME</b> <b>LICENSE #</b> <b>PHONE#</b> <b>PERMIT#</b><br><b>OWNER</b> <b>OWNER</b> QAC1000<br><b>HVAC</b> CHRISTINA MECHANICAL                      HM-549                      (302) 378-7308                      H-0994-22  |  |  |  |
| <b>DESCRIPTION OF WORK:</b> CONSTRUCT 75' X 37' 2-STORY CONTROL HOUSE BUILDING FOR DELMARVA POWER SUB-STATION   |  |  |  |
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>   |  | <b>CONSTRUCTION TYPE:</b> WOOD FRAME   |  |
| <b>UNFIN. BASEMENT:</b> 0 <b>FIN BASEMENT:</b> 0<br><b>FIRST FLOOR:</b> 2,775 <b>SECOND FLOOR:</b> 2775<br><b>THIRD FLOOR:</b> 0 <b>FOURTH FLOOR:</b> 0<br><b>GARAGE:</b> 0 <b>CARPORT:</b> 0<br><b>DECK:</b> 0 <b>PORCH:</b><br><b>OTHER:</b><br><b>TOTAL FLOOR AREA:</b> 5,550  |  | <b># BEDROOMS:</b> <b># BATHROOMS:</b><br><b>ROAD TYPE:</b> COUNTY <b>SPRINKLER:</b><br><b>WATER TYPE</b> PRIVATE <b>SEWER TYPE</b> PRIVATE<br><b>HEATING SYSTEM:</b> SPLIT & CENTRAL AIR:<br><b>FIREPLACE:</b>  |  |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**  
 QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144. SP#20-04-0052 APPROVED 8/17/21 TRUCKS USING THE BRIDGE ALONG GREENSPRING ROAD SHALL HAUL LEGAL LOADS. CONTRACTOR SHALL TURN RIGHT FROM THE SITE AND USE MD 301. CONTRACTOR SHALL NOT TURN LEFT FROM SITE AND USE MD 50.

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

| ACCESSORY STRUCTURE |    | PRINCIPLE STRUCTURE |       |
|---------------------|----|---------------------|-------|
| FRONT               | FT | FRONT               | 35 FT |
| SIDE                | FT | SIDE                | 10 FT |
| REAR                | FT | REAR                | 10 FT |
| SIDE STREET         | FT | SIDE STREET         | FT    |
| MAX. HGHT           | FT | MAX. HGHT           | 30 FT |

**APPROVALS:**

|              |    |            |                 |                |
|--------------|----|------------|-----------------|----------------|
| BUILDING     | ED | 09/07/2021 | FLOODPLAIN ZONE | N/A            |
| ZONING       | KS | 08/11/2022 | PLUMBING        | N/A            |
| SEDIMENT     | AR | 08/04/2021 | ENV. HEALTH     | JEN 08/08/2022 |
| PUB. SEWER   |    | N/A        | HISTORIC        | N/A            |
| S.W. MGT.    | ML | 05/23/2022 | SHA             | N/A            |
| ENTRANCE     | DB | 05/23/2022 | MECHANICAL      | CG 08/03/2022  |
| FIRE MARSHAL | SB | 10/08/2021 | ELECTRICAL      | N/A            |
| BACKFLOW     |    | N/A        | FOOD SERVICE    | N/A            |

DATE APPROVED:

8-11-22

ADMINISTRATOR APPROVAL:

*V. J. Swinson*