



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR22-04-0300  
 Date of Application: 04/22/2022

**BUILDING PERMIT**

| <b>BUILDING LOCATION</b> 1500 BLANCO RD<br>MILLINGTON<br><br><b>TAX ACCOUNT</b> 1801002538<br><b>SUBDIVISION</b><br><b>CRITICAL AREA NO</b> <b>ACREAGE</b> 2.65<br><b>TAX MAP</b> 0008 <b>GRID</b> 0010 <b>PARCEL</b> 0009<br><b>SECTION</b> <b>BLOCK</b> <b>LOT</b><br><b>ZONED AG</b> <b>FRONTAGE</b> <b>DEPTH</b>   |   | <b>PROPERTY OWNERS:</b> CHARRON, RANDY & DEBORAH<br>PO BOX 360<br>MILLINGTON, MD 21651<br><br><b>HOME PHONE:</b> (410) 353-8914<br><b>APPLICANT:</b><br><br><b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL |   |             |      |           |        |         |      |   |      |                |  |             |                  |       |                |          |         |               |        |                |           |           |                                    |         |                |  |
|--|---|---|---|-------------|------|-----------|--------|---------|------|---|------|----------------|--|-------------|------------------|-------|----------------|----------|---------|---------------|--------|----------------|-----------|-----------|------------------------------------|---------|----------------|--|
| <b>EXISTING USE</b> VACANT LOT<br><br><b>PROPOSED USE</b> MODULAR DWELLING<br><br><b>REVISED PROPOSED USE</b> MOBILE HOME<br><br><b>CONSTRUCTION VALUE</b> \$156,172.00  |   | <b>FEES</b><br><b>ZONING</b> \$55.00 <b>MODULAR OR MANUFACTURE D HOME FEE</b> \$75.00<br><br><b>SPRINKLER SINGLE LOT</b> \$150.00 <b>MHB FEE</b> \$50.00<br><b>ELECT. ADMIN.</b> \$55.00 <b>ELECT. PERMIT</b> \$60.00<br><b>ELECT. ADMIN.</b> \$10.00                             |   |             |      |           |        |         |      |   |      |                |  |             |                  |       |                |          |         |               |        |                |           |           |                                    |         |                |  |
| <table border="1"> <thead> <tr> <th>CONTRACTORS</th> <th>NAME</th> <th>LICENSE #</th> <th>PHONE#</th> <th>PERMIT#</th> </tr> </thead> <tbody> <tr> <td>MHBR</td> <td>SHORE QUALITY CONTRACTING<br/>516 HIGH BRIDGE RD, MILLINGTON, MD 21651</td> <td>MHBR</td> <td>(443) 926-1402</td> <td></td> </tr> <tr> <td>ELECTRICIAN</td> <td>THE ELECTRIC MAN</td> <td>E-915</td> <td>(410) 810-2567</td> <td>ER-27184</td> </tr> <tr> <td>PLUMBER</td> <td>WARD PLUMBING</td> <td>PR-018</td> <td>(410) 438-3317</td> <td>P-1013-22</td> </tr> <tr> <td>SPRINKLER</td> <td>PROTECH MECHANICAL CONTRACTORS INC</td> <td>MSC-230</td> <td>(717) 892-6988</td> <td></td> </tr> </tbody> </table> |   |   |   | CONTRACTORS | NAME | LICENSE # | PHONE# | PERMIT# | MHBR | SHORE QUALITY CONTRACTING<br>516 HIGH BRIDGE RD, MILLINGTON, MD 21651 | MHBR | (443) 926-1402 |  | ELECTRICIAN | THE ELECTRIC MAN | E-915 | (410) 810-2567 | ER-27184 | PLUMBER | WARD PLUMBING | PR-018 | (410) 438-3317 | P-1013-22 | SPRINKLER | PROTECH MECHANICAL CONTRACTORS INC | MSC-230 | (717) 892-6988 |  |
| CONTRACTORS  | NAME  | LICENSE #   | PHONE#  | PERMIT#     |      |           |        |         |      |   |      |                |  |             |                  |       |                |          |         |               |        |                |           |           |                                    |         |                |  |
| MHBR   | SHORE QUALITY CONTRACTING<br>516 HIGH BRIDGE RD, MILLINGTON, MD 21651                                   | MHBR  | (443) 926-1402  |             |      |           |        |         |      |   |      |                |  |             |                  |       |                |          |         |               |        |                |           |           |                                    |         |                |  |
| ELECTRICIAN  | THE ELECTRIC MAN  | E-915   | (410) 810-2567  | ER-27184    |      |           |        |         |      |   |      |                |  |             |                  |       |                |          |         |               |        |                |           |           |                                    |         |                |  |
| PLUMBER  | WARD PLUMBING   | PR-018  | (410) 438-3317  | P-1013-22   |      |           |        |         |      |   |      |                |  |             |                  |       |                |          |         |               |        |                |           |           |                                    |         |                |  |
| SPRINKLER  | PROTECH MECHANICAL CONTRACTORS INC  | MSC-230   | (717) 892-6988  |             |      |           |        |         |      |   |      |                |  |             |                  |       |                |          |         |               |        |                |           |           |                                    |         |                |  |
| <b>DESCRIPTION OF WORK:</b> INSTALL 44' X 26' MOBILE HOME IN SAME LOCATION OF PREVIOUS MOBILE HOME USING EXISTING WELL AND SEPTIC.   |   |   |   |             |      |           |        |         |      |   |      |                |  |             |                  |       |                |          |         |               |        |                |           |           |                                    |         |                |  |
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>  |   | <b>CONSTRUCTION TYPE:</b> OTHER   |   |             |      |           |        |         |      |   |      |                |  |             |                  |       |                |          |         |               |        |                |           |           |                                    |         |                |  |
| <b>UNFIN. BASEMENT:</b><br><b>FIRST FLOOR:</b> 1,158<br><b>THIRD FLOOR:</b><br><b>GARAGE:</b><br><b>DECK:</b><br><b>OTHER:</b><br><b>TOTAL FLOOR AREA:</b> 1,158   | <b>FIN BASEMENT:</b><br><b>SECOND FLOOR:</b><br><b>FOURTH FLOOR:</b><br><b>CARPOR:</b><br><b>PORCH:</b> | <b># BEDROOMS:</b> 3<br><b>ROAD TYPE:</b><br><b>WATER TYPE</b> PRIVATE<br><b>HEATING SYSTEM:</b> WALL L CENTRAL AIR: NO<br><b>FIREPLACE:</b> NONE   | <b># BATHROOMS:</b> 1<br><b>SPRINKLER:</b> YES<br><b>SEWER TYPE</b> PRIVATE |             |      |           |        |         |      |   |      |                |  |             |                  |       |                |          |         |               |        |                |           |           |                                    |         |                |  |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**  
 LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION. QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144. IMPACT FEE CREDIT DEMO B17-0385. OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. SWM - MUST FOLLOW APPROVED SUBDIVISION STORMWATER MANAGEMENT PLAN

**OFFICE USE ONLY**

| MINIMUM YARD REQUIREMENTS |    |                     |       |
|---------------------------|----|---------------------|-------|
| ACCESSORY STRUCTURE       |    | PRINCIPLE STRUCTURE |       |
| FRONT                     | FT | FRONT               | 35 FT |
| SIDE                      | FT | SIDE                | 20 FT |
| REAR                      | FT | REAR                | 50 FT |
| SIDE STREET               | FT | SIDE STREET         | FT    |
| MAX. HGHT                 | FT | MAX. HGHT           | 40 FT |

| APPROVALS:   |    |            |                 |            |
|--------------|----|------------|-----------------|------------|
| BUILDING     | TD | 05/10/2022 | FLOODPLAIN ZONE | N/A        |
| ZONING       | KS | 05/16/2022 | PLUMBING        | 08/08/2022 |
| SEDIMENT     | DS | 05/13/2022 | ENV. HEALTH     | 05/18/2022 |
| PUB. SEWER   |    | N/A        | HISTORIC        | N/A        |
| S.W. MGT.    | JK | 05/24/2022 | SHA             | N/A        |
| ENTRANCE     |    | N/A        | MECHANICAL      | WALL UNIT  |
| FIRE MARSHAL | OB | 05/24/2022 | ELECTRICAL      | 06/23/2022 |
| BACKFLOW     | CB | 08/08/2022 | FOOD SERVICE    | N/A        |

DATE APPROVED: 8-12-22                      ADMINISTRATOR APPROVAL: *Manoj Surison*



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR22-07-0498

Date of Application: 07/01/2022

**BUILDING PERMIT**

|   |  |  |  |
|---|--|--|--|
| <b>BUILDING LOCATION</b> 217 RIBERA LN<br>MILLINGTON<br><br><b>TAX ACCOUNT</b> 1807016107<br><b>SUBDIVISION</b><br><b>CRITICAL AREA YES</b> <b>ACREAGE 5</b><br><b>TAX MAP 0006</b> <b>GRID 0002</b> <b>PARCEL 0224</b><br><b>SECTION</b> <b>BLOCK</b> <b>LOT 9</b><br><b>ZONED CS</b> <b>FRONTAGE</b> <b>DEPTH</b> |  | <b>PROPERTY OWNERS:</b> KERR, STUART & ELIZABETH<br>217 RIBERA LN<br>MILLINGTON, MD 21651<br><br><b>HOME PHONE:</b> (301) 356-0546<br><b>APPLICANT:</b><br><br><b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL |  |
| <b>EXISTING USE RESIDENCE</b><br><br><b>PROPOSED USE ACCESSORY STRUCTURE</b><br><br><b>REVISED PROPOSED USE</b><br><br><b>CONSTRUCTION VALUE \$2,500.00</b>   |  | <b>FEES</b><br><b>BOCA FEE</b> \$35.00 <b>ZONING</b> \$55.00   |  |
| <b>CONTRACTORS</b> <b>NAME</b> <b>LICENSE #</b> <b>PHONE#</b> <b>PERMIT#</b><br><b>OWNER</b> <b>OWNER</b> QAC1000   |  |  |  |
| <b>DESCRIPTION OF WORK: CONSTRUCT A WALKWAY TO FUTURE PIER INCLUDING 9' X 3' STEPS, 10' X 3' BOARDWALK, 12' X 3' STEPS, 3' X 3' LANDING AND 6' X 3' STEPS.</b>  |  |  |  |
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>   |  | <b>CONSTRUCTION TYPE:</b>  |  |
| <b>UNFIN. BASEMENT:</b> <b>FIN BASEMENT:</b><br><b>FIRST FLOOR:</b> <b>SECOND FLOOR:</b><br><b>THIRD FLOOR:</b> <b>FOURTH FLOOR:</b><br><b>GARAGE:</b> <b>CARPORT:</b><br><b>DECK:</b> <b>PORCH:</b><br><b>OTHER: 120</b><br><b>TOTAL FLOOR AREA: 120</b>   |  | <b># BEDROOMS:</b> <b># BATHROOMS:</b><br><b>ROAD TYPE:</b> <b>SPRINKLER:</b><br><b>WATER TYPE PRIVATE</b> <b>SEWER TYPE PRIVATE</b><br><b>HEATING SYSTEM:</b> <b>CENTRAL AIR:</b><br><b>FIREPLACE:</b>  |  |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.**

**Conditions:**  
 MUST COMPLY WITH APPROVED BUFFER MANAGEMENT PLAN. CALL 410-758-4088 FOR INSPECTION WHEN PLANTED.

**MINIMUM YARD REQUIREMENTS**

| ACCESSORY STRUCTURE                 | PRINCIPLE STRUCTURE                 |
|-------------------------------------|-------------------------------------|
| FRONT                      FT       | FRONT                      FT       |
| SIDE                      3 FT      | SIDE                      FT        |
| REAR                      FT        | REAR                      FT        |
| SIDE STREET                      FT | SIDE STREET                      FT |
| MAX. HGHT                      FT   | MAX. HGHT                      FT   |

**OFFICE USE ONLY**

**APPROVALS:**

|                     |            |                           |            |
|---------------------|------------|---------------------------|------------|
| BUILDING <i>HP</i>  | 07/12/2022 | FLOODPLAIN ZONE <i>JK</i> | 08/02/2022 |
| ZONING <i>KS</i>    | 07/18/2022 | PLUMBING                  | N/A        |
| SEDIMENT            | N/A        | ENV. HEALTH <i>JEN</i>    | 07/13/2022 |
| PUB. SEWER          | N/A        | HISTORIC                  | N/A        |
| S.W. MGT. <i>JK</i> | 08/02/2022 | SHA                       | N/A        |
| ENTRANCE            | N/A        | MECHANICAL                | N/A        |
| FIRE MARSHAL        | N/A        | ELECTRICAL                | N/A        |
| BACKFLOW            | N/A        | FOOD SERVICE              | N/A        |

DATE APPROVED:

*8-12-22*

ADMINISTRATOR APPROVAL:

*Phan G. Ginson*



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR22-04-0306  
 Date of Application: 04/25/2022

**BUILDING PERMIT**

|   |  |  |  |
|---|--|--|--|
| <b>BUILDING LOCATION</b> 132 E STEP RD<br>CHESTERTOWN<br><br><b>TAX ACCOUNT</b> 1807011806<br><b>SUBDIVISION</b><br><b>CRITICAL AREA YES</b> <b>ACREAGE</b> 0.516<br><b>TAX MAP</b> 0004 <b>GRID</b> 0006 <b>PARCEL</b> 0076<br><b>SECTION</b> <b>BLOCK</b> D <b>LOT</b> 12<br><b>ZONED</b> NC-20T <b>FRONTAGE</b> <b>DEPTH</b> |  | <b>PROPERTY OWNERS:</b> PRUNTY, VIOLET<br>132 E. STEP RD<br>CHESTERTOWN, MD 21620<br><br><b>HOME PHONE:</b> (410) 778-7946<br><b>APPLICANT:</b> CMH HOMES INC/OAKWOOD HOMES<br>4679 N Dupont Hwy<br>DOVER, DE 19901<br><br><b>STAKED:</b> <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> WILL CALL |  |
| <b>EXISTING USE</b> RESIDENCE<br><br><b>PROPOSED USE</b> DEMOLITION<br><br><b>REVISED PROPOSED USE</b><br><br><b>CONSTRUCTION VALUE</b>   |  | <b>FEES</b><br><b>DEMOLITION</b> \$50.00 <b>ZONING</b> \$55.00<br><b>PERMIT FEE</b>  |  |
| <b>CONTRACTORS</b> <b>NAME</b> <b>LICENSE #</b> <b>PHONE#</b> <b>PERMIT#</b><br><b>OWNER</b> <b>OWNER</b> QAC1000   |  |  |  |
| <b>DESCRIPTION OF WORK:</b> DEMO EXISTING DWELLING.   |  |  |  |
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>   |  | <b>CONSTRUCTION TYPE:</b> DEMO   |  |
| <b>UNFIN. BASEMENT:</b> <b>FIN BASEMENT:</b><br><b>FIRST FLOOR:</b> <b>SECOND FLOOR:</b><br><b>THIRD FLOOR:</b> <b>FOURTH FLOOR:</b><br><b>GARAGE:</b> <b>CARPORT:</b><br><b>DECK:</b> <b>PORCH:</b><br><b>OTHER:</b><br><b>TOTAL FLOOR AREA:</b>   |  | <b># BEDROOMS:</b> <b># BATHROOMS:</b><br><b>ROAD TYPE:</b> <b>SPRINKLER:</b><br><b>WATER TYPE PRIVATE</b> <b>SEWER TYPE PRIVATE</b><br><b>HEATING SYSTEM:</b> <b>CENTRAL AIR:</b><br><b>FIREPLACE:</b>  |  |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**  
 IMPACT FEE CREDIT

OFFICE USE ONLY

**MINIMUM YARD REQUIREMENTS**

| ACCESSORY STRUCTURE |    | PRINCIPLE STRUCTURE |    |
|---------------------|----|---------------------|----|
| FRONT               | FT | FRONT               | FT |
| SIDE                | FT | SIDE                | FT |
| REAR                | FT | REAR                | FT |
| SIDE STREET         | FT | SIDE STREET         | FT |
| MAX. HGHT           | FT | MAX. HGHT           | FT |

**APPROVALS:**

|              |    |            |                 |               |
|--------------|----|------------|-----------------|---------------|
| BUILDING     | HD | 08/11/2022 | FLOODPLAIN ZONE | N/A           |
| ZONING       | KS | 05/04/2022 | PLUMBING        | N/A           |
| SEDIMENT     |    | N/A        | ENV. HEALTH     | CS 05/05/2022 |
| PUB. SEWER   |    | N/A        | HISTORIC        | N/A           |
| S.W. MGT.    |    | N/A        | SHA             | N/A           |
| ENTRANCE     |    | N/A        | MECHANICAL      | N/A           |
| FIRE MARSHAL |    | N/A        | ELECTRICAL      | N/A           |
| BACKFLOW     |    | N/A        | FOOD SERVICE    | N/A           |

DATE APPROVED:

8-12-22

ADMINISTRATOR APPROVAL:

*Vivian J Swinson*



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR22-04-0307

Date of Application: 04/25/2022

**BUILDING PERMIT**

| <b>BUILDING LOCATION</b> 132 E STEP RD<br>CHESTERTOWN<br><br><b>TAX ACCOUNT</b> 1807011806<br><b>SUBDIVISION</b> CHAR NOR MANOR<br><b>CRITICAL AREA</b> YES <b>ACREAGE</b> 0.516<br><b>TAX MAP</b> 0004 <b>GRID</b> 0006 <b>PARCEL</b> 0076<br><b>SECTION</b> <b>BLOCK</b> D <b>LOT</b> 12<br><b>ZONED</b> NC-20T <b>FRONTAGE</b> <b>DEPTH</b>  |  | <b>PROPERTY OWNERS:</b> PRUNTY, VIOLET<br>132 E. STEP RD<br>CHESTERTOWN, MD 21620<br><br><b>HOME PHONE:</b> (410) 778-7946<br><b>APPLICANT:</b><br><br><b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL |   |              |      |           |        |         |      |   |           |                |  |           |                         |          |                |            |         |                  |        |                |           |             |                    |        |                |              |      |                    |        |                |           |
|---|--|--|---|--------------|------|-----------|--------|---------|------|---|-----------|----------------|--|-----------|-------------------------|----------|----------------|------------|---------|------------------|--------|----------------|-----------|-------------|--------------------|--------|----------------|--------------|------|--------------------|--------|----------------|-----------|
| <b>EXISTING USE</b> VACANT LOT<br><br><b>PROPOSED USE</b> MODULAR DWELLING<br><br><b>REVISED PROPOSED USE</b><br><br><b>CONSTRUCTION VALUE</b>  |  | <b>FEES</b><br><b>ELECT. ADMIN.</b> \$10.00 <b>SINGLE LOT</b> \$55.00<br><b>SPRINKLER</b> \$150.00 <b>ZONING</b> \$55.00<br><b>ELECT. PERMIT</b> \$60.00 <b>MHB FEE</b> \$50.00<br><b>MODULAR OR MANUFACTURE D HOME FEE</b> \$75.00  |   |              |      |           |        |         |      |   |           |                |  |           |                         |          |                |            |         |                  |        |                |           |             |                    |        |                |              |      |                    |        |                |           |
| <table border="1"> <thead> <tr> <th>CONTRACTORS</th> <th>NAME</th> <th>LICENSE #</th> <th>PHONE#</th> <th>PERMIT#</th> </tr> </thead> <tbody> <tr> <td>MHBR</td> <td>CMH HOMES INC/OAKWOOD HOMES<br/>4679 N DUPONT HWY, DOVER, DE 19901</td> <td>MHBR 1480</td> <td>(302) 734-1740</td> <td></td> </tr> <tr> <td>SPRINKLER</td> <td>REDDISH FIRE PROTECTION</td> <td>MSC-#503</td> <td>(410) 603-6187</td> <td>BF-0915-22</td> </tr> <tr> <td>PLUMBER</td> <td>ANYTIME PLUMBING</td> <td>PR-022</td> <td>(410) 438-3856</td> <td>P-0913-22</td> </tr> <tr> <td>ELECTRICIAN</td> <td>STARKEY MECHANICAL</td> <td>E-#917</td> <td>(410) 928-5900</td> <td>ER22-04-0307</td> </tr> <tr> <td>HVAC</td> <td>STARKEY MECHANICAL</td> <td>HR#006</td> <td>(410) 928-5900</td> <td>H-0912-22</td> </tr> </tbody> </table> |  |  |   | CONTRACTORS  | NAME | LICENSE # | PHONE# | PERMIT# | MHBR | CMH HOMES INC/OAKWOOD HOMES<br>4679 N DUPONT HWY, DOVER, DE 19901 | MHBR 1480 | (302) 734-1740 |  | SPRINKLER | REDDISH FIRE PROTECTION | MSC-#503 | (410) 603-6187 | BF-0915-22 | PLUMBER | ANYTIME PLUMBING | PR-022 | (410) 438-3856 | P-0913-22 | ELECTRICIAN | STARKEY MECHANICAL | E-#917 | (410) 928-5900 | ER22-04-0307 | HVAC | STARKEY MECHANICAL | HR#006 | (410) 928-5900 | H-0912-22 |
| CONTRACTORS   | NAME   | LICENSE #  | PHONE#  | PERMIT#      |      |           |        |         |      |   |           |                |  |           |                         |          |                |            |         |                  |        |                |           |             |                    |        |                |              |      |                    |        |                |           |
| MHBR  | CMH HOMES INC/OAKWOOD HOMES<br>4679 N DUPONT HWY, DOVER, DE 19901  | MHBR 1480  | (302) 734-1740  |              |      |           |        |         |      |   |           |                |  |           |                         |          |                |            |         |                  |        |                |           |             |                    |        |                |              |      |                    |        |                |           |
| SPRINKLER   | REDDISH FIRE PROTECTION  | MSC-#503   | (410) 603-6187  | BF-0915-22   |      |           |        |         |      |   |           |                |  |           |                         |          |                |            |         |                  |        |                |           |             |                    |        |                |              |      |                    |        |                |           |
| PLUMBER   | ANYTIME PLUMBING   | PR-022   | (410) 438-3856  | P-0913-22    |      |           |        |         |      |   |           |                |  |           |                         |          |                |            |         |                  |        |                |           |             |                    |        |                |              |      |                    |        |                |           |
| ELECTRICIAN   | STARKEY MECHANICAL   | E-#917   | (410) 928-5900  | ER22-04-0307 |      |           |        |         |      |   |           |                |  |           |                         |          |                |            |         |                  |        |                |           |             |                    |        |                |              |      |                    |        |                |           |
| HVAC  | STARKEY MECHANICAL   | HR#006   | (410) 928-5900  | H-0912-22    |      |           |        |         |      |   |           |                |  |           |                         |          |                |            |         |                  |        |                |           |             |                    |        |                |              |      |                    |        |                |           |
| <b>DESCRIPTION OF WORK:</b> INSTALL 28' X 76' MODULAR DWELLING. USE EXISTING WELL, SEPTIC, AND DRIVEWAY.  |  |  |   |              |      |           |        |         |      |   |           |                |  |           |                         |          |                |            |         |                  |        |                |           |             |                    |        |                |              |      |                    |        |                |           |
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>   |  | <b>CONSTRUCTION TYPE:</b> MODULAR  |   |              |      |           |        |         |      |   |           |                |  |           |                         |          |                |            |         |                  |        |                |           |             |                    |        |                |              |      |                    |        |                |           |
| <b>UNFIN. BASEMENT:</b><br><b>FIRST FLOOR:</b> 2,128<br><b>THIRD FLOOR:</b><br><b>GARAGE:</b><br><b>DECK:</b><br><b>OTHER:</b><br><b>TOTAL FLOOR AREA:</b> 2,128  | <b>FIN BASEMENT:</b><br><b>SECOND FLOOR:</b><br><b>FOURTH FLOOR:</b><br><b>CARPORT:</b><br><b>PORCH:</b> | <b># BEDROOMS:</b> 3<br><b>ROAD TYPE:</b><br><b>WATER TYPE</b> PRIVATE<br><b>HEATING SYSTEM:</b> HEAT P CENTRAL AIR: YES<br><b>FIREPLACE:</b>  | <b># BATHROOMS:</b> 2<br><b>SPRINKLER:</b> YES<br><b>SEWER TYPE</b> PRIVATE |              |      |           |        |         |      |   |           |                |  |           |                         |          |                |            |         |                  |        |                |           |             |                    |        |                |              |      |                    |        |                |           |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**

SWM - MUST FOLLOW APPROVED SUBDIVISION STORMWATER MANAGEMENT PLAN IMPACT FEE CREDIT. DEMO BR22-04-0306. OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144. EXISTING BUILDING MUST BE REMOVED PRIOR TO CERTIFICATE OF OCCUPANCY

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

| ACCESSORY STRUCTURE | PRINCIPLE STRUCTURE |
|---------------------|---------------------|
| FRONT FT            | FRONT 35 FT         |
| SIDE FT             | SIDE 15/35 FT       |
| REAR FT             | REAR 50 FT          |
| SIDE STREET FT      | SIDE STREET FT      |
| MAX. HGHT FT        | MAX. HGHT 40 FT     |

**APPROVALS:**

|              |               |                 |                |
|--------------|---------------|-----------------|----------------|
| BUILDING     | HD 05/03/2022 | FLOODPLAIN ZONE | Y 05/23/2022   |
| ZONING       | KS 05/03/2022 | PLUMBING        | CG 07/05/2022  |
| SEDIMENT     | DS 05/06/2022 | ENV. HEALTH     | CAS 05/06/2022 |
| PUB. SEWER   | N/A           | HISTORIC        | N/A            |
| S.W. MGT.    | JK 05/23/2022 | SHA             | N/A            |
| ENTRANCE     | N/A           | MECHANICAL      | CG 07/05/2022  |
| FIRE MARSHAL | SB 08/01/2022 | ELECTRICAL      | CG 07/05/2022  |
| BACKFLOW     | CG 07/05/2022 | FOOD SERVICE    | N/A            |

DATE APPROVED:

7-12-22

ADMINISTRATOR APPROVAL:

*Virginia Swinson*













Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR22-07-0526

Date of Application: 07/13/2022

**BUILDING PERMIT**

|  |  |  |   |
|--|--|--|---|
| <b>BUILDING LOCATION</b> 203 GRAVEL RUN RD<br>GRASONVILLE<br><br><b>TAX ACCOUNT</b> 1805002346<br><b>SUBDIVISION</b><br><b>CRITICAL AREA NO</b> <b>ACREAGE</b> 0.918<br><b>TAX MAP</b> 058H <b>GRID</b> 0018 <b>PARCEL</b> 0287<br><b>SECTION</b> <b>BLOCK</b> <b>LOT</b><br><b>ZONED</b> NC-20 <b>FRONTAGE</b> <b>DEPTH</b> |  | <b>PROPERTY OWNERS:</b> JV LAND HOLDINGS LLC<br>116 S PINEY RD<br>CHESTER, MD 21619<br><br><b>HOME PHONE:</b> (410) 643-4131<br><b>APPLICANT:</b> MALLARD CONSTRUCTION GROUP<br>JIM DI DONATO<br>116 S Piney Rd STE 208<br><br><b>STAKED:</b> <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> WILL CALL |   |
| <b>EXISTING USE</b> RESIDENCE<br><br><b>PROPOSED USE</b> DEMOLITION<br><br><b>REVISED PROPOSED USE</b><br><br><b>CONSTRUCTION VALUE</b>  |  | <b>FEES</b><br><b>ZONING</b> \$55.00 <b>DEMOLITION</b> \$50.00<br><b>PERMIT FEE</b>  |   |
| <b>CONTRACTORS</b> <b>NAME</b> <b>LICENSE #</b> <b>PHONE#</b> <b>PERMIT#</b><br><br><b>OWNER</b>   |  |  |   |
| <b>DESCRIPTION OF WORK:</b> DEMOLISH EXISTING SFD AND SHED.  |  |  |   |
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>  |  | <b>CONSTRUCTION TYPE:</b> DEMO   |   |
| <b>UNFIN. BASEMENT:</b><br><b>FIRST FLOOR:</b><br><b>THIRD FLOOR:</b><br><b>GARAGE:</b><br><b>DECK:</b><br><b>OTHER:</b><br><b>TOTAL FLOOR AREA:</b>   | <b>FIN BASEMENT:</b><br><b>SECOND FLOOR:</b><br><b>FOURTH FLOOR:</b><br><b>CARPORT:</b><br><b>PORCH:</b> | <b># BEDROOMS:</b><br><b>ROAD TYPE:</b><br><b>WATER TYPE</b> PRIVATE<br><b>HEATING SYSTEM:</b><br><b>FIREPLACE:</b>  | <b># BATHROOMS:</b><br><b>SPRINKLER:</b><br><b>SEWER TYPE</b> PUBLIC<br><b>CENTRAL AIR:</b> |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**  
 OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. IMPACT FEE CREDIT

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

| ACCESSORY STRUCTURE |    | PRINCIPLE STRUCTURE |    |
|---------------------|----|---------------------|----|
| FRONT               | FT | FRONT               | FT |
| SIDE                | FT | SIDE                | FT |
| REAR                | FT | REAR                | FT |
| SIDE STREET         | FT | SIDE STREET         | FT |
| MAX. HGHT           | FT | MAX. HGHT           | FT |

**APPROVALS:**

|              |     |            |                 |                |
|--------------|-----|------------|-----------------|----------------|
| BUILDING     | HP  | 07/22/2022 | FLOODPLAIN ZONE | N/A            |
| ZONING       | JCB | 08/08/2022 | PLUMBING        | N/A            |
| SEDIMENT     |     | N/A        | ENV. HEALTH     | JEN 07/26/2022 |
| PUB. SEWER   | JH  | 07/26/2022 | HISTORIC        | RT 07/28/2022  |
| S.W. MGT.    |     | N/A        | SHA             | N/A            |
| ENTRANCE     |     | N/A        | MECHANICAL      | N/A            |
| FIRE MARSHAL |     | N/A        | ELECTRICAL      | N/A            |
| BACKFLOW     |     | N/A        | FOOD SERVICE    | N/A            |

DATE APPROVED: 8-12-22

ADMINISTRATOR APPROVAL: *Vivian Swinson*



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR22-06-0487  
 Date of Application: 06/29/2021

**BUILDING PERMIT**

| <b>BUILDING LOCATION</b> 121 HARRIER WAY<br>CHESTER<br><br><b>TAX ACCOUNT</b> 1804126101<br><b>SUBDIVISION</b> FOUR SEASONS AT KENT ISLAND<br><b>CRITICAL AREA</b> YES <b>ACREAGE</b> 0.159<br><b>TAX MAP</b> 0049 <b>GRID</b> 0020 <b>PARCEL</b> 0007<br><b>SECTION</b> <b>BLOCK</b> <b>LOT</b> 442<br><b>ZONED</b> CMPD, SM FRONTAGE 47.5 DEPTH 122  |   | <b>PROPERTY OWNERS:</b> K HOVNIANIAN'S FOUR SEASONS<br>AT KENT ISLAND II LLC<br>101 LOG CANOE CIR C-2<br>STEVENSVILLE, MD 21666<br><br><b>HOME PHONE:</b> (240) 375-4735<br><b>APPLICANT:</b><br><br><b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL |   |              |      |           |        |         |      |  |           |                |  |           |                   |          |                |           |             |                          |        |                |              |      |                          |        |                |          |         |                         |        |                |          |
|--|---|--|---|--------------|------|-----------|--------|---------|------|--|-----------|----------------|--|-----------|-------------------|----------|----------------|-----------|-------------|--------------------------|--------|----------------|--------------|------|--------------------------|--------|----------------|----------|---------|-------------------------|--------|----------------|----------|
| <b>EXISTING USE</b> VACANT LOT<br><br><b>PROPOSED USE</b> 4SEASONS -SFD<br><br><b>REVISED PROPOSED USE</b><br><br><b>CONSTRUCTION VALUE</b> \$195,000.00   |   | <b>FEES</b><br>4SEASNDRRA    \$7,750.00 <b>ZONING</b> \$55.00<br><b>MHB FEE</b> \$50.00 <b>BOCA FEE</b> \$356.76<br><b>ELECT. ADMIN.</b> \$10.00 <b>SPRINKLER</b> \$150.00<br><b>SINGLE LOT</b> \$55.00 <b>ELECT. PERMIT</b> \$135.00  |   |              |      |           |        |         |      |  |           |                |  |           |                   |          |                |           |             |                          |        |                |              |      |                          |        |                |          |         |                         |        |                |          |
| <table border="1"> <thead> <tr> <th>CONTRACTORS</th> <th>NAME</th> <th>LICENSE #</th> <th>PHONE#</th> <th>PERMIT#</th> </tr> </thead> <tbody> <tr> <td>MHBR</td> <td>K HOVNIANIAN AT KENT ISLAND<br/>101 LOG CANOE CIR C-2, STEVENSVILLE, MD 21666</td> <td>MHBL 3114</td> <td>(410) 991-6150</td> <td></td> </tr> <tr> <td>SPRINKLER</td> <td>METROPOLITAN FIRE</td> <td>MSC-#155</td> <td>(301) 868-0005</td> <td>BF 940-22</td> </tr> <tr> <td>ELECTRICIAN</td> <td>TRI-STATE COMMUNICATIONS</td> <td>E-#817</td> <td>(301) 261-4943</td> <td>er22-06-0487</td> </tr> <tr> <td>HVAC</td> <td>MCCREA EQUIPMENT COMPANY</td> <td>HM#533</td> <td>(301) 423-6623</td> <td>H 943-22</td> </tr> <tr> <td>PLUMBER</td> <td>BLUESTREAM SERVICES INC</td> <td>PN#220</td> <td>(410) 363-0072</td> <td>P 937-22</td> </tr> </tbody> </table> |   |  |   | CONTRACTORS  | NAME | LICENSE # | PHONE# | PERMIT# | MHBR | K HOVNIANIAN AT KENT ISLAND<br>101 LOG CANOE CIR C-2, STEVENSVILLE, MD 21666 | MHBL 3114 | (410) 991-6150 |  | SPRINKLER | METROPOLITAN FIRE | MSC-#155 | (301) 868-0005 | BF 940-22 | ELECTRICIAN | TRI-STATE COMMUNICATIONS | E-#817 | (301) 261-4943 | er22-06-0487 | HVAC | MCCREA EQUIPMENT COMPANY | HM#533 | (301) 423-6623 | H 943-22 | PLUMBER | BLUESTREAM SERVICES INC | PN#220 | (410) 363-0072 | P 937-22 |
| CONTRACTORS  | NAME  | LICENSE #  | PHONE#  | PERMIT#      |      |           |        |         |      |  |           |                |  |           |                   |          |                |           |             |                          |        |                |              |      |                          |        |                |          |         |                         |        |                |          |
| MHBR   | K HOVNIANIAN AT KENT ISLAND<br>101 LOG CANOE CIR C-2, STEVENSVILLE, MD 21666      | MHBL 3114  | (410) 991-6150  |              |      |           |        |         |      |  |           |                |  |           |                   |          |                |           |             |                          |        |                |              |      |                          |        |                |          |         |                         |        |                |          |
| SPRINKLER  | METROPOLITAN FIRE   | MSC-#155   | (301) 868-0005  | BF 940-22    |      |           |        |         |      |  |           |                |  |           |                   |          |                |           |             |                          |        |                |              |      |                          |        |                |          |         |                         |        |                |          |
| ELECTRICIAN  | TRI-STATE COMMUNICATIONS  | E-#817   | (301) 261-4943  | er22-06-0487 |      |           |        |         |      |  |           |                |  |           |                   |          |                |           |             |                          |        |                |              |      |                          |        |                |          |         |                         |        |                |          |
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| PLUMBER  | BLUESTREAM SERVICES INC   | PN#220   | (410) 363-0072  | P 937-22     |      |           |        |         |      |  |           |                |  |           |                   |          |                |           |             |                          |        |                |              |      |                          |        |                |          |         |                         |        |                |          |
| <b>DESCRIPTION OF WORK:</b> CONSTRUCT SINGLE STORY DWELLING, 40' X 82' WITH 20'8" X 39' GARAGE, 22'8" X 6' & 13'4" x 6' "L" SHAPED PORCH. 13' X 17'3" SUN ROOM. 6'7" X 25'4" ATTIC STORAGE OVER GARAGE.<br>MODEL - KILLARNEY 1<br>55+ AGE RESTRICTED COMMUNITY   |   |  |   |              |      |           |        |         |      |  |           |                |  |           |                   |          |                |           |             |                          |        |                |              |      |                          |        |                |          |         |                         |        |                |          |
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>  |   | <b>CONSTRUCTION TYPE:</b> WOOD FRAME   |   |              |      |           |        |         |      |  |           |                |  |           |                   |          |                |           |             |                          |        |                |              |      |                          |        |                |          |         |                         |        |                |          |
| UNFIN. BASEMENT: 0<br>FIRST FLOOR: 2,341<br>THIRD FLOOR: 0<br>GARAGE: 710<br>DECK: 0<br>OTHER: 0<br><b>TOTAL FLOOR AREA: 3,289</b>   | FIN BASEMENT: 0<br>SECOND FLOOR: 0<br>FOURTH FLOOR: 0<br>CARPORT: 0<br>PORCH: 238 | # BEDROOMS: 2<br>ROAD TYPE: COUNTY<br>WATER TYPE PUBLIC<br>HEATING SYSTEM: GAS<br>FIREPLACE: GAS   | # BATHROOMS: 2<br>SPRINKLER: YES<br>SEWER TYPE PUBLIC<br>CENTRAL AIR: YES |              |      |           |        |         |      |  |           |                |  |           |                   |          |                |           |             |                          |        |                |              |      |                          |        |                |          |         |                         |        |                |          |

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**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

| ACCESSORY STRUCTURE | PRINCIPLE STRUCTURE |
|---------------------|---------------------|
| FRONT FT            | FRONT 20 FT         |
| SIDE FT             | SIDE 5 FT           |
| REAR FT             | REAR 10 FT          |
| SIDE STREET FT      | SIDE STREET FT      |
| MAX. HGHT FT        | MAX. HGHT 40 FT     |

**APPROVALS:**

|              |            |                 |            |
|--------------|------------|-----------------|------------|
| BUILDING     | 07/06/2022 | FLOODPLAIN ZONE | 07/06/2022 |
| ZONING       | 07/06/2022 | PLUMBING        | 07/08/2022 |
| SEDIMENT     | 06/10/2021 | ENV. HEALTH     | 07/08/2022 |
| PUB. SEWER   | 07/11/2022 | HISTORIC        | N/A        |
| S.W. MGT.    | 07/06/2022 | SHA             | N/A        |
| ENTRANCE     | 07/06/2022 | MECHANICAL      | 07/08/2022 |
| FIRE MARSHAL | 08/11/2022 | ELECTRICAL      | 07/11/2022 |
| BACKFLOW     | 07/08/2022 | FOOD SERVICE    | N/A        |

DATE APPROVED: 8-12-22

ADMINISTRATOR APPROVAL: Vian G. Swinson