



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR22-04-0257

Date of Application: 04/06/2022

**BUILDING PERMIT**

| <b>BUILDING LOCATION</b> 127 VESTFIELD CT<br>STEVENSVILLE<br><br><b>TAX ACCOUNT</b> 1804063619<br><b>SUBDIVISION</b><br><b>CRITICAL AREA</b> <del>NO</del> YES <b>ACREAGE</b> 3.3496<br><b>TAX MAP</b> 63 <b>GRID</b> <b>PARCEL</b> 105<br><b>SECTION</b> <b>BLOCK</b> <b>LOT</b><br><b>ZONED</b> NC-5 <b>FRONTAGE</b> <b>DEPTH</b>   |  | <b>PROPERTY OWNERS:</b> HERNANDEZ, MARTIN<br>127 VESTFIELD CT<br>STEVENSVILLE, MD 21666<br><br><b>HOME PHONE:</b> (443) 223-9206<br><b>APPLICANT:</b><br><br><b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL |                |              |      |           |        |         |      |  |           |                |  |      |                           |        |                |           |             |                           |        |                |              |         |               |        |                |           |           |                   |          |                |            |
|---|--|--|----------------|--------------|------|-----------|--------|---------|------|--|-----------|----------------|--|------|---------------------------|--------|----------------|-----------|-------------|---------------------------|--------|----------------|--------------|---------|---------------|--------|----------------|-----------|-----------|-------------------|----------|----------------|------------|
| <b>EXISTING USE</b> VACANT LOT<br><br><b>PROPOSED USE</b> SINGLE FAMILY DWELLING<br><br><b>REVISED PROPOSED USE</b><br><br><b>CONSTRUCTION VALUE</b> \$760,000.00   |  | <b>FEES</b><br><b>MHB FEE</b> \$50.00 <b>SPRINKLER</b> \$150.00<br><b>ELECT. ADMIN.</b> \$10.00 <b>ELECT. PERMIT</b> \$210.00<br><b>BOCA FEE</b> \$642.64 <b>SINGLE LOT</b> \$55.00<br><b>ZONING</b> \$55.00   |                |              |      |           |        |         |      |  |           |                |  |      |                           |        |                |           |             |                           |        |                |              |         |               |        |                |           |           |                   |          |                |            |
| <table border="1"> <thead> <tr> <th>CONTRACTORS</th> <th>NAME</th> <th>LICENSE #</th> <th>PHONE#</th> <th>PERMIT#</th> </tr> </thead> <tbody> <tr> <td>MHBR</td> <td>CUSTOM CEDAR HOME BUILDERS LLC<br/>1777 LIGHTHOUSE VIEW DR, OPHELIA, VA 22530</td> <td>MHBR 8575</td> <td>(301) 873-5346</td> <td></td> </tr> <tr> <td>HVAC</td> <td>M &amp; M HEATING AND AIR LLC</td> <td>HM-131</td> <td>(410) 604-3362</td> <td>H-1086-22</td> </tr> <tr> <td>ELECTRICIAN</td> <td>ATLANTIC ELECTRIC COMPANY</td> <td>E-1323</td> <td>(301) 807-5261</td> <td>ER22-04-0257</td> </tr> <tr> <td>PLUMBER</td> <td>WARD PLUMBING</td> <td>PR-018</td> <td>(410) 438-3317</td> <td>P-0785-22</td> </tr> <tr> <td>SPRINKLER</td> <td>METROPOLITAN FIRE</td> <td>MSC-#155</td> <td>(301) 868-0005</td> <td>BF-0786-22</td> </tr> </tbody> </table> |  |  |                | CONTRACTORS  | NAME | LICENSE # | PHONE# | PERMIT# | MHBR | CUSTOM CEDAR HOME BUILDERS LLC<br>1777 LIGHTHOUSE VIEW DR, OPHELIA, VA 22530 | MHBR 8575 | (301) 873-5346 |  | HVAC | M & M HEATING AND AIR LLC | HM-131 | (410) 604-3362 | H-1086-22 | ELECTRICIAN | ATLANTIC ELECTRIC COMPANY | E-1323 | (301) 807-5261 | ER22-04-0257 | PLUMBER | WARD PLUMBING | PR-018 | (410) 438-3317 | P-0785-22 | SPRINKLER | METROPOLITAN FIRE | MSC-#155 | (301) 868-0005 | BF-0786-22 |
| CONTRACTORS   | NAME   | LICENSE #  | PHONE#         | PERMIT#      |      |           |        |         |      |  |           |                |  |      |                           |        |                |           |             |                           |        |                |              |         |               |        |                |           |           |                   |          |                |            |
| MHBR  | CUSTOM CEDAR HOME BUILDERS LLC<br>1777 LIGHTHOUSE VIEW DR, OPHELIA, VA 22530 | MHBR 8575  | (301) 873-5346 |              |      |           |        |         |      |  |           |                |  |      |                           |        |                |           |             |                           |        |                |              |         |               |        |                |           |           |                   |          |                |            |
| HVAC  | M & M HEATING AND AIR LLC  | HM-131   | (410) 604-3362 | H-1086-22    |      |           |        |         |      |  |           |                |  |      |                           |        |                |           |             |                           |        |                |              |         |               |        |                |           |           |                   |          |                |            |
| ELECTRICIAN   | ATLANTIC ELECTRIC COMPANY  | E-1323   | (301) 807-5261 | ER22-04-0257 |      |           |        |         |      |  |           |                |  |      |                           |        |                |           |             |                           |        |                |              |         |               |        |                |           |           |                   |          |                |            |
| PLUMBER   | WARD PLUMBING  | PR-018   | (410) 438-3317 | P-0785-22    |      |           |        |         |      |  |           |                |  |      |                           |        |                |           |             |                           |        |                |              |         |               |        |                |           |           |                   |          |                |            |
| SPRINKLER   | METROPOLITAN FIRE  | MSC-#155   | (301) 868-0005 | BF-0786-22   |      |           |        |         |      |  |           |                |  |      |                           |        |                |           |             |                           |        |                |              |         |               |        |                |           |           |                   |          |                |            |
| <b>DESCRIPTION OF WORK:</b> CONSTRUCT 2 STORY SFD. FIRST FLOOR 72'7" X 94'1" OVERALL WITH 23'10" X 13'6" COVERED DECK, 31' X 27'9" GARAGE, 17'2.5" X 11'6" SCREENED PORCH, AND 44'6" X 11'3" AND 5'6" X 22' REAR COVERED PORCH. SECOND FLOOR 55'8.5" X 49'6".   |  |  |                |              |      |           |        |         |      |  |           |                |  |      |                           |        |                |           |             |                           |        |                |              |         |               |        |                |           |           |                   |          |                |            |
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b><br><b>UNFIN. BASEMENT:</b> <b>FIN BASEMENT:</b><br><b>FIRST FLOOR:</b> 3,166 <b>SECOND FLOOR:</b> 1170<br><b>THIRD FLOOR:</b> <b>FOURTH FLOOR:</b><br><b>GARAGE:</b> 848 <b>CARPORT:</b><br><b>DECK:</b> 496 <b>PORCH:</b> 185<br><b>OTHER:</b><br><b>TOTAL FLOOR AREA:</b> 5,865   |  | <b>CONSTRUCTION TYPE:</b> WOOD FRAME<br><br><b># BEDROOMS:</b> 3 <b># BATHROOMS:</b> 4<br><b>ROAD TYPE:</b> <b>SPRINKLER:</b> YES<br><b>WATER TYPE</b> PRIVATE <b>SEWER TYPE</b> PRIVATE<br><b>HEATING SYSTEM:</b> HEAT P CENTRAL AIR: YES<br><b>FIREPLACE:</b> GAS                |                |              |      |           |        |         |      |  |           |                |  |      |                           |        |                |           |             |                           |        |                |              |         |               |        |                |           |           |                   |          |                |            |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:** MUST COMPLY WITH APPROVED BUFFER ESTABLISHMENT PLAN PRIOR TO C/O  
 OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. SWM - MUST FOLLOW APPROVED STORMWATER MANAGEMENT PLAN IMPACT FEE CREDIT: DEMO BR22-04-0256 LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION. DO NOT INHIBIT EXISTING DRAINAGE PATTERNS.

**OFFICE USE ONLY**

| MINIMUM YARD REQUIREMENTS  |                            |                     |                        | APPROVALS: |                   |  |  |
|----------------------------|----------------------------|---------------------|------------------------|------------|-------------------|--|--|
| <b>ACCESSORY STRUCTURE</b> | <b>PRINCIPLE STRUCTURE</b> | <b>BUILDING</b>     | <b>FLOODPLAIN ZONE</b> | <b>JK</b>  | <b>05/21/2022</b> |  |  |
| <b>FRONT</b> FT            | <b>FRONT</b> 35 FT         | <b>ZONING</b>       | <b>PLUMBING</b>        | <b>CG</b>  | <b>08/17/2022</b> |  |  |
| <b>SIDE</b> FT             | <b>SIDE</b> 20 FT          | <b>SEDIMENT</b>     | <b>ENV. HEALTH</b>     | <b>JFW</b> | <b>08/09/2022</b> |  |  |
| <b>REAR</b> FT             | <b>REAR</b> 100 FT         | <b>PUB. SEWER</b>   | <b>HISTORIC</b>        |            | <b>N/A</b>        |  |  |
| <b>SIDE STREET</b> FT      | <b>SIDE STREET</b> FT      | <b>S.W. MGT.</b>    | <b>SHA</b>             |            | <b>N/A</b>        |  |  |
| <b>MAX. HGHT</b> FT        | <b>MAX. HGHT</b> 40 FT     | <b>ENTRANCE</b>     | <b>MECHANICAL</b>      | <b>CG</b>  | <b>08/17/2022</b> |  |  |
|                            |                            | <b>FIRE MARSHAL</b> | <b>ELECTRICAL</b>      |            | <b>08/23/2022</b> |  |  |
|                            |                            | <b>BACKFLOW</b>     | <b>FOOD SERVICE</b>    |            | <b>N/A</b>        |  |  |

DATE APPROVED: 10-18-22 ADMINISTRATOR APPROVAL: Vran G Swinson



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR22-08-0604

Date of Application: 08/08/2022

**BUILDING PERMIT**

| <b>BUILDING LOCATION</b> 6700 KENT POINT RD<br>STEVENSVILLE<br><br><b>TAX ACCOUNT</b> 1804097688<br><b>SUBDIVISION</b><br><b>CRITICAL AREA NO</b> <b>ACREAGE</b> 15.6<br><b>TAX MAP</b> 0076 <b>GRID</b> 0013 <b>PARCEL</b> 0030<br><b>SECTION</b> <b>BLOCK</b> <b>LOT</b> 40<br><b>ZONED CS</b> <b>FRONTAGE</b> <b>DEPTH</b>   |   | <b>PROPERTY OWNERS:</b> BRUNETT, STEVE<br>6700 KENT POINT RD<br>STEVENSVILLE, MD 21666<br><br><b>HOME PHONE:</b> (410) 960-1324<br><br><b>APPLICANT:</b><br><br><b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL |                |              |      |           |        |         |      |   |         |                |  |           |            |        |                |              |      |                           |        |                |           |         |                         |        |                |           |             |                  |               |                |              |
|---|---|---|----------------|--------------|------|-----------|--------|---------|------|---|---------|----------------|--|-----------|------------|--------|----------------|--------------|------|---------------------------|--------|----------------|-----------|---------|-------------------------|--------|----------------|-----------|-------------|------------------|---------------|----------------|--------------|
| <b>EXISTING USE</b> RESIDENCE<br><br><b>PROPOSED USE</b> SINGLE FAMILY DWELLING<br><br><b>REVISED PROPOSED USE</b><br><br><b>CONSTRUCTION VALUE</b> \$1,200,000.00  |   | <b>FEES</b><br><b>ELECT. PERMIT</b> \$105.00 <b>BOCA FEE</b> \$835.28<br><b>SPRINKLER</b> \$150.00 <b>ELECT. ADMIN.</b> \$10.00<br><b>SINGLE LOT</b> \$55.00 <b>ZONING</b> \$55.00<br><b>MHB FEE</b> \$50.00  |                |              |      |           |        |         |      |   |         |                |  |           |            |        |                |              |      |                           |        |                |           |         |                         |        |                |           |             |                  |               |                |              |
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| CONTRACTORS   | NAME  | LICENSE #   | PHONE#         | PERMIT#      |      |           |        |         |      |   |         |                |  |           |            |        |                |              |      |                           |        |                |           |         |                         |        |                |           |             |                  |               |                |              |
| MHBR  | MUELLER HOMES INC<br>7520 MAIN ST STE 201, SYKESVILLE, MD 21784 | MHBR 22   | (443) 805-1677 |              |      |           |        |         |      |   |         |                |  |           |            |        |                |              |      |                           |        |                |           |         |                         |        |                |           |             |                  |               |                |              |
| SPRINKLER   | BLAZEGUARD  | MSC 72  | (410) 549-6313 | HOLDING TANK |      |           |        |         |      |   |         |                |  |           |            |        |                |              |      |                           |        |                |           |         |                         |        |                |           |             |                  |               |                |              |
| HVAC  | WILLIAM H METCALFE & SONS                                       | HM#105  | (301) 868-6330 | H-1279-22    |      |           |        |         |      |   |         |                |  |           |            |        |                |              |      |                           |        |                |           |         |                         |        |                |           |             |                  |               |                |              |
| PLUMBER   | BLUESTREAM SERVICES INC   | PN#220  | (410) 363-0072 | P-1277-22    |      |           |        |         |      |   |         |                |  |           |            |        |                |              |      |                           |        |                |           |         |                         |        |                |           |             |                  |               |                |              |
| ELECTRICIAN   | HILLTOP ELECTRIC  | E-000221-2022   | (410) 876-2604 | ER22-08-0604 |      |           |        |         |      |   |         |                |  |           |            |        |                |              |      |                           |        |                |           |         |                         |        |                |           |             |                  |               |                |              |
| <b>DESCRIPTION OF WORK:</b> CONSTRUCT 2 STORY SFD ON EXISTING CRAWL SPACE. FIRST FLOOR 100'9" X 48' T INCLUDE 52'9" X 6' FRONT PORCH AND 60' X 10' & 7.5' X 23' IRREGULAR SHAPED REAR PORCH, CONNECTED TO EXISTING GARAGE WITH 10' X 35' BREEZEWAY. SECOND FLOOR 100'9" X 48' OVERALL.  |   |   |                |              |      |           |        |         |      |   |         |                |  |           |            |        |                |              |      |                           |        |                |           |         |                         |        |                |           |             |                  |               |                |              |
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b><br><b>UNFIN. BASEMENT:</b> <b>FIN BASEMENT:</b><br><b>FIRST FLOOR:</b> 3,875 <b>SECOND FLOOR:</b> 2110<br><b>THIRD FLOOR:</b> <b>FOURTH FLOOR:</b><br><b>GARAGE:</b> <b>CARPOR:</b><br><b>DECK:</b> <b>PORCH:</b> 1,112<br><b>OTHER: BREEZEWAY</b> 350<br><b>TOTAL FLOOR AREA:</b> 7,447  |   | <b>CONSTRUCTION TYPE:</b> WOOD FRAME<br><br><b># BEDROOMS:</b> 4 <b># BATHROOMS:</b> 6<br><b>ROAD TYPE:</b> <b>SPRINKLER:</b> YES<br><b>WATER TYPE PRIVATE</b> <b>SEWER TYPE PRIVATE</b><br><b>HEATING SYSTEM:</b> HEAT P CENTRAL AIR: YES<br><b>FIREPLACE:</b> GAS                   |                |              |      |           |        |         |      |   |         |                |  |           |            |        |                |              |      |                           |        |                |           |         |                         |        |                |           |             |                  |               |                |              |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**  
 PLEASE SEE ATTACHED EMAIL FROM JOHN WHEELER AT ENVIRONMENTAL HEALTH FOR CONDITIONS FOR APPROVAL OF FUTURE HOUSE/IN-LAW APARTMENT AND BARN PERMIT COMPLIANCE. QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144. IMPACT FEE CREDIT FROM BR22-03-0151 LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION. OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

| ACCESSORY STRUCTURE | PRINCIPLE STRUCTURE |
|---------------------|---------------------|
| FRONT FT            | FRONT 40 FT         |
| SIDE FT             | SIDE 20 FT          |
| REAR FT             | REAR 50 FT          |
| SIDE STREET FT      | SIDE STREET FT      |
| MAX. HGHT FT        | MAX. HGHT 40 FT     |

**APPROVALS:**

|              |               |                 |                |
|--------------|---------------|-----------------|----------------|
| BUILDING     | HD 08/17/2022 | FLOODPLAIN ZONE | JK 09/06/2022  |
| ZONING       | JP 08/17/2022 | PLUMBING        | CG 09/26/2022  |
| SEDIMENT     | DS 09/06/2022 | ENV. HEALTH     | JFW 08/22/2022 |
| PUB. SEWER   | N/A           | HISTORIC        | N/A            |
| S.W. MGT.    | JK 09/06/2022 | SHA             | N/A            |
| ENTRANCE     | DB 08/17/2022 | MECHANICAL      | CG 09/26/2022  |
| FIRE MARSHAL | JB 09/01/2022 | ELECTRICAL      | 09/20/2022     |
| BACKFLOW     | CG 09/26/2022 | FOOD SERVICE    | N/A            |

DATE APPROVED: 10-18-22

ADMINISTRATOR APPROVAL: Vnan J Shinson



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR22-08-0581

Date of Application: 08/01/2022

**BUILDING PERMIT**

|   |  |  |  |  |  |
|---|--|--|--|--|--|
| <b>BUILDING LOCATION</b> 237 BURTON AIR DR<br>CENTREVILLE<br><br><b>TAX ACCOUNT</b> 1806010601<br><b>SUBDIVISION</b> WILLOW BRANCH<br><b>CRITICAL AREA NO</b> <b>ACREAGE</b> 1.26<br><b>TAX MAP</b> 0037 <b>GRID</b> 0016 <b>PARCEL</b> 0074<br><b>SECTION</b> <b>BLOCK</b> <b>LOT</b> 14<br><b>ZONED AG</b> <b>FRONTAGE</b> <b>DEPTH</b> |  |  | <b>PROPERTY OWNERS:</b> ROBERSON, WALTER & SHARON<br>237 BURTON AIR DR<br>CENTREVILLE, MD 21617<br><br><b>HOME PHONE:</b> (410) 570-9088<br><b>APPLICANT:</b><br><br><b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL |  |  |
| <b>EXISTING USE</b> RESIDENCE<br><br><b>PROPOSED USE</b> ACCESSORY STRUCTURE<br><br><b>REVISED PROPOSED USE</b><br><br><b>CONSTRUCTION VALUE</b> \$50,000.00  |  |  | <b>FEES</b><br><b>BOCA FEE</b> \$114.24 <b>ZONING</b> \$55.00  |  |  |
| <b>CONTRACTORS</b> <b>NAME</b> <b>LICENSE #</b> <b>PHONE#</b> <b>PERMIT#</b><br><b>OWNER</b> <b>OWNER</b> QAC1000   |  |  | <b>DESCRIPTION OF WORK:</b> CONSTRUCT DETACHED GARAGE. 28' X 34' WITH 14' X 34' ATTIC FOR STORAGE  |  |  |
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>   |  |  | <b>CONSTRUCTION TYPE:</b> WOOD FRAME   |  |  |
| <b>UNFIN. BASEMENT:</b> <b>FIN BASEMENT:</b><br><b>FIRST FLOOR:</b> <b>SECOND FLOOR:</b> 476<br><b>THIRD FLOOR:</b> <b>FOURTH FLOOR:</b><br><b>GARAGE:</b> 952 <b>CARPOR:</b><br><b>DECK:</b> <b>PORCH:</b><br><b>OTHER:</b><br><b>TOTAL FLOOR AREA:</b> 1,428  |  |  | <b># BEDROOMS:</b> <b># BATHROOMS:</b><br><b>ROAD TYPE:</b> <b>SPRINKLER:</b><br><b>WATER TYPE PRIVATE</b> <b>SEWER TYPE PRIVATE</b><br><b>HEATING SYSTEM:</b> <b>CENTRAL AIR:</b><br><b>FIREPLACE:</b>  |  |  |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.**

**Conditions:**  
 ALL BUILDINGS OTHER THAN THE PRINCIPLE BUILDING SHALL NOT COVER AN AREA OF THE LOT GREATER THAN 60% OF THAT COVERED BY THE EXISTING PRINCIPLE BUILDING. DO NOT INHIBIT EXISTING DRAINAGE PATTERNS. ANY ELECTRICAL WORK ADDED TO THIS STRUCTURE WILL REQUIRE AN APPROVED QUEEN ANNE'S COUNTY ELECTRICAL PERMIT AND AN INSPECTION BY THE MIDDLE DEPARTMENT INSPECTION AGENCY.

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

| ACCESSORY STRUCTURE | PRINCIPLE STRUCTURE |
|---------------------|---------------------|
| FRONT FT            | FRONT 0 FT          |
| SIDE 3 FT           | SIDE FT             |
| REAR 3 FT           | REAR FT             |
| SIDE STREET FT      | SIDE STREET FT      |
| MAX. HGHT 20 FT     | MAX. HGHT FT        |

**APPROVALS:**

|              |                |                 |                |
|--------------|----------------|-----------------|----------------|
| BUILDING     | itD 08/10/2022 | FLOODPLAIN ZONE | N/A            |
| ZONING       | CEB 08/11/2022 | PLUMBING        | N/A            |
| SEDIMENT     | N/A            | ENV. HEALTH     | CCS 08/17/2022 |
| PUB SEWER    | N/A            | HISTORIC        | N/A            |
| S.W. MGT.    | JK 10/18/2022  | SHA             | N/A            |
| ENTRANCE     | N/A            | MECHANICAL      | N/A            |
| FIRE MARSHAL | N/A            | ELECTRICAL      | N/A            |
| BACKFLOW     | N/A            | FOOD SERVICE    | N/A            |

DATE APPROVED:

10-18-22

ADMINISTRATOR APPROVAL:

*Walter Roberson*



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

ZONING CERTIFICATE #: Z22-10-0365

Date of Application: 10/04/2022

### ZONING CERTIFICATE

| TAX ACCOUNT # | STREET ADDRESS          | CITY NAME    |
|---------------|-------------------------|--------------|
| 1804100344    | 388 THOMPSON CREEK MALL | STEVENSVILLE |

| OWNER INFORMATION |   | PROPERTY INFORMATION |                           |                   |
|-------------------|---|----------------------|---------------------------|-------------------|
| OWNER:            | TC SHOPPING CENTER LIMITED PARTNERSHIP  | TAX MAP 0056         | BLOCK                     | PARCEL 0251       |
| OWNER ADDRESS:    | 200 WESTGATE CIR<br>ANNAPOLIS, MD 21401 | LOT                  | SECTION                   | ZONED UC          |
| HOME PHONE:       | (502) 874-6229                          | CRITICAL AREA        | YES                       | ACREAGE 2.39      |
|                   |   | SUBDIVISION          | THOMPSON CREEK MALL CONDO |                   |
|                   |   | BUILDING VALUE       |                           |                   |
|                   |   | WATER TYPE           | PUBLIC                    | SEWER TYPE PUBLIC |

| APPLICANT INFORMATION   |                | PERMIT FEES  |                            |
|---|----------------|--|----------------------------|
| NAME:   | HILLTOP SIGNS  | ZONING FEE: \$55.00  | FM FEE:                    |
| ADDRESS:  |                | ELECTRICAL PERMIT #: Z22-10-0365   |                            |
| PHONE:  | (301) 373-7878 | PLUMBING PERMIT #:   |                            |
|   |                | GAS PERMIT #:  |                            |
| EXISTING USE:   | ISLAND PUB     | STAKED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> WILL CALL |                            |
| PROPOSED USE:   | WALL SIGN      |  |                            |
| MIMIMUM YARD REQUIREMENTS:  |                |  |                            |
| FRONT: FT   | SIDE: FT       | REAR: FT   | SIDE STREET: FT HEIGHT: FT |
| WORK DESCRIPTION: INSTALL 3' X 7'9.8" FRONT-LIT, PLEX-FACE CHANNEL LETTERS WITH LED WALL SIGN. SIGN MESSAGE "PUB" TOTAL SIGN AREA = 23.45 SQFT. |                |  |                            |

**AGENCY APPROVALS:**

| Name       | Completed Date                   |
|------------|----------------------------------|
| ELECTRICAL | 10/07/2022 SILVANO E-000230-2022 |
| ZONING     | 10/06/2022 JP                    |

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

Conditions: MUST COMPLY WITH CODE 18:1-81 (D)[3]

ADMINISTRATOR APPROVAL: *Vivian J. Swanson*

DATE APPROVED: 10-18-22