



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR22-06-0478

Date of Application: 06/27/2022

BUILDING PERMIT

| | | | |
|---|--|--|--|
| BUILDING LOCATION 702 FOURTH ST CRUMPTON TAX ACCOUNT 1807014090 SUBDIVISION CRITICAL AREA YES ACREAGE 1.01 TAX MAP 0005 GRID 0017 PARCEL 0197 SECTION BLOCK LOT ZONED NC-1 FRONTAGE DEPTH | | PROPERTY OWNERS: WALLACE, REBECCA & CLINTON 702 FOURTH ST CRUMPTON, MD 21628 HOME PHONE: (443) 480-3433 APPLICANT: STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | |
| EXISTING USE RESIDENCE PROPOSED USE RENOVATION/ADDITION TO RESIDENC REVISED PROPOSED USE CONSTRUCTION VALUE \$40,000.00 | | FEES RENOVATION \$35.00 ZONING \$55.00 PERMIT FEE ELECT. ADMIN. \$10.00 BOCA FEE \$80.16 ELECT. PERMIT \$60.00 | |
| CONTRACTORS NAME LICENSE # PHONE# PERMIT# OWNER OWNER QAC1000 PLUMBER ANYTIME PLUMBING PR-022 (410) 438-3856 P-1114-22 ELECTRICIAN STARKEY MECHANICAL E-#917 (410) 928-5900 ER22-06-0478 HVAC STARKEY MECHANICAL HR#006 (410) 928-5900 H-1121-22 | | | |
| DESCRIPTION OF WORK: CONSTRUCT 18' X 30' BEDROOM ADDITION WITH BATHROOM AND 16' X 8' MUDROOM ADDITION TO EXISTING SFD. CONVERT EXISTING BATHROOM TO CLOSET. | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | CONSTRUCTION TYPE: WOOD FRAME | |
| UNFIN. BASEMENT: FIN BASEMENT: FIRST FLOOR: 668 SECOND FLOOR: THIRD FLOOR: GARAGE: DECK: OTHER: TOTAL FLOOR AREA: 668 | | # BEDROOMS: 1 # BATHROOMS: ROAD TYPE: WATER TYPE PRIVATE SEWER TYPE PRIVATE HEATING SYSTEM: WALL U CENTRAL AIR: NO FIREPLACE: | |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:

OFFICE USE ONLY

MINIMUM YARD REQUIREMENTS

| ACCESSORY STRUCTURE | PRINCIPLE STRUCTURE |
|---------------------|---------------------|
| FRONT FT | FRONT 35 FT |
| SIDE FT | SIDE 20 FT |
| REAR FT | REAR 50 FT |
| SIDE STREET FT | SIDE STREET FT |
| MAX. HGHT FT | MAX. HGHT 40 FT |

APPROVALS:

| | | | |
|--------------|---------------|-----------------|----------------|
| BUILDING | HD 07/11/2022 | FLOODPLAIN ZONE | N/A |
| ZONING | KS 08/08/2022 | PLUMBING | CG 10/26/2022 |
| SEDIMENT | N/A | ENV. HEALTH | GJH 10/26/2022 |
| PUB. SEWER | JH 07/11/2022 | HISTORIC | N/A |
| S.W. MGT. | JK 08/02/2022 | SHA | N/A |
| ENTRANCE | N/A | MECHANICAL | CG 10/26/2022 |
| FIRE MARSHAL | N/A | ELECTRICAL | 11/14/2022 |
| BACKFLOW | N/A | FOOD SERVICE | N/A |

DATE APPROVED:

11-15-22

ADMINISTRATOR APPROVAL:

Kieran J. Swinson



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR22-10-0724

Date of Application: 10/04/2022

BUILDING PERMIT

| BUILDING LOCATION 115 PATHFINDER CIR GRASONVILLE TAX ACCOUNT 1805126721 SUBDIVISION PERRYS RETREAT CRITICAL AREA NO ACREAGE 0.174 TAX MAP 058H GRID 0021 PARCEL 0201 SECTION BLOCK LOT 12 ZONED GPRN FRONTAGE DEPTH | | PROPERTY OWNERS: TOR PERRY'S LLC SHECKELLS, FRED PO BOX 257 FALLSTON, MD 21047 HOME PHONE: APPLICANT: PERMITS PLUS, INC TERRI MCNICHOLAS Po Box 690 STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|---|----------------|--------------------|-------------------|---------------|---------------|---|-----------|----------------|-----------|-----------|------------------------------|--------------------------------|----------------|--|---------|---------------------------------|----------------|----------------|----------------|-------------------|-------------------|--|----------------|-----------------|-----------|-------------------------|---------|----------------|------------|--|--|
| EXISTING USE VACANT LOT PROPOSED USE SINGLE FAMILY DWELLING REVISED PROPOSED USE CONSTRUCTION VALUE \$120,000.00 | | FEES <table border="0"> <tr> <td>BOCA FEE</td> <td>\$262.92</td> <td>ELECT. ADMIN.</td> <td>\$10.00</td> </tr> <tr> <td>ELECT. PERMIT</td> <td>\$95.00</td> <td>ZONING</td> <td>\$55.00</td> </tr> <tr> <td>SPRINKLER</td> <td>\$150.00</td> <td>SCHOOLS</td> <td>\$8,810.19</td> </tr> <tr> <td>SINGLE LOT</td> <td>\$55.00</td> <td>FIRE DIST 2</td> <td>\$1,015.85</td> </tr> <tr> <td>MHB FEE</td> <td>\$50.00</td> <td>PARKS & REC</td> <td>\$978.91</td> </tr> </table> | | BOCA FEE | \$262.92 | ELECT. ADMIN. | \$10.00 | ELECT. PERMIT | \$95.00 | ZONING | \$55.00 | SPRINKLER | \$150.00 | SCHOOLS | \$8,810.19 | SINGLE LOT | \$55.00 | FIRE DIST 2 | \$1,015.85 | MHB FEE | \$50.00 | PARKS & REC | \$978.91 | | | | | | | | | | |
| BOCA FEE | \$262.92 | ELECT. ADMIN. | \$10.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ELECT. PERMIT | \$95.00 | ZONING | \$55.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SPRINKLER | \$150.00 | SCHOOLS | \$8,810.19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SINGLE LOT | \$55.00 | FIRE DIST 2 | \$1,015.85 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| <table border="0"> <thead> <tr> <th>CONTRACTORS</th> <th>NAME</th> <th>LICENSE #</th> <th>PHONE#</th> <th>PERMIT#</th> </tr> </thead> <tbody> <tr> <td>MHBR</td> <td>NVR INC (RYAN HOMES & NV) 9720 PATUXENT WOODS DR, COLUMBIA, MD 21046</td> <td>MHBL#56</td> <td>(703) 761-2000</td> <td></td> </tr> <tr> <td>PLUMBER</td> <td>CHESPEAKE PLUMBING & HEATING</td> <td>PN-160</td> <td>(302) 732-6006</td> <td>P-1471-22</td> </tr> <tr> <td>HVAC</td> <td>SOUTHERN MARYLAND HTG & AIR INC</td> <td>HM-594</td> <td>(301) 645-6928</td> <td>H-1383-22</td> </tr> <tr> <td>ELECTRICIAN</td> <td>CECO INC</td> <td>E-000240-2022</td> <td>(410) 995-6270</td> <td>ER22-10-0724</td> </tr> <tr> <td>SPRINKLER</td> <td>BAYSIDE FIRE PROTECTION</td> <td>MSC-#49</td> <td>(410) 860-8283</td> <td>BF-1480-22</td> </tr> </tbody> </table> | | CONTRACTORS | NAME | LICENSE # | PHONE# | PERMIT# | MHBR | NVR INC (RYAN HOMES & NV) 9720 PATUXENT WOODS DR, COLUMBIA, MD 21046 | MHBL#56 | (703) 761-2000 | | PLUMBER | CHESPEAKE PLUMBING & HEATING | PN-160 | (302) 732-6006 | P-1471-22 | HVAC | SOUTHERN MARYLAND HTG & AIR INC | HM-594 | (301) 645-6928 | H-1383-22 | ELECTRICIAN | CECO INC | E-000240-2022 | (410) 995-6270 | ER22-10-0724 | SPRINKLER | BAYSIDE FIRE PROTECTION | MSC-#49 | (410) 860-8283 | BF-1480-22 | DESCRIPTION OF WORK: CONSTRUCT 2 STORY SFD. FIRST FLOOR 40' X 58' OVERALL TO INCLUDE 20' X 21' (2) CAR GARAGE AND 8' X 12' REAR COVERED PORCH. SECOND FLOOR 40' X 22'3.5" OVERALL. MODEL: BREMANTE RANCH - IN REVERSE, ELEVATION L. | |
| CONTRACTORS | NAME | LICENSE # | PHONE# | PERMIT# | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MHBR | NVR INC (RYAN HOMES & NV) 9720 PATUXENT WOODS DR, COLUMBIA, MD 21046 | MHBL#56 | (703) 761-2000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PLUMBER | CHESPEAKE PLUMBING & HEATING | PN-160 | (302) 732-6006 | P-1471-22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HVAC | SOUTHERN MARYLAND HTG & AIR INC | HM-594 | (301) 645-6928 | H-1383-22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ELECTRICIAN | CECO INC | E-000240-2022 | (410) 995-6270 | ER22-10-0724 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SPRINKLER | BAYSIDE FIRE PROTECTION | MSC-#49 | (410) 860-8283 | BF-1480-22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) <table border="0"> <tr> <td>UNFIN. BASEMENT:</td> <td>FIN BASEMENT:</td> </tr> <tr> <td>FIRST FLOOR: 1,244</td> <td>SECOND FLOOR: 603</td> </tr> <tr> <td>THIRD FLOOR:</td> <td>FOURTH FLOOR:</td> </tr> <tr> <td>GARAGE: 420</td> <td>CARPORIT:</td> </tr> <tr> <td>DECK:</td> <td>PORCH: 96</td> </tr> <tr> <td>OTHER:</td> <td></td> </tr> <tr> <td>TOTAL FLOOR AREA: 2,363</td> <td></td> </tr> </table> | | UNFIN. BASEMENT: | FIN BASEMENT: | FIRST FLOOR: 1,244 | SECOND FLOOR: 603 | THIRD FLOOR: | FOURTH FLOOR: | GARAGE: 420 | CARPORIT: | DECK: | PORCH: 96 | OTHER: | | TOTAL FLOOR AREA: 2,363 | | CONSTRUCTION TYPE: WOOD FRAME <table border="0"> <tr> <td># BEDROOMS: 3</td> <td># BATHROOMS: 3</td> </tr> <tr> <td>ROAD TYPE:</td> <td>SPRINKLER: YES</td> </tr> <tr> <td>WATER TYPE PUBLIC</td> <td>SEWER TYPE PUBLIC</td> </tr> <tr> <td>HEATING SYSTEM: HEAT PUMP CENTRAL AIR: YES</td> <td></td> </tr> <tr> <td>FIREPLACE: NONE</td> <td></td> </tr> </table> | | # BEDROOMS: 3 | # BATHROOMS: 3 | ROAD TYPE: | SPRINKLER: YES | WATER TYPE PUBLIC | SEWER TYPE PUBLIC | HEATING SYSTEM: HEAT PUMP CENTRAL AIR: YES | | FIREPLACE: NONE | | | | | | | |
| UNFIN. BASEMENT: | FIN BASEMENT: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FIRST FLOOR: 1,244 | SECOND FLOOR: 603 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| THIRD FLOOR: | FOURTH FLOOR: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GARAGE: 420 | CARPORIT: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DECK: | PORCH: 96 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OTHER: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL FLOOR AREA: 2,363 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| HEATING SYSTEM: HEAT PUMP CENTRAL AIR: YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FIREPLACE: NONE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:
 LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION. QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144. OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. SWM - MUST FOLLOW APPROVED SUBDIVISION STORMWATER MANAGEMENT PLAN

OFFICE USE ONLY

| | | | |
|----------------------------------|----------------------------|---------------------------|------------|
| MINIMUM YARD REQUIREMENTS | | APPROVALS: | |
| ACCESSORY STRUCTURE | PRINCIPLE STRUCTURE | BUILDING <i>HD</i> | 10/05/2022 |
| FRONT FT | FRONT 15 FT | ZONING <i>CB</i> | 10/06/2022 |
| SIDE FT | SIDE 5 FT | SEDIMENT <i>RR</i> | 03/21/2021 |
| REAR FT | REAR 20 FT | PUB. SEWER <i>DT</i> | 10/05/2022 |
| SIDE STREET FT | SIDE STREET FT | S.W. MGT. <i>KN</i> | 10/13/2022 |
| MAX. HGHT FT | MAX. HGHT 40 FT | ENTRANCE <i>DB</i> | 10/04/2022 |
| | | FIRE MARSHAL <i>JB</i> | 11/01/2022 |
| | | BACKFLOW <i>CG</i> | 11/09/2022 |
| | | FLOODPLAIN ZONE <i>HN</i> | 10/13/2022 |
| | | PLUMBING <i>CG</i> | 11/09/2022 |
| | | ENV. HEALTH <i>JN</i> | 10/06/2022 |
| | | HISTORIC | N/A |
| | | SHA | N/A |
| | | MECHANICAL <i>CG</i> | 11/09/2022 |
| | | ELECTRICAL | 10/19/2022 |
| | | FOOD SERVICE | N/A |

DATE APPROVED: 11-15-22 ADMINISTRATOR APPROVAL: *Vivian J. Skinson*