



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BC22-12-0130

Date of Application: 12/01/2022

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 500 MARINA CLUB RD STEVENSVILLE  <b>TAX ACCOUNT</b> 1804112903 <b>SUBDIVISION</b> <b>CRITICAL AREA YES</b> <b>ACREAGE</b> 4.78 <b>TAX MAP</b> 0056 <b>GRID</b> 0004 <b>PARCEL</b> 0273 <b>SECTION</b> <b>BLOCK</b> <b>LOT</b> 1 <b>ZONED</b> UC <b>FRONTAGE</b> <b>DEPTH</b>		<b>PROPERTY OWNERS:</b> CHESAPEAKE BAY BEACH CLUB LLC 500 MARINA CLUB RD STEVENSVILLE, MD 21666  <b>HOME PHONE:</b> (410) 604-1933 <b>APPLICANT:</b>  <b>STAKED:</b> <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> WILL CALL	
<b>EXISTING USE</b> CHESAPEAKE BAY BEACH CLUB  <b>PROPOSED USE</b> RENOVATION  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$350,000.00		<b>FEES</b> <b>FIRE MARSHAL FEE</b> \$100.00 <b>ELECT. ADMIN.</b> \$10.00 <b>ELECT. PERMIT</b> \$70.00 <b>RENOVATION PERMIT FEE</b> \$2,450.00 <b>ZONING</b> \$55.00	
<b>CONTRACTORS</b> <b>NAME</b> <b>LICENSE #</b> <b>PHONE#</b> <b>PERMIT#</b> MHIC                      C R M HOME IMPROVEMENTS            MHIC-92538            (443) 496-2360  SPRINKLER                      SURE FIRE PROTECTION INC            MSC-#28            (410) 546-6969 ELECTRICIAN                      R & D ELECTRIC                      E-#606            (410) 827-7469			
<b>DESCRIPTION OF WORK:</b> RENOVATION TO EXISTING CHESAPEAKE BEACH CLUB BUILDING. REMOVE TRELLIS OVER EXISTING WALKWAY AND REPLACE WITH 12' X 60' GABELED ROOF OVER WALKWAY. CONSTRUCT 52' X 3'8" X 17' CONCRETE WALL & FIREPLACE, CONSTRUCT 3' X 50' BRICK WALKWAY IN EVENT LAWN, AND ADD NEW BRICK TO EXISTING PAVED WALKWAYS. REPLACE IN KIND AS NEEDED DOORS AND HANDRAILS. ADD 2 FIRE PITS			
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>		<b>CONSTRUCTION TYPE:</b>	
<b>UNFIN. BASEMENT:</b> <b>FIRST FLOOR:</b> <b>THIRD FLOOR:</b> <b>GARAGE:</b> <b>DECK:</b> <b>OTHER:</b> <b>TOTAL FLOOR AREA:</b>	<b>FIN BASEMENT:</b> <b>SECOND FLOOR:</b> <b>FOURTH FLOOR:</b> <b>CARPORY:</b> <b>PORCH:</b>	<b># BEDROOMS:</b> <b>ROAD TYPE:</b> <b>WATER TYPE PUBLIC</b> <b>HEATING SYSTEM: NONE</b> <b>FIREPLACE: GAS</b>	<b># BATHROOMS:</b> <b>SPRINKLER:</b> <b>SEWER TYPE PUBLIC</b> <b>CENTRAL AIR:</b>

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:** EXEMPT FROM SITE PLAN PER PLANNER S JOHNSON 12/22/22

OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144. FLOOD ZONE: AE 6  
 ALL ELECTRICAL MUST MEET NEC

**OFFICE USE ONLY**

MINIMUM YARD REQUIREMENTS		APPROVALS:			
<b>ACCESSORY STRUCTURE</b>	<b>PRINCIPLE STRUCTURE</b>	<b>BUILDING</b>	<i>JD</i>	12/08/2022	<b>FLOODPLAIN ZONE</b> N/A
<b>FRONT</b>	<b>FRONT</b>	<b>ZONING</b>	<i>JD</i>	12/08/2022	<b>PLUMBING</b> N/A
<b>SIDE</b>	<b>SIDE</b>	<b>SEDIMENT</b>		N/A	<b>ENV. HEALTH</b> <i>SEN</i> 12/09/2022
<b>REAR</b>	<b>REAR</b>	<b>PUB. SEWER</b>	<i>DT</i>	12/08/2022	<b>HISTORIC</b> N/A
<b>SIDE STREET</b>	<b>SIDE STREET</b>	<b>S.W. MGT.</b>	<i>JK</i>	12/12/2022	<b>SHA</b> N/A
<b>MAX. HGHT</b>	<b>MAX. HGHT</b>	<b>ENTRANCE</b>		N/A	<b>MECHANICAL</b> N/A
		<b>FIRE MARSHAL</b>		12/21/2022	<b>ELECTRICAL</b> 12/13/2022
		<b>BACKFLOW</b>		N/A	<b>FOOD SERVICE</b> N/A

**DATE APPROVED:** 12-21-22                      **ADMINISTRATOR APPROVAL:** *Kieran J. Swinson*