Queen Anne's County
Department of Planning and Zoning
110 Vincit St, Suite 104
Centreville, MD 21617
410-758-4088

**BUILDING PERMIT No.: BR23-08-0561**

**Date of Application: 08/04/2023**

# BUILDING PERMIT

**BUILDING LOCATION** 216 DUKE OF KENT ST
CHESTERTOWN

**TAX ACCOUNT** 1802020440

**SUBDIVISION** KINGSTOWNE MANOR

**CRITICAL AREA** NO **ACREAGE** 0.459

**TAX MAP** 0009 **GRID** 0006 **PARCEL** 0148

**SECTION** **BLOCK** **LOT** 40

**ZONED** NC-20 **FRONTAGE** **DEPTH**

**PROPERTY OWNERS:** WELLER, ELIZABETH
216 DUKE OF KENT ST
CHESTERTOWN, MD 21620

**HOME PHONE:** (410) 490-3432

**APPLICANT:**

**STAKED:** ☐ YES ☑ NO ☐ WILL CALL

**EXISTING USE** RESIDENCE

**PROPOSED USE** RENOVATION

**REVISED PROPOSED USE**

**CONSTRUCTION VALUE** $499.00

**FEES**

| | | | |
|---|---|---|---|
| ELECT. ADMIN. | $10.00 | ZONING | $55.00 |
| RENOVATION PERMIT FEE | $35.00 | ELECT. PERMIT | $45.00 |

| CONTRACTORS | NAME | LICENSE # | PHONE# | PERMIT# |
|---|---|---|---|---|
| MHIC | TESLA ENEGRY OPERATIONS<br>9000 VIRGINIA MANOR RD, BELTSVILLE, MD 20705 | MHIC 112199 | (240) 917-9885 | |
| ELECTRICIAN | TESLA ENERGY OPERATIONS LLC | E 1347 | (844) 837-5201 | ER23-08-0561 |

**DESCRIPTION OF WORK:** REMOVE SOLAR PANELS, REPAIR ROOF AND RE-INSTALL SOLAR PANELS ON DWELLING

**BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)**

**UNFIN. BASEMENT:** **FIN BASEMENT:**
**FIRST FLOOR:** **SECOND FLOOR:**
**THIRD FLOOR:** **FOURTH FLOOR:**
**GARAGE:** **CARPORT:**
**DECK:** **PORCH:**
**OTHER:**
**TOTAL FLOOR AREA:**

**CONSTRUCTION TYPE:** OTHER

**# BEDROOMS:** **# BATHROOMS:**
**ROAD TYPE:** **SPRINKLER:**
**WATER TYPE** PRIVATE **SEWER TYPE** PRIVATE
**HEATING SYSTEM:** **CENTRAL AIR:**
**FIREPLACE:**

The undersigned hereby certifies and agrees as follows: (1 ) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.**

**Conditions:**

ANY RESIDENTIAL OCCUPANCY THAT IS EQUIPPED WITH SOLAR PANELS MOUNT ON TO ANY PORTION OF THE DWELLING SHALL BE PROVIDED WITH AN EXTERIOR EMERGENCY POWER SHUT OFF. THIS SHUT OFF SHALL BE CLEARLY IDENTIFIED AND OT BLOCKED WITH ANY FIXTURES,FURNITURE, BRUSH AND/OR LANDSCAPING. OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.

**MINIMUM YARD REQUIREMENTS**

| ACCESSORY STRUCTURE | | PRINCIPLE STRUCTURE | |
|---|---|---|---|
| FRONT | FT | FRONT | FT |
| SIDE | FT | SIDE | FT |
| REAR | FT | REAR | FT |
| SIDE STREET | FT | SIDE STREET | FT |
| MAX. HGHT | FT | MAX. HGHT | FT |

**OFFICE USE ONLY**

**APPROVALS:**

| | | | | |
|---|---|---|---|---|
| BUILDING | HD | 08/11/2023 | FLOODPLAIN ZONE | N/A |
| ZONING | KS | 08/11/2023 | PLUMBING | N/A |
| SEDIMENT | | N/A | ENV. HEALTH | N/A |
| PUB. SEWER | | N/A | HISTORIC | N/A |
| S.W. MGT. | | N/A | SHA | N/A |
| ENTRANCE | | N/A | MECHANICAL | N/A |
| FIRE MARSHAL | | N/A | ELECTRICAL | 08/04/2023 |
| BACKFLOW | | N/A | FOOD SERVICE | N/A |

**DATE APPROVED:** 8-13-23 **ADMINISTRATOR APPROVAL:** Vivian J Shinson