



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR23-09-0675

Date of Application: 09/14/2023

BUILDING PERMIT

| BUILDING LOCATION 230 PERRYS RETREAT BLVD GRASONVILLE TAX ACCOUNT 1805126962 SUBDIVISION PERRY'S RETREAT CRITICAL AREA NO ACREAGE 0.149 TAX MAP 058H GRID 0021 PARCEL 0201 SECTION BLOCK LOT 111 ZONED GPRN FRONTAGE DEPTH | | PROPERTY OWNERS: TOR PERRYS LLC SHECKELLS, FRED PO BOX 257 FALLSTON, MD 21047 HOME PHONE: APPLICANT: PERMITS PLUS, INC TERRI MCNICHOLAS Po Box 690 STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|--|--|--------------------|-------------|----------------------|---------------|-----------------|----------|---|-------------|----------------------|---------|---------------|------------------------------|------------------|----------------|------------------------|------------|---------------------------------|---------|--------------------|------------|-------------|----------|---------------|----------------|--------------|-----------|-------------------------|---------|----------------|------------|
| EXISTING USE VACANT LOT PROPOSED USE SINGLE FAMILY DWELLING REVISED PROPOSED USE CONSTRUCTION VALUE \$127,000.00 | | FEES <table border="0"> <tr> <td>SINGLE LOT</td> <td>\$55.00</td> <td>ELECT. ADMIN.</td> <td>\$10.00</td> </tr> <tr> <td>BOCA FEE</td> <td>\$350.80</td> <td>SCHOOLS</td> <td>\$12,201.66</td> </tr> <tr> <td>ELECT. PERMIT</td> <td>\$95.00</td> <td>ZONING</td> <td>\$55.00</td> </tr> <tr> <td>SPRINKLER</td> <td>\$150.00</td> <td>PARKS & REC</td> <td>\$1,355.74</td> </tr> <tr> <td>MHB FEE</td> <td>\$50.00</td> <td>FIRE DIST 2</td> <td>\$1,406.90</td> </tr> </table> | | SINGLE LOT | \$55.00 | ELECT. ADMIN. | \$10.00 | BOCA FEE | \$350.80 | SCHOOLS | \$12,201.66 | ELECT. PERMIT | \$95.00 | ZONING | \$55.00 | SPRINKLER | \$150.00 | PARKS & REC | \$1,355.74 | MHB FEE | \$50.00 | FIRE DIST 2 | \$1,406.90 | | | | | | | | | | |
| SINGLE LOT | \$55.00 | ELECT. ADMIN. | \$10.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BOCA FEE | \$350.80 | SCHOOLS | \$12,201.66 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ELECT. PERMIT | \$95.00 | ZONING | \$55.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SPRINKLER | \$150.00 | PARKS & REC | \$1,355.74 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MHB FEE | \$50.00 | FIRE DIST 2 | \$1,406.90 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <thead> <tr> <th>CONTRACTORS</th> <th>NAME</th> <th>LICENSE #</th> <th>PHONE#</th> <th>PERMIT#</th> </tr> </thead> <tbody> <tr> <td>MHBR</td> <td>NVR INC (RYAN HOMES & NV) 9720 PATUXENT WOODS DR, COLUMBIA, MD 21046</td> <td>MHBL#56</td> <td>(703) 761-2000</td> <td></td> </tr> <tr> <td>PLUMBER</td> <td>CHESPEAKE PLUMBING & HEATING</td> <td>PN-160</td> <td>(302) 732-6006</td> <td>P-1104-23</td> </tr> <tr> <td>HVAC</td> <td>SOUTHERN MARYLAND HTG & AIR INC</td> <td>HM-594</td> <td>(301) 645-6928</td> <td>H-1106-23</td> </tr> <tr> <td>ELECTRICIAN</td> <td>CECO INC</td> <td>E-000240-2022</td> <td>(410) 995-6297</td> <td>ER23-09-0675</td> </tr> <tr> <td>SPRINKLER</td> <td>BAYSIDE FIRE PROTECTION</td> <td>MSC-#49</td> <td>(410) 286-3314</td> <td>BF-1105-23</td> </tr> </tbody> </table> | | | | CONTRACTORS | NAME | LICENSE # | PHONE# | PERMIT# | MHBR | NVR INC (RYAN HOMES & NV) 9720 PATUXENT WOODS DR, COLUMBIA, MD 21046 | MHBL#56 | (703) 761-2000 | | PLUMBER | CHESPEAKE PLUMBING & HEATING | PN-160 | (302) 732-6006 | P-1104-23 | HVAC | SOUTHERN MARYLAND HTG & AIR INC | HM-594 | (301) 645-6928 | H-1106-23 | ELECTRICIAN | CECO INC | E-000240-2022 | (410) 995-6297 | ER23-09-0675 | SPRINKLER | BAYSIDE FIRE PROTECTION | MSC-#49 | (410) 286-3314 | BF-1105-23 |
| CONTRACTORS | NAME | LICENSE # | PHONE# | PERMIT# | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MHBR | NVR INC (RYAN HOMES & NV) 9720 PATUXENT WOODS DR, COLUMBIA, MD 21046 | MHBL#56 | (703) 761-2000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PLUMBER | CHESPEAKE PLUMBING & HEATING | PN-160 | (302) 732-6006 | P-1104-23 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HVAC | SOUTHERN MARYLAND HTG & AIR INC | HM-594 | (301) 645-6928 | H-1106-23 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ELECTRICIAN | CECO INC | E-000240-2022 | (410) 995-6297 | ER23-09-0675 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SPRINKLER | BAYSIDE FIRE PROTECTION | MSC-#49 | (410) 286-3314 | BF-1105-23 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DESCRIPTION OF WORK: CONSTRUCT 2 STORY SFD. FIRST FLOOR 37' X 46' OVERALL TO INCLUDE 20' X 21' (2) CAR GARAGE AND 8' X 16' FRONT PORCH. SECOND FLOOR 38' X 37' OVERALL. MODEL: COLUMBIA, ELEVATION C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | CONSTRUCTION TYPE: WOOD FRAME | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| UNFIN. BASEMENT: FIRST FLOOR: 1,112 THIRD FLOOR: GARAGE: 420 DECK: OTHER: TOTAL FLOOR AREA: 3,106 | FIN BASEMENT: SECOND FLOOR: 1446 FOURTH FLOOR: CARPORT: PORCH: 128 | # BEDROOMS: 4 ROAD TYPE: COUNTY WATER TYPE: PUBLIC HEATING SYSTEM: HEAT PUMP FIREPLACE: NONE | # BATHROOMS: 3 SPRINKLER: YES SEWER TYPE: PUBLIC CENTRAL AIR: YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:

OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. SWM - MUST FOLLOW APPROVED SUBDIVISION STORMWATER MANAGEMENT PLAN QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144. LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION.

OFFICE USE ONLY

MINIMUM YARD REQUIREMENTS

| ACCESSORY STRUCTURE | PRINCIPLE STRUCTURE |
|----------------------------|----------------------------|
| FRONT FT | FRONT 15 FT |
| SIDE FT | SIDE 5 FT |
| REAR FT | REAR 20 FT |
| SIDE STREET FT | SIDE STREET FT |
| MAX. HGHT FT | MAX. HGHT 40 FT |

APPROVALS:

| | | | |
|------------------------|------------|---------------------------|------------|
| BUILDING <i>HD</i> | 09/27/2023 | FLOODPLAIN ZONE <i>KN</i> | 10/02/2023 |
| ZONING <i>MO</i> | 09/27/2023 | PLUMBING <i>CG</i> | 10/02/2023 |
| SEDIMENT <i>DT</i> | 03/21/2021 | ENV. HEALTH <i>JEN</i> | 09/27/2023 |
| PUB. SEWER | 09/27/2023 | HISTORIC | N/A |
| S.W. MGT. <i>KN</i> | 10/02/2023 | SHA | N/A |
| ENTRANCE <i>DB</i> | 09/27/2023 | MECHANICAL <i>CG</i> | 10/02/2023 |
| FIRE MARSHAL <i>JB</i> | 10/13/2023 | ELECTRICAL | 10/02/2023 |
| BACKFLOW <i>CG</i> | 10/02/2023 | FOOD SERVICE | N/A |

DATE APPROVED: 10-23-23

ADMINISTRATOR APPROVAL: *Krnan G Swinson*



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR23-10-0709
 Date of Application: 10/03/2023

BUILDING PERMIT

| | | | | | |
|---|--|---|---|---|--|
| BUILDING LOCATION 1626 POSTAL RD CHESTER TAX ACCOUNT 1804106806 SUBDIVISION CRITICAL AREA YES ACREAGE 0.439 TAX MAP 0057 GRID 0008 PARCEL 0382 SECTION BLOCK LOT 5 ZONED TC FRONTAGE DEPTH | | | PROPERTY OWNERS: JAYLYN PROPERTIES L L C 723 DULIN CLARK RD CENTREVILLE, MD 21617 HOME PHONE: (410) 758-6800 APPLICANT: STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | | |
| EXISTING USE APARTMENTS PROPOSED USE RENOVATION REVISED PROPOSED USE CONSTRUCTION VALUE \$6,200.00 | | | FEES ZONING \$55.00 RENOVATION PERMIT FEE \$43.40 | | |
| CONTRACTORS NAME LICENSE # PHONE# PERMIT# OWNER OWNER QAC1000 | | | | | |
| DESCRIPTION OF WORK: CONSTRUCT 12' X 14' ROOF OVER EXISTING SECOND FLOOR PORCH AND REPLACE VINYL RAILING WITH SOLID KNEE WALL. | | | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | | CONSTRUCTION TYPE: WOOD FRAME | | |
| UNFIN. BASEMENT: FIRST FLOOR: THIRD FLOOR: GARAGE: DECK: OTHER: TOTAL FLOOR AREA: 168 | | FIN BASEMENT: SECOND FLOOR: FOURTH FLOOR: CARPOR: PORCH: 168 | | # BEDROOMS: ROAD TYPE: WATER TYPE PRIVATE SEWER TYPE PUBLIC HEATING SYSTEM: FIREPLACE: # BATHROOMS: SPRINKLER: CENTRAL AIR: | |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:
 OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. ANY ELECTRICAL WORK ADDED TO THIS STRUCTURE WILL REQUIRE AN APPROVED QUEEN ANNE'S COUNTY ELECTRICAL PERMIT AND AN INSPECTION BY THE MIDDLE DEPARTMENT INSPECTION AGENCY.

OFFICE USE ONLY

MINIMUM YARD REQUIREMENTS

| ACCESSORY STRUCTURE | PRINCIPLE STRUCTURE |
|---------------------|---------------------|
| FRONT FT | FRONT FT |
| SIDE FT | SIDE FT |
| REAR FT | REAR FT |
| SIDE STREET FT | SIDE STREET FT |
| MAX. HGHT FT | MAX. HGHT FT |

APPROVALS:

| | | |
|--------------|----|------------|
| BUILDING | HD | 10/06/2023 |
| ZONING | KS | 10/10/2023 |
| SEDIMENT | | N/A |
| PUB. SEWER | DT | 10/16/2023 |
| S.W. MGT. | | N/A |
| ENTRANCE | | N/A |
| FIRE MARSHAL | | N/A |
| BACKFLOW | | N/A |

| | |
|-----------------|----------------|
| FLOODPLAIN ZONE | N/A |
| PLUMBING | N/A |
| ENV. HEALTH | JEN 10/06/2023 |
| HISTORIC | N/A |
| SHA | N/A |
| MECHANICAL | N/A |
| ELECTRICAL | N/A |
| FOOD SERVICE | N/A |

DATE APPROVED: 10-23-23

ADMINISTRATOR APPROVAL: Vivian J. Swinson



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR23-09-0651

Date of Application: 09/01/2023

BUILDING PERMIT

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|----------------------|---------------------------|----------------------|----------------------|----------------------|---|----------------|----------------|------------------|------------------------------------|-------------------------------|--------------------------------|----------------|--|-----------|----------------------|-----------------------|--------------------------|-----------------------|---------------------------|-----------------------------------|----------------------------|-------------------------|-----------------------|---------|-------------------------|--------|----------------|-----------|---|--|
| BUILDING LOCATION 136 KESTREL LN CHESTER TAX ACCOUNT 1804126370 SUBDIVISION FOUR SEASONS AT KENT ISLAND CRITICAL AREA YES ACREAGE 0.198 TAX MAP 0049 GRID 0020 PARCEL 0007 SECTION BLOCK LOT 306 ZONED SMPD FRONTAGE 66 DEPTH 125 | | PROPERTY OWNERS: K HOVNIANIAN'S FOUR SEASONS AT KENT ISLAND II LLC 101 LOG CANOE CIR C-2 STEVENSVILLE, MD 21666 HOME PHONE: (240) 375-4735 APPLICANT: STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXISTING USE VACANT LOT PROPOSED USE 4SEASONS -SFD REVISED PROPOSED USE CONSTRUCTION VALUE \$195,000.00 | | FEES <table border="0"> <tr> <td>BOCA FEE</td> <td>\$421.00</td> <td>ELECT. ADMIN.</td> <td>\$10.00</td> </tr> <tr> <td>SPRINKLER</td> <td>\$150.00</td> <td>MHB FEE</td> <td>\$50.00</td> </tr> <tr> <td>ELECT. PERMIT</td> <td>\$135.00</td> <td>SINGLE LOT</td> <td>\$55.00</td> </tr> <tr> <td>ZONING</td> <td>\$55.00</td> <td>4SEASNDRA</td> <td>\$7,750.00</td> </tr> </table> | | BOCA FEE | \$421.00 | ELECT. ADMIN. | \$10.00 | SPRINKLER | \$150.00 | MHB FEE | \$50.00 | ELECT. PERMIT | \$135.00 | SINGLE LOT | \$55.00 | ZONING | \$55.00 | 4SEASNDRA | \$7,750.00 | | | | | | | | | | | | | | |
| BOCA FEE | \$421.00 | ELECT. ADMIN. | \$10.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SPRINKLER | \$150.00 | MHB FEE | \$50.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ELECT. PERMIT | \$135.00 | SINGLE LOT | \$55.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ZONING | \$55.00 | 4SEASNDRA | \$7,750.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>CONTRACTORS</td> <td>NAME</td> <td>LICENSE #</td> <td>PHONE#</td> <td>PERMIT#</td> </tr> <tr> <td>MHBR</td> <td>K HOVNIANIAN'S FOUR SEASONS AT KENT ISLAND III LLC 101 LOG CANOE CIR C-2, STEVENSVILLE, MD 21666</td> <td>MHBL#3114</td> <td>(301) 683-6275</td> <td></td> </tr> <tr> <td>HVAC</td> <td>MCCREA EQUIPMENT COMPANY, INC</td> <td>HR-616</td> <td>(301) 423-6623</td> <td>H-1070-23</td> </tr> <tr> <td>SPRINKLER</td> <td>METROPOLITAN FIRE</td> <td>MSC-#155</td> <td>(301) 868-0005</td> <td>BF-1115-23</td> </tr> <tr> <td>ELECTRICIAN</td> <td>TRI-STATE COMMUNICATIONS SERVICES</td> <td>E-#817</td> <td>(301) 261-4943</td> <td>ER23-09-0651</td> </tr> <tr> <td>PLUMBER</td> <td>BLUESTREAM SERVICES INC</td> <td>PN#220</td> <td>(410) 363-0072</td> <td>P-1114-23</td> </tr> </table> | | CONTRACTORS | NAME | LICENSE # | PHONE# | PERMIT# | MHBR | K HOVNIANIAN'S FOUR SEASONS AT KENT ISLAND III LLC 101 LOG CANOE CIR C-2, STEVENSVILLE, MD 21666 | MHBL#3114 | (301) 683-6275 | | HVAC | MCCREA EQUIPMENT COMPANY, INC | HR-616 | (301) 423-6623 | H-1070-23 | SPRINKLER | METROPOLITAN FIRE | MSC-#155 | (301) 868-0005 | BF-1115-23 | ELECTRICIAN | TRI-STATE COMMUNICATIONS SERVICES | E-#817 | (301) 261-4943 | ER23-09-0651 | PLUMBER | BLUESTREAM SERVICES INC | PN#220 | (410) 363-0072 | P-1114-23 | DESCRIPTION OF WORK: CONSTRUCT 1 STORY SFD. 49'4" X 79'4" OVERALL TO INCLUDE 8'8" X 12'2", 19'10" X 19'4" GARAGE, 4'2" X 5'10" FRONT PORCH, AND 13' X 22' SCREENED/COVERED PATIO. MODEL: FRANKLIN (PLANS IN REVERSE) PHASE III 55+ AGE RESTRICTED COMMUNITY | |
| CONTRACTORS | NAME | LICENSE # | PHONE# | PERMIT# | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MHBR | K HOVNIANIAN'S FOUR SEASONS AT KENT ISLAND III LLC 101 LOG CANOE CIR C-2, STEVENSVILLE, MD 21666 | MHBL#3114 | (301) 683-6275 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HVAC | MCCREA EQUIPMENT COMPANY, INC | HR-616 | (301) 423-6623 | H-1070-23 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SPRINKLER | METROPOLITAN FIRE | MSC-#155 | (301) 868-0005 | BF-1115-23 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ELECTRICIAN | TRI-STATE COMMUNICATIONS SERVICES | E-#817 | (301) 261-4943 | ER23-09-0651 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PLUMBER | BLUESTREAM SERVICES INC | PN#220 | (410) 363-0072 | P-1114-23 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) <table border="0"> <tr> <td>UNFIN. BASEMENT:</td> <td>FIN BASEMENT:</td> </tr> <tr> <td>FIRST FLOOR: 2,963</td> <td>SECOND FLOOR:</td> </tr> <tr> <td>THIRD FLOOR:</td> <td>FOURTH FLOOR:</td> </tr> <tr> <td>GARAGE: 511</td> <td>CARPOR:</td> </tr> <tr> <td>DECK:</td> <td>PORCH: 21</td> </tr> <tr> <td>OTHER: 286 SCREENED/COVERED</td> <td></td> </tr> <tr> <td>TOTAL FLOOR AREA: 3,781</td> <td></td> </tr> </table> | | UNFIN. BASEMENT: | FIN BASEMENT: | FIRST FLOOR: 2,963 | SECOND FLOOR: | THIRD FLOOR: | FOURTH FLOOR: | GARAGE: 511 | CARPOR: | DECK: | PORCH: 21 | OTHER: 286 SCREENED/COVERED | | TOTAL FLOOR AREA: 3,781 | | CONSTRUCTION TYPE: WOOD FRAME <table border="0"> <tr> <td># BEDROOMS: 3</td> <td># BATHROOMS: 4</td> </tr> <tr> <td>ROAD TYPE: COUNTY</td> <td>SPRINKLER: YES</td> </tr> <tr> <td>WATER TYPE: PUBLIC</td> <td>SEWER TYPE: PUBLIC</td> </tr> <tr> <td>HEATING SYSTEM: GAS</td> <td>CENTRAL AIR: YES</td> </tr> <tr> <td>FIREPLACE: GAS</td> <td></td> </tr> </table> | | # BEDROOMS: 3 | # BATHROOMS: 4 | ROAD TYPE: COUNTY | SPRINKLER: YES | WATER TYPE: PUBLIC | SEWER TYPE: PUBLIC | HEATING SYSTEM: GAS | CENTRAL AIR: YES | FIREPLACE: GAS | | | | | | | |
| UNFIN. BASEMENT: | FIN BASEMENT: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FIRST FLOOR: 2,963 | SECOND FLOOR: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| THIRD FLOOR: | FOURTH FLOOR: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GARAGE: 511 | CARPOR: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DECK: | PORCH: 21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OTHER: 286 SCREENED/COVERED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL FLOOR AREA: 3,781 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| # BEDROOMS: 3 | # BATHROOMS: 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ROAD TYPE: COUNTY | SPRINKLER: YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WATER TYPE: PUBLIC | SEWER TYPE: PUBLIC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HEATING SYSTEM: GAS | CENTRAL AIR: YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FIREPLACE: GAS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:
 LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION. OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. SWM - MUST FOLLOW APPROVED SUBDIVISION STORMWATER MANAGEMENT PLAN
 QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144.

OFFICE USE ONLY

MINIMUM YARD REQUIREMENTS

| | |
|---|----------------------------|
| ACCESSORY STRUCTURE | PRINCIPLE STRUCTURE |
| FRONT FT FRONT 20 FT | |
| SIDE FT SIDE 5 FT | |
| REAR FT REAR 10 FT | |
| SIDE STREET FT SIDE STREET FT | |
| MAX. HGHT FT MAX. HGHT 40 FT | |

APPROVALS:

| | | | | | |
|--------------|-----|------------|-----------------|-----|------------|
| BUILDING | HTD | 09/13/2023 | FLOODPLAIN ZONE | KLO | 09/13/2023 |
| ZONING | MO | 09/29/2023 | PLUMBING | Ch | 10/03/2023 |
| SEDIMENT | TV | 09/23/2021 | ENV. HEALTH | JEN | 09/14/2023 |
| PUB. SEWER | DT | 09/14/2023 | HISTORIC | | N/A |
| S.W. MGT. | KN | 09/13/2023 | SHA | | N/A |
| ENTRANCE | DB | 09/13/2023 | MECHANICAL | Ch | 10/03/2023 |
| FIRE MARSHAL | JB | 09/20/2023 | ELECTRICAL | | 09/29/2023 |
| BACKFLOW | Ch | 10/03/2023 | FOOD SERVICE | | N/A |

DATE APPROVED: 10-23-23

ADMINISTRATOR APPROVAL: Vuong S. Swinson



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR23-09-0682

Date of Application: 09/19/2023

BUILDING PERMIT

| | | | |
|--|---|--|---|
| BUILDING LOCATION 3 FAIRWAY IS GRASONVILLE TAX ACCOUNT 1805027551 SUBDIVISION WEST PROSPECT PLANTATION CRITICAL AREA NO ACREAGE 1.02 TAX MAP 0065 GRID 0017 PARCEL 0072 SECTION 1 BLOCK WEST LOT 30 ZONED NC-1 FRONTAGE DEPTH | | PROPERTY OWNERS: TOBIN, PAULA 3 FAIRWAY IS GRASONVILLE, MD 21638 HOME PHONE: (410) 827-7893 APPLICANT: STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | |
| EXISTING USE RESIDENCE PROPOSED USE ADDITION TO RESIDENCE REVISED PROPOSED USE CONSTRUCTION VALUE \$18,000.00 | | FEES BOCA FEE \$35.00 ZONING \$55.00 | |
| CONTRACTORS NAME LICENSE # PHONE# PERMIT# MHIC QUALITY POOLS INC 91170 (410) 255-6767 | | | |
| DESCRIPTION OF WORK: CONSTRUCT 12' X 28' DECK ADDITION TO EXISTING ATTACHED REAR DECK | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | CONSTRUCTION TYPE: WOOD FRAME | |
| UNFIN. BASEMENT: FIRST FLOOR: THIRD FLOOR: GARAGE: DECK: 336 OTHER: TOTAL FLOOR AREA: 336 | FIN BASEMENT: SECOND FLOOR: FOURTH FLOOR: CARPOR: PORCH: | # BEDROOMS: ROAD TYPE: WATER TYPE PUBLIC HEATING SYSTEM: FIREPLACE: | # BATHROOMS: SPRINKLER: SEWER TYPE PUBLIC CENTRAL AIR: |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:
 OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.

OFFICE USE ONLY

| MINIMUM YARD REQUIREMENTS | | | | APPROVALS: | | | |
|----------------------------|----|----------------------------|-------|-----------------------------|------------|-------------------------------|------------|
| ACCESSORY STRUCTURE | | PRINCIPLE STRUCTURE | | BUILDING <i>HD</i> | 09/28/2023 | FLOODPLAIN ZONE | N/A |
| FRONT | FT | FRONT | 35 FT | ZONING <i>MO</i> | 10/12/2023 | PLUMBING | N/A |
| SIDE | FT | SIDE | 20 FT | SEDIMENT | N/A | ENV. HEALTH <i>JEN</i> | 09/29/2023 |
| REAR | FT | REAR | 50 FT | PUB. SEWER <i>DT</i> | 10/02/2023 | HISTORIC | N/A |
| SIDE STREET | FT | SIDE STREET | FT | S.W. MGT. | N/A | SHA | N/A |
| MAX. HGHT | FT | MAX. HGHT | 40 FT | ENTRANCE | N/A | MECHANICAL | N/A |
| | | | | FIRE MARSHAL | N/A | ELECTRICAL | N/A |
| | | | | BACKFLOW | N/A | FOOD SERVICE | N/A |

DATE APPROVED: 10-23-23 ADMINISTRATOR APPROVAL: *Vivian Swinson*



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

ZONING CERTIFICATE #: Z23-09-0320

Date of Application: 09/25/2023

ZONING CERTIFICATE

| TAX ACCOUNT # | STREET ADDRESS | CITY NAME |
|---------------|-----------------|-----------|
| 1804103009 | 1836 SHERMAN DR | CHESTER |

| OWNER INFORMATION | | PROPERTY INFORMATION | | |
|-------------------|--------------------------------------|---------------------------|-------------------|--------------|
| OWNER: | FISCHER, ANNA IRENE | TAX MAP 0057 | BLOCK P | PARCEL 0520 |
| OWNER ADDRESS: | 1836 SHERMAN DR CHESTER, MD 21619 | LOT 7 | SECTION | ZONED NC-15 |
| HOME PHONE: | (410) 490-6766 | CRITICAL AREA YES | | ACREAGE 0.29 |
| | | SUBDIVISION HARBOR VIEW | | |
| | | BUILDING VALUE \$3,600.00 | | |
| | | WATER TYPE PRIVATE | SEWER TYPE PUBLIC | |

| APPLICANT INFORMATION | | PERMIT FEES | |
|--|--------------------------------------|--|----------------------------|
| NAME: | ANNA IRENE FISCHER | ZONING FEE: \$55.00 | FM FEE: |
| ADDRESS: | 1836 Sherman Dr CHESTER, MD 21619 | ELECTRICAL PERMIT #: | |
| PHONE: | (410) 490-6766 | PLUMBING PERMIT #: | |
| | | GAS PERMIT #: | |
| | | STAKED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | |
| EXISTING USE: | RESIDENCE | PROPOSED USE: | ACCESSORY STRUCTURE <200SF |
| MINIMUM YARD REQUIREMENTS: | | | |
| FRONT: FT | SIDE: 3 FT | REAR: 3 FT | SIDE STREET: FT |
| | | | HEIGHT: 20 FT |
| WORK DESCRIPTION: CONSTRUCT 8' X 10' SHED. | | | |

AGENCY APPROVALS:

| Name | Completed Date |
|-------------|----------------|
| ENV. HEALTH | 10/05/2023 JFW |
| HOA REVIEW | 10/02/2023 MP |
| S.W. MGT. | 10/04/2023 KN |
| ZONING | 10/12/2023 KS |

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

Conditions:

ALL BUILDINGS OTHER THAN THE PRINCIPLE BUILDING SHALL NOT COVER AN AREA OF THE LOT GREATER THAN 60% OF THAT COVERED BY THE EXISTING PRINCIPLE BUILDING.
 ANY ELECTRICAL WORK ADDED TO THIS STRUCTURE WILL REQUIRE AN APPROVED QUEEN ANNE'S COUNTY ELECTRICAL PERMIT AND AN INSPECTION BY THE MIDDLE DEPARTMENT INSPECTION AGENCY.
 DO NOT INHIBIT EXISTING DRAINAGE PATTERNS.
 OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.
 MUST REMOVE EXISTING SHED UPON COMPLETION OF NEW PROPOSED SHED. CALL 410-758-4088 FOR INSPECTION.

ADMINISTRATOR APPROVAL: *V. G. Simson* DATE APPROVED: 10-23-23



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

ZONING CERTIFICATE #: Z23-09-0310

Date of Application: 09/20/2023

ZONING CERTIFICATE

| TAX ACCOUNT # | STREET ADDRESS | CITY NAME |
|---------------|---------------------|------------|
| 1805009294 | 110 RUSTIC ACRES LN | QUEENSTOWN |

| OWNER INFORMATION | | PROPERTY INFORMATION | | |
|-------------------|--------------------------------------|---------------------------|--------------------|--------------|
| OWNER: | GARCIA, MARGARET | TAX MAP 0060 | BLOCK | PARCEL 0038 |
| OWNER ADDRESS: | P.O. BOX 103 QUEENSTOWN, MD 21658 | LOT | SECTION | ZONED NC-1 |
| HOME PHONE: | (410) 725-4350 | CRITICAL AREA NO | | ACREAGE 0.92 |
| | | SUBDIVISION | | |
| | | BUILDING VALUE \$3,500.00 | | |
| | | WATER TYPE PRIVATE | SEWER TYPE PRIVATE | |

| APPLICANT INFORMATION | | PERMIT FEES | | |
|--|--------------------------------------|--|---|--|
| NAME: | MARGARET GARCIA | ZONING FEE: \$55.00 | FM FEE: | |
| ADDRESS: | P.O. Box 103 QUEENSTOWN, MD 21658 | ELECTRICAL PERMIT #: | | |
| PHONE: | (410) 725-4350 | PLUMBING PERMIT #: | | |
| | | GAS PERMIT #: | | |
| | | STAKED? | <input checked="" type="checkbox"/> YES | <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL |
| EXISTING USE: | RESIDENCE | PROPOSED USE: ACCESSORY STRUCTURE <200SF | | |
| MINIMUM YARD REQUIREMENTS: | | | | |
| FRONT: FT | SIDE: 3 FT | REAR: 3 FT | SIDE STREET: 35 FT | HEIGHT: 20 FT |
| WORK DESCRIPTION: INSTALL 12' X 16' GAZEBO | | | | |

AGENCY APPROVALS:

| Name | Completed Date |
|-------------|----------------|
| ENV. HEALTH | 10/19/2023 GJH |
| S.W. MGT. | 10/18/2023 KN |
| ZONING | 10/16/2023 MO |

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

Conditions:
 DO NOT INHIBIT EXISTING DRAINAGE PATTERNS.
 ALL BUILDINGS OTHER THAN THE PRINCIPLE BUILDING SHALL NOT COVER AN AREA OF THE LOT GREATER THAN 60% OF THAT COVERED BY THE EXISTING PRINCIPLE BUILDING.
 ANY ELECTRICAL WORK ADDED TO THIS STRUCTURE WILL REQUIRE AN APPROVED QUEEN ANNE'S COUNTY ELECTRICAL PERMIT AND AN INSPECTION BY THE MIDDLE DEPARTMENT INSPECTION AGENCY.
 OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.

ADMINISTRATOR APPROVAL: Vivian J. Sunson DATE APPROVED: 10-23-23



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

ZONING CERTIFICATE #: Z23-03-0115

Date of Application: 03/28/2023

ZONING CERTIFICATE

| TAX ACCOUNT # | STREET ADDRESS | CITY NAME |
|---------------|-----------------|--------------|
| 1804117689 | 910 KENTMORR RD | STEVENSVILLE |

| OWNER INFORMATION | | PROPERTY INFORMATION | | |
|-------------------|---|----------------------|--------------------|--------------|
| OWNER: | KENTMORR MARINA PROPERTIES LLC MCARDLE, PETE | TAX MAP 0070 | BLOCK | PARCEL 0024 |
| OWNER ADDRESS: | 910 KENTMORR RD STEVENSVILLE, MD 21666 | LOT 19 | SECTION | ZONED KISC |
| HOME PHONE: | (410) 643-0029 | CRITICAL AREA YES | | ACREAGE 4.08 |
| | | SUBDIVISION | | |
| | | BUILDING VALUE | | |
| | | WATER TYPE PRIVATE | SEWER TYPE PRIVATE | |

| APPLICANT INFORMATION | | PERMIT FEES | |
|---|--------------------|--|------------------|
| NAME: | ATLAS KENTMORR LLC | ZONING FEE: \$55.00 | FM FEE: \$100.00 |
| ADDRESS: | | ELECTRICAL PERMIT #: EZ23-03-0078 | |
| PHONE: | (202) 642-4606 | PLUMBING PERMIT #: | |
| | | GAS PERMIT #: | |
| | | STAKED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | |
| EXISTING USE: | MARINA/RESTAURANT | PROPOSED USE: TEMPORARY TRAILER | |
| MINIMUM YARD REQUIREMENTS: | | | |
| FRONT: | 35 FT | SIDE: | 10 FT |
| REAR: | 50 FT | SIDE STREET: | FT |
| | | HEIGHT: | 45 FT |
| WORK DESCRIPTION: INSTALL TEMPORARY STRUCTURE (TIKI BAR UNIT) FOR SEASONAL USE. (POWERED BY GENERATOR). | | | |

AGENCY APPROVALS:

| Name | Completed Date |
|--------------|------------------------------|
| ENV. HEALTH | 07/27/2023 LA |
| FIRE MARSHAL | 04/10/2023 JB |
| ZONING | 04/10/2023 JP |
| ELECTRIC | 05/25/2023 FOY E-000271-2023 |

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

Conditions:

FINAL FIELD INSPECTION BY FIRE MARSHAL REQUIRED PRIOR TO OPENING FOR BUSINESS.

ADMINISTRATOR APPROVAL: William G. Skunson DATE APPROVED: 10-23-23