



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR24-01-0053

Date of Application: 01/23/2024

BUILDING PERMIT

| BUILDING LOCATION 175 PATHFINDER CIR GRASONVILLE TAX ACCOUNT 1805126938 SUBDIVISION PERRY'S RETREAT CRITICAL AREA NO ACREAGE 0.138 TAX MAP 058H GRID 0021 PARCEL 0201 SECTION BLOCK LOT 26 ZONED GPRN FRONTAGE DEPTH | | PROPERTY OWNERS: TOR PERRYS LLC SHECKELLS, FRED PO BOX 257 FALLSTON, MD 21047 HOME PHONE: APPLICANT: PERMITS PLUS, INC TERRI MCNICHOLAS Po Box 690 STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|--|------------------------|-------------|--------------------|---------------|----------------|---------|---|----------|-------------------|---------|----------------------|------------------------------|----------------------|----------------|---------------|---------|---------------------------------|-------------|------------------|-----------|-------------|----------|---------------|----------------|--------------|-----------|-------------------------|---------|----------------|------------|
| EXISTING USE VACANT LOT PROPOSED USE SINGLE FAMILY DWELLING REVISED PROPOSED USE CONSTRUCTION VALUE \$105,000.00 | | FEES <table border="0"> <tr> <td>PARKS & REC</td> <td>\$1,117.24</td> <td>FIRE DIST 2</td> <td>\$1,159.40</td> </tr> <tr> <td>MHB FEE</td> <td>\$50.00</td> <td>BOCA FEE</td> <td>\$302.24</td> </tr> <tr> <td>SINGLE LOT</td> <td>\$55.00</td> <td>ELECT. ADMIN.</td> <td>\$10.00</td> </tr> <tr> <td>ELECT. PERMIT</td> <td>\$155.00</td> <td>ZONING</td> <td>\$55.00</td> </tr> <tr> <td>SCHOOLS</td> <td>\$10,055.16</td> <td>SPRINKLER</td> <td>\$150.00</td> </tr> </table> | | PARKS & REC | \$1,117.24 | FIRE DIST 2 | \$1,159.40 | MHB FEE | \$50.00 | BOCA FEE | \$302.24 | SINGLE LOT | \$55.00 | ELECT. ADMIN. | \$10.00 | ELECT. PERMIT | \$155.00 | ZONING | \$55.00 | SCHOOLS | \$10,055.16 | SPRINKLER | \$150.00 | | | | | | | | | | |
| PARKS & REC | \$1,117.24 | FIRE DIST 2 | \$1,159.40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MHB FEE | \$50.00 | BOCA FEE | \$302.24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SINGLE LOT | \$55.00 | ELECT. ADMIN. | \$10.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ELECT. PERMIT | \$155.00 | ZONING | \$55.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SCHOOLS | \$10,055.16 | SPRINKLER | \$150.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <thead> <tr> <th>CONTRACTORS</th> <th>NAME</th> <th>LICENSE #</th> <th>PHONE#</th> <th>PERMIT#</th> </tr> </thead> <tbody> <tr> <td>MHBR</td> <td>NVR INC (RYAN HOMES & NV) 9720 PATUXENT WOODS DR, COLUMBIA, MD 21046</td> <td>MHBL#56</td> <td>(703) 761-2000</td> <td></td> </tr> <tr> <td>PLUMBER</td> <td>CHESPEAKE PLUMBING & HEATING</td> <td>PN-160</td> <td>(302) 732-6006</td> <td>P-0147-24</td> </tr> <tr> <td>HVAC</td> <td>SOUTHERN MARYLAND HTG & AIR INC</td> <td>HM-594</td> <td>(301) 645-6928</td> <td>H-0145-24</td> </tr> <tr> <td>ELECTRICIAN</td> <td>CECO INC</td> <td>E-000240-2022</td> <td>(410) 995-6297</td> <td>ER24-01-0053</td> </tr> <tr> <td>SPRINKLER</td> <td>BAYSIDE FIRE PROTECTION</td> <td>MSC-#49</td> <td>(410) 286-3314</td> <td>BF-0152-24</td> </tr> </tbody> </table> | | | | CONTRACTORS | NAME | LICENSE # | PHONE# | PERMIT# | MHBR | NVR INC (RYAN HOMES & NV) 9720 PATUXENT WOODS DR, COLUMBIA, MD 21046 | MHBL#56 | (703) 761-2000 | | PLUMBER | CHESPEAKE PLUMBING & HEATING | PN-160 | (302) 732-6006 | P-0147-24 | HVAC | SOUTHERN MARYLAND HTG & AIR INC | HM-594 | (301) 645-6928 | H-0145-24 | ELECTRICIAN | CECO INC | E-000240-2022 | (410) 995-6297 | ER24-01-0053 | SPRINKLER | BAYSIDE FIRE PROTECTION | MSC-#49 | (410) 286-3314 | BF-0152-24 |
| CONTRACTORS | NAME | LICENSE # | PHONE# | PERMIT# | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MHBR | NVR INC (RYAN HOMES & NV) 9720 PATUXENT WOODS DR, COLUMBIA, MD 21046 | MHBL#56 | (703) 761-2000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PLUMBER | CHESPEAKE PLUMBING & HEATING | PN-160 | (302) 732-6006 | P-0147-24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HVAC | SOUTHERN MARYLAND HTG & AIR INC | HM-594 | (301) 645-6928 | H-0145-24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ELECTRICIAN | CECO INC | E-000240-2022 | (410) 995-6297 | ER24-01-0053 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SPRINKLER | BAYSIDE FIRE PROTECTION | MSC-#49 | (410) 286-3314 | BF-0152-24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DESCRIPTION OF WORK: CONSTRUCT 2 STORY SFD. FIRST FLOOR 57' X 34' OVERALL TO INCLUDE 20' X 22' (2) CAR GARAGE, 10' X 14' REAR COVERED PORCH, AND 6' X 6' FRONT PORCH. SECOND FLOOR 36' X 34' OVERALL. MODEL: BALLANGER, ELEVATION A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | CONSTRUCTION TYPE: WOOD FRAME | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| UNFIN. BASEMENT: FIRST FLOOR: 1,004 THIRD FLOOR: GARAGE: 440 DECK: OTHER: TOTAL FLOOR AREA: 2,724 | FIN BASEMENT: SECOND FLOOR: 1104 FOURTH FLOOR: CARPORT: PORCH: 176 | # BEDROOMS: 4 ROAD TYPE: COUNTY WATER TYPE: PUBLIC HEATING SYSTEM: HEAT PUMP CENTRAL AIR: YES FIREPLACE: NONE | # BATHROOMS: 3 SPRINKLER: YES SEWER TYPE: PUBLIC HEATING SYSTEM: HEAT PUMP CENTRAL AIR: YES FIREPLACE: NONE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions: EV CHARGING STATION REQUIRED.
 SWM - MUST FOLLOW APPROVED SUBDIVISION STORMWATER MANAGEMENT PLAN OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION.
 QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144.

OFFICE USE ONLY

MINIMUM YARD REQUIREMENTS

| ACCESSORY STRUCTURE | PRINCIPLE STRUCTURE |
|----------------------------|----------------------------|
| FRONT FT | FRONT 15 FT |
| SIDE FT | SIDE 5 FT |
| REAR FT | REAR 20 FT |
| SIDE STREET FT | SIDE STREET FT |
| MAX. HGHT FT | MAX. HGHT 40 FT |

APPROVALS:

| | |
|------------------------|------------|
| BUILDING <i>HD</i> | 02/01/2024 |
| ZONING <i>MO</i> | 02/07/2024 |
| SEDIMENT <i>ABT</i> | 03/21/2021 |
| PUB. SEWER <i>ABT</i> | 02/05/2024 |
| S.W. MGT. <i>KN</i> | 02/01/2024 |
| ENTRANCE <i>DB</i> | 01/31/2024 |
| FIRE MARSHAL <i>JB</i> | 02/07/2024 |
| BACKFLOW <i>Ch</i> | 02/08/2024 |

| | |
|---------------------------|------------|
| FLOODPLAIN ZONE <i>DA</i> | 02/01/2024 |
| PLUMBING <i>Ch</i> | 02/08/2024 |
| ENV. HEALTH <i>JEN</i> | 02/02/2024 |
| HISTORIC | N/A |
| SHA | N/A |
| MECHANICAL <i>Ch</i> | 02/08/2024 |
| ELECTRICAL | 01/29/2024 |
| FOOD SERVICE | N/A |

DATE APPROVED: 2-12-24

ADMINISTRATOR APPROVAL: *Krnan 9 Swinson*



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR24-01-0010

Date of Application: 01/08/2024

BUILDING PERMIT

| | | | |
|---|--|--|--|
| BUILDING LOCATION 119 GOVERNORS WAY QUEENSTOWN TAX ACCOUNT 1805044170 SUBDIVISION CRITICAL AREA YES ACREAGE 28.09 TAX MAP 0059 GRID 0019 PARCEL 0214 SECTION BLOCK LOT ZONED CS FRONTAGE DEPTH | | PROPERTY OWNERS: COZADD, PATRICK & KELSEA 307 CANTERBURY LN SEVERNA PARK, MD 21146 HOME PHONE: (443) 962-0801 APPLICANT: STAKED: <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> WILL CALL | |
| EXISTING USE RESIDENTIAL PROPOSED USE RENOVATION REVISED PROPOSED USE CONSTRUCTION VALUE \$5,000.00 | | FEES SPRINKLER \$150.00 BOCA FEE \$200.00 ZONING \$55.00 RENOVATION \$35.00 PERMIT FEE | |
| CONTRACTORS NAME LICENSE # PHONE# PERMIT# OWNER OWNER QAC1000 ELECTRICIAN WM LAWSON ELECTRIC E-#638 (410) 349-9400 ER22-08-0580 SPRINKLER HAHN FIRE PROTECTION MSC-#368 (443) 852-9283 | | | |
| DESCRIPTION OF WORK: RENOVATION OF HOUSE UNDER CONSTRUCTION (BR22-08-0580). CONVERT FINISHED 2500 SQ' BASEMENT TO UNFINISHED. GYM, STORAGE, BATHROOM AND BAR AREAS NOT TO BE CONSTRUCTED. ENCASE STAIRS WITH 12'7" X 12'10" WALLS. | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | CONSTRUCTION TYPE: WOOD FRAME | |
| UNFIN. BASEMENT: 2,500 FIN BASEMENT: FIRST FLOOR: SECOND FLOOR: THIRD FLOOR: FOURTH FLOOR: GARAGE: CARPORT: DECK: PORCH: OTHER: TOTAL FLOOR AREA: 2,500 | | # BEDROOMS: # BATHROOMS: ROAD TYPE: SPRINKLER: YES WATER TYPE PRIVATE SEWER TYPE PRIVATE HEATING SYSTEM: CENTRAL AIR: FIREPLACE: | |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:
 OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.

OFFICE USE ONLY

| MINIMUM YARD REQUIREMENTS | | | | APPROVALS: | | | |
|---------------------------|---------------------|--------------|-----|------------|-----------------|----|------------|
| ACCESSORY STRUCTURE | PRINCIPLE STRUCTURE | BUILDING | THD | 01/10/2024 | FLOODPLAIN ZONE | KN | 01/09/2024 |
| FRONT | FRONT | ZONING | MO | 01/11/2024 | PLUMBING | | N/A |
| SIDE | SIDE | SEDIMENT | | N/A | ENV. HEALTH | VV | 01/11/2024 |
| REAR | REAR | PUB. SEWER | | N/A | HISTORIC | | N/A |
| SIDE STREET | SIDE STREET | S.W. MGT. | | N/A | SHA | | N/A |
| MAX. HGHT | MAX. HGHT | ENTRANCE | | N/A | MECHANICAL | | N/A |
| | | FIRE MARSHAL | JL | 01/12/2024 | ELECTRICAL | | N/A |
| | | BACKFLOW | | N/A | FOOD SERVICE | | N/A |

DATE APPROVED: 2/12/24 ADMINISTRATOR APPROVAL: Karen J. Swinson



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR23-09-0669

Date of Application: 09/11/2023

BUILDING PERMIT

| BUILDING LOCATION 1755 HARBOR DR CHESTER TAX ACCOUNT 1804106024 SUBDIVISION HARBOR VIEW CRITICAL AREA YES ACREAGE 0.752 TAX MAP 0057 GRID 0000 PARCEL 0508 SECTION BLOCK D LOT 28 ZONED NC-15 FRONTAGE DEPTH | | PROPERTY OWNERS: MD RESIDENTIAL BY LACROSSE LLC PO BOX 1118 STEVENSVILLE, MD 21666 HOME PHONE: (410) 604-3701 APPLICANT: STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--------------------------------|--|----------------|------------------|----------|-----------------|----------|----------------|---------|--------------------------------|------------|----------------|---------|-------------------|------------------------|--------------------|----------------|----------------------|-----------|--------------------------|----------|------------------|------------|----------------|---------------------------|--------|----------------|-----------|---------|-----------------|---------|----------------|-----------|
| EXISTING USE VACANT LOT PROPOSED USE SINGLE FAMILY DWELLING REVISED PROPOSED USE CONSTRUCTION VALUE \$215,000.00 | | FEES <table border="0"> <tr> <td>ROADS FEE</td> <td>\$500.00</td> <td>BOCA FEE</td> <td>\$453.52</td> </tr> <tr> <td>MHB FEE</td> <td>\$50.00</td> <td>PARKS & REC</td> <td>\$1,739.46</td> </tr> <tr> <td>ZONING</td> <td>\$55.00</td> <td>SINGLE LOT</td> <td>\$55.00</td> </tr> <tr> <td>FIRE DIST 1</td> <td>\$1,805.10</td> <td>ELECT. ADMIN.</td> <td>\$10.00</td> </tr> <tr> <td>ELECT. PERMIT</td> <td>\$135.00</td> <td>SPRINKLER</td> <td>\$150.00</td> </tr> <tr> <td>SCHOOLS</td> <td>\$15,655.14</td> <td></td> <td></td> </tr> </table> | | ROADS FEE | \$500.00 | BOCA FEE | \$453.52 | MHB FEE | \$50.00 | PARKS & REC | \$1,739.46 | ZONING | \$55.00 | SINGLE LOT | \$55.00 | FIRE DIST 1 | \$1,805.10 | ELECT. ADMIN. | \$10.00 | ELECT. PERMIT | \$135.00 | SPRINKLER | \$150.00 | SCHOOLS | \$15,655.14 | | | | | | | | |
| ROADS FEE | \$500.00 | BOCA FEE | \$453.52 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MHB FEE | \$50.00 | PARKS & REC | \$1,739.46 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ZONING | \$55.00 | SINGLE LOT | \$55.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FIRE DIST 1 | \$1,805.10 | ELECT. ADMIN. | \$10.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ELECT. PERMIT | \$135.00 | SPRINKLER | \$150.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SCHOOLS | \$15,655.14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>CONTRACTORS</th> <th>NAME</th> <th>LICENSE #</th> <th>PHONE#</th> <th>PERMIT#</th> </tr> </thead> <tbody> <tr> <td>MHBR</td> <td>MD RESIDENTIAL BY LACROSSE LLC</td> <td>MHBL 7238</td> <td>(410) 604-3701</td> <td></td> </tr> <tr> <td>ELECTRICIAN</td> <td>BRAMBLES ELECTRIC INC.</td> <td>E-#857</td> <td>(443) 496-1961</td> <td>ER23-09-0669</td> </tr> <tr> <td>SPRINKLER</td> <td>ABSOLUTE FIRE PROTECTION</td> <td>MSC-#4</td> <td>(410) 544-7771</td> <td>BF-1232-23</td> </tr> <tr> <td>HVAC</td> <td>WILLIAM H METCALFE & SONS</td> <td>HM#105</td> <td>(301) 868-6330</td> <td>H-1246-23</td> </tr> <tr> <td>PLUMBER</td> <td>JW SHEPHERD INC</td> <td>PR#5522</td> <td>(410) 827-6778</td> <td>P-1231-23</td> </tr> </tbody> </table> | | | | CONTRACTORS | NAME | LICENSE # | PHONE# | PERMIT# | MHBR | MD RESIDENTIAL BY LACROSSE LLC | MHBL 7238 | (410) 604-3701 | | ELECTRICIAN | BRAMBLES ELECTRIC INC. | E-#857 | (443) 496-1961 | ER23-09-0669 | SPRINKLER | ABSOLUTE FIRE PROTECTION | MSC-#4 | (410) 544-7771 | BF-1232-23 | HVAC | WILLIAM H METCALFE & SONS | HM#105 | (301) 868-6330 | H-1246-23 | PLUMBER | JW SHEPHERD INC | PR#5522 | (410) 827-6778 | P-1231-23 |
| CONTRACTORS | NAME | LICENSE # | PHONE# | PERMIT# | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MHBR | MD RESIDENTIAL BY LACROSSE LLC | MHBL 7238 | (410) 604-3701 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ELECTRICIAN | BRAMBLES ELECTRIC INC. | E-#857 | (443) 496-1961 | ER23-09-0669 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SPRINKLER | ABSOLUTE FIRE PROTECTION | MSC-#4 | (410) 544-7771 | BF-1232-23 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HVAC | WILLIAM H METCALFE & SONS | HM#105 | (301) 868-6330 | H-1246-23 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PLUMBER | JW SHEPHERD INC | PR#5522 | (410) 827-6778 | P-1231-23 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DESCRIPTION OF WORK: CONSTRUCT 2 STORY SFD. FIRST FLOOR 40' X 60'6" OVERALL TO INCLUDE 22'5" X 21' GARAGE, 6' X 19' & 4' X 5'6" FRONT PORCH, AND 9' X 16' REAR COVERED PORCH. SECOND FLOOR 40' X 51'6" OVERALL. REAR YARD RETAINING WALL OUT OF BUFFER. MODEL: THE VLK RESIDENCE - CUSTOM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | CONSTRUCTION TYPE: WOOD FRAME | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| UNFIN. BASEMENT: FIN BASEMENT: FIRST FLOOR: 1,531 SECOND FLOOR: 1751 THIRD FLOOR: FOURTH FLOOR: GARAGE: 467 CARPORT: DECK: PORCH: 279 OTHER: TOTAL FLOOR AREA: 2,536 | | # BEDROOMS: 4 # BATHROOMS: 5 ROAD TYPE: COUNTY SPRINKLER: YES WATER TYPE: PRIVATE SEWER TYPE: PUBLIC HEATING SYSTEM: HEAT PUMP CENTRAL AIR: YES FIREPLACE: GAS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:
 OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION. QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144. OWNER MUST PLANT (10) 4'-6- TALL CONTAINER GROWN NATIVE TREES PRIOR TO CERTIFICATE OF OCCUPANCY. CALL 410-758-4088 FOR INSPECTION. SWM - MUST FOLLOW APPROVED STORMWATER MANAGEMENT PLAN SHADED X ZONE
 LOMR REQUIRED TO OCCUPANCY

OFFICE USE ONLY

| | | | |
|----------------------------------|----------------------------|---------------------------|------------|
| MINIMUM YARD REQUIREMENTS | | APPROVALS: | |
| ACCESSORY STRUCTURE | PRINCIPLE STRUCTURE | BUILDING HD | 10/23/2023 |
| FRONT FT | FRONT 35 FT | ZONING KS | 12/26/2023 |
| SIDE FT | SIDE 8/18 FT | SEDIMENT DT | 09/13/2023 |
| REAR FT | REAR 100 FT | PUB. SEWER DT | 11/08/2023 |
| SIDE STREET FT | SIDE STREET FT | S.W. MGT. KN | 10/25/2023 |
| MAX. HGHT FT | MAX. HGHT 40 FT | ENTRANCE DB | 10/24/2023 |
| | | FIRE MARSHAL JM | 01/30/2024 |
| | | BACKFLOW CH | 10/27/2023 |
| | | FLOODPLAIN ZONE HD | 10/25/2023 |
| | | PLUMBING CH | 10/27/2023 |
| | | ENV. HEALTH JEN | 10/25/2023 |
| | | HISTORIC | N/A |
| | | SHA | N/A |
| | | MECHANICAL CH | 10/27/2023 |
| | | ELECTRICAL | 09/14/2023 |
| | | FOOD SERVICE | N/A |

DATE APPROVED: 2-12-24 ADMINISTRATOR APPROVAL: Vernon G. Johnson



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

ZONING CERTIFICATE #: Z22-12-0468

Date of Application: 12/21/2022

ZONING CERTIFICATE

| TAX ACCOUNT # | STREET ADDRESS | CITY NAME |
|---------------|-----------------|------------|
| 1805034396 | 1124 CHESTON LN | QUEENSTOWN |

| OWNER INFORMATION | | PROPERTY INFORMATION | | |
|-------------------|---------------------------------------|----------------------------|--------------------|--------------|
| OWNER: | LEWANDOWSKI TRUSTEE, KAROLYN & JERRY | TAX MAP 0073 | BLOCK | PARCEL 0092 |
| OWNER ADDRESS: | 9133 VENDOME DR BETHESDA, MD 20817 | LOT 2 | SECTION | ZONED NC-5 |
| HOME PHONE: | (301) 503-1964 | CRITICAL AREA YES | | ACREAGE 9.11 |
| | | SUBDIVISION CHESTON ON WYE | | |
| | | BUILDING VALUE \$60,000.00 | | |
| | | WATER TYPE PRIVATE | SEWER TYPE PRIVATE | |

| APPLICANT INFORMATION | | PERMIT FEES | |
|-----------------------|-------------------------------------|--|---------|
| NAME: | WEEMS BROTHERS INC | ZONING FEE: \$55.00 | FM FEE: |
| ADDRESS: | 9691 Cordova Rd EASTON, MD 21601 | ELECTRICAL PERMIT #: EZ22-12-0468 | |
| PHONE: | (410) 822-0510 | PLUMBING PERMIT #: | |
| | | GAS PERMIT #: | |
| | | STAKED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | |

| | |
|-------------------------|--------------------|
| EXISTING USE: RESIDENCE | PROPOSED USE: PIER |
|-------------------------|--------------------|

| | | | | |
|----------------------------|------------|----------|-----------------|------------|
| MINIMUM YARD REQUIREMENTS: | | | | |
| FRONT: FT | SIDE: 6 FT | REAR: FT | SIDE STREET: FT | HEIGHT: FT |

WORK DESCRIPTION: CONSTRUCT A 98' X 3' WALKWAY OVER EXISTING VEGITATED TIDAL WETLANDS TO 140' X 6' PIER WITH 10' X 20 PLATFORM, 12' X 3' FINGER PIER, (1) BOAT LIFT AND ASSOCIATED PILES, (2) PWC AND ASSOCIATED PILES, AND (4) MOORING PILES. TOTAL LENGTH OF PIER = 150'

AGENCY APPROVALS:

| Name | Completed Date |
|-----------------|-----------------------------|
| ELECTRICAL | 12/14/2023 KLEPPINGER E-282 |
| FLOODPLAIN ZONE | 12/04/2023 KN |
| ZONING | 12/22/2023 MO |

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

Conditions:

MUST COMPLY WITH APPROVED BUFFER MANAGEMENT PLAN. CALL 410-758-4088 FOR INSPECTION.

A PIER CANNOT EXTEND INTO A BODY OF WATER A DISTANCE GREATER THAN 150 FT NOR CAN A PIER EXCEED ONE-QUARTER THE DISTANCE OF A WATERWAY. OWNER IS RESPONSIBLE FOR OBTAINING ANY STATE OR FEDERAL PERMITS PRIOR TO CONSTRUCTION OF PIER.

OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.

FLOOD ZONE:AE 5 ALL ELECTRICAL /MECHANICAL MUST BE ELEVATED TO FPE:7 FEET

ADMINISTRATOR APPROVAL: Viran G. Sunson DATE APPROVED: 2-12-24



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

ZONING CERTIFICATE #: Z24-01-0019

Date of Application: 01/23/2024

ZONING CERTIFICATE

| TAX ACCOUNT # | STREET ADDRESS | CITY NAME |
|---------------|--------------------|-------------|
| 1805051584 | 172 BLUE RIBBON LN | GRASONVILLE |

| OWNER INFORMATION | | PROPERTY INFORMATION | | |
|-------------------|--|-----------------------------|--------------------|---------------|
| OWNER: | TALISMAN THERAPEUTIC RIDING INC | TAX MAP 0065 | BLOCK | PARCEL 0056 |
| OWNER ADDRESS: | 300 TALISMAN FARM CIR GRASONVILLE, MD 21638 | LOT 1 | SECTION | ZONED CS |
| HOME PHONE: | (443) 239-9400 | CRITICAL AREA YES | | ACREAGE 28.39 |
| | | SUBDIVISION | | |
| | | BUILDING VALUE \$109,000.00 | | |
| | | WATER TYPE PRIVATE | SEWER TYPE PRIVATE | |

| APPLICANT INFORMATION | | PERMIT FEES | | | |
|-----------------------|--|----------------------|---|-----------------------------|------------------------------------|
| NAME: | TALISMAN THERAPEUTIC RIDING INC | ZONING FEE: \$55.00 | FM FEE: | | |
| ADDRESS: | 300 Talisman Farm Cir GRASONVILLE, MD 21638 | ELECTRICAL PERMIT #: | | | |
| PHONE: | (443) 239-9400 | PLUMBING PERMIT #: | | | |
| | | GAS PERMIT #: | | | |
| | | STAKED? | <input checked="" type="checkbox"/> YES | <input type="checkbox"/> NO | <input type="checkbox"/> WILL CALL |

| | |
|---------------------------|-------------------------|
| EXISTING USE: AGRICULTURE | PROPOSED USE: FARM BLDG |
|---------------------------|-------------------------|

| | | | | |
|----------------------------|-------------|-------------|-----------------|----------------|
| MINIMUM YARD REQUIREMENTS: | | | | |
| FRONT: 35 FT | SIDE: 10 FT | REAR: 10 FT | SIDE STREET: FT | HEIGHT: 135 FT |

WORK DESCRIPTION: CONSTRUCT 75' X 24' POLE BARN ADDITION TO EXISTING 72' X 24' HORSE STALL AREA TO INCLUDE ADDITIONAL HORSE STALLS, OPEN SPACE FOR FUTURE CONDITIONED ROOMS, AND EXTEND THE EXISTING CONCRETE CORRIDOR THE LENGTH OF THE PROPOSED ADDITION.

AGENCY APPROVALS:

| Name | Completed Date |
|--------------------------------|----------------|
| ENV. HEALTH | 02/02/2024 GJH |
| FLOODPLAIN ZONE | 02/01/2024 KN |
| SOIL CONSERVATION - PERMITTING | 01/31/2024 DS |
| ZONING | 02/07/2024 MO |

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

Conditions: **STRUCTURE NOT APPROVED FOR PUBLIC OCCUPANCY**
 ANY ELECTRICAL WORK ADDED TO THIS STRUCTURE WILL REQUIRE AN APPROVED QUEEN ANNE'S COUNTY ELECTRICAL PERMIT AND AN INSPECTION BY THE MIDDLE DEPARTMENT INSPECTION AGENCY.
 ACTIVE FARM PLAN ON FILE.
 OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.

ADMINISTRATOR APPROVAL: *Vnan G Sunson* DATE APPROVED: 2-12-24



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

ZONING CERTIFICATE #: Z23-12-0390

Date of Application: 12/07/2023

ZONING CERTIFICATE

| TAX ACCOUNT # | STREET ADDRESS | CITY NAME |
|---------------|----------------|------------|
| 1805034922 | 167 WYE END RD | QUEENSTOWN |

| OWNER INFORMATION | | PROPERTY INFORMATION | | |
|-------------------|---|----------------------------|--------------------|----------------|
| OWNER: | CARDARO, THOMAS & SUSAN | TAX MAP 0073 | BLOCK | PARCEL 0106 |
| OWNER ADDRESS: | 7644 GREENDELL LN HIGHLAND, MD 20777 | LOT | SECTION | ZONED CS, NC-5 |
| HOME PHONE: | (301) 529-8778 | CRITICAL AREA YES | | ACREAGE 41.25 |
| | | SUBDIVISION | | |
| | | BUILDING VALUE \$80,000.00 | | |
| | | WATER TYPE PRIVATE | SEWER TYPE PRIVATE | |

| APPLICANT INFORMATION | | PERMIT FEES | |
|---|---|--|-----------|
| NAME: | LANE ENGINEERING LLC | ZONING FEE: \$55.00 | FM FEE: |
| ADDRESS: | 354 Pennsylvania Ave CENTREVILLE, MD 21617 | ELECTRICAL PERMIT #: | |
| PHONE: | (410) 758-2095 | PLUMBING PERMIT #: | |
| | | GAS PERMIT #: | |
| | | STAKED? <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> WILL CALL | |
| EXISTING USE: | AGRICULTURE/RESIDENCE | PROPOSED USE: | FARM BLDG |
| MINIMUM YARD REQUIREMENTS: | | | |
| FRONT: | 35 FT | SIDE: | 10 FT |
| REAR: | 100 FT | SIDE STREET: | FT |
| | | HEIGHT: | 135 FT |
| WORK DESCRIPTION: CONSTRUCT 48' X 48' AGRICULTURE STORAGE BUILDING WITH 12' X 48' LEAN-TO. 60' X 48' OVERALL. | | | |

AGENCY APPROVALS:

| Name | Completed Date |
|--------------------------------|----------------|
| ENV. HEALTH | 12/18/2023 KK |
| FLOODPLAIN ZONE | 12/15/2023 KN |
| SOIL CONSERVATION - PERMITTING | 11/16/2023 AR |
| ZONING | 01/12/2024 MO |

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

Conditions:

OWNER MUST PLANT (31) 4'-6" TALL CONTAINER GROWN NATIVE TREES WITHIN 45 DAYS. CALL 410-758-4088 FOR INSPECTION.
 ANY ELECTRICAL WORK ADDED TO THIS STRUCTURE WILL REQUIRE AN APPROVED QUEEN ANNE'S COUNTY ELECTRICAL PERMIT AND AN INSPECTION BY THE MIDDLE DEPARTMENT INSPECTION AGENCY.
 FARM PLAN ON FILE.
 MUST HAVE SEDIMENT CONTROL DEVICES IN PLACE PRIOR TO START OF WORK.
 OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.

ADMINISTRATOR APPROVAL:

Morgan Swanson

DATE APPROVED:

2-12-24



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

ZONING CERTIFICATE #: Z24-01-0018

Date of Application: 01/22/2024

ZONING CERTIFICATE

| TAX ACCOUNT # | STREET ADDRESS | CITY NAME |
|---------------|---------------------|-----------|
| 1804051289 | 2120 PINEY CREEK RD | CHESTER |

| OWNER INFORMATION | | PROPERTY INFORMATION | | |
|-------------------|--|---------------------------|-------------------|--------------|
| OWNER: | DRAKE PETROLEUM COMPANY INC | TAX MAP 0057 | BLOCK | PARCEL 0201 |
| OWNER ADDRESS: | 2120 PINEY CREEK RD CHESTER, MD 21619 | LOT | SECTION | ZONED TC |
| HOME PHONE: | | CRITICAL AREA YES | | ACREAGE 1.01 |
| | | SUBDIVISION | | |
| | | BUILDING VALUE \$8,000.00 | | |
| | | WATER TYPE PRIVATE | SEWER TYPE PUBLIC | |

| APPLICANT INFORMATION | | PERMIT FEES | |
|--|------------------------------------|--|----------------------------|
| NAME: | JOSE HERNANDEZ | ZONING FEE: \$55.00 | FM FEE: \$100.00 |
| ADDRESS: | 2627 Cecil Dr CHESTER, MD 21619 | ELECTRICAL PERMIT #: | |
| PHONE: | (240) 241-3413 | PLUMBING PERMIT #: | |
| | | GAS PERMIT #: | |
| | | STAKED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> WILL CALL | |
| EXISTING USE: | XTRA MART | PROPOSED USE: MOBILE FOOD TRUCK | |
| MINIMUM YARD REQUIREMENTS: | | | |
| FRONT: FT | SIDE: FT | REAR: FT | SIDE STREET: FT HEIGHT: FT |
| WORK DESCRIPTION: MOBILE FOOD TRUCK FOR "EL NENE LATIN FOOD" | | | |

AGENCY APPROVALS:

| Name | Completed Date |
|---------------|----------------|
| ENV. HEALTH | 02/07/2024 LA |
| FIRE MARSHAL | 02/02/2024 JL |
| SANITARY DEPT | 01/29/2024 DT |
| ZONING | 01/26/2024 RO |

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

Conditions:
 FINAL FIELD INSPECTION BY FIRE MARSHAL REQUIRED PRIOR TO OPENING FOR BUSINESS.

ADMINISTRATOR APPROVAL: Vivian G. Burson DATE APPROVED: 2-12-24



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

ZONING CERTIFICATE #: Z24-01-0027

Date of Application: 01/26/2024

ZONING CERTIFICATE

| TAX ACCOUNT # | STREET ADDRESS | CITY NAME |
|---------------|----------------|-------------|
| 1806013325 | 337 SHAWN RD | CENTREVILLE |

| OWNER INFORMATION | PROPERTY INFORMATION |
|---|--|
| OWNER: PRYOR, GARRETT & SHAUNA | TAX MAP 0046 BLOCK PARCEL 0086 |
| OWNER ADDRESS: 337 SHAWN RD CENTREVILLE, MD 21617 | LOT 9 SECTION ZONED AG |
| HOME PHONE: (410) 443-2943 | CRITICAL AREA NO ACREAGE 8.00 |
| | SUBDIVISION BUILDING VALUE \$58,320.00 |
| | WATER TYPE PRIVATE SEWER TYPE PRIVATE |

| APPLICANT INFORMATION | PERMIT FEES |
|--|--|
| NAME: DIAMOND STATE POLE BUILDINGS | ZONING FEE: \$55.00 FM FEE: |
| ADDRESS: 7288 Dupont Hwy S FELTON, DE 19943 | ELECTRICAL PERMIT #: |
| PHONE: (302) 387-1710 | PLUMBING PERMIT #: |
| | GAS PERMIT #: |
| | STAKED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL |
| EXISTING USE: AGRICULTURE/RESIDENCE | PROPOSED USE: FARM BLDG |
| MINIMUM YARD REQUIREMENTS: | |
| FRONT: 35 FT | SIDE: 10 FT REAR: 10 FT SIDE STREET: FT HEIGHT: 135 FT |
| WORK DESCRIPTION: CONSTRUCT A 35'9" X 43'9" FARM STORAGE BUILDING WITH 45'9" X 10' AND 10'10-1/2" X 10' "L" SHAPED LEAN-TO | |

AGENCY APPROVALS:

| Name | Completed Date |
|--------------------------------|----------------|
| ENV. HEALTH | 02/07/2024 CS |
| SOIL CONSERVATION - PERMITTING | 02/05/2024 DS |
| ZONING | 02/06/2024 RO |

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

Conditions:
 ANY ELECTRICAL WORK ADDED TO THIS STRUCTURE WILL REQUIRE AN APPROVED QUEEN ANNE'S COUNTY ELECTRICAL PERMIT AND AN INSPECTION BY THE MIDDLE DEPARTMENT INSPECTION AGENCY.
 OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.

ADMINISTRATOR APPROVAL: *Vivian G. Surdson* DATE APPROVED: 2-12-24



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

ZONING CERTIFICATE #: Z23-07-0247

Date of Application: 07/10/2023

ZONING CERTIFICATE

| TAX ACCOUNT # | STREET ADDRESS | CITY NAME |
|---------------|------------------|--------------|
| 1804125640 | 392 MOORINGS CIR | STEVENSVILLE |

| OWNER INFORMATION | | PROPERTY INFORMATION | | |
|-------------------|--|-----------------------------|-------------------|--------------|
| OWNER: | MERCER -TRUSTEE, CAROL | TAX MAP 0056 | BLOCK | PARCEL 0279 |
| OWNER ADDRESS: | 392 MOORINGS CIR STEVENSVILLE, MD 21666 | LOT | SECTION | ZONED SMPD |
| HOME PHONE: | (443) 510-1881 | CRITICAL AREA NO | | ACREAGE 0.14 |
| | | SUBDIVISION BAY BRIDGE COVE | | |
| | | BUILDING VALUE \$2,980.00 | | |
| | | WATER TYPE PUBLIC | SEWER TYPE PUBLIC | |

| APPLICANT INFORMATION | | PERMIT FEES | |
|---|---|--|----------------------------|
| NAME: | AMERICAN TURF | ZONING FEE: \$55.00 | FM FEE: |
| ADDRESS: | 1401 Rossback Rd DAVIDSONVILLE, MD 21035 | ELECTRICAL PERMIT #: | |
| PHONE: | (410) 721-1861 | PLUMBING PERMIT #: P-0867-23 BF-0868-23 SHEPHERD | |
| | | GAS PERMIT #: | |
| | | STAKED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> WILL CALL | |
| EXISTING USE: RESIDENCE | | PROPOSED USE: IRRIGATION | |
| MINIMUM YARD REQUIREMENTS: | | | |
| FRONT: FT | SIDE: FT | REAR: FT | SIDE STREET: FT HEIGHT: FT |
| WORK DESCRIPTION: INSTALL LAWN IRRIGATION SYSTEM, TO INCLUDE (16) SPRINKLER HEADS, USING EXISTING ELECTRIC. | | | |

AGENCY APPROVALS:

| Name | Completed Date |
|---------------|----------------|
| ENV. HEALTH | 07/12/2023 JEN |
| SANITARY DEPT | 07/13/2023 DT |
| ZONING | 07/11/2023 JP |

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

Conditions:
 ANY ELECTRICAL WORK ADDED TO THIS STRUCTURE WILL REQUIRE AN APPROVED QUEEN ANNE'S COUNTY ELECTRICAL PERMIT AND AN INSPECTION BY THE MIDDLE DEPARTMENT INSPECTION AGENCY.
 OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.

ADMINISTRATOR APPROVAL: *Wan J. Sunson* DATE APPROVED: 2-12-24



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

ZONING CERTIFICATE #: Z23-12-0388

Date of Application: 12/05/2023

ZONING CERTIFICATE

| TAX ACCOUNT # | STREET ADDRESS | CITY NAME |
|---------------|----------------------|--------------|
| 1802008777 | 1613 SUDLERSVILLE RD | SUDLERSVILLE |

| OWNER INFORMATION | | PROPERTY INFORMATION | | |
|-------------------|--|----------------------|--------------------|--------------|
| OWNER: | SHAFFER, BRENDON & KRISTINA | TAX MAP 0017 | BLOCK | PARCEL 0081 |
| OWNER ADDRESS: | 1613 SUDLERSVILLE RD SUDLERSVILLE, MD 21668 | LOT | SECTION | ZONED AG |
| HOME PHONE: | (240) 373-3230 | CRITICAL AREA NO | | ACREAGE 7.33 |
| | | SUBDIVISION | | |
| | | BUILDING VALUE | | |
| | | WATER TYPE PRIVATE | SEWER TYPE PRIVATE | |

| APPLICANT INFORMATION | | PERMIT FEES | | |
|--|--|-----------------------------------|---|--|
| NAME: | DREAMSCAPE LLC | ZONING FEE: \$75.00 | FM FEE: | |
| ADDRESS: | 7708 Spencer Rd GLEN BURNIE, MD 21060 | ELECTRICAL PERMIT #: EZ23-12-0388 | | |
| PHONE: | (443) 750-0036 | PLUMBING PERMIT #: | | |
| | | GAS PERMIT #: | | |
| | | STAKED? | <input checked="" type="checkbox"/> YES | <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL |
| EXISTING USE: | RESIDENCE | PROPOSED USE: POOL/SPA | | |
| MINIMUM YARD REQUIREMENTS: | | | | |
| FRONT: FT | SIDE: 3 FT | REAR: 3 FT | SIDE STREET: FT | HEIGHT: FT |
| WORK DESCRIPTION: INSTALL 25' X 40' INGROUND CONCRETE POOL WITH 650 SQFT PATIO | | | | |

AGENCY APPROVALS:

| Name | Completed Date |
|-------------|--------------------------------|
| ELECTRICAL | 02/06/2024 BAKER E-000293-2023 |
| ENV. HEALTH | 12/14/2023 CS |
| S.W. MGT. | 12/15/2023 KN |
| ZONING | 01/23/2024 RO |

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

Conditions:
 DO NOT INHIBIT EXISTING DRAINAGE PATTERNS.
 OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.
 EXCESS SOIL MUST BE REMOVED OR OWNER WILL BE REQUIRED TO OBTAIN A SEDIMENT CONTROL PERMIT.

ADMINISTRATOR APPROVAL: *Vivian G. Swanson* DATE APPROVED: *2-12-24*



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR24-01-0023

Date of Application: 01/10/2024

BUILDING PERMIT

| BUILDING LOCATION 115 KESTREL LN CHESTER TAX ACCOUNT 1804126360 SUBDIVISION FOUR SEASONS AT KENT ISLAND CRITICAL AREA YES ACREAGE 0.285 TAX MAP 0049 GRID 0020 PARCEL 0007 SECTION BLOCK LOT 296 ZONED SMPD FRONTAGE 56 DEPTH 120 | | PROPERTY OWNERS: K HOVNIANIAN'S FOUR SEASONS AT KENT ISLAND II LLC 101 LOG CANOE CIR C-2 STEVENSVILLE, MD 21666 HOME PHONE: (240) 375-4735 APPLICANT: STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--------------|------|-----------|--------|---------|------|---|-----------|----------------|--|------|-------------------------------|--------|----------------|-----------|-----------|-------------------|----------|----------------|------------|-------------|-----------------------------------|--------|----------------|--------------|---------|-------------------------|--------|----------------|-----------|
| EXISTING USE VACANT LOT PROPOSED USE 4SEASONS -SFD REVISED PROPOSED USE CONSTRUCTION VALUE \$195,000.00 | | FEES MHB FEE \$50.00 SPRINKLER \$150.00 ELECT. ADMIN. \$10.00 BOCA FEE \$396.04 ELECT. PERMIT \$135.00 SINGLE LOT \$55.00 ZONING \$55.00 4SEASNDRRRA \$7,750.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>CONTRACTORS</th> <th>NAME</th> <th>LICENSE #</th> <th>PHONE#</th> <th>PERMIT#</th> </tr> </thead> <tbody> <tr> <td>MHBR</td> <td>K HOVNIANIAN'S FOUR SEASONS AT KENT ISLAND III LLC 101 LOG CANOE CIR C-2, STEVENSVILLE, MD 21666</td> <td>MHBL#3114</td> <td>(301) 683-6275</td> <td></td> </tr> <tr> <td>HVAC</td> <td>MCCREA EQUIPMENT COMPANY, INC</td> <td>HR-616</td> <td>(301) 423-6623</td> <td>H-0078-24</td> </tr> <tr> <td>SPRINKLER</td> <td>METROPOLITAN FIRE</td> <td>MSC-#155</td> <td>(301) 868-0005</td> <td>BF-0081-24</td> </tr> <tr> <td>ELECTRICIAN</td> <td>TRI-STATE COMMUNICATIONS SERVICES</td> <td>E-#817</td> <td>(301) 261-4943</td> <td>ER23-01-0023</td> </tr> <tr> <td>PLUMBER</td> <td>BLUESTREAM SERVICES INC</td> <td>PN#220</td> <td>(410) 363-0072</td> <td>P-0079-24</td> </tr> </tbody> </table> | | | | CONTRACTORS | NAME | LICENSE # | PHONE# | PERMIT# | MHBR | K HOVNIANIAN'S FOUR SEASONS AT KENT ISLAND III LLC 101 LOG CANOE CIR C-2, STEVENSVILLE, MD 21666 | MHBL#3114 | (301) 683-6275 | | HVAC | MCCREA EQUIPMENT COMPANY, INC | HR-616 | (301) 423-6623 | H-0078-24 | SPRINKLER | METROPOLITAN FIRE | MSC-#155 | (301) 868-0005 | BF-0081-24 | ELECTRICIAN | TRI-STATE COMMUNICATIONS SERVICES | E-#817 | (301) 261-4943 | ER23-01-0023 | PLUMBER | BLUESTREAM SERVICES INC | PN#220 | (410) 363-0072 | P-0079-24 |
| CONTRACTORS | NAME | LICENSE # | PHONE# | PERMIT# | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MHBR | K HOVNIANIAN'S FOUR SEASONS AT KENT ISLAND III LLC 101 LOG CANOE CIR C-2, STEVENSVILLE, MD 21666 | MHBL#3114 | (301) 683-6275 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HVAC | MCCREA EQUIPMENT COMPANY, INC | HR-616 | (301) 423-6623 | H-0078-24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SPRINKLER | METROPOLITAN FIRE | MSC-#155 | (301) 868-0005 | BF-0081-24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ELECTRICIAN | TRI-STATE COMMUNICATIONS SERVICES | E-#817 | (301) 261-4943 | ER23-01-0023 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PLUMBER | BLUESTREAM SERVICES INC | PN#220 | (410) 363-0072 | P-0079-24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DESCRIPTION OF WORK: CONSTRUCT 2 STORY SFD. FIRST FLOOR 39' X 76' OVERALL TO INCLUDE 10' X 16' & 20' X 20'4" (3) CAR GARAGE, 8' X 6' FRONT PORCH, AND 12' X 15'2" SCREENED PATIO. SECOND FLOOR 16'5" X 39'4" WITH LOFT. MODEL: KERR FD PHASE III 55+ AGE RESTRICTED COMMUNITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | CONSTRUCTION TYPE: WOOD FRAME | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| UNFIN. BASEMENT: FIRST FLOOR: 2,127 THIRD FLOOR: GARAGE: 563 DECK: OTHER: 180 SCREENED PATIO TOTAL FLOOR AREA: 3,564 | FIN BASEMENT: SECOND FLOOR: 646 FOURTH FLOOR: CARPOR: PORCH: 48 | # BEDROOMS: 3 ROAD TYPE: COUNTY WATER TYPE: PUBLIC HEATING SYSTEM: GAS FIREPLACE: GAS | # BATHROOMS: 3 SPRINKLER: YES SEWER TYPE: PUBLIC CENTRAL AIR: YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions: EV CHARGING STATION REQUIRED.
 OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. SWM - MUST FOLLOW APPROVED SUBDIVISION STORMWATER MANAGEMENT PLAN QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144. LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION.

OFFICE USE ONLY

| MINIMUM YARD REQUIREMENTS | | APPROVALS: | | | |
|----------------------------|----------------------------|--------------|----|------------|-----------------|
| ACCESSORY STRUCTURE | PRINCIPLE STRUCTURE | BUILDING | TD | 01/12/2024 | FLOODPLAIN ZONE |
| FRONT | FRONT 20 FT | ZONING | MO | 01/23/2024 | PLUMBING |
| SIDE | SIDE 5 FT | SEDIMENT | TR | 09/23/2021 | ENV. HEALTH |
| REAR | REAR 10 FT | PUB. SEWER | DT | 01/17/2024 | HISTORIC |
| SIDE STREET | SIDE STREET FT | S.W. MGT. | KN | 01/12/2024 | SHA |
| MAX. HGHT | MAX. HGHT 40 FT | ENTRANCE | DB | 01/16/2024 | MECHANICAL |
| | | FIRE MARSHAL | JB | 02/07/2024 | ELECTRICAL |
| | | BACKFLOW | Ch | 01/18/2024 | FOOD SERVICE |
| | | | | | N/A |

DATE APPROVED: 2-12-24 ADMINISTRATOR APPROVAL: Vincent Swanson



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR24-01-0050

Date of Application: 01/23/2024

BUILDING PERMIT

| BUILDING LOCATION 207 PATHFINDER CIR GRASONVILLE TAX ACCOUNT 1805126941 SUBDIVISION PERRY'S RETREAT CRITICAL AREA NO ACREAGE 0.157 TAX MAP 058H GRID 0021 PARCEL 0201 SECTION BLOCK LOT 29 ZONED GPRN FRONTAGE DEPTH | | PROPERTY OWNERS: TOR PERRYS LLC SHECKELLS, FRED PO BOX 257 FALLSTON, MD 21047 HOME PHONE: APPLICANT: PERMITS PLUS, INC TERRI MCNICHOLAS Po Box 690 STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|--|----------------------|-------------|-------------------|---------------|----------------|-------------|---|---------|--------------------|------------|----------------|------------------------------|------------------------|----------------|------------------|----------|---------------------------------|---------|-----------------|-----------|-------------|----------|---------------|----------------|--------------|-----------|-------------------------|---------|----------------|------------|
| EXISTING USE VACANT LOT PROPOSED USE SINGLE FAMILY DWELLING REVISED PROPOSED USE CONSTRUCTION VALUE \$127,000.00 | | FEES <table border="0"> <tr> <td>ELECT. PERMIT</td> <td>\$155.00</td> <td>SINGLE LOT</td> <td>\$55.00</td> </tr> <tr> <td>SCHOOLS</td> <td>\$10,131.48</td> <td>ZONING</td> <td>\$55.00</td> </tr> <tr> <td>FIRE DIST 2</td> <td>\$1,168.20</td> <td>MHB FEE</td> <td>\$50.00</td> </tr> <tr> <td>PARKS & REC</td> <td>\$1,125.72</td> <td>SPRINKLER</td> <td>\$150.00</td> </tr> <tr> <td>ELECT. ADMIN.</td> <td>\$10.00</td> <td>BOCA FEE</td> <td>\$318.32</td> </tr> </table> | | ELECT. PERMIT | \$155.00 | SINGLE LOT | \$55.00 | SCHOOLS | \$10,131.48 | ZONING | \$55.00 | FIRE DIST 2 | \$1,168.20 | MHB FEE | \$50.00 | PARKS & REC | \$1,125.72 | SPRINKLER | \$150.00 | ELECT. ADMIN. | \$10.00 | BOCA FEE | \$318.32 | | | | | | | | | | |
| ELECT. PERMIT | \$155.00 | SINGLE LOT | \$55.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SCHOOLS | \$10,131.48 | ZONING | \$55.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FIRE DIST 2 | \$1,168.20 | MHB FEE | \$50.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PARKS & REC | \$1,125.72 | SPRINKLER | \$150.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ELECT. ADMIN. | \$10.00 | BOCA FEE | \$318.32 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <thead> <tr> <th>CONTRACTORS</th> <th>NAME</th> <th>LICENSE #</th> <th>PHONE#</th> <th>PERMIT#</th> </tr> </thead> <tbody> <tr> <td>MHBR</td> <td>NVR INC (RYAN HOMES & NV) 9720 PATUXENT WOODS DR, COLUMBIA, MD 21046</td> <td>MHBL#56</td> <td>(703) 761-2000</td> <td></td> </tr> <tr> <td>PLUMBER</td> <td>CHESPEAKE PLUMBING & HEATING</td> <td>PN-160</td> <td>(302) 732-6006</td> <td>P-0146-24</td> </tr> <tr> <td>HVAC</td> <td>SOUTHERN MARYLAND HTG & AIR INC</td> <td>HM-594</td> <td>(301) 645-6928</td> <td>H-0142-24</td> </tr> <tr> <td>ELECTRICIAN</td> <td>CECO INC</td> <td>E-000240-2022</td> <td>(410) 995-6297</td> <td>ER24-01-0050</td> </tr> <tr> <td>SPRINKLER</td> <td>BAYSIDE FIRE PROTECTION</td> <td>MSC-#49</td> <td>(410) 286-3314</td> <td>BF-0153-24</td> </tr> </tbody> </table> | | | | CONTRACTORS | NAME | LICENSE # | PHONE# | PERMIT# | MHBR | NVR INC (RYAN HOMES & NV) 9720 PATUXENT WOODS DR, COLUMBIA, MD 21046 | MHBL#56 | (703) 761-2000 | | PLUMBER | CHESPEAKE PLUMBING & HEATING | PN-160 | (302) 732-6006 | P-0146-24 | HVAC | SOUTHERN MARYLAND HTG & AIR INC | HM-594 | (301) 645-6928 | H-0142-24 | ELECTRICIAN | CECO INC | E-000240-2022 | (410) 995-6297 | ER24-01-0050 | SPRINKLER | BAYSIDE FIRE PROTECTION | MSC-#49 | (410) 286-3314 | BF-0153-24 |
| CONTRACTORS | NAME | LICENSE # | PHONE# | PERMIT# | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MHBR | NVR INC (RYAN HOMES & NV) 9720 PATUXENT WOODS DR, COLUMBIA, MD 21046 | MHBL#56 | (703) 761-2000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PLUMBER | CHESPEAKE PLUMBING & HEATING | PN-160 | (302) 732-6006 | P-0146-24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HVAC | SOUTHERN MARYLAND HTG & AIR INC | HM-594 | (301) 645-6928 | H-0142-24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ELECTRICIAN | CECO INC | E-000240-2022 | (410) 995-6297 | ER24-01-0050 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SPRINKLER | BAYSIDE FIRE PROTECTION | MSC-#49 | (410) 286-3314 | BF-0153-24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DESCRIPTION OF WORK: CONSTRUCT 2 STORY SFD. FIRST FLOOR 72' X 40' OVERALL TO INCLUDE 20' X 22' (2) CAR GARAGE, 8' X 22' REAR COVERED PORCH, AND 20' X 6' & 7' X 11' FRONT COVERED PORCH. SECOND FLOOR 40' X 21' OVERALL WITH LOFT. MODEL: PALLADIO 2 STORY, ELEVATION B | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | CONSTRUCTION TYPE: WOOD FRAME | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| UNFIN. BASEMENT: FIRST FLOOR: 1,284 THIRD FLOOR: GARAGE: 420 DECK: OTHER: TOTAL FLOOR AREA: 2,917 | FIN BASEMENT: SECOND FLOOR: 840 FOURTH FLOOR: CARPOR: PORCH: 373 | # BEDROOMS: 3 ROAD TYPE: COUNTY WATER TYPE: PUBLIC HEATING SYSTEM: HEAT PUMP CENTRAL AIR: YES FIREPLACE: NONE | # BATHROOMS: 3 SPRINKLER: YES SEWER TYPE: PUBLIC SEWER TYPE: PUBLIC SEWER TYPE: PUBLIC SEWER TYPE: PUBLIC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions: EV CHARGING STATION REQUIRED
 OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION. QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144. SWM - MUST FOLLOW APPROVED SUBDIVISION STORMWATER MANAGEMENT PLAN

OFFICE USE ONLY

| | | | |
|----------------------------------|----------------------------|-----------------------------------|--------------------------------------|
| MINIMUM YARD REQUIREMENTS | | APPROVALS: | |
| ACCESSORY STRUCTURE | PRINCIPLE STRUCTURE | BUILDING HD 02/01/2024 | FLOODPLAIN ZONE No 02/01/2024 |
| FRONT FT | FRONT 15 FT | ZONING MO 02/07/2024 | PLUMBING Ch 02/05/2024 |
| SIDE FT | SIDE 5 FT | SEDIMENT AT 03/21/2021 | ENV. HEALTH JEN 02/02/2024 |
| REAR FT | REAR 20 FT | PUB. SEWER DT 02/05/2024 | HISTORIC N/A |
| SIDE STREET FT | SIDE STREET FT | S.W. MGT. KN 02/01/2024 | SHA N/A |
| MAX. HGHT FT | MAX. HGHT 40 FT | ENTRANCE DB 01/31/2024 | MECHANICAL Ch 02/05/2024 |
| | | FIRE MARSHAL JB 02/07/2024 | ELECTRICAL 02/08/2024 |
| | | BACKFLOW Ch 02/05/2024 | FOOD SERVICE N/A |

DATE APPROVED: 2-12-24 ADMINISTRATOR APPROVAL: Kuang Swinson



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR23-08-0550

Date of Application: 08/02/2023

BUILDING PERMIT

| BUILDING LOCATION 473 PEAR TREE POINT RD CHESTERTOWN TAX ACCOUNT 1807018924 SUBDIVISION PEAR TREE POINT CRITICAL AREA YES ACREAGE 0.331 TAX MAP 0004 GRID 0015 PARCEL 0072 SECTION BLOCK LOT 19 ZONED NC-20 FRONTAGE DEPTH | | PROPERTY OWNERS: C.D. REED & ASSOCIATES REED, ROGER 400 CHESTER RIVER HEIGHTS RD Millington, MD 21651 HOME PHONE: (410) 490-0708 APPLICANT: C.D. REED & ASSOCIATES ROGER REED 400 Chester River Heights Rd STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|--|----------------|--------------|----------|-------------|----------|---|-----------|----------------|----------|---------------|---------------------------|---------------|----------------|--------------|----------|-----------------|---------|----------------|-----------|-----------|-------------------|------------|----------------|------------|------|--|--------|----------------|-----------|---|---------|---------|------------|-------------|----------|--|--|
| EXISTING USE VACANT LOT PROPOSED USE SINGLE FAMILY DWELLING REVISED PROPOSED USE CONSTRUCTION VALUE \$200,000.00 | | FEES <table border="0"> <tr> <td>SPRINKLER</td> <td>\$150.00</td> <td>PARKS & REC</td> <td>\$801.36</td> </tr> <tr> <td>MHB FEE</td> <td>\$50.00</td> <td>BOCA FEE</td> <td>\$181.44</td> </tr> <tr> <td>ELECT. ADMIN.</td> <td>\$10.00</td> <td>ELECT. PERMIT</td> <td>\$95.00</td> </tr> <tr> <td>3 PERCENT</td> <td>\$132.68</td> <td>ZONING</td> <td>\$55.00</td> </tr> <tr> <td>ADMIN FEE TO</td> <td></td> <td></td> <td></td> </tr> <tr> <td>BALANCE OF</td> <td></td> <td></td> <td></td> </tr> <tr> <td>IMPACT FEE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>SINGLE LOT</td> <td>\$55.00</td> <td>SCHOOLS</td> <td>\$7,212.24</td> </tr> <tr> <td>FIRE DIST 5</td> <td>\$831.60</td> <td></td> <td></td> </tr> </table> | | SPRINKLER | \$150.00 | PARKS & REC | \$801.36 | MHB FEE | \$50.00 | BOCA FEE | \$181.44 | ELECT. ADMIN. | \$10.00 | ELECT. PERMIT | \$95.00 | 3 PERCENT | \$132.68 | ZONING | \$55.00 | ADMIN FEE TO | | | | BALANCE OF | | | | IMPACT FEE | | | | SINGLE LOT | \$55.00 | SCHOOLS | \$7,212.24 | FIRE DIST 5 | \$831.60 | | |
| SPRINKLER | \$150.00 | PARKS & REC | \$801.36 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MHB FEE | \$50.00 | BOCA FEE | \$181.44 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ELECT. ADMIN. | \$10.00 | ELECT. PERMIT | \$95.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 PERCENT | \$132.68 | ZONING | \$55.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ADMIN FEE TO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BALANCE OF | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| IMPACT FEE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SINGLE LOT | \$55.00 | SCHOOLS | \$7,212.24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FIRE DIST 5 | \$831.60 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| CONTRACTORS | NAME | LICENSE # | PHONE# | PERMIT# | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MHBR | ROGER L. REED PO BOX 188, KENNEDYVILLE, MD 21645 | MHBR-2464 | (302) 545-9625 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ELECTRICIAN | GARRETT GERMAN & SONS INC | E-#571 | (410) 758-0225 | ER23-08-0550 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PLUMBER | H & M UNLIMITED | PR-010 | (410) 231-0458 | P-0063-24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SPRINKLER | METROPOLITAN FIRE | MSC-#155 | (301) 868-0005 | BF-0066-24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HVAC | PUCKETTS HEATING AND AIR CONDITIONING | HM-490 | (443) 239-2129 | H-1354-23 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | CONSTRUCTION TYPE: WOOD FRAME | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| UNFIN. BASEMENT: FIN BASEMENT: FIRST FLOOR: 936 SECOND FLOOR: 576 THIRD FLOOR: FOURTH FLOOR: GARAGE: CARPORT: DECK: PORCH: OTHER: TOTAL FLOOR AREA: 1,512 | | # BEDROOMS: 3 # BATHROOMS: 2 ROAD TYPE: COUNTY SPRINKLER: YES WATER TYPE: PRIVATE SEWER TYPE: PRIVATE HEATING SYSTEM: HEAT PUMP CENTRAL AIR: YES FIREPLACE: NONE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

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 LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION. SWM - MUST FOLLOW APPROVED STORMWATER MANAGEMENT PLAN OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. THE SCHOOL, FIRE, AND PARK LAND IMPACT FEES OF \$4422.60 HAVE BEEN DEFERRED. NO TEMPORARY OR FINAL OCCUPANCY CERTIFICATE WILL BE ISSUED UNTIL FEES HAVE BEEN PAID. OWNER MUST PLANT (6) 4'-6- TALL CONTAINER GROWN NATIVE TREES WITHIN 45 DAYS CALL 410-758-4088 FOR INSPECTION QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144.

OFFICE USE ONLY

MINIMUM YARD REQUIREMENTS

| | |
|---|----------------------------|
| ACCESSORY STRUCTURE | PRINCIPLE STRUCTURE |
| FRONT FT FRONT 35 FT | |
| SIDE FT SIDE 15/35 FT | |
| REAR FT REAR SEE PLAT FT | |
| SIDE STREET FT SIDE STREET FT | |
| MAX. HGHT FT MAX. HGHT 40 FT | |

APPROVALS:

| | | | |
|------------------------|------------|---------------------------|------------|
| BUILDING <i>TD</i> | 08/07/2023 | FLOODPLAIN ZONE <i>KS</i> | 08/07/2023 |
| ZONING <i>RO</i> | 01/18/2024 | PLUMBING <i>ch</i> | 01/12/2024 |
| SEDIMENT <i>DS</i> | 01/17/2024 | ENV. HEALTH <i>CS</i> | 09/14/2023 |
| PUB. SEWER | N/A | HISTORIC | N/A |
| S.W. MGT. <i>KN</i> | 10/18/2023 | SHA | N/A |
| ENTRANCE <i>DB</i> | 12/27/2023 | MECHANICAL <i>ch</i> | 01/12/2024 |
| FIRE MARSHAL <i>DL</i> | 12/12/2023 | ELECTRICAL | 11/30/2023 |
| BACKFLOW <i>ch</i> | 01/12/2024 | FOOD SERVICE | N/A |

DATE APPROVED: 2-12-24

ADMINISTRATOR APPROVAL: *Morgan Swinson*



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR23-08-0549
 Date of Application: 08/02/2023

BUILDING PERMIT

| BUILDING LOCATION 477 PEAR TREE POINT RD CHESTERTOWN TAX ACCOUNT 1807018185 SUBDIVISION PEAR TREE POINT CRITICAL AREA YES ACREAGE 0.407 TAX MAP 0004 GRID 0015 PARCEL 0072 SECTION BLOCK LOT 20 ZONED NC-20 FRONTAGE DEPTH | | PROPERTY OWNERS: C.D. REED & ASSOCIATES REED, ROGER 400 CHESTER RIVER HEIGHTS RD Millington, MD 21651 HOME PHONE: (410) 490-0708 APPLICANT: C.D. REED & ASSOCIATES ROGER REED 400 Chester River Heights Rd STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|---|-------------------|---------|----------------|------------|------------------|----------|---|-----------|---|--|-------------|---------------------------|---------------|----------------|--------------------|----------|------------------------|----------|-----------------|-----------|----------------------|-------------------|----------------|----------------|------------------|----------|--|--------|----------------|-----------|
| EXISTING USE VACANT LOT PROPOSED USE SINGLE FAMILY DWELLING REVISED PROPOSED USE CONSTRUCTION VALUE \$200,000.00 | | FEES <table border="0"> <tr> <td>SINGLE LOT</td> <td>\$55.00</td> <td>SCHOOLS</td> <td>\$7,212.24</td> </tr> <tr> <td>3 PERCENT</td> <td>\$132.68</td> <td>ELECT. PERMIT</td> <td>\$95.00</td> </tr> <tr> <td colspan="4">ADMIN FEE TO BALANCE OF IMPACT FEE</td> </tr> <tr> <td>ZONING</td> <td>\$55.00</td> <td>FIRE DIST 5</td> <td>\$831.60</td> </tr> <tr> <td>PARKS & REC</td> <td>\$801.36</td> <td>BOCA FEE</td> <td>\$181.44</td> </tr> <tr> <td>ELECT. ADMIN.</td> <td>\$10.00</td> <td>MHB FEE</td> <td>\$50.00</td> </tr> <tr> <td>SPRINKLER</td> <td>\$150.00</td> <td></td> <td></td> </tr> </table> | | SINGLE LOT | \$55.00 | SCHOOLS | \$7,212.24 | 3 PERCENT | \$132.68 | ELECT. PERMIT | \$95.00 | ADMIN FEE TO BALANCE OF IMPACT FEE | | | | ZONING | \$55.00 | FIRE DIST 5 | \$831.60 | PARKS & REC | \$801.36 | BOCA FEE | \$181.44 | ELECT. ADMIN. | \$10.00 | MHB FEE | \$50.00 | SPRINKLER | \$150.00 | | | | |
| SINGLE LOT | \$55.00 | SCHOOLS | \$7,212.24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 PERCENT | \$132.68 | ELECT. PERMIT | \$95.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ADMIN FEE TO BALANCE OF IMPACT FEE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ZONING | \$55.00 | FIRE DIST 5 | \$831.60 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PARKS & REC | \$801.36 | BOCA FEE | \$181.44 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| <table border="0"> <thead> <tr> <th>CONTRACTORS</th> <th>NAME</th> <th>LICENSE #</th> <th>PHONE#</th> <th>PERMIT#</th> </tr> </thead> <tbody> <tr> <td>MHBR</td> <td>ROGER L. REED PO BOX 188, KENNEDYVILLE, MD 21645</td> <td>MHBR-2464</td> <td>(302) 545-9625</td> <td></td> </tr> <tr> <td>ELECTRICIAN</td> <td>GARRETT GERMAN & SONS INC</td> <td>E-#571</td> <td>(410) 758-0225</td> <td>ER23-08-0549</td> </tr> <tr> <td>PLUMBER</td> <td>H & M UNLIMITED</td> <td>PR-010</td> <td>(410) 231-0458</td> <td>P-0062-24</td> </tr> <tr> <td>SPRINKLER</td> <td>METROPOLITAN FIRE</td> <td>MSC-#155</td> <td>(301) 868-0005</td> <td>BF-0067-24</td> </tr> <tr> <td>HVAC</td> <td>PUCKETTS HEATING AND AIR CONDITIONING</td> <td>HM-490</td> <td>(443) 239-2129</td> <td>H-1355-23</td> </tr> </tbody> </table> | | | | CONTRACTORS | NAME | LICENSE # | PHONE# | PERMIT# | MHBR | ROGER L. REED PO BOX 188, KENNEDYVILLE, MD 21645 | MHBR-2464 | (302) 545-9625 | | ELECTRICIAN | GARRETT GERMAN & SONS INC | E-#571 | (410) 758-0225 | ER23-08-0549 | PLUMBER | H & M UNLIMITED | PR-010 | (410) 231-0458 | P-0062-24 | SPRINKLER | METROPOLITAN FIRE | MSC-#155 | (301) 868-0005 | BF-0067-24 | HVAC | PUCKETTS HEATING AND AIR CONDITIONING | HM-490 | (443) 239-2129 | H-1355-23 |
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| HVAC | PUCKETTS HEATING AND AIR CONDITIONING | HM-490 | (443) 239-2129 | H-1355-23 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DESCRIPTION OF WORK: CONSTRUCT A 2 STORY SFD. FIRST FLOOR 26' X 36' TO INCLUDE 10' X 16' REAR PATIO. SECOND FLOOR 26' X 36' OVERALL. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | CONSTRUCTION TYPE: WOOD FRAME | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| UNFIN. BASEMENT: FIRST FLOOR: 936 THIRD FLOOR: GARAGE: DECK: OTHER: TOTAL FLOOR AREA: 1,512 | FIN BASEMENT: SECOND FLOOR: 576 FOURTH FLOOR: CARPORT: PORCH: | # BEDROOMS: 3 ROAD TYPE: COUNTY WATER TYPE: PRIVATE HEATING SYSTEM: HEAT PUMP CENTRAL AIR: YES FIREPLACE: NONE | # BATHROOMS: 2 SPRINKLER: YES SEWER TYPE: PRIVATE HEAT PUMP CENTRAL AIR: YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:
 THE SCHOOL, FIRE, AND PARK LAND IMPACT FEES OF \$4,422.60 HAVE BEEN DEFERRED. NO TEMPORARY OR FINAL OCCUPANCY CERTIFICATE WILL BE ISSUED UNTIL FEES HAVE BEEN PAID. SWM - MUST FOLLOW APPROVED STORMWATER MANAGEMENT PLAN
 QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144. OWNER MUST PLANT (7) 4'-6'- TALL CONTAINER GROWN NATIVE TREES PRIOR TO CERTIFICATE OF OCCUPANCY. CALL 410-758-4088 FOR INSPECTION. OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION.

OFFICE USE ONLY

MINIMUM YARD REQUIREMENTS

| | |
|----------------------------|----------------------------|
| ACCESSORY STRUCTURE | PRINCIPLE STRUCTURE |
| FRONT FT | FRONT 35 FT |
| SIDE FT | SIDE 15/35 FT |
| REAR FT | REAR SEE PLAT FT |
| SIDE STREET FT | SIDE STREET FT |
| MAX. HGHT FT | MAX. HGHT 40 FT |

APPROVALS:

| | | | |
|------------------------|------------|---------------------------|------------|
| BUILDING <i>HD</i> | 08/07/2023 | FLOODPLAIN ZONE <i>NO</i> | 08/07/2023 |
| ZONING <i>RO</i> | 01/18/2024 | PLUMBING <i>Ch</i> | 01/12/2024 |
| SEDIMENT <i>DS</i> | 01/17/2024 | ENV. HEALTH <i>CS</i> | 09/14/2023 |
| PUB. SEWER | N/A | HISTORIC | N/A |
| S.W. MGT. <i>KN</i> | 10/18/2023 | SHA | N/A |
| ENTRANCE <i>DB</i> | 12/27/2023 | MECHANICAL <i>Ch</i> | 01/12/2024 |
| FIRE MARSHAL <i>UL</i> | 12/12/2023 | ELECTRICAL | 11/27/2023 |
| BACKFLOW <i>Ch</i> | 01/12/2024 | FOOD SERVICE | N/A |

DATE APPROVED: 2-12-24 ADMINISTRATOR APPROVAL: *Wendy Swinson*