



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR24-07-0529

Date of Application: 07/08/2024

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 475 EAGLE MANOR DR CHURCH HILL  <b>TAX ACCOUNT</b> 1802028468 <b>SUBDIVISION</b> CONDOR MANOR <b>CRITICAL AREA NO</b> <b>ACREAGE</b> 1 <b>TAX MAP</b> 0023 <b>GRID</b> 0013 <b>PARCEL</b> 0158 <b>SECTION</b> <b>BLOCK</b> <b>LOT</b> 15 <b>ZONED AG</b> <b>FRONTAGE</b> <b>DEPTH</b>			<b>PROPERTY OWNERS:</b> WEESE DEVELOPMENT CORP 2201 MAIN ST STE 4 CHESTER, MD 21619  <b>HOME PHONE:</b> <b>APPLICANT:</b>  <b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL		
<b>EXISTING USE</b> RESIDENCE  <b>PROPOSED USE</b> RENOVATION TO RESIDENCE  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$12,000.00			<b>FEES</b> <b>SPRINKLER</b> \$150.00 <b>ZONING</b> \$55.00 <b>RENOVATION</b> \$84.00 <b>PERMIT FEE</b>		
<b>CONTRACTORS</b> <b>NAME</b> <b>LICENSE #</b> <b>PHONE#</b> <b>PERMIT#</b> <b>OWNER</b> OWNER                      QAC1000 <b>ELECTRICIAN</b> DIXON ELECTRIC                      E-#567                      (410) 490-0172                      ER24-03-0192 <b>SPRINKLER</b> FIRE TECH                      MSC-#268                      (240) 750-0492                      BF-0415-24 <b>HVAC</b> PUCKETTS HEATING AND AIR                      HM-490                      (443) 239-2129                      H-0413-24 <b>PLUMBER</b> BLUE WATER PLUMBING SERVICES                      PR-038                      (443) 988-2842                      P-0414-24					
<b>DESCRIPTION OF WORK:</b> RENOVATION TO SFD UNDER CONSTRUCTION (BR24-03-0192) TO FINISH 12' X 22' SECOND FLOOR BONUS ROOM					
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>			<b>CONSTRUCTION TYPE:</b> WOOD FRAME		
<b>UNFIN. BASEMENT:</b> <b>FIRST FLOOR:</b> <b>THIRD FLOOR:</b> <b>GARAGE:</b> <b>DECK:</b> <b>OTHER:</b> <b>TOTAL FLOOR AREA:</b> 264		<b>FIN BASEMENT:</b> <b>SECOND FLOOR:</b> 264 <b>FOURTH FLOOR:</b> <b>CARPOR:</b> <b>PORCH:</b>		<b># BEDROOMS:</b> <b>ROAD TYPE:</b> <b>WATER TYPE</b> PRIVATE <b>SEWER TYPE</b> PRIVATE <b>HEATING SYSTEM:</b> HEAT PUMP CENTRAL AIR: YES <b>FIREPLACE:</b>	

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**

OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144.

**OFFICE USE ONLY**

<b>MINIMUM YARD REQUIREMENTS</b>				<b>APPROVALS:</b>			
<b>ACCESSORY STRUCTURE</b>		<b>PRINCIPLE STRUCTURE</b>		<b>BUILDING</b> HD	07/24/2024	<b>FLOODPLAIN ZONE</b>	N/A
<b>FRONT</b>	FT	<b>FRONT</b>	FT	<b>ZONING</b> WB	07/24/2023	<b>PLUMBING</b> CA	04/19/2024
<b>SIDE</b>	FT	<b>SIDE</b>	FT	<b>SEDIMENT</b>	N/A	<b>ENV. HEALTH</b> JEN	07/24/2024
<b>REAR</b>	FT	<b>REAR</b>	FT	<b>PUB. SEWER</b>	N/A	<b>HISTORIC</b>	N/A
<b>SIDE STREET</b>	FT	<b>SIDE STREET</b>	FT	<b>S.W. MGT.</b>	N/A	<b>SHA</b>	N/A
<b>MAX. HGHT</b>	FT	<b>MAX. HGHT</b>	FT	<b>ENTRANCE</b>	N/A	<b>MECHANICAL</b> CA	04/19/2024
				<b>FIRE MARSHAL</b> JL	07/24/2024	<b>ELECTRICAL</b>	04/01/2024
				<b>BACKFLOW</b> CA	04/19/2024	<b>FOOD SERVICE</b>	N/A

DATE APPROVED: 8-1-24                      ADMINISTRATOR APPROVAL: Vernon G Swinson