



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR24-05-0366

Date of Application: 05/14/2024

BUILDING PERMIT

BUILDING LOCATION 119 N LAKE DR STEVENSVILLE TAX ACCOUNT 1804071522 SUBDIVISION TOWER GARDENS CRITICAL AREA YES ACREAGE 1.07 TAX MAP 0076 GRID 0008 PARCEL 0014 SECTION BLOCK N LOT 28 ZONED NC-1 FRONTAGE DEPTH		PROPERTY OWNERS: BRYANT HOMES INC DAVIDSON, JIM 200 FANTASY LN STEVENSVILLE, MD 21666 HOME PHONE: (443) 336-3070 APPLICANT: STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL																																
EXISTING USE VACANT LOT PROPOSED USE SINGLE FAMILY DWELLING REVISED PROPOSED USE CONSTRUCTION VALUE \$240,000.00		FEES <table border="0"> <tr> <td>MHB FEE</td> <td>\$50.00</td> <td>PARKS & REC</td> <td>\$1,136.85</td> </tr> <tr> <td>ELECT. ADMIN.</td> <td>\$10.00</td> <td>BOCA FEE</td> <td>\$313.24</td> </tr> <tr> <td>ELECT. PERMIT</td> <td>\$155.00</td> <td>SPRINKLER</td> <td>\$150.00</td> </tr> <tr> <td>ZONING</td> <td>\$55.00</td> <td>FIRE DIST 9</td> <td>\$1,179.75</td> </tr> <tr> <td>SINGLE LOT</td> <td>\$55.00</td> <td>SCHOOLS</td> <td>\$10,231.65</td> </tr> </table>		MHB FEE	\$50.00	PARKS & REC	\$1,136.85	ELECT. ADMIN.	\$10.00	BOCA FEE	\$313.24	ELECT. PERMIT	\$155.00	SPRINKLER	\$150.00	ZONING	\$55.00	FIRE DIST 9	\$1,179.75	SINGLE LOT	\$55.00	SCHOOLS	\$10,231.65											
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NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:

DO NOT INHIBIT EXISTING DRAINAGE PATTERNS. OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. AN ELECTRIC VEHICLE CHARGING STATION IS REQUIRED. QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144. LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION. OWNER MUST PLANT (1) 4'-6" TALL CONTAINER GROWN NATIVE TREES PRIOR TO CERTIFICATE OF OCCUPANCY. CALL 410-758-4088 FOR INSPECTION.

OFFICE USE ONLY

MINIMUM YARD REQUIREMENTS

ACCESSORY STRUCTURE	PRINCIPLE STRUCTURE
FRONT FT FRONT 35 FT	
SIDE FT SIDE 20 FT	
REAR FT REAR 50 FT	
SIDE STREET FT SIDE STREET FT	
MAX. HGHT FT MAX. HGHT 40 FT	

APPROVALS:

BUILDING <i>HD</i>	06/04/2024	FLOODPLAIN ZONE <i>AO</i>	06/03/2024
ZONING <i>RO</i>	06/18/2024	PLUMBING <i>Ch</i>	09/24/2024
SEDIMENT <i>DS</i>	05/03/2024	ENV. HEALTH <i>CS</i>	09/24/2024
PUB. SEWER <i>AK</i>	09/17/2024	HISTORIC	N/A
S.W. MGT. <i>KN</i>	06/06/2024	SHA	N/A
ENTRANCE <i>DB</i>	05/31/2024	MECHANICAL <i>Ch</i>	09/24/2024
FIRE MARSHAL <i>JB</i>	06/18/2024	ELECTRICAL	05/28/2024
BACKFLOW <i>Ch</i>	09/24/2024	FOOD SERVICE	N/A

DATE APPROVED: 10-2-24

ADMINISTRATOR APPROVAL: *Kranj Sunison*



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR23-07-0523

Date of Application: 07/24/2023

BUILDING PERMIT

BUILDING LOCATION 113 CHURCH CT GRASONVILLE TAX ACCOUNT 1805012481 SUBDIVISION CRITICAL AREA YES ACREAGE 0.658 TAX MAP 058H GRID 0009 PARCEL 0202 SECTION BLOCK LOT ZONED NC-8T FRONTAGE DEPTH			PROPERTY OWNERS: LAUER, JOHN & CORINNE 1190 HARBOR TREE DR CROWNSVILLE, MD 21032 HOME PHONE: (410) 320-4074 APPLICANT: PERMIT SERVICE, INC BRENDA GARVER 2011 FRALEY LN PASADENA MD 21122 STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL																										
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OFFICE USE ONLY

MINIMUM YARD REQUIREMENTS				APPROVALS:			
ACCESSORY STRUCTURE	PRINCIPLE STRUCTURE	BUILDING	07/28/2023	FLOODPLAIN ZONE	07/28/2023		
FRONT	FRONT	ZONING	10/23/2023	PLUMBING	01/02/2024		
SIDE	SIDE	SEDIMENT	08/07/2023	ENV. HEALTH	07/31/2023		
REAR	REAR	PUB. SEWER	09/23/2024	HISTORIC	N/A		
SIDE STREET	SIDE STREET	S.W. MGT.	08/31/2023	SHA	N/A		
MAX. HGHT	MAX. HGHT	ENTRANCE	07/31/2023	MECHANICAL	01/02/2024		
		FIRE MARSHAL	12/05/2023	ELECTRICAL	09/19/2023		
		BACKFLOW	01/02/2024	FOOD SERVICE	N/A		

DATE APPROVED: 10-2-24 ADMINISTRATOR APPROVAL: Manoj Sunison



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR24-08-0655
 Date of Application: 08/22/2024

BUILDING PERMIT

BUILDING LOCATION 226 BLAKEFIELD DR CHESTERTOWN TAX ACCOUNT 1807020333 SUBDIVISION BLAKEFIELD CRITICAL AREA NO ACREAGE 1 TAX MAP 0010 GRID 0011 PARCEL 0004 SECTION BLOCK LOT 15 ZONED AG FRONTAGE DEPTH			PROPERTY OWNERS: DIXON, JOHN & THERESA 802 SHINE SMITH RD SUDLERSVILLE, MD 21668 HOME PHONE: (410) 490-0172 APPLICANT: STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL																																
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BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) <table border="0"> <tr> <td>UNFIN. BASEMENT:</td> <td>FIN BASEMENT:</td> </tr> <tr> <td>FIRST FLOOR: 1,428</td> <td>SECOND FLOOR: 1088</td> </tr> <tr> <td>THIRD FLOOR:</td> <td>FOURTH FLOOR:</td> </tr> <tr> <td>GARAGE: 575</td> <td>CARPOR:</td> </tr> <tr> <td>DECK:</td> <td>PORCH: 185</td> </tr> <tr> <td>OTHER:</td> <td></td> </tr> <tr> <td colspan="2">TOTAL FLOOR AREA: 3,276</td> </tr> </table>			UNFIN. BASEMENT:	FIN BASEMENT:	FIRST FLOOR: 1,428	SECOND FLOOR: 1088	THIRD FLOOR:	FOURTH FLOOR:	GARAGE: 575	CARPOR:	DECK:	PORCH: 185	OTHER:		TOTAL FLOOR AREA: 3,276		CONSTRUCTION TYPE: WOOD FRAME <table border="0"> <tr> <td># BEDROOMS: 4</td> <td># BATHROOMS: 3</td> </tr> <tr> <td>ROAD TYPE: COUNTY</td> <td>SPRINKLER: YES</td> </tr> <tr> <td>WATER TYPE: PRIVATE</td> <td>SEWER TYPE: PRIVATE</td> </tr> <tr> <td colspan="2">HEATING SYSTEM: HEAT PUMP CENTRAL AIR: YES</td> </tr> <tr> <td colspan="2">FIREPLACE:</td> </tr> </table>			# BEDROOMS: 4	# BATHROOMS: 3	ROAD TYPE: COUNTY	SPRINKLER: YES	WATER TYPE: PRIVATE	SEWER TYPE: PRIVATE	HEATING SYSTEM: HEAT PUMP CENTRAL AIR: YES		FIREPLACE:							
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The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:
 LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION. OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. AN ELECTRIC VEHICLE CHARGING STATION IS REQUIRED. QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144. SWM - MUST FOLLOW APPROVED SUBDIVISION STORMWATER MANAGEMENT PLAN

OFFICE USE ONLY

MINIMUM YARD REQUIREMENTS		APPROVALS:			
ACCESSORY STRUCTURE	PRINCIPLE STRUCTURE	BUILDING HD	08/29/2024	FLOODPLAIN ZONE AN	08/29/2024
FRONT	FRONT SEE PLAT	ZONING WB	08/30/2024	PLUMBING Ch	09/17/2024
SIDE	SIDE 20 FT	SEDIMENT DS	08/22/2024	ENV. HEALTH JEN	09/03/2024
REAR	REAR 50 FT	PUB. SEWER	N/A	HISTORIC	N/A
SIDE STREET	SIDE STREET FT	S.W. MGT. KN	08/29/2024	SHA	N/A
MAX. HGHT	MAX. HGHT 40 FT	ENTRANCE DB	08/30/2024	MECHANICAL Ch	09/17/2024
		FIRE MARSHAL JM	09/25/2024	ELECTRICAL	08/22/2024
		BACKFLOW Ch	09/17/2024	FOOD SERVICE	N/A

DATE APPROVED: 10.2.24 ADMINISTRATOR APPROVAL: Kiran J Swinson



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

ZONING CERTIFICATE #: Z24-07-0319

Date of Application: 07/31/2024

ZONING CERTIFICATE

TAX ACCOUNT #	STREET ADDRESS	CITY NAME
1805002958	1030 LONG POINT RD	GRASONVILLE

OWNER INFORMATION		PROPERTY INFORMATION		
OWNER:	JACKSON SR, DANA	TAX MAP 0058	BLOCK	PARCEL 0569
OWNER ADDRESS:	2203 PARKSIDE DR MITCHELLVILLE, MD 20721	LOT 40	SECTION	ZONED NC-15
HOME PHONE:	(410) 827-0522	CRITICAL AREA YES		ACREAGE 0.41
		SUBDIVISION LONG POINT		
		BUILDING VALUE \$3,000.00		
		WATER TYPE PRIVATE	SEWER TYPE PUBLIC	

APPLICANT INFORMATION		PERMIT FEES	
NAME:	BOAT LIFTS UNLIMITED	ZONING FEE: \$55.00	FM FEE:
ADDRESS:	1901 Betson Ct ODENTON, MD 21113	ELECTRICAL PERMIT #:	
PHONE:	(240) 695-4930	PLUMBING PERMIT #:	
		GAS PERMIT #:	
		STAKED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL	
EXISTING USE:	RESIDENCE	PROPOSED USE:	PIER ADDITION
MINIMUM YARD REQUIREMENTS:			
FRONT: FT	SIDE: 6 FT	REAR: FT	SIDE STREET: FT HEIGHT: FT
WORK DESCRIPTION: INSTALL (2) PWC LIFTS ON EXISTING POLES FOR EXISTING 60' PIER. PLUGGING INTO EXISTING ELECTRIC.			

AGENCY APPROVALS:

Name	Completed Date
FLOODPLAIN ZONE	08/28/2024 KN
ZONING	08/21/2024 WB

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

Conditions:

OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.
 FLOOD ZONE: AE 6 FPE 8 FEET ALL ELECTRICAL /MECHANICAL MUST BE ELEVATED TO FPE: 8 FEET ELEVATION
 CERTIFICATE REQUIRED
 ANY ELECTRICAL WORK ADDED TO THIS STRUCTURE WILL REQUIRE AN APPROVED QUEEN ANNE'S COUNTY ELECTRICAL PERMIT
 AND AN INSPECTION BY THE MIDDLE DEPARTMENT INSPECTION AGENCY.

ADMINISTRATOR APPROVAL: Wan J. Sunson DATE APPROVED: 10-2-24