



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR24-07-0576  
 Date of Application: 07/23/2024

**BUILDING PERMIT**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                       |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>BUILDING LOCATION</b> 104 2ND ST<br>CHESTERTOWN<br><br><b>TAX ACCOUNT</b> 1807006152<br><br><b>SUBDIVISION</b><br><br><b>CRITICAL AREA NO</b> <b>ACREAGE</b> 0.669<br><b>TAX MAP</b> 0011 <b>GRID</b> 0007 <b>PARCEL</b> 0135<br><b>SECTION</b> <b>BLOCK</b> <b>LOT</b><br><b>ZONED</b> NC-1T <b>FRONTAGE</b> <b>DEPTH</b>                                                                                                                                                                                                                |  | <b>PROPERTY OWNERS:</b> STIVERS, JOHN<br>1316 EWINGTOWN RD<br>CHESTERTOWN, MD 21620<br><br><b>HOME PHONE:</b> (410) 739-5682<br><br><b>APPLICANT:</b><br><br><br><b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL                |  |
| <b>EXISTING USE</b> VACANT LOT<br><br><b>PROPOSED USE</b> SINGLE FAMILY DWELLING<br><br><b>REVISED PROPOSED USE</b><br><br><b>CONSTRUCTION VALUE</b> \$175,000.00                                                                                                                                                                                                                                                                                                                                                                            |  | <b>FEES</b><br><b>ELECT. PERMIT</b> \$115.00 <b>SINGLE LOT</b> \$55.00<br><b>ZONING</b> \$55.00 <b>FIRE DIST 5</b> \$854.70<br><b>PARKS &amp; REC</b> \$823.62 <b>MHB FEE</b> \$50.00<br><b>ELECT. ADMIN.</b> \$10.00 <b>BOCA FEE</b> \$222.48<br><b>SCHOOLS</b> \$7,412.58 <b>SPRINKLER</b> \$150.00 |  |
| <b>CONTRACTORS</b> <b>NAME</b> <b>LICENSE #</b> <b>PHONE#</b> <b>PERMIT#</b><br><b>OWNER</b> OWNER                      QAC1000<br><b>PLUMBER</b> WARD PLUMBING              PR-018              (410) 438-3317      P-1038-24<br><b>HVAC</b> BAY HEATING & COOLING              HM#100              (410) 266-5059      H-1040-24<br><b>ELECTRICIAN</b> GARRETT GERMAN & SONS INC              E-#571              (410) 758-0225<br><b>SPRINKLER</b> EASTON FIRE                      MSC-#386              (410) 310-4063      BF-1039-24 |  |                                                                                                                                                                                                                                                                                                       |  |
| <b>DESCRIPTION OF WORK:</b> CONSTRUCT 1 STORY SFD. 42' X 52' OVERALL TO INCLUDE 4' X 6'6" & 16' X 11'6" "L" SHAPED OPEN CARPORT AND 10' X 24' COVERED PATIO.                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                       |  |
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | <b>CONSTRUCTION TYPE:</b> WOOD FRAME                                                                                                                                                                                                                                                                  |  |
| <b>UNFIN. BASEMENT:</b> <b>FIN BASEMENT:</b><br><b>FIRST FLOOR:</b> 1,554 <b>SECOND FLOOR:</b><br><b>THIRD FLOOR:</b> <b>FOURTH FLOOR:</b><br><b>GARAGE:</b> <b>CARPORT:</b> 210<br><b>DECK:</b> <b>PORCH:</b> 240<br><b>OTHER:</b><br><b>TOTAL FLOOR AREA:</b> 2,004                                                                                                                                                                                                                                                                        |  | <b># BEDROOMS:</b> 3 <b># BATHROOMS:</b> 2<br><b>ROAD TYPE:</b> <b>SPRINKLER:</b> YES<br><b>WATER TYPE PRIVATE</b> <b>SEWER TYPE PRIVATE</b><br><b>HEATING SYSTEM:</b> HEAT P CENTRAL AIR: YES<br><b>FIREPLACE:</b> GAS                                                                               |  |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**

LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION. QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144. OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

|                                                                                              |                            |
|----------------------------------------------------------------------------------------------|----------------------------|
| <b>ACCESSORY STRUCTURE</b>                                                                   | <b>PRINCIPLE STRUCTURE</b> |
| FRONT                      FT                      FRONT                      35 FT          |                            |
| SIDE                      FT                      SIDE                      20 FT            |                            |
| REAR                      FT                      REAR                      50 FT            |                            |
| SIDE STREET                      FT                      SIDE STREET                      FT |                            |
| MAX. HGHT                      FT                      MAX. HGHT                      40 FT  |                            |

**APPROVALS:**

|              |            |                 |               |
|--------------|------------|-----------------|---------------|
| BUILDING     | 10/01/2024 | FLOODPLAIN ZONE | KN 08/07/2024 |
| ZONING       | 09/04/2024 | PLUMBING        | CB 08/20/2024 |
| SEDIMENT     | 07/23/2024 | ENV. HEALTH     | CS 08/19/2024 |
| PUB. SEWER   | N/A        | HISTORIC        | N/A           |
| S.W. MGT.    | 09/05/2024 | SHA             | N/A           |
| ENTRANCE     | 08/07/2024 | MECHANICAL      | CB 08/20/2024 |
| FIRE MARSHAL | 09/24/2024 | ELECTRICAL      | 07/31/2024    |
| BACKFLOW     | 08/20/2024 | FOOD SERVICE    | N/A           |

DATE APPROVED: 10-28-24

ADMINISTRATOR APPROVAL: Kwanq Swinson



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR24-07-0577  
 Date of Application: 07/23/2024

**BUILDING PERMIT**

|                                                                                                                                                                                                                                                                                                                       |                                                                                                         |                                                                                                                                                                                                                                                                                |                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| <b>BUILDING LOCATION</b> 104 2ND ST<br>CHESTERTOWN<br><br><b>TAX ACCOUNT</b> 1807006152<br><b>SUBDIVISION</b><br><b>CRITICAL AREA NO</b> <b>ACREAGE</b> 0.669<br><b>TAX MAP</b> 0011 <b>GRID</b> 0007 <b>PARCEL</b> 0135<br><b>SECTION</b> <b>BLOCK</b> <b>LOT</b><br><b>ZONED</b> NC-1T <b>FRONTAGE</b> <b>DEPTH</b> |                                                                                                         | <b>PROPERTY OWNERS:</b> STIVERS, JOHN<br>1316 EWINGTOWN RD<br>CHESTERTOWN, MD 21620<br><br><b>HOME PHONE:</b> (410) 739-5682<br><b>APPLICANT:</b><br><br><b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL |                                                                                                |
| <b>EXISTING USE</b> RESIDENCE<br><br><b>PROPOSED USE</b> ACCESSORY STRUCTURE<br><br><b>REVISED PROPOSED USE</b><br><br><b>CONSTRUCTION VALUE</b> \$50,000.00                                                                                                                                                          |                                                                                                         | <b>FEES</b><br><b>ELECT. PERMIT</b> \$60.00 <b>ZONING</b> \$55.00<br><b>BOCA FEE</b> \$76.80 <b>ELECT. ADMIN.</b> \$10.00                                                                                                                                                      |                                                                                                |
| <b>CONTRACTORS</b> <b>NAME</b> <b>LICENSE #</b> <b>PHONE#</b> <b>PERMIT#</b><br><b>OWNER</b> <b>OWNER</b> QAC1000<br><b>ELECTRICIAN</b> GARRETT GERMAN & SONS INC    E-#571                      (410) 758-0225    ER24-07-0577                                                                                       |                                                                                                         |                                                                                                                                                                                                                                                                                |                                                                                                |
| <b>DESCRIPTION OF WORK:</b> CONSTRUCT 24' X 40' DETACHED DETACHED WORK-SHOP.                                                                                                                                                                                                                                          |                                                                                                         |                                                                                                                                                                                                                                                                                |                                                                                                |
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>                                                                                                                                                                                                                                                               |                                                                                                         | <b>CONSTRUCTION TYPE:</b> WOOD FRAME                                                                                                                                                                                                                                           |                                                                                                |
| <b>UNFIN. BASEMENT:</b><br><b>FIRST FLOOR:</b><br><b>THIRD FLOOR:</b><br><b>GARAGE:</b><br><b>DECK:</b><br><b>OTHER:</b> 960<br><b>TOTAL FLOOR AREA:</b> 960                                                                                                                                                          | <b>FIN BASEMENT:</b><br><b>SECOND FLOOR:</b><br><b>FOURTH FLOOR:</b><br><b>CARPOR:</b><br><b>PORCH:</b> | <b># BEDROOMS:</b> 0<br><b>ROAD TYPE:</b><br><b>WATER TYPE</b> PRIVATE<br><b>HEATING SYSTEM:</b><br><b>FIREPLACE:</b>                                                                                                                                                          | <b># BATHROOMS:</b> 0<br><b>SPRINKLER:</b><br><b>SEWER TYPE</b> PRIVATE<br><b>CENTRAL AIR:</b> |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**

OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. SWM - MUST FOLLOW APPROVED STORMWATER MANAGEMENT PLAN ALL BUILDINGS OTHER THAN THE PRINCIPLE BUILDING SHALL NOT COVER AN AREA OF THE LOT GREATER THAN 60% OF THAT COVERED BY THE EXISTING PRINCIPLE BUILDING.

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

|                                      |                                     |
|--------------------------------------|-------------------------------------|
| <b>ACCESSORY STRUCTURE</b>           | <b>PRINCIPLE STRUCTURE</b>          |
| FRONT                      FT        | FRONT                      FT       |
| SIDE                      3 FT       | SIDE                      FT        |
| REAR                      3 FT       | REAR                      FT        |
| SIDE STREET                      FT  | SIDE STREET                      FT |
| MAX. HGHT                      20 FT | MAX. HGHT                      FT   |

**APPROVALS:**

|                     |            |
|---------------------|------------|
| BUILDING <i>TD</i>  | 08/07/2024 |
| ZONING <i>WB</i>    | 09/04/2023 |
| SEDIMENT            | N/A        |
| PUB. SEWER          | N/A        |
| S.W. MGT. <i>KN</i> | 09/05/2024 |
| ENTRANCE            | N/A        |
| FIRE MARSHAL        | N/A        |
| BACKFLOW            | N/A        |

|                       |            |
|-----------------------|------------|
| FLOODPLAIN ZONE       | N/A        |
| PLUMBING              | N/A        |
| ENV. HEALTH <i>CS</i> | 08/19/2024 |
| HISTORIC              | N/A        |
| SHA                   | N/A        |
| MECHANICAL            | N/A        |
| ELECTRICAL            | 09/13/2024 |
| FOOD SERVICE          | N/A        |

DATE APPROVED: 10-28-24

ADMINISTRATOR APPROVAL: *Vran J. Ginson*



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR24-09-0726

Date of Application: 09/19/2024

**BUILDING PERMIT**

|                                                                                                                                                                                                                                                                                                                                                          |                      |                                                                                                                                                                                                                                                                                          |                                 |                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------|
| <b>BUILDING LOCATION</b> 972 CHESTER RIVER DR<br>GRASONVILLE<br><br><b>TAX ACCOUNT</b> 1805019389<br><b>SUBDIVISION</b> CHESTER RIVER BEACH<br><b>CRITICAL AREA</b> YES <b>ACREAGE</b> 0.281<br><b>TAX MAP</b> 058E <b>GRID</b> 0004 <b>PARCEL</b> 0568<br><b>SECTION</b> <b>BLOCK</b> C <b>LOT</b> 59<br><b>ZONED</b> NC-8 <b>FRONTAGE</b> <b>DEPTH</b> |                      | <b>PROPERTY OWNERS:</b> BURGER, SCOTT & KATHLEEN<br>607 6TH ST NE<br>WASHINGTON, DC 20002<br><br><b>HOME PHONE:</b> (202) 207-8326<br><br><b>APPLICANT:</b><br><br><b>STAKED:</b> <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> WILL CALL |                                 |                |
| <b>EXISTING USE</b> RESIDENTIAL<br><br><b>PROPOSED USE</b> ACCESSORY STRUCTURE IN<br>FLOODPLAIN<br><b>REVISED PROPOSED USE</b><br><br><b>CONSTRUCTION VALUE</b>                                                                                                                                                                                          |                      | <b>FEES</b><br><b>ZONING</b> \$55.00 <b>BOCA FEE</b> \$35.00                                                                                                                                                                                                                             |                                 |                |
| <b>CONTRACTORS</b>                                                                                                                                                                                                                                                                                                                                       | <b>NAME</b>          | <b>LICENSE #</b>                                                                                                                                                                                                                                                                         | <b>PHONE#</b>                   | <b>PERMIT#</b> |
| <b>OWNER</b>                                                                                                                                                                                                                                                                                                                                             | <b>OWNER</b>         | QAC1000                                                                                                                                                                                                                                                                                  |                                 |                |
| <b>DESCRIPTION OF WORK:</b> INSTALL 202' OF OPEN FENCE IN FLOODPLAIN.                                                                                                                                                                                                                                                                                    |                      |                                                                                                                                                                                                                                                                                          |                                 |                |
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>                                                                                                                                                                                                                                                                                                  |                      |                                                                                                                                                                                                                                                                                          | <b>CONSTRUCTION TYPE:</b> OTHER |                |
| <b>UNFIN. BASEMENT:</b>                                                                                                                                                                                                                                                                                                                                  | <b>FIN BASEMENT:</b> | <b># BEDROOMS:</b>                                                                                                                                                                                                                                                                       | <b># BATHROOMS:</b>             |                |
| <b>FIRST FLOOR:</b>                                                                                                                                                                                                                                                                                                                                      | <b>SECOND FLOOR:</b> | <b>ROAD TYPE:</b>                                                                                                                                                                                                                                                                        | <b>SPRINKLER:</b>               |                |
| <b>THIRD FLOOR:</b>                                                                                                                                                                                                                                                                                                                                      | <b>FOURTH FLOOR:</b> | <b>WATER TYPE</b> PUBLIC                                                                                                                                                                                                                                                                 | <b>SEWER TYPE</b> PUBLIC        |                |
| <b>GARAGE:</b>                                                                                                                                                                                                                                                                                                                                           | <b>CARPORT:</b>      | <b>HEATING SYSTEM:</b> NONE                                                                                                                                                                                                                                                              | <b>CENTRAL AIR:</b>             |                |
| <b>DECK:</b>                                                                                                                                                                                                                                                                                                                                             | <b>PORCH:</b>        | <b>FIREPLACE:</b>                                                                                                                                                                                                                                                                        |                                 |                |
| <b>OTHER:</b>                                                                                                                                                                                                                                                                                                                                            |                      |                                                                                                                                                                                                                                                                                          |                                 |                |
| <b>TOTAL FLOOR AREA:</b>                                                                                                                                                                                                                                                                                                                                 |                      |                                                                                                                                                                                                                                                                                          |                                 |                |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:** PERMIT FOR FLOOD COMPLIANCE ONLY  
 OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. FENCE MUST BE OPEN DESIGN WITH MINIMUM OF ONE INCH GAP BETWEEN SLATS AND/ OR ELEVATED FOUR INCHES ABOVE THE GROUND

OFFICE USE ONLY

|                                  |    |                            |    |                     |            |                          |            |
|----------------------------------|----|----------------------------|----|---------------------|------------|--------------------------|------------|
| <b>MINIMUM YARD REQUIREMENTS</b> |    |                            |    | <b>APPROVALS:</b>   |            |                          |            |
| <b>ACCESSORY STRUCTURE</b>       |    | <b>PRINCIPLE STRUCTURE</b> |    | <b>BUILDING</b> HD  | 10/09/2024 | <b>FLOODPLAIN ZONE</b> A | 10/10/2024 |
| <b>FRONT</b>                     | FT | <b>FRONT</b>               | FT | <b>ZONING</b> JM    | 10/09/2024 | <b>PLUMBING</b>          | N/A        |
| <b>SIDE</b>                      | FT | <b>SIDE</b>                | FT | <b>SEDIMENT</b>     | N/A        | <b>ENV. HEALTH</b>       | N/A        |
| <b>REAR</b>                      | FT | <b>REAR</b>                | FT | <b>PUB. SEWER</b>   | N/A        | <b>HISTORIC</b>          | N/A        |
| <b>SIDE STREET</b>               | FT | <b>SIDE STREET</b>         | FT | <b>S.W. MGT.</b>    | N/A        | <b>SHA</b>               | N/A        |
| <b>MAX. HGHT</b>                 | FT | <b>MAX. HGHT</b>           | FT | <b>ENTRANCE</b>     | N/A        | <b>MECHANICAL</b>        | N/A        |
|                                  |    |                            |    | <b>FIRE MARSHAL</b> | N/A        | <b>ELECTRICAL</b>        | N/A        |
|                                  |    |                            |    | <b>BACKFLOW</b>     | N/A        | <b>FOOD SERVICE</b>      | N/A        |

**DATE APPROVED:** 10-28-24                      **ADMINISTRATOR APPROVAL:** *Walter J. Swinson*





Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR24-09-0725

Date of Application: 09/18/2024

**BUILDING PERMIT**

|                                                                                                                                                                                                                                                                                                                              |                                                                                                         |                                                                                                                                                                                                                                                                                                           |                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| <b>BUILDING LOCATION</b> 109 RED LION BRANCH RD<br>MILLINGTON<br><br><b>TAX ACCOUNT</b> 1807013701<br><b>SUBDIVISION</b><br><b>CRITICAL AREA NO</b> <b>ACREAGE</b> 1<br><b>TAX MAP</b> 0006 <b>GRID</b> 0019 <b>PARCEL</b> 0162<br><b>SECTION</b> <b>BLOCK</b> <b>LOT</b><br><b>ZONED</b> NC-1T <b>FRONTAGE</b> <b>DEPTH</b> |                                                                                                         | <b>PROPERTY OWNERS:</b> MICHELETTI, PENNY<br>CLOUGH, MICHAEL<br>109 RED LION BRANCH RD<br>MILLINGTON, MD 21651<br><br><b>HOME PHONE:</b> (443) 480-2036<br><b>APPLICANT:</b><br><br><b>STAKED:</b> <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> WILL CALL |                                                                                              |
| <b>EXISTING USE</b> RESIDENCE<br><br><b>PROPOSED USE</b> ADDITION TO RESIDENCE<br><br><b>REVISED PROPOSED USE</b><br><br><b>CONSTRUCTION VALUE</b> \$30,000.00                                                                                                                                                               |                                                                                                         | <b>FEES</b><br><b>BOCA FEE</b> \$53.76 <b>ZONING</b> \$55.00<br><b>ELECT. ADMIN.</b> \$10.00 <b>ELECT. PERMIT</b> \$60.00                                                                                                                                                                                 |                                                                                              |
| <b>CONTRACTORS</b> <b>NAME</b> <b>LICENSE #</b> <b>PHONE#</b> <b>PERMIT#</b><br>MHIC                      ANDOVER HOMES INC                      MHIC-101319    (410) 928-5498<br><br><b>ELECTRICIAN</b> THREE RIVERS ELECTRIC LLC                      E-#1356                      (443) 480-5131    ER24-09-0725          |                                                                                                         |                                                                                                                                                                                                                                                                                                           |                                                                                              |
| <b>DESCRIPTION OF WORK:</b> CONSTRUCT ADDITION TO EXISTING SFD OF A 24' X 28' GARAGE                                                                                                                                                                                                                                         |                                                                                                         |                                                                                                                                                                                                                                                                                                           |                                                                                              |
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>                                                                                                                                                                                                                                                                      |                                                                                                         | <b>CONSTRUCTION TYPE:</b> WOOD FRAME                                                                                                                                                                                                                                                                      |                                                                                              |
| <b>UNFIN. BASEMENT:</b><br><b>FIRST FLOOR:</b><br><b>THIRD FLOOR:</b><br><b>GARAGE:</b> 672<br><b>DECK:</b><br><b>OTHER:</b><br><b>TOTAL FLOOR AREA:</b> 672                                                                                                                                                                 | <b>FIN BASEMENT:</b><br><b>SECOND FLOOR:</b><br><b>FOURTH FLOOR:</b><br><b>CARPOR:</b><br><b>PORCH:</b> | <b># BEDROOMS:</b><br><b>ROAD TYPE:</b><br><b>WATER TYPE</b> PRIVATE<br><b>HEATING SYSTEM:</b><br><b>FIREPLACE:</b>                                                                                                                                                                                       | <b># BATHROOMS:</b><br><b>SPRINKLER:</b><br><b>SEWER TYPE</b> PRIVATE<br><b>CENTRAL AIR:</b> |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**  
 OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.

**OFFICE USE ONLY**

| MINIMUM YARD REQUIREMENTS |                     |              |            | APPROVALS:      |            |            |  |
|---------------------------|---------------------|--------------|------------|-----------------|------------|------------|--|
| ACCESSORY STRUCTURE       | PRINCIPLE STRUCTURE | BUILDING     | 10/07/2024 | FLOODPLAIN ZONE | N/A        |            |  |
| FRONT                     | FRONT               | ZONING       | 10/11/2024 | PLUMBING        | N/A        |            |  |
| SIDE                      | SIDE                | SEDIMENT     | N/A        | ENV. HEALTH     | CS         | 10/15/2024 |  |
| REAR                      | REAR                | PUB. SEWER   | N/A        | HISTORIC        | N/A        |            |  |
| SIDE STREET               | SIDE STREET         | S.W. MGT.    | N/A        | SHA             | N/A        |            |  |
| MAX. HGHT                 | MAX. HGHT           | ENTRANCE     | N/A        | MECHANICAL      | N/A        |            |  |
|                           |                     | FIRE MARSHAL | N/A        | ELECTRICAL      | 09/23/2024 |            |  |
|                           |                     | BACKFLOW     | N/A        | FOOD SERVICE    | N/A        |            |  |

DATE APPROVED: 10-28-24                      ADMINISTRATOR APPROVAL: Kiran J Swinson



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR24-09-0713  
 Date of Application: 09/13/2024

**BUILDING PERMIT**

|                                                                                                                                                                                                                                                                                                                                                             |                                                                                                         |                                                                                                                                                                                                                                                                                         |                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| <b>BUILDING LOCATION</b> 110 STONEY BAR BLUFF RD<br>GRASONVILLE<br><br><b>TAX ACCOUNT</b> 1805041953<br><b>SUBDIVISION</b> CHESTER RIVER BEACH<br><b>CRITICAL AREA</b> YES <b>ACREAGE</b> 0.325<br><b>TAX MAP</b> 058E <b>GRID</b> 0004 <b>PARCEL</b> 0568<br><b>SECTION</b> <b>BLOCK</b> G <b>LOT</b> 13<br><b>ZONED</b> NC-8 <b>FRONTAGE</b> <b>DEPTH</b> |                                                                                                         | <b>PROPERTY OWNERS:</b> HASKITT, WILLIAM<br>110 STONEY BAR BLUFF RD<br>GRASONVILLE, MD 21638<br><br><b>HOME PHONE:</b> (703) 869-3407<br><b>APPLICANT:</b><br><br><b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL |                                                                                             |
| <b>EXISTING USE</b> RESIDENCE<br><br><b>PROPOSED USE</b> RENOVATION TO RESIDENCE<br><br><b>REVISED PROPOSED USE</b><br><br><b>CONSTRUCTION VALUE</b> \$12,675.00                                                                                                                                                                                            |                                                                                                         | <b>FEES</b><br><b>RENOVATION</b> \$88.72 <b>ZONING</b> \$55.00<br><b>PERMIT FEE</b>                                                                                                                                                                                                     |                                                                                             |
| <b>CONTRACTORS</b><br>MHIC                                                                                                                                                                                                                                                                                                                                  | <b>NAME</b><br>CANALES SERVICE LLC                                                                      | <b>LICENSE #</b><br>MHIC-115520                                                                                                                                                                                                                                                         | <b>PHONE#</b> (443) 239-1918<br><b>PERMIT#</b>                                              |
| <b>DESCRIPTION OF WORK:</b> REMOVE EXISTING SHINGLES. REMOVE ANY DAMAGED WOOD SHEATHING AND REPLACE AS NEEDED. INSTALL NEW SHINGLES.                                                                                                                                                                                                                        |                                                                                                         |                                                                                                                                                                                                                                                                                         |                                                                                             |
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>                                                                                                                                                                                                                                                                                                     |                                                                                                         | <b>CONSTRUCTION TYPE:</b> WOOD FRAME                                                                                                                                                                                                                                                    |                                                                                             |
| <b>UNFIN. BASEMENT:</b><br><b>FIRST FLOOR:</b><br><b>THIRD FLOOR:</b><br><b>GARAGE:</b><br><b>DECK:</b><br><b>OTHER:</b><br><b>TOTAL FLOOR AREA:</b>                                                                                                                                                                                                        | <b>FIN BASEMENT:</b><br><b>SECOND FLOOR:</b><br><b>FOURTH FLOOR:</b><br><b>CARPOR:</b><br><b>PORCH:</b> | <b># BEDROOMS:</b><br><b>ROAD TYPE:</b><br><b>WATER TYPE</b> PUBLIC<br><b>HEATING SYSTEM:</b><br><b>FIREPLACE:</b>                                                                                                                                                                      | <b># BATHROOMS:</b><br><b>SPRINKLER:</b><br><b>SEWER TYPE</b> PUBLIC<br><b>CENTRAL AIR:</b> |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**  
 OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. FLOOD ZONE: AE BFE: 6 FEET  
 ALL ELECTRICAL /MECHANICAL MUST BE ELEVATED TO FPE 8 FEET  
 47.5% NON- SUBSTANTIAL

**OFFICE USE ONLY**

| MINIMUM YARD REQUIREMENTS |                     | APPROVALS:      |                |
|---------------------------|---------------------|-----------------|----------------|
| ACCESSORY STRUCTURE       | PRINCIPLE STRUCTURE | BUILDING        | HD 09/27/2024  |
| FRONT FT                  | FRONT FT            | ZONING          | JM 09/27/2024  |
| SIDE FT                   | SIDE FT             | SEDIMENT        | N/A            |
| REAR FT                   | REAR FT             | PUB. SEWER      | DT 10/01/2024  |
| SIDE STREET FT            | SIDE STREET FT      | S.W. MGT.       | N/A            |
| MAX. HGHT FT              | MAX. HGHT FT        | ENTRANCE        | N/A            |
|                           |                     | FIRE MARSHAL    | N/A            |
|                           |                     | BACKFLOW        | N/A            |
|                           |                     | FLOODPLAIN ZONE | JN 01/07/2024  |
|                           |                     | PLUMBING        | N/A            |
|                           |                     | ENV. HEALTH     | JEN 09/27/2024 |
|                           |                     | HISTORIC        | N/A            |
|                           |                     | SHA             | N/A            |
|                           |                     | MECHANICAL      | N/A            |
|                           |                     | ELECTRICAL      | N/A            |
|                           |                     | FOOD SERVICE    | N/A            |

DATE APPROVED: 10-28-24

ADMINISTRATOR APPROVAL: *Kieran G. Swinson*





Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR24-01-0011

Date of Application: 01/09/2024

**BUILDING PERMIT**

| <b>BUILDING LOCATION</b> 501 GRASONVILLE CEMETERY RD<br>GRASONVILLE<br><br><b>TAX ACCOUNT</b> 1805002389<br><b>SUBDIVISION</b><br><b>CRITICAL AREA NO</b> <b>ACREAGE</b> 0.515<br><b>TAX MAP</b> 0581 <b>GRID</b> 0021 <b>PARCEL</b> 0582<br><b>SECTION</b> <b>BLOCK</b> <b>LOT</b><br><b>ZONED</b> NC-20T <b>FRONTAGE</b> <b>DEPTH</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                       | <b>PROPERTY OWNERS:</b> MARLEY INVESTMENTS LLC<br>PO BOX 319<br>MILLERSVILLE, MD 21108<br><br><b>HOME PHONE:</b> (410) 766-2855<br><b>APPLICANT:</b><br><br><b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL                                                                                                                                                                                     |                |                    |             |                        |               |                |         |                                                                       |          |                      |          |                  |                                      |                      |                |                |             |                                 |       |                |              |           |                          |        |                |            |         |                    |        |                |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------|-------------|------------------------|---------------|----------------|---------|-----------------------------------------------------------------------|----------|----------------------|----------|------------------|--------------------------------------|----------------------|----------------|----------------|-------------|---------------------------------|-------|----------------|--------------|-----------|--------------------------|--------|----------------|------------|---------|--------------------|--------|----------------|-----------|
| <b>EXISTING USE</b> BROTHERHOOD HALL<br><br><b>PROPOSED USE</b> SINGLE FAMILY DWELLING<br><br><b>REVISED PROPOSED USE</b><br><br><b>CONSTRUCTION VALUE</b> \$250,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                       | <b>FEES</b><br><table border="0"> <tr> <td><b>FIRE DIST 2</b></td> <td>\$2,058.65</td> <td><b>PARKS &amp; REC</b></td> <td>\$1,983.79</td> </tr> <tr> <td><b>ZONING</b></td> <td>\$55.00</td> <td><b>BOCA FEE</b></td> <td>\$372.48</td> </tr> <tr> <td><b>ELECT. PERMIT</b></td> <td>\$105.00</td> <td><b>SPRINKLER</b></td> <td>\$150.00</td> </tr> <tr> <td><b>ELECT. ADMIN.</b></td> <td>\$10.00</td> <td><b>SCHOOLS</b></td> <td>\$17,854.11</td> </tr> </table> |                | <b>FIRE DIST 2</b> | \$2,058.65  | <b>PARKS &amp; REC</b> | \$1,983.79    | <b>ZONING</b>  | \$55.00 | <b>BOCA FEE</b>                                                       | \$372.48 | <b>ELECT. PERMIT</b> | \$105.00 | <b>SPRINKLER</b> | \$150.00                             | <b>ELECT. ADMIN.</b> | \$10.00        | <b>SCHOOLS</b> | \$17,854.11 |                                 |       |                |              |           |                          |        |                |            |         |                    |        |                |           |
| <b>FIRE DIST 2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$2,058.65                                                            | <b>PARKS &amp; REC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$1,983.79     |                    |             |                        |               |                |         |                                                                       |          |                      |          |                  |                                      |                      |                |                |             |                                 |       |                |              |           |                          |        |                |            |         |                    |        |                |           |
| <b>ZONING</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$55.00                                                               | <b>BOCA FEE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$372.48       |                    |             |                        |               |                |         |                                                                       |          |                      |          |                  |                                      |                      |                |                |             |                                 |       |                |              |           |                          |        |                |            |         |                    |        |                |           |
| <b>ELECT. PERMIT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$105.00                                                              | <b>SPRINKLER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$150.00       |                    |             |                        |               |                |         |                                                                       |          |                      |          |                  |                                      |                      |                |                |             |                                 |       |                |              |           |                          |        |                |            |         |                    |        |                |           |
| <b>ELECT. ADMIN.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$10.00                                                               | <b>SCHOOLS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$17,854.11    |                    |             |                        |               |                |         |                                                                       |          |                      |          |                  |                                      |                      |                |                |             |                                 |       |                |              |           |                          |        |                |            |         |                    |        |                |           |
| <table border="0"> <thead> <tr> <th><b>CONTRACTORS</b></th> <th><b>NAME</b></th> <th><b>LICENSE #</b></th> <th><b>PHONE#</b></th> <th><b>PERMIT#</b></th> </tr> </thead> <tbody> <tr> <td>MHBR</td> <td>JEFTON HOMES INC<br/>2408 PEPPERMILL DR SUITE E, GLEN BURNIE, MD 21060</td> <td>3078</td> <td>(443) 324-8121</td> <td></td> </tr> <tr> <td>HVAC</td> <td>COOL BREEZE HEATHING-A/C-REFRIG, INC</td> <td>HM-239</td> <td>(410) 549-0323</td> <td>H-1223-24</td> </tr> <tr> <td>ELECTRICIAN</td> <td>LOUDERMILK ELECTRIC COMPANY INC</td> <td>E-987</td> <td>(443) 623-2992</td> <td>ER24-01-0011</td> </tr> <tr> <td>SPRINKLER</td> <td>ABSOLUTE FIRE PROTECTION</td> <td>MSC-#4</td> <td>(410) 544-7771</td> <td>BF-1222-24</td> </tr> <tr> <td>PLUMBER</td> <td>MAHON PLUMBING INC</td> <td>PN#368</td> <td>(410) 636-7944</td> <td>P-1220-24</td> </tr> </tbody> </table> |                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                | <b>CONTRACTORS</b> | <b>NAME</b> | <b>LICENSE #</b>       | <b>PHONE#</b> | <b>PERMIT#</b> | MHBR    | JEFTON HOMES INC<br>2408 PEPPERMILL DR SUITE E, GLEN BURNIE, MD 21060 | 3078     | (443) 324-8121       |          | HVAC             | COOL BREEZE HEATHING-A/C-REFRIG, INC | HM-239               | (410) 549-0323 | H-1223-24      | ELECTRICIAN | LOUDERMILK ELECTRIC COMPANY INC | E-987 | (443) 623-2992 | ER24-01-0011 | SPRINKLER | ABSOLUTE FIRE PROTECTION | MSC-#4 | (410) 544-7771 | BF-1222-24 | PLUMBER | MAHON PLUMBING INC | PN#368 | (410) 636-7944 | P-1220-24 |
| <b>CONTRACTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>NAME</b>                                                           | <b>LICENSE #</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>PHONE#</b>  | <b>PERMIT#</b>     |             |                        |               |                |         |                                                                       |          |                      |          |                  |                                      |                      |                |                |             |                                 |       |                |              |           |                          |        |                |            |         |                    |        |                |           |
| MHBR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | JEFTON HOMES INC<br>2408 PEPPERMILL DR SUITE E, GLEN BURNIE, MD 21060 | 3078                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (443) 324-8121 |                    |             |                        |               |                |         |                                                                       |          |                      |          |                  |                                      |                      |                |                |             |                                 |       |                |              |           |                          |        |                |            |         |                    |        |                |           |
| HVAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | COOL BREEZE HEATHING-A/C-REFRIG, INC                                  | HM-239                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (410) 549-0323 | H-1223-24          |             |                        |               |                |         |                                                                       |          |                      |          |                  |                                      |                      |                |                |             |                                 |       |                |              |           |                          |        |                |            |         |                    |        |                |           |
| ELECTRICIAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | LOUDERMILK ELECTRIC COMPANY INC                                       | E-987                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (443) 623-2992 | ER24-01-0011       |             |                        |               |                |         |                                                                       |          |                      |          |                  |                                      |                      |                |                |             |                                 |       |                |              |           |                          |        |                |            |         |                    |        |                |           |
| SPRINKLER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ABSOLUTE FIRE PROTECTION                                              | MSC-#4                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (410) 544-7771 | BF-1222-24         |             |                        |               |                |         |                                                                       |          |                      |          |                  |                                      |                      |                |                |             |                                 |       |                |              |           |                          |        |                |            |         |                    |        |                |           |
| PLUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MAHON PLUMBING INC                                                    | PN#368                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (410) 636-7944 | P-1220-24          |             |                        |               |                |         |                                                                       |          |                      |          |                  |                                      |                      |                |                |             |                                 |       |                |              |           |                          |        |                |            |         |                    |        |                |           |
| <b>DESCRIPTION OF WORK:</b> REMOVE EXISTING BROTHERHOOD HALL AND CONSTRUCT NEW 2 STORY SFD 100' X 46' OVERALL INCLUDING 4'11" X 15' FRONT PORCH AND 8' X 16' BREEZEWAY ATTACHED TO 28' X 46' SINGLE STORY GARAGE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                    |             |                        |               |                |         |                                                                       |          |                      |          |                  |                                      |                      |                |                |             |                                 |       |                |              |           |                          |        |                |            |         |                    |        |                |           |
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                       | <b>CONSTRUCTION TYPE:</b> WOOD FRAME                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |                    |             |                        |               |                |         |                                                                       |          |                      |          |                  |                                      |                      |                |                |             |                                 |       |                |              |           |                          |        |                |            |         |                    |        |                |           |
| <b>UNFIN. BASEMENT:</b><br>FIRST FLOOR: 1,060<br>THIRD FLOOR:<br>GARAGE: 1,288<br>DECK:<br>OTHER: BREEZEWAY 128<br><b>TOTAL FLOOR AREA: 3,596</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                       | <b>FIN BASEMENT:</b><br>SECOND FLOOR: 1060<br>FOURTH FLOOR:<br>CARPORT:<br>PORCH: 60<br><br><b># BEDROOMS: 4</b><br><b>ROAD TYPE: COUNTY</b><br><b>WATER TYPE PUBLIC</b><br><b>HEATING SYSTEM: HEAT PUMP CENTRAL AIR: YES</b><br><b>FIREPLACE: NONE</b><br><b># BATHROOMS: 3</b><br><b>SPRINKLER: YES</b><br><b>SEWER TYPE PUBLIC</b>                                                                                                                                 |                |                    |             |                        |               |                |         |                                                                       |          |                      |          |                  |                                      |                      |                |                |             |                                 |       |                |              |           |                          |        |                |            |         |                    |        |                |           |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**

QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144. DO NOT INHIBIT EXISTING DRAINAGE PATTERNS. LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION. COMMERCIAL BUSINESS NOT PERMITTED IN ZONING DISTRICT. OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

| <b>ACCESSORY STRUCTURE</b> | <b>PRINCIPLE STRUCTURE</b> |
|----------------------------|----------------------------|
| <b>FRONT</b> FT            | <b>FRONT</b> 35 FT         |
| <b>SIDE</b> FT             | <b>SIDE</b> 15/35 FT       |
| <b>REAR</b> FT             | <b>REAR</b> 50 FT          |
| <b>SIDE STREET</b> FT      | <b>SIDE STREET</b> 35 FT   |
| <b>MAX. HGHT</b> FT        | <b>MAX. HGHT</b> 40 FT     |

**APPROVALS:**

|                        |            |                           |            |
|------------------------|------------|---------------------------|------------|
| BUILDING <i>HD</i>     | 06/06/2024 | FLOODPLAIN ZONE <i>HA</i> | 06/12/2024 |
| ZONING <i>WB</i>       | 07/26/2024 | PLUMBING <i>GH</i>        | 09/30/2024 |
| SEDIMENT <i>JP</i>     | 08/19/2024 | ENV. HEALTH <i>JEN</i>    | 06/06/2024 |
| PUB. SEWER <i>DT</i>   | 09/23/2024 | HISTORIC                  | N/A        |
| S.W. MGT. <i>KN</i>    | 06/18/2024 | SHA                       | N/A        |
| ENTRANCE <i>DB</i>     | 08/21/2024 | MECHANICAL <i>Ch</i>      | N/A        |
| FIRE MARSHAL <i>JM</i> | 06/21/2024 | ELECTRICAL                | 05/31/2023 |
| BACKFLOW <i>Ch</i>     | 09/30/2024 | FOOD SERVICE              | 09/30/2024 |

DATE APPROVED: 10-28-24

ADMINISTRATOR APPROVAL: Kuang Swinson











Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BC23-09-0103  
 Date of Application: 09/19/2023

**BUILDING PERMIT**

|                                                                                                                                                                                                                                                                                                                         |                                                                                                         |                                                                                                                                                                                                                                                                                    |                                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| <b>BUILDING LOCATION</b> 1729 LITTLE CREEK RD<br>CHESTER<br><br><b>TAX ACCOUNT</b> 1804057910<br><b>SUBDIVISION</b><br><b>CRITICAL AREA YES</b> <b>ACREAGE</b> 0.5<br><b>TAX MAP</b> 0064 <b>GRID</b> 0008 <b>PARCEL</b> 0135<br><b>SECTION</b> <b>BLOCK</b> <b>LOT</b><br><b>ZONED SI</b> <b>FRONTAGE</b> <b>DEPTH</b> |                                                                                                         | <b>PROPERTY OWNERS:</b> THOMPSON, LEMUEL<br>311 BURRISVILLE RD<br>CENTREVILLE, MD 21617<br><br><b>HOME PHONE:</b> (410) 643-5609<br><b>APPLICANT:</b><br><br><b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL |                                                                                              |
| <b>EXISTING USE</b> MARINA<br><br><b>PROPOSED USE</b> ACCESSORY STRUCTURE <200SF<br><br><b>REVISED PROPOSED USE</b><br><br><b>CONSTRUCTION VALUE</b>                                                                                                                                                                    |                                                                                                         | <b>FEES</b><br><b>ZONING</b> \$55.00 <b>BOCA FEE</b> \$35.00                                                                                                                                                                                                                       |                                                                                              |
| <b>CONTRACTORS</b> <b>NAME</b> <b>LICENSE #</b> <b>PHONE#</b> <b>PERMIT#</b><br><b>OWNER</b> <b>OWNER</b> QAC1000                                                                                                                                                                                                       |                                                                                                         |                                                                                                                                                                                                                                                                                    |                                                                                              |
| <b>DESCRIPTION OF WORK:</b> INSTALL 10' X 12' PREFAB SHED ON 6' X 6' BLOCKS. FOR FLOODPLAIN COMPLIANCE                                                                                                                                                                                                                  |                                                                                                         |                                                                                                                                                                                                                                                                                    |                                                                                              |
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>                                                                                                                                                                                                                                                                 |                                                                                                         | <b>CONSTRUCTION TYPE:</b> OTHER                                                                                                                                                                                                                                                    |                                                                                              |
| <b>UNFIN. BASEMENT:</b><br><b>FIRST FLOOR:</b><br><b>THIRD FLOOR:</b><br><b>GARAGE:</b><br><b>DECK:</b><br><b>OTHER:</b> 120<br><b>TOTAL FLOOR AREA:</b> 120                                                                                                                                                            | <b>FIN BASEMENT:</b><br><b>SECOND FLOOR:</b><br><b>FOURTH FLOOR:</b><br><b>CARPOR:</b><br><b>PORCH:</b> | <b># BEDROOMS:</b><br><b>ROAD TYPE:</b><br><b>WATER TYPE</b> PRIVATE<br><b>HEATING SYSTEM:</b><br><b>FIREPLACE:</b>                                                                                                                                                                | <b># BATHROOMS:</b><br><b>SPRINKLER:</b><br><b>SEWER TYPE</b> PRIVATE<br><b>CENTRAL AIR:</b> |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**  
 ANY ELECTRICAL WORK ADDED TO THIS STRUCTURE WILL REQUIRE AN APPROVED QUEEN ANNE'S COUNTY ELECTRICAL PERMIT AND AN INSPECTION BY THE MIDDLE DEPARTMENT INSPECTION AGENCY. SHED MUST BE ANCHORED AND VENTED

OFFICE USE ONLY

|                                  |                            |                                       |                                             |
|----------------------------------|----------------------------|---------------------------------------|---------------------------------------------|
| <b>MINIMUM YARD REQUIREMENTS</b> |                            | <b>APPROVALS:</b>                     |                                             |
| <b>ACCESSORY STRUCTURE</b>       | <b>PRINCIPLE STRUCTURE</b> | <b>BUILDING</b> <i>HD</i> 12/01/2023  | <b>FLOODPLAIN ZONE</b> <i>KN</i> 10/28/2024 |
| <b>FRONT</b> 35 FT               | <b>FRONT</b> FT            | <b>ZONING</b> <i>DM</i> 10/23/2024    | <b>PLUMBING</b> N/A                         |
| <b>SIDE</b> 10 FT                | <b>SIDE</b> FT             | <b>SEDIMENT</b> N/A                   | <b>ENV. HEALTH</b> <i>CS</i> 10/25/2024     |
| <b>REAR</b> 10 FT                | <b>REAR</b> FT             | <b>PUB. SEWER</b> N/A                 | <b>HISTORIC</b> N/A                         |
| <b>SIDE STREET</b> FT            | <b>SIDE STREET</b> FT      | <b>S.W. MGT.</b> <i>KN</i> 02/16/2024 | <b>SHA</b> N/A                              |
| <b>MAX. HGHT</b> 45 FT           | <b>MAX. HGHT</b> FT        | <b>ENTRANCE</b> N/A                   | <b>MECHANICAL</b> N/A                       |
|                                  |                            | <b>FIRE MARSHAL</b> N/A               | <b>ELECTRICAL</b> N/A                       |
|                                  |                            | <b>BACKFLOW</b> N/A                   | <b>FOOD SERVICE</b> N/A                     |

DATE APPROVED: 10-28-24                      ADMINISTRATOR APPROVAL: *Vuan G Swinson*





Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR24-08-0664

Date of Application: 08/27/2024

**BUILDING PERMIT**

|                                                                                                                                                                                                                                                                                                                                                                                                |  |  |                                                                                                                                                                                                                                                                                                                                                                         |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| <b>BUILDING LOCATION</b> 120 CEDAR RD<br>CHESTER<br><br><b>TAX ACCOUNT</b> 1804076524<br><b>SUBDIVISION</b> BENTON'S PLEASURE<br><b>CRITICAL AREA</b> YES <b>ACREAGE</b><br><b>TAX MAP</b> 0057 <b>GRID</b> 0019 <b>PARCEL</b> 0378<br><b>SECTION</b> <b>BLOCK</b> <b>LOT</b> 63<br><b>ZONED</b> NC-20 <b>FRONTAGE</b> <b>DEPTH</b>                                                            |  |  | <b>PROPERTY OWNERS:</b> WHYTE, ALLAN & RHONDA<br>120 CEDAR RD<br>CHESTER, MD 21619<br><br><b>HOME PHONE:</b> (410) 490-4502<br><b>APPLICANT:</b> GABRIEL GALEANO<br>219 Ackerman Rd<br>STEVENSVILLE, MD 21666<br><br><b>STAKED:</b> <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> WILL CALL                              |  |  |
| <b>EXISTING USE</b> RESIDENCE<br><br><b>PROPOSED USE</b> RENOVATION/ADDITION TO RESIDENC<br><br><b>REVISED PROPOSED USE</b><br><br><b>CONSTRUCTION VALUE</b> \$20,000.00                                                                                                                                                                                                                       |  |  | <b>FEES</b><br><b>ZONING</b> \$55.00 <b>RENOVATION PERMIT FEE</b> \$140.00<br><b>ELECT. ADMIN.</b> \$10.00 <b>ELECT. PERMIT</b> \$95.00<br><b>BOCA FEE</b> \$161.24                                                                                                                                                                                                     |  |  |
| <b>CONTRACTORS</b> <b>NAME</b> <b>LICENSE #</b> <b>PHONE#</b> <b>PERMIT#</b><br><b>OWNER</b> <b>OWNER</b> QAC1000<br><b>ELECTRICIAN</b> COMPLETE BUILDING SYSTEMS INC      E-855      (410) 451-8883<br><b>PLUMBER</b> BUILD AND DESIGN CONSTRUCTION INC      PN-690      (240) 669-7199      P-1135-24<br><b>HVAC</b> INOVATION MECHANICAL INC      HM-650      (301) 760-6672      H-1196-24 |  |  | <b>DESCRIPTION OF WORK:</b> CONSTRUCT 52' X 26' OVERALL ADDITION TO EXISTING SFD TO CREATE MASTER BEDROOM, MASTER BATH, (2) WALK IN CLOSETS, 1/2 BATH, (2) OFFICES AND A FAMILY ROOM EXTENSION. CONSTRUCT A 20' X 12' DECK OFF FAMILY ROOM. RENOVATE EXISTING FAMILY ROOM BY REMOVING WALLS TO EXPAND FAMILY ROOM INTO NEW ADDITION, CREATE PANTRY IN EXISTING KITCHEN. |  |  |
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b><br><b>UNFIN. BASEMENT:</b> <b>FIN BASEMENT:</b><br><b>FIRST FLOOR:</b> 1,052 <b>SECOND FLOOR:</b><br><b>THIRD FLOOR:</b><br><b>GARAGE:</b> <b>CARPOR:</b><br><b>DECK:</b> 240 <b>PORCH:</b><br><b>OTHER:</b><br><b>TOTAL FLOOR AREA:</b> 1,292                                                                                         |  |  | <b>CONSTRUCTION TYPE:</b><br><b># BEDROOMS:</b> <b># BATHROOMS:</b><br><b>ROAD TYPE:</b> <b>SPRINKLER:</b><br><b>WATER TYPE</b> PUBLIC <b>SEWER TYPE</b> PUBLIC<br><b>HEATING SYSTEM:</b> HEAT PUMP CENTRAL AIR: YES<br><b>FIREPLACE:</b>                                                                                                                               |  |  |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**  
 OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

| ACCESSORY STRUCTURE | PRINCIPLE STRUCTURE |
|---------------------|---------------------|
| FRONT FT            | FRONT 35 FT         |
| SIDE FT             | SIDE 15/35 FT       |
| REAR FT             | REAR 50 FT          |
| SIDE STREET FT      | SIDE STREET FT      |
| MAX. HGHT FT        | MAX. HGHT 40 FT     |

**APPROVALS:**

|              |    |            |
|--------------|----|------------|
| BUILDING     | TD | 10/15/2024 |
| ZONING       | JM | 10/21/2024 |
| SEDIMENT     |    | N/A        |
| PUB. SEWER   | DT | 10/01/2024 |
| S.W. MGT.    |    | N/A        |
| ENTRANCE     |    | N/A        |
| FIRE MARSHAL |    | N/A        |
| BACKFLOW     |    | N/A        |

|                 |               |
|-----------------|---------------|
| FLOODPLAIN ZONE | N/A           |
| PLUMBING        | Ch 09/19/2024 |
| ENV. HEALTH     | CS 09/05/2024 |
| HISTORIC        | N/A           |
| SHA             | N/A           |
| MECHANICAL      | Ch 09/19/2024 |
| ELECTRICAL      | 09/24/2024    |
| FOOD SERVICE    | N/A           |

DATE APPROVED:

10-28-24

ADMINISTRATOR APPROVAL:

*Vnan G. Swinson*



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

ZONING CERTIFICATE #: Z24-06-0246

Date of Application: 06/07/2024

### ZONING CERTIFICATE

| TAX ACCOUNT # | STREET ADDRESS   | CITY NAME    |
|---------------|------------------|--------------|
| 1804063643    | 113 BALTIMORE RD | STEVENSVILLE |

| OWNER INFORMATION                                      | PROPERTY INFORMATION                 |
|--------------------------------------------------------|--------------------------------------|
| OWNER: MAY, BRANDON                                    | TAX MAP 0076 BLOCK D PARCEL 0039     |
| OWNER ADDRESS: 113 BALTIMORE RD STEVENSVILLE, MD 21666 | LOT 22 SECTION 2 ZONED NC-20         |
| HOME PHONE: (707) 624-6982                             | CRITICAL AREA YES ACREAGE 0.46       |
|                                                        | SUBDIVISION KENT ISLAND ESTATES      |
|                                                        | BUILDING VALUE \$7,000.00            |
|                                                        | WATER TYPE PRIVATE SEWER TYPE PUBLIC |

| APPLICANT INFORMATION                                                                                                        | PERMIT FEES                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| NAME: BRANDON MAY                                                                                                            | ZONING FEE: \$55.00 FM FEE:                                                                                    |
| ADDRESS: 113 Baltimore Rd STEVENSVILLE, MD 21666                                                                             | ELECTRICAL PERMIT #:                                                                                           |
| PHONE: (707) 624-6982                                                                                                        | PLUMBING PERMIT #:                                                                                             |
|                                                                                                                              | GAS PERMIT #:                                                                                                  |
| EXISTING USE: RESIDENCE                                                                                                      | STAKED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL |
| MINIMUM YARD REQUIREMENTS:                                                                                                   | PROPOSED USE: ACCESSORY STRUCTURE <200SF                                                                       |
| FRONT: FT SIDE: 3 FT REAR: 3 FT                                                                                              | SIDE STREET: FT HEIGHT: 20 FT                                                                                  |
| WORK DESCRIPTION: INSTALL 35' X 15' PAVER PATIO WITH 15' X 15' WALKWAY OVER EXISTING CONCRETE SLAB WITH A 12' X 14' PERGOLA. |                                                                                                                |

**AGENCY APPROVALS:**

| Name        | Completed Date |
|-------------|----------------|
| ENV. HEALTH | 07/01/2024 JEN |
| S.W. MGT.   | 10/16/2024 KN  |
| SKI         | 07/03/2024 AC  |
| ZONING      | 09/30/2024 JM  |

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

**Conditions:**

ANY ELECTRICAL WORK ADDED TO THIS STRUCTURE WILL REQUIRE AN APPROVED QUEEN ANNE'S COUNTY ELECTRICAL PERMIT AND AN INSPECTION BY THE MIDDLE DEPARTMENT INSPECTION AGENCY. DO NOT INHIBIT EXISTING DRAINAGE PATTERNS. ALL BUILDINGS OTHER THAN THE PRINCIPLE BUILDING SHALL NOT COVER AN AREA OF THE LOT GREATER THAN 60% OF THAT COVERED BY THE EXISTING PRINCIPLE BUILDING. OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.

ADMINISTRATOR APPROVAL: Manoj Sunson DATE APPROVED: 10-28-24



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

ZONING CERTIFICATE #: Z24-09-0390

Date of Application: 09/11/2024

### ZONING CERTIFICATE

| TAX ACCOUNT # | STREET ADDRESS         | CITY NAME   |
|---------------|------------------------|-------------|
| 1802006081    | 733 ROBERTS STATION RD | CHURCH HILL |

| OWNER INFORMATION |                                                 | PROPERTY INFORMATION        |                    |               |
|-------------------|-------------------------------------------------|-----------------------------|--------------------|---------------|
| OWNER:            | KERR, KENNETH & CHRISTINA                       | TAX MAP 0023                | BLOCK              | PARCEL 0024   |
| OWNER ADDRESS:    | 733 ROBERTS STATION RD<br>CHURCH HILL, MD 21623 | LOT                         | SECTION            | ZONED AG      |
| HOME PHONE:       | (410) 490-0718                                  | CRITICAL AREA NO            |                    | ACREAGE 43.48 |
|                   |                                                 | SUBDIVISION                 |                    |               |
|                   |                                                 | BUILDING VALUE \$100,000.00 |                    |               |
|                   |                                                 | WATER TYPE PRIVATE          | SEWER TYPE PRIVATE |               |

| APPLICANT INFORMATION                                                                                       |                                                 | PERMIT FEES                                                                                                    |           |
|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------|
| NAME:                                                                                                       | KENNETH & CHRISTINA KERR                        | ZONING FEE: \$55.00                                                                                            | FM FEE:   |
| ADDRESS:                                                                                                    | 733 Roberts Station Rd<br>CHURCH HILL, MD 21623 | ELECTRICAL PERMIT #:                                                                                           |           |
| PHONE:                                                                                                      | (410) 490-0718                                  | PLUMBING PERMIT #:                                                                                             |           |
|                                                                                                             |                                                 | GAS PERMIT #:                                                                                                  |           |
|                                                                                                             |                                                 | STAKED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL |           |
| EXISTING USE:                                                                                               | AGRICULTURE/RESIDENCE                           | PROPOSED USE:                                                                                                  | FARM BLDG |
| MINIMUM YARD REQUIREMENTS:                                                                                  |                                                 |                                                                                                                |           |
| FRONT:                                                                                                      | 35 FT                                           | SIDE:                                                                                                          | 10 FT     |
| REAR:                                                                                                       | 10 FT                                           | SIDE STREET:                                                                                                   | FT        |
|                                                                                                             |                                                 | HEIGHT:                                                                                                        | 135 FT    |
| WORK DESCRIPTION: CONSTRUCT 42' X 80' POLE BUILDING WITH 40' X 12' LEAN-TO FOR FARM EQUIPMENT/TOOLS STORAGE |                                                 |                                                                                                                |           |

**AGENCY APPROVALS:**

| Name                           | Completed Date |
|--------------------------------|----------------|
| ENTRANCE                       | 10/18/2024 JL  |
| ENV. HEALTH                    | 09/27/2024 JEN |
| SOIL CONSERVATION - PERMITTING | 09/27/2024 DS  |
| ZONING                         | 09/30/2024 WB  |

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**Conditions:**

OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.  
 ANY ELECTRICAL WORK ADDED TO THIS STRUCTURE WILL REQUIRE AN APPROVED QUEEN ANNE'S COUNTY ELECTRICAL PERMIT AND AN INSPECTION BY THE MIDDLE DEPARTMENT INSPECTION AGENCY.

ADMINISTRATOR APPROVAL: *Kristen J. Sumner* DATE APPROVED: 10-28-24