



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR24-06-0442
 Date of Application: 06/05/2024

BUILDING PERMIT

| BUILDING LOCATION 208 SHIPPING CREEK DR STEVENSVILLE TAX ACCOUNT 1804071964 SUBDIVISION SHIPPING CREEK CRITICAL AREA YES ACREAGE 2.13 TAX MAP 0063 GRID 0021 PARCEL 0149 SECTION BLOCK B LOT 3 ZONED NC-2 FRONTAGE DEPTH | PROPERTY OWNERS: CROSBY, JENNIFER & JOSEPH 208 SHIPPING CREEK DR STEVENSVILLE, MD 21666 HOME PHONE: (207) 749-4703 APPLICANT: STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---------------------------|-------------------------------|------------|-------------------------|----------------------|--|---------------------|----------------------|----------------------|-------------------|-------------------|---------------------|----------------------|---------------------------|---------------------------|----------------------|-----------------|---|--------------|--------------|---------------------------|-------------------|----------------|---------------|--|--|--|-----------------------------|--|--|--|
| EXISTING USE RESIDENCE PROPOSED USE RENOVATION/ADDITION TO RESIDENCE REVISED PROPOSED USE CONSTRUCTION VALUE \$220,000.00 | FEES <table style="width:100%;"> <tr> <td>ZONING</td> <td>\$55.00</td> <td>RENOVATION PERMIT FEE</td> <td>\$1,540.00</td> </tr> <tr> <td>ELECT. ADMIN.</td> <td>\$20.00</td> <td>BOCA FEE</td> <td>\$35.00</td> </tr> <tr> <td>ELECT. PERMIT</td> <td>\$190.00</td> <td></td> <td></td> </tr> </table> | ZONING | \$55.00 | RENOVATION PERMIT FEE | \$1,540.00 | ELECT. ADMIN. | \$20.00 | BOCA FEE | \$35.00 | ELECT. PERMIT | \$190.00 | | | | | | | | | | | | | | | | | | | | | | |
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| <table style="width:100%;"> <thead> <tr> <th>CONTRACTORS</th> <th>NAME</th> <th>LICENSE #</th> <th>PHONE#</th> <th>PERMIT#</th> </tr> </thead> <tbody> <tr> <td>MHIC</td> <td>BATHROOM RECOVERY LLC PO BOX 743, ST MICHAELS, MD 21663</td> <td>138644</td> <td>(410) 924-7703</td> <td></td> </tr> <tr> <td>HVAC</td> <td>PAUL BRUNK</td> <td>HM-580</td> <td>(443) 924-7293</td> <td>H-1403-24</td> </tr> <tr> <td>ELECTRICIAN</td> <td>SCHWANINGER ELECTRIC</td> <td>E-#802</td> <td>(410) 924-2622</td> <td>ER24-06-0442</td> </tr> <tr> <td>PLUMBER</td> <td>CLEAR CHOICE PLUMBING LLC</td> <td>PN-798</td> <td>(443) 754-5796</td> <td>P-1402-24</td> </tr> </tbody> </table> | | CONTRACTORS | NAME | LICENSE # | PHONE# | PERMIT# | MHIC | BATHROOM RECOVERY LLC PO BOX 743, ST MICHAELS, MD 21663 | 138644 | (410) 924-7703 | | HVAC | PAUL BRUNK | HM-580 | (443) 924-7293 | H-1403-24 | ELECTRICIAN | SCHWANINGER ELECTRIC | E-#802 | (410) 924-2622 | ER24-06-0442 | PLUMBER | CLEAR CHOICE PLUMBING LLC | PN-798 | (443) 754-5796 | P-1402-24 | | | | | | | |
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| PLUMBER | CLEAR CHOICE PLUMBING LLC | PN-798 | (443) 754-5796 | P-1402-24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DESCRIPTION OF WORK: RENOVATION TO EXISTING SFD. REMOVE EXISTING FRONT STEPS AND FRONT CONCRETE SIDEWALK. REMOVE EXISTING FRONT DOOR, FRAME AND BRICK IN OPENING. RELOCATE FRONT DOOR AND OPEN EXTERIOR WALL BETWEEN FOYER AND PORTICO TO INSTALL 7' WIDE DOOR UNIT. INSTALL NEW 212 SQFT PAVER SIDEWALK FROM DRIVEWAY TO NEW PORTICO. CONSTRUCT NEW 4'8" X 10' ENTRY PORTICO. REMOVE REAR STEP AND CONCRETE SIDEWALK OFF SUNROOM. RAISE THE FLOOR OF SUNROOM TO BE LEVEL WITH EXISTING FAMILY ROOM AND INSTALL NEW WINDOWS AND NEW SLIDING DOOR IN SUNROOM. CONSTRUCT 3' X 12'8" BRICK/MASONRY REAR PATIO OFF SUNROOM. RECONFIGURE ELECTRIC. REMOVE STOVE INSERT AND INSTALL NEW PROPANE GAS LOGS AND GAS LINE. REMOVE EXISTING BATH TUB AND CLOSER IN BATHROOM TO INSTALL SHOWER AND RECONFIGURE BATHROOM FIXTURES. RELOCATE HALL CLOSET TO EXPAND FIRST FLOOR BATHROOM AND INSTALL LINEN CLOSET. UPDATE HVAC. CREATE NEW FOYER CLOSET. REMOVE AND REPLACE ALL EXTERIOR WINDOWS AND DOORS IN-KIND UNLESS OTHERWISE NOTED. ENCAPSULATE AND CONDITION CRAWL SPACE. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table style="width:100%;"> <thead> <tr> <th colspan="2">BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</th> <th colspan="2">CONSTRUCTION TYPE: WOOD FRAME</th> </tr> </thead> <tbody> <tr> <td>UNFIN. BASEMENT:</td> <td>FIN BASEMENT:</td> <td># BEDROOMS:</td> <td># BATHROOMS:</td> </tr> <tr> <td>FIRST FLOOR:</td> <td>SECOND FLOOR:</td> <td>ROAD TYPE:</td> <td>SPRINKLER:</td> </tr> <tr> <td>THIRD FLOOR:</td> <td>FOURTH FLOOR:</td> <td>WATER TYPE PRIVATE</td> <td>SEWER TYPE PRIVATE</td> </tr> <tr> <td>GARAGE:</td> <td>CARPORT:</td> <td colspan="2">HEATING SYSTEM: HEAT PUMP CENTRAL AIR: YES</td> </tr> <tr> <td>DECK:</td> <td>PORCH: 47</td> <td colspan="2">FIREPLACE:</td> </tr> <tr> <td>OTHER:</td> <td></td> <td colspan="2"></td> </tr> <tr> <td colspan="2">TOTAL FLOOR AREA: 47</td> <td colspan="2"></td> </tr> </tbody> </table> | | BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | CONSTRUCTION TYPE: WOOD FRAME | | UNFIN. BASEMENT: | FIN BASEMENT: | # BEDROOMS: | # BATHROOMS: | FIRST FLOOR: | SECOND FLOOR: | ROAD TYPE: | SPRINKLER: | THIRD FLOOR: | FOURTH FLOOR: | WATER TYPE PRIVATE | SEWER TYPE PRIVATE | GARAGE: | CARPORT: | HEATING SYSTEM: HEAT PUMP CENTRAL AIR: YES | | DECK: | PORCH: 47 | FIREPLACE: | | OTHER: | | | | TOTAL FLOOR AREA: 47 | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | CONSTRUCTION TYPE: WOOD FRAME | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| FIRST FLOOR: | SECOND FLOOR: | ROAD TYPE: | SPRINKLER: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| THIRD FLOOR: | FOURTH FLOOR: | WATER TYPE PRIVATE | SEWER TYPE PRIVATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GARAGE: | CARPORT: | HEATING SYSTEM: HEAT PUMP CENTRAL AIR: YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DECK: | PORCH: 47 | FIREPLACE: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OTHER: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL FLOOR AREA: 47 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:
 ALL SEDIMENT CONTROL DEVICES MUST BE INSTALLED PRIOR TO START OF WORK OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. MUST COMPLY WITH APPROVED BUFFER MANAGEMENT PLANS FOR PERMITS BR24-06-0442, Z22-01-0011, S21-07-0341 AND S22-01-0009 PRIOR TO CERTIFICATE OF OCCUPANCY. CALL 410-758-4088 FOR INSPECTION ONCE PLANTED.

| MINIMUM YARD REQUIREMENTS | | APPROVALS: | OFFICE USE ONLY | |
|----------------------------|----------------------------|---------------------|-----------------|----------------------------|
| ACCESSORY STRUCTURE | PRINCIPLE STRUCTURE | BUILDING HD | 06/21/2024 | FLOODPLAIN ZONE N/A |
| FRONT | FRONT | ZONING JM | 10/31/2024 | PLUMBING Ch |
| SIDE | SIDE | SEDIMENT | N/A | ENV. HEALTH CS |
| REAR | REAR | PUB. SEWER | N/A | HISTORIC |
| SIDE STREET | SIDE STREET | S.W. MGT. | N/A | SHA |
| MAX. HGHT | MAX. HGHT | ENTRANCE | N/A | MECHANICAL Ch |
| | | FIRE MARSHAL | N/A | ELECTRICAL |
| | | BACKFLOW | N/A | FOOD SERVICE |
| | | | | N/A |

DATE APPROVED: 11-20-24 ADMINISTRATOR APPROVAL: [Signature]



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR24-10-0796
 Date of Application: 10/11/2024

BUILDING PERMIT

| | | | |
|--|---|--|---|
| BUILDING LOCATION 337 BROADWATER DR CHESTER TAX ACCOUNT 1804126088 SUBDIVISION FOUR SEASONS AT KENT ISLAND CRITICAL AREA NO ACREAGE 0.169 TAX MAP 0049 GRID 0020 PARCEL 0007 SECTION BLOCK LOT 259 ZONED CMPD FRONTAGE DEPTH | | PROPERTY OWNERS: SMITH, RANDEL & ANITA 337 BROADWATER DR CHESTER, MD 21619 HOME PHONE: (301) 529-3860 APPLICANT: STAKED: <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> WILL CALL | |
| EXISTING USE RESIDENTIAL PROPOSED USE SOLAR PANELS REVISED PROPOSED USE CONSTRUCTION VALUE \$18,000.00 | | FEES ELECT. ADMIN. \$10.00 ELECT. PERMIT \$160.00 SOLAR ARRAYS \$250.00 COPIES AND \$42.50 1-50 MISC ZONING \$55.00 | |
| CONTRACTORS NAME LICENSE # PHONE# PERMIT# MHIC SOLAR ENERGY WORLD MHIC 127353 (410) 579-5167 14880 SWEITZER LN, LAUREL, MD 20707 ELECTRICIAN SOLAR ENERGY WORLD E-000250-2022 (443) 643-7550 ER24-10-0796 | | | |
| DESCRIPTION OF WORK: INSTALL (20) 400W ROOF MOUNTED SOLAR PANELS TO EXISTING SFD. | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | CONSTRUCTION TYPE: | |
| UNFIN. BASEMENT: FIRST FLOOR: THIRD FLOOR: GARAGE: DECK: OTHER: TOTAL FLOOR AREA: | FIN BASEMENT: SECOND FLOOR: FOURTH FLOOR: CARPOR: PORCH: | # BEDROOMS: ROAD TYPE: WATER TYPE PUBLIC HEATING SYSTEM: FIREPLACE: | # BATHROOMS: SPRINKLER: SEWER TYPE PUBLIC CENTRAL AIR: |

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NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:
 OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. ANY RESIDENTIAL OCCUPANCY THAT IS EQUIPPED WITH SOLAR PANELS MOUNT ON TO ANY PORTION OF THE DWELLING SHALL BE PROVIDED WITH AN EXTERIOR EMERGENCY POWER SHUT OFF. THIS SHUT OFF SHALL BE CLEARLY IDENTIFIED AND NOT BLOCKED WITH ANY FIXTURES, FURNITURE, BRUSH AND/OR LANDSCAPING.

OFFICE USE ONLY

| MINIMUM YARD REQUIREMENTS | | | | APPROVALS: | | | |
|---------------------------|----|---------------------|----|--------------|------------|-----------------|------------|
| ACCESSORY STRUCTURE | FT | PRINCIPLE STRUCTURE | FT | BUILDING | 10/11/2024 | FLOODPLAIN ZONE | N/A |
| FRONT | FT | FRONT | FT | ZONING | 10/23/2024 | PLUMBING | N/A |
| SIDE | FT | SIDE | FT | SEDIMENT | N/A | ENV. HEALTH | N/A |
| REAR | FT | REAR | FT | PUB. SEWER | N/A | HISTORIC | N/A |
| SIDE STREET | FT | SIDE STREET | FT | S.W. MGT. | N/A | SHA | N/A |
| MAX. HGHT | FT | MAX. HGHT | FT | ENTRANCE | N/A | MECHANICAL | N/A |
| | | | | FIRE MARSHAL | N/A | ELECTRICAL | 10/11/2024 |
| | | | | BACKFLOW | N/A | FOOD SERVICE | N/A |

DATE APPROVED: 11-20-24 ADMINISTRATOR APPROVAL: Vranj Stinson