



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BC24-10-0081

Date of Application: 10/10/2024

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 211 SWITCHGRASS WAY CHESTER  <b>TAX ACCOUNT</b> 1804127039  <b>SUBDIVISION</b> FOUR SEASONS AT KENT ISLAND <b>CRITICAL AREA</b> YES <b>ACREAGE</b> 2.315 <b>TAX MAP</b> 0049 <b>GRID</b> 0020 <b>PARCEL</b> 0007 <b>SECTION</b> <b>BLOCK</b> <b>LOT</b> <b>ZONED SMPD</b> <b>FRONTAGE</b> <b>DEPTH</b>		<b>PROPERTY OWNERS:</b> K HOVNIANIAN'S FOUR SEASONS AT KENT ISLAND II LLC 101 LOG CANOE CIR C-2 STEVENSVILLE, MD 21666  <b>HOME PHONE:</b> (240) 375-4735 <b>APPLICANT:</b> K HOVNIANIAN LOLITA JUSTICE-WATKINS 101 LOG CANOE CIR SUITE C2 STEVENSVILLE MD 21666  <b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL	
<b>EXISTING USE</b> VACANT LOT  <b>PROPOSED USE</b> CONDO/APARTMENTS  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$3,200,000.00		<b>FEES</b> 4SEASNDRRRA \$108,500.00 <b>ELECT. PERMIT</b> \$4,770.00 <b>ZONING</b> \$55.00 <b>BOCA FEE</b> \$5,162.64 <b>MHB FEE</b> \$50.00 <b>ELECT. ADMIN.</b> \$10.00 <b>FIRE MARSHAL FEE</b> \$3,441.76 <b>COMMERCIAL SPRINKLER REVIEW FEE - FIRE MARSHAL</b> \$150.00	
<b>CONTRACTORS</b> <b>NAME</b> <b>LICENSE #</b> <b>PHONE#</b> <b>PERMIT#</b> HVAC                      MCCREA EQUIPMENT COMPANY, INC              HR-616              (301) 423-6623              H-1414-24 SPRINKLER                      METROPOLITAN FIRE                      MSC-#155              (301) 868-0005              BF-1416-24 ELECTRICIAN                      C&R ELECTRIC INC                      E-#732              (410) 760-4224              EC24-10-0081 PLUMBER                      BLUESTREAM SERVICES INC                      PN#220              (410) 363-0072              P-1415-24			
<b>DESCRIPTION OF WORK:</b> CONSTRUCT 4-STORY CONDO BUILDING 139' X 83'3" OVERALL. 1ST FLOOR (14) GARAGE UNITS, (14) STORAGE UNITS, AND MAGOTHY MODEL UNITS 101/102, CORRIDORS, ELEVATOR, MECHANICAL ROOM. 2ND FLOOR SEVERN MODEL UNITS 201/204, CHESTER MODEL UNITS 202/203, ELEVATOR, CORRIDORS, MECHANICAL ROOM, PORCHES/BALCONIES. 3RD FLOOR SEVERN MODEL UNITS 301/304, CHESTER MODEL UNITS 302/303, ELEVATOR MECHANICAL ROOM, CORRIDORS, PORCHES/BALCONIES. 4TH FLOOR SEVERN MODEL UNITS 401/404, CHESTER MODEL UNITS 402/403, ELEVATOR MECHANICAL ROOM, CORRIDORS, PORCHES/BALCONIES.  <b>BUILDING #15</b>			
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>		<b>CONSTRUCTION TYPE:</b> WOOD FRAME	
<b>UNFIN. BASEMENT:</b> <b>FIN BASEMENT:</b> <b>FIRST FLOOR:</b> 7,579 <b>SECOND FLOOR:</b> 10341 <b>THIRD FLOOR:</b> 9973 <b>FOURTH FLOOR:</b> 9,973 <b>GARAGE:</b> 3,250 <b>CARPOT:</b> <b>DECK:</b> <b>PORCH:</b> 1,906 <b>OTHER:</b> <b>TOTAL FLOOR AREA:</b> 43,022		<b># BEDROOMS:</b> 28 <b># BATHROOMS:</b> 42 <b>ROAD TYPE:</b> COUNTY <b>SPRINKLER:</b> YES <b>WATER TYPE:</b> PUBLIC <b>SEWER TYPE:</b> PUBLIC <b>HEATING SYSTEM:</b> GAS <b>CENTRAL AIR:</b> YES <b>FIREPLACE:</b>	

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.**

**Conditions:**

QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144. SWM - MUST FOLLOW APPROVED SUBDIVISION STORMWATER MANAGEMENT PLAN LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION. OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

ACCESSORY STRUCTURE	PRINCIPLE STRUCTURE
FRONT FT	FRONT 10 FT
SIDE FT	SIDE 10 FT
REAR FT	REAR 150 FT
SIDE STREET FT	SIDE STREET FT
MAX. HGHT FT	MAX. HGHT 55 FT

**APPROVALS:**

BUILDING	THD	10/11/2024	FLOODPLAIN ZONE	KN	10/11/2024
ZONING	MO	11/21/2024	PLUMBING	Ch	11/15/2024
SEDIMENT	TR	01/25/2024	ENV. HEALTH	JEN	10/11/2024
PUB. SEWER	DT	10/21/2024	HISTORIC		N/A
S.W. MGT.	KN	10/11/2024	SHA		N/A
ENTRANCE	DB	10/11/2024	MECHANICAL	Ch	11/15/2024
FIRE MARSHAL	JL	11/04/2024	ELECTRICAL		10/22/2024
BACKFLOW	GA	11/15/2024	FOOD SERVICE		N/A

DATE APPROVED: 11-21-24

ADMINISTRATOR APPROVAL: Vivian J. Swinson



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR24-09-0745

Date of Application: 09/25/2024

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 266 PEREGRINE DR CHESTER  <b>TAX ACCOUNT</b> 1804126427 <b>SUBDIVISION</b> FOUR SEASONS AT KENT ISLAND <b>CRITICAL AREA</b> YES <b>ACREAGE</b> 0.138 <b>TAX MAP</b> 0049 <b>GRID</b> 0020 <b>PARCEL</b> 0007 <b>SECTION</b> <b>BLOCK</b> <b>LOT</b> 363 <b>ZONED</b> SMPD <b>FRONTAGE</b> 56 <b>DEPTH</b> 122		<b>PROPERTY OWNERS:</b> K HOVNIANIAN'S FOUR SEASONS AT KENT ISLAND II LLC 101 LOG CANOE CIR C-2 STEVENSVILLE, MD 21666  <b>HOME PHONE:</b> (240) 375-4735 <b>APPLICANT:</b> K HOVNIANIAN LOLITA JUSTICE-WATKINS 101 LOG CANOE CIR SUITE C2 STEVENSVILLE MD 21666  <b>STAKED:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> WILL CALL																															
<b>EXISTING USE</b> VACANT LOT  <b>PROPOSED USE</b> 4SEASONS -SFD  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$195,000.00		<b>FEES</b> <b>ELECT. PERMIT</b> \$135.00 <b>SPRINKLER</b> \$150.00 <b>BOCA FEE</b> \$379.08 <b>ELECT. ADMIN.</b> \$10.00 <b>SINGLE LOT</b> \$55.00 <b>ZONING</b> \$55.00 <b>4SEASNDRRA</b> \$7,750.00 <b>MHB FEE</b> \$50.00																															
<table border="1"> <thead> <tr> <th>CONTRACTORS</th> <th>NAME</th> <th>LICENSE #</th> <th>PHONE#</th> <th>PERMIT#</th> </tr> </thead> <tbody> <tr> <td>MHBR</td> <td>K HOVNIANIAN'S FOUR SEASONS AT KENT ISLAND III LLC 101 LOG CANOE CIR C-2, STEVENSVILLE, MD 21666</td> <td>MHBL#3114</td> <td>(301) 683-6275</td> <td></td> </tr> <tr> <td>HVAC</td> <td>MCCREA EQUIPMENT COMPANY, INC</td> <td>HR-616</td> <td>(301) 423-6623</td> <td>H-1315-24</td> </tr> <tr> <td>SPRINKLER</td> <td>METROPOLITAN FIRE</td> <td>MSC-#155</td> <td>(301) 868-0005</td> <td>BF-1333-24</td> </tr> <tr> <td>ELECTRICIAN</td> <td>TRI-STATE COMMUNICATIONS SERVICES</td> <td>E-#817</td> <td>(301) 261-4943</td> <td>ER24-09-0745</td> </tr> <tr> <td>PLUMBER</td> <td>BLUESTREAM SERVICES INC</td> <td>PN#220</td> <td>(410) 363-0072</td> <td>P-1325-24</td> </tr> </tbody> </table>				CONTRACTORS	NAME	LICENSE #	PHONE#	PERMIT#	MHBR	K HOVNIANIAN'S FOUR SEASONS AT KENT ISLAND III LLC 101 LOG CANOE CIR C-2, STEVENSVILLE, MD 21666	MHBL#3114	(301) 683-6275		HVAC	MCCREA EQUIPMENT COMPANY, INC	HR-616	(301) 423-6623	H-1315-24	SPRINKLER	METROPOLITAN FIRE	MSC-#155	(301) 868-0005	BF-1333-24	ELECTRICIAN	TRI-STATE COMMUNICATIONS SERVICES	E-#817	(301) 261-4943	ER24-09-0745	PLUMBER	BLUESTREAM SERVICES INC	PN#220	(410) 363-0072	P-1325-24
CONTRACTORS	NAME	LICENSE #	PHONE#	PERMIT#																													
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ELECTRICIAN	TRI-STATE COMMUNICATIONS SERVICES	E-#817	(301) 261-4943	ER24-09-0745																													
PLUMBER	BLUESTREAM SERVICES INC	PN#220	(410) 363-0072	P-1325-24																													
<b>DESCRIPTION OF WORK:</b> CONSTRUCT 2 STORY SFD. FIRST FLOOR 34'4" X 76'4" OVERALL TO INCLUDE 6' X 5' FRONT PORCH, 20'4" X 19'4" GARAGE, AND 8'2" X 16' SCREENED PATIO, SECOND FLOOR 43'10" X 34'4" OVERALL WITH LOFT.  <b>MODEL:</b> SIMONE FD, PHASE III 55+ AGE RESTRICTED COMMUNITY																																	
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>		<b>CONSTRUCTION TYPE:</b> WOOD FRAME																															
<b>UNFIN. BASEMENT:</b> <b>FIRST FLOOR:</b> 1,890 <b>THIRD FLOOR:</b> <b>GARAGE:</b> 394 <b>DECK:</b> <b>OTHER:</b> 128 SCREENED PATIO <b>TOTAL FLOOR AREA:</b> 3,343	<b>FIN BASEMENT:</b> <b>SECOND FLOOR:</b> 901 <b>FOURTH FLOOR:</b> <b>CARPOR:</b> <b>PORCH:</b> 30	<b># BEDROOMS:</b> 4 <b>ROAD TYPE:</b> PRIVATE <b>WATER TYPE:</b> PUBLIC <b>HEATING SYSTEM:</b> GAS <b>FIREPLACE:</b> GAS	<b># BATHROOMS:</b> 3 <b>SPRINKLER:</b> YES <b>SEWER TYPE:</b> PUBLIC <b>CENTRAL AIR:</b> YES																														

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**

SWM - MUST FOLLOW APPROVED SUBDIVISION STORMWATER MANAGEMENT PLAN OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION. QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144.

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

ACCESSORY STRUCTURE	PRINCIPLE STRUCTURE
FRONT FT	FRONT 20 FT
SIDE FT	SIDE 5 FT
REAR FT	REAR 10 FT
SIDE STREET FT	SIDE STREET FT
MAX. HGHT FT	MAX. HGHT 40 FT

**APPROVALS:**

BUILDING <b>HD</b>	10/11/2024	FLOODPLAIN ZONE <b>HO</b>	10/15/2024
ZONING <b>MO</b>	10/23/2024	PLUMBING <b>CH</b>	10/22/2024
SEDIMENT <b>TR</b>	01/25/2024	ENV. HEALTH <b>JEN</b>	10/16/2024
PUB. SEWER <b>BT</b>	10/21/2024	HISTORIC	N/A
S.W. MGT. <b>KN</b>	10/15/2024	SHA	N/A
ENTRANCE <b>DB</b>	10/15/2024	MECHANICAL <b>CH</b>	10/22/2024
FIRE MARSHAL <b>JB</b>	11/01/2024	ELECTRICAL	10/09/2024
BACKFLOW <b>CH</b>	10/22/2024	FOOD SERVICE	N/A

DATE APPROVED: 11-21-24

ADMINISTRATOR APPROVAL: Man G. Binson





Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BC24-10-0082

Date of Application: 10/14/2024

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 2015 LOVE POINT RD STEVENSVILLE  <b>TAX ACCOUNT</b> 1804124642 <b>SUBDIVISION</b> <b>CRITICAL AREA YES</b> <b>ACREAGE</b> 44.912 <b>TAX MAP</b> 0040 <b>GRID</b> 0017 <b>PARCEL</b> 0003 <b>SECTION</b> <b>BLOCK</b> <b>LOT</b> 3 <b>ZONED CS</b> <b>FRONTAGE</b> <b>DEPTH</b>			<b>PROPERTY OWNERS:</b> 2101 LOVE POINT RD LLC PASSEN, SELVIN 2101 LOVE POINT RD STEVENSVILLE, MD 21666  <b>HOME PHONE:</b> (410) 604-2122  <b>APPLICANT:</b> CHESAPEAKE MANOR VINEYARD DORIE PASSEN 2015 LOVE POINT RD STEVENSVILLE MD 21666  <b>STAKED:</b> <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> WILL CALL		
<b>EXISTING USE</b> WINE TASTING BULDING  <b>PROPOSED USE</b> RENOVATION/ADDITION  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$25,000.00			<b>FEES</b> <b>ELECT. ADMIN.</b> \$10.00 <b>BOCA FEE</b> \$35.00 <b>ZONING</b> \$55.00 <b>ELECT. PERMIT</b> \$120.00		
<b>CONTRACTORS</b> <b>NAME</b> <b>LICENSE #</b> <b>PHONE#</b> <b>PERMIT#</b> <b>OWNER</b> <b>OWNER</b> QAC1000 <b>ELECTRICIAN</b> JJ CLOW & SONS ELECTRIC    E-#155            (410) 827-6447    EC24-10-0082 <b>HVAC</b> JC WARNER CO INC            HM-001            (410) 758-2278    H-0128-24 <b>PLUMBER</b> JEFFREY LUND & SONS        PN-576            (410) 507-5344    P-0127-24					
<b>DESCRIPTION OF WORK:</b> REVISION/ADDITION TO FLOOR LAYOUT OF PERMIT BC23-11-0139: RELOCATE 3 BATHROOMS, WINE TASTING COUNTER, WARE WASHING AREA AND STOCK AREA. ADD UTILITY CLOSET, HIGH TEMP DISHWASHER WITH HOOD AND DUCT, ADD LIGHTING ,UPGRADE ELECTRIC SERVICE, ENCLOSE 10'7" X 9'5 " PORCH AND ADD 10'7" X 10' SCREEN PORCH, EMERGENCY EXIT AND ADDITIONAL EXIT TO TRASH AREA.					
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b> <b>UNFIN. BASEMENT:</b> <b>FIN BASEMENT:</b> <b>FIRST FLOOR:</b> 100 <b>SECOND FLOOR:</b> <b>THIRD FLOOR:</b> <b>FOURTH FLOOR:</b> <b>GARAGE:</b> <b>CARPORIT:</b> <b>DECK:</b> <b>PORCH:</b> 106 <b>OTHER:</b> <b>TOTAL FLOOR AREA:</b> 206			<b>CONSTRUCTION TYPE:</b> <b># BEDROOMS:</b> <b># BATHROOMS:</b> <b>ROAD TYPE:</b> <b>SPRINKLER:</b> <b>WATER TYPE PRIVATE</b> <b>SEWER TYPE PRIVATE</b> <b>HEATING SYSTEM: EXISTING CENTRAL AIR: YES</b> <b>FIREPLACE:</b>		

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**Conditions:**  
 QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144. OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.

**OFFICE USE ONLY**

MINIMUM YARD REQUIREMENTS				APPROVALS:			
<b>ACCESSORY STRUCTURE</b>		<b>PRINCIPLE STRUCTURE</b>		<b>BUILDING</b> HD	11/08/2024	<b>FLOODPLAIN ZONE</b>	N/A
<b>FRONT</b>	FT	<b>FRONT</b>	35 FT	<b>ZONING</b> MO	11/12/2024	<b>PLUMBING</b> LG	11/12/2024
<b>SIDE</b>	FT	<b>SIDE</b>	10 FT	<b>SEDIMENT</b>	N/A	<b>ENV. HEALTH</b> LK	11/14/2024
<b>REAR</b>	FT	<b>REAR</b>	10 FT	<b>PUB. SEWER</b>	N/A	<b>HISTORIC</b>	N/A
<b>SIDE STREET</b>	FT	<b>SIDE STREET</b>	FT	<b>S.W. MGT.</b>	N/A	<b>SHA</b>	N/A
<b>MAX. HGHT</b>	FT	<b>MAX. HGHT</b>	45 FT	<b>ENTRANCE</b>	N/A	<b>MECHANICAL</b>	N/A
				<b>FIRE MARSHAL</b> JL	11/18/2024	<b>ELECTRICAL</b>	11/19/2024
				<b>BACKFLOW</b>	N/A	<b>FOOD SERVICE</b>	N/A

DATE APPROVED: 11-21-24

ADMINISTRATOR APPROVAL: Vivian G. Stinson



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR24-09-0722

Date of Application: 09/18/2024

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 414 ROMANCOKE RD STEVENSVILLE  <b>TAX ACCOUNT</b> 1804024435 <b>SUBDIVISION</b> BAY CITY <b>CRITICAL AREA</b> YES <b>ACREAGE</b> 0.349 <b>TAX MAP</b> 0056 <b>GRID</b> 0000 <b>PARCEL</b> 0423 <b>SECTION</b> 2 <b>BLOCK</b> 34 <b>LOT</b> 19 <b>ZONED</b> NC-20 <b>FRONTAGE</b> <b>DEPTH</b>		<b>PROPERTY OWNERS:</b> SCHLOTTERBECK, PAUL & SCHERRY 414 ROMANCOKE RD STEVENSVILLE, MD 21666  <b>HOME PHONE:</b> (443) 496-1161 <b>APPLICANT:</b>  <b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL	
<b>EXISTING USE</b> RESIDENCE  <b>PROPOSED USE</b> ACCESSORY STRUCTURE  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$14,767.39		<b>FEES</b> <b>ELECT. PERMIT</b> \$95.00 <b>ZONING</b> \$55.00 <b>BOCA FEE</b> \$69.12 <b>ELECT. ADMIN.</b> \$10.00	
<b>CONTRACTORS</b> <b>NAME</b> <b>LICENSE #</b> <b>PHONE#</b> <b>PERMIT#</b> MHIC                      CAROLINA CARPORTS INC                      96299                      (800) 670-4262  <b>ELECTRICIAN</b> JJ CLOW & SONS ELECTRIC                      E-#155                      (410) 827-6447                      ER24-09-0722			
<b>DESCRIPTION OF WORK:</b> REMOVE EXISTING GARAGE & SHED. INSTALL 24' X 36' METAL CARPORT ON CONCRETE SLAB OF SAME SIZE			
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>		<b>CONSTRUCTION TYPE:</b> METAL FRAME	
<b>UNFIN. BASEMENT:</b> <b>FIRST FLOOR:</b> <b>THIRD FLOOR:</b> <b>GARAGE:</b> 864 <b>DECK:</b> <b>OTHER:</b> <b>TOTAL FLOOR AREA:</b> 864	<b>FIN BASEMENT:</b> <b>SECOND FLOOR:</b> <b>FOURTH FLOOR:</b> <b>CARPOR:</b> <b>PORCH:</b>	<b># BEDROOMS:</b> <b>ROAD TYPE:</b> <b>WATER TYPE</b> PUBLIC <b>HEATING SYSTEM:</b> <b>FIREPLACE:</b>	<b># BATHROOMS:</b> <b>SPRINKLER:</b> <b>SEWER TYPE</b> PUBLIC <b>CENTRAL AIR:</b>

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**

ALL BUILDINGS OTHER THAN THE PRINCIPLE BUILDING SHALL NOT COVER AN AREA OF THE LOT GREATER THAN 60% OF THAT COVERED BY THE EXISTING PRINCIPLE BUILDING. DO NOT INHIBIT EXISTING DRAINAGE PATTERNS. OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. EXISTING SHED & DETACHED GARAGE MUST BE REMOVED PRIOR TO CERTIFICATE OF OCCUPANCY.

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

ACCESSORY STRUCTURE	PRINCIPLE STRUCTURE
FRONT FT	FRONT FT
SIDE 3 FT	SIDE FT
REAR 3 FT	REAR FT
SIDE STREET FT	SIDE STREET FT
MAX. HGHT 20 FT	MAX. HGHT FT

**APPROVALS:**

BUILDING	HD	10/11/2024
ZONING	MO	10/11/2024
SEDIMENT		N/A
PUB. SEWER	DT	10/08/2024
S.W. MGT.	KN	10/08/2024
ENTRANCE		N/A
FIRE MARSHAL		N/A
BACKFLOW		N/A

FLOODPLAIN ZONE	N/A
PLUMBING	N/A
ENV. HEALTH	JEN 10/09/2024
HISTORIC	N/A
SHA	N/A
MECHANICAL	N/A
ELECTRICAL	09/23/2024
FOOD SERVICE	N/A

DATE APPROVED:

11-21-24

ADMINISTRATOR APPROVAL:

*Man G. Swinson*