



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR24-08-0658

Date of Application: 08/26/2024

**BUILDING PERMIT**

| <b>BUILDING LOCATION</b> 176 SAWMILL RD<br>SUDLERSVILLE<br><br><b>TAX ACCOUNT</b> 1801125373<br><b>SUBDIVISION</b><br><b>CRITICAL AREA NO</b> <b>ACREAGE</b> 2<br><b>TAX MAP</b> 0019 <b>GRID</b> 0005 <b>PARCEL</b> 0057<br><b>SECTION</b> <b>BLOCK</b> <b>LOT</b><br><b>ZONED AG</b> <b>FRONTAGE</b> <b>DEPTH</b>   |  |               | <b>PROPERTY OWNERS:</b> 176 SAWMILL LLLP<br>7617 CHAPMAN RD<br>KINGSVILLE, MD 21087<br><br><b>HOME PHONE:</b> (410) 977-0751<br><b>APPLICANT:</b><br><br><b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL  |               |                    |               |              |               |  |               |                |            |           |                        |                                |                |  |            |                  |               |                |            |                |                    |                    |                 |              |            |                         |        |                |           |   |  |  |
|---|--|---------------|---|---------------|--------------------|---------------|--------------|---------------|--|---------------|----------------|------------|-----------|------------------------|--------------------------------|----------------|--|------------|------------------|---------------|----------------|------------|----------------|--------------------|--------------------|-----------------|--------------|------------|-------------------------|--------|----------------|-----------|---|--|--|
| <b>EXISTING USE</b> VACANT LOT<br><br><b>PROPOSED USE</b> SINGLE FAMILY DWELLING<br><br><b>REVISED PROPOSED USE</b><br><br><b>CONSTRUCTION VALUE</b> \$600,000.00   |  |               | <b>FEES</b><br><table border="0"> <tr> <td>SPRINKLER</td> <td>\$150.00</td> <td>ELECT. PERMIT</td> <td>\$105.00</td> </tr> <tr> <td>ELECT. ADMIN.</td> <td>\$10.00</td> <td>BOCA FEE</td> <td>\$579.92</td> </tr> <tr> <td>PARKS &amp; REC</td> <td>\$1,121.48</td> <td>ROADS FEE</td> <td>\$500.00</td> </tr> <tr> <td>SINGLE LOT</td> <td>\$55.00</td> <td>FIRE DIST 6</td> <td>\$1,163.80</td> </tr> <tr> <td>SCHOOLS</td> <td>\$10,093.32</td> <td>ZONING</td> <td>\$55.00</td> </tr> <tr> <td>MHB FEE</td> <td>\$50.00</td> <td></td> <td></td> </tr> </table> |               |                    | SPRINKLER     | \$150.00     | ELECT. PERMIT | \$105.00   | ELECT. ADMIN. | \$10.00        | BOCA FEE   | \$579.92  | PARKS & REC            | \$1,121.48                     | ROADS FEE      | \$500.00   | SINGLE LOT | \$55.00          | FIRE DIST 6   | \$1,163.80     | SCHOOLS    | \$10,093.32    | ZONING             | \$55.00            | MHB FEE         | \$50.00      |            |                         |        |                |           |   |  |  |
| SPRINKLER   | \$150.00   | ELECT. PERMIT | \$105.00  |               |                    |               |              |               |  |               |                |            |           |                        |                                |                |  |            |                  |               |                |            |                |                    |                    |                 |              |            |                         |        |                |           |   |  |  |
| ELECT. ADMIN.   | \$10.00  | BOCA FEE      | \$579.92  |               |                    |               |              |               |  |               |                |            |           |                        |                                |                |  |            |                  |               |                |            |                |                    |                    |                 |              |            |                         |        |                |           |   |  |  |
| PARKS & REC   | \$1,121.48   | ROADS FEE     | \$500.00  |               |                    |               |              |               |  |               |                |            |           |                        |                                |                |  |            |                  |               |                |            |                |                    |                    |                 |              |            |                         |        |                |           |   |  |  |
| SINGLE LOT  | \$55.00  | FIRE DIST 6   | \$1,163.80  |               |                    |               |              |               |  |               |                |            |           |                        |                                |                |  |            |                  |               |                |            |                |                    |                    |                 |              |            |                         |        |                |           |   |  |  |
| SCHOOLS   | \$10,093.32  | ZONING        | \$55.00   |               |                    |               |              |               |  |               |                |            |           |                        |                                |                |  |            |                  |               |                |            |                |                    |                    |                 |              |            |                         |        |                |           |   |  |  |
| MHB FEE   | \$50.00  |               |   |               |                    |               |              |               |  |               |                |            |           |                        |                                |                |  |            |                  |               |                |            |                |                    |                    |                 |              |            |                         |        |                |           |   |  |  |
| <table border="0"> <thead> <tr> <th>CONTRACTORS</th> <th>NAME</th> <th>LICENSE #</th> <th>PHONE#</th> <th>PERMIT#</th> </tr> </thead> <tbody> <tr> <td>MHBR</td> <td>SAYLER HOME IMPROVEMENT<br/>12307 PHILADELPHIA RD, KINGSVILLE, MD 21087</td> <td>MHBR-2444</td> <td>(410) 459-8774</td> <td></td> </tr> <tr> <td>SPRINKLER</td> <td>PLATINUM SPRINKLER LLC</td> <td>MSC-429</td> <td>(410) 575-1441</td> <td>BF-1397-24</td> </tr> <tr> <td>PLUMBER</td> <td>ANYTIME PLUMBING</td> <td>PR-022</td> <td>(410) 708-9995</td> <td>P-1396-24</td> </tr> <tr> <td>ELECTRICIAN</td> <td>C COSTER ELECTRIC</td> <td>E-000345-2024</td> <td>(410) 916-6124</td> <td>ER24-08-0658</td> </tr> <tr> <td>HVAC</td> <td>WATERVALE HEATING &amp; AIR</td> <td>HM-654</td> <td>(410) 879-0292</td> <td>H-1395-24</td> </tr> </tbody> </table> |  |               | CONTRACTORS   | NAME          | LICENSE #          | PHONE#        | PERMIT#      | MHBR          | SAYLER HOME IMPROVEMENT<br>12307 PHILADELPHIA RD, KINGSVILLE, MD 21087 | MHBR-2444     | (410) 459-8774 |            | SPRINKLER | PLATINUM SPRINKLER LLC | MSC-429                        | (410) 575-1441 | BF-1397-24   | PLUMBER    | ANYTIME PLUMBING | PR-022        | (410) 708-9995 | P-1396-24  | ELECTRICIAN    | C COSTER ELECTRIC  | E-000345-2024      | (410) 916-6124  | ER24-08-0658 | HVAC       | WATERVALE HEATING & AIR | HM-654 | (410) 879-0292 | H-1395-24 | <b>DESCRIPTION OF WORK:</b> CONSTRUCT 1 STORY SFD. 100' X 80' OVERALL TO INCLUDE 30'10" X 8' COVERED FRONT PORCH, 52' X 12' COVERED REAR PORCH, AND 40' X 80' GARAGE. |  |  |
| CONTRACTORS   | NAME   | LICENSE #     | PHONE#  | PERMIT#       |                    |               |              |               |  |               |                |            |           |                        |                                |                |  |            |                  |               |                |            |                |                    |                    |                 |              |            |                         |        |                |           |   |  |  |
| MHBR  | SAYLER HOME IMPROVEMENT<br>12307 PHILADELPHIA RD, KINGSVILLE, MD 21087 | MHBR-2444     | (410) 459-8774  |               |                    |               |              |               |  |               |                |            |           |                        |                                |                |  |            |                  |               |                |            |                |                    |                    |                 |              |            |                         |        |                |           |   |  |  |
| SPRINKLER   | PLATINUM SPRINKLER LLC   | MSC-429       | (410) 575-1441  | BF-1397-24    |                    |               |              |               |  |               |                |            |           |                        |                                |                |  |            |                  |               |                |            |                |                    |                    |                 |              |            |                         |        |                |           |   |  |  |
| PLUMBER   | ANYTIME PLUMBING   | PR-022        | (410) 708-9995  | P-1396-24     |                    |               |              |               |  |               |                |            |           |                        |                                |                |  |            |                  |               |                |            |                |                    |                    |                 |              |            |                         |        |                |           |   |  |  |
| ELECTRICIAN   | C COSTER ELECTRIC  | E-000345-2024 | (410) 916-6124  | ER24-08-0658  |                    |               |              |               |  |               |                |            |           |                        |                                |                |  |            |                  |               |                |            |                |                    |                    |                 |              |            |                         |        |                |           |   |  |  |
| HVAC  | WATERVALE HEATING & AIR  | HM-654        | (410) 879-0292  | H-1395-24     |                    |               |              |               |  |               |                |            |           |                        |                                |                |  |            |                  |               |                |            |                |                    |                    |                 |              |            |                         |        |                |           |   |  |  |
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b><br><table border="0"> <tr> <td>UNFIN. BASEMENT:</td> <td>FIN BASEMENT:</td> </tr> <tr> <td>FIRST FLOOR: 2,116</td> <td>SECOND FLOOR:</td> </tr> <tr> <td>THIRD FLOOR:</td> <td>FOURTH FLOOR:</td> </tr> <tr> <td>GARAGE: 3,200</td> <td>CARPORIT:</td> </tr> <tr> <td>DECK:</td> <td>PORCH: 875</td> </tr> <tr> <td>OTHER:</td> <td></td> </tr> <tr> <td><b>TOTAL FLOOR AREA:</b> 6,191</td> <td></td> </tr> </table>   |  |               | UNFIN. BASEMENT:  | FIN BASEMENT: | FIRST FLOOR: 2,116 | SECOND FLOOR: | THIRD FLOOR: | FOURTH FLOOR: | GARAGE: 3,200  | CARPORIT:     | DECK:          | PORCH: 875 | OTHER:    |                        | <b>TOTAL FLOOR AREA:</b> 6,191 |                | <b>CONSTRUCTION TYPE:</b> WOOD FRAME<br><br><table border="0"> <tr> <td># BEDROOMS: 2</td> <td># BATHROOMS: 3</td> </tr> <tr> <td>ROAD TYPE:</td> <td>SPRINKLER: YES</td> </tr> <tr> <td>WATER TYPE PRIVATE</td> <td>SEWER TYPE PRIVATE</td> </tr> <tr> <td>HEATING SYSTEM:</td> <td>CENTRAL AIR:</td> </tr> <tr> <td>FIREPLACE:</td> <td></td> </tr> </table> |            |                  | # BEDROOMS: 2 | # BATHROOMS: 3 | ROAD TYPE: | SPRINKLER: YES | WATER TYPE PRIVATE | SEWER TYPE PRIVATE | HEATING SYSTEM: | CENTRAL AIR: | FIREPLACE: |                         |        |                |           |   |  |  |
| UNFIN. BASEMENT:  | FIN BASEMENT:  |               |   |               |                    |               |              |               |  |               |                |            |           |                        |                                |                |  |            |                  |               |                |            |                |                    |                    |                 |              |            |                         |        |                |           |   |  |  |
| FIRST FLOOR: 2,116  | SECOND FLOOR:  |               |   |               |                    |               |              |               |  |               |                |            |           |                        |                                |                |  |            |                  |               |                |            |                |                    |                    |                 |              |            |                         |        |                |           |   |  |  |
| THIRD FLOOR:  | FOURTH FLOOR:  |               |   |               |                    |               |              |               |  |               |                |            |           |                        |                                |                |  |            |                  |               |                |            |                |                    |                    |                 |              |            |                         |        |                |           |   |  |  |
| GARAGE: 3,200   | CARPORIT:  |               |   |               |                    |               |              |               |  |               |                |            |           |                        |                                |                |  |            |                  |               |                |            |                |                    |                    |                 |              |            |                         |        |                |           |   |  |  |
| DECK:   | PORCH: 875   |               |   |               |                    |               |              |               |  |               |                |            |           |                        |                                |                |  |            |                  |               |                |            |                |                    |                    |                 |              |            |                         |        |                |           |   |  |  |
| OTHER:  |  |               |   |               |                    |               |              |               |  |               |                |            |           |                        |                                |                |  |            |                  |               |                |            |                |                    |                    |                 |              |            |                         |        |                |           |   |  |  |
| <b>TOTAL FLOOR AREA:</b> 6,191  |  |               |   |               |                    |               |              |               |  |               |                |            |           |                        |                                |                |  |            |                  |               |                |            |                |                    |                    |                 |              |            |                         |        |                |           |   |  |  |
| # BEDROOMS: 2   | # BATHROOMS: 3   |               |   |               |                    |               |              |               |  |               |                |            |           |                        |                                |                |  |            |                  |               |                |            |                |                    |                    |                 |              |            |                         |        |                |           |   |  |  |
| ROAD TYPE:  | SPRINKLER: YES   |               |   |               |                    |               |              |               |  |               |                |            |           |                        |                                |                |  |            |                  |               |                |            |                |                    |                    |                 |              |            |                         |        |                |           |   |  |  |
| WATER TYPE PRIVATE  | SEWER TYPE PRIVATE   |               |   |               |                    |               |              |               |  |               |                |            |           |                        |                                |                |  |            |                  |               |                |            |                |                    |                    |                 |              |            |                         |        |                |           |   |  |  |
| HEATING SYSTEM:   | CENTRAL AIR:   |               |   |               |                    |               |              |               |  |               |                |            |           |                        |                                |                |  |            |                  |               |                |            |                |                    |                    |                 |              |            |                         |        |                |           |   |  |  |
| FIREPLACE:  |  |               |   |               |                    |               |              |               |  |               |                |            |           |                        |                                |                |  |            |                  |               |                |            |                |                    |                    |                 |              |            |                         |        |                |           |   |  |  |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.**

**Conditions:**

OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION. QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144.

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

| ACCESSORY STRUCTURE | PRINCIPLE STRUCTURE |
|---------------------|---------------------|
| FRONT FT            | FRONT 40 FT         |
| SIDE FT             | SIDE 20 FT          |
| REAR FT             | REAR 50 FT          |
| SIDE STREET FT      | SIDE STREET FT      |
| MAX. HGHT FT        | MAX. HGHT 40 FT     |

**APPROVALS:**

|              |               |                 |                |
|--------------|---------------|-----------------|----------------|
| BUILDING     | HD 09/03/2024 | FLOODPLAIN ZONE | KN 08/29/2024  |
| ZONING       | WB 10/30/2024 | PLUMBING        | CG 11/13/2024  |
| SEDIMENT     | JP 08/29/2024 | ENV. HEALTH     | JEN 11/13/2024 |
| PUB. SEWER   | N/A           | HISTORIC        | N/A            |
| S.W. MGT.    | KN 10/30/2024 | SHA             | N/A            |
| ENTRANCE     | DS 08/30/2024 | MECHANICAL      | CG 11/13/2024  |
| FIRE MARSHAL | JB 11/27/2024 | ELECTRICAL      | 10/31/2024     |
| BACKFLOW     | CG 11/13/2024 | FOOD SERVICE    | N/A            |

DATE APPROVED: 12-9-24

ADMINISTRATOR APPROVAL: Viran J Swinson





Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR24-10-0807

Date of Application: 10/17/2024

**BUILDING PERMIT**

|  |   |  |   |
|--|---|--|---|
| <b>BUILDING LOCATION</b> 100 TOLSON LN<br>STEVENSVILLE<br><br><b>TAX ACCOUNT</b> 1804023870<br><b>SUBDIVISION</b> THOMPSON SHORES<br><b>CRITICAL AREA</b> YES <b>ACREAGE</b> 0.608<br><b>TAX MAP</b> 0056 <b>GRID</b> 0018 <b>PARCEL</b> 0046<br><b>SECTION</b> <b>BLOCK</b> 15 <b>LOT</b> 2ETC<br><b>ZONED</b> NC-20 <b>FRONTAGE</b> <b>DEPTH</b> |   | <b>PROPERTY OWNERS:</b> BURTON, THOMAS & BARBARA<br>100 TOLSON RD<br>STEVENSVILLE, MD 21666<br><br><b>HOME PHONE:</b> (443) 988-3204<br><b>APPLICANT:</b><br><br><b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL |   |
| <b>EXISTING USE</b> RESIDENCE<br><br><b>PROPOSED USE</b> ADDITION TO RESIDENCE<br><br><b>REVISED PROPOSED USE</b><br><br><b>CONSTRUCTION VALUE</b> \$13,600.00   |   | <b>FEES</b><br><b>ZONING</b> \$55.00 <b>BOCA FEE</b> \$35.00   |   |
| <b>CONTRACTORS</b><br>MHIC   | <b>NAME</b><br>FENCE & DECK CONNECTION  | <b>LICENSE #</b><br>MHIC 45780   | <b>PHONE#</b><br>(410) 969-4444   |
| <b>DESCRIPTION OF WORK:</b> REMOVE EXISTING DECK AND RAMP. CONSTRUCT 20' X 10' DECK WITH STEPS TO GRADE  |   |  |   |
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>  |   | <b>CONSTRUCTION TYPE:</b> WOOD FRAME   |   |
| <b>UNFIN. BASEMENT:</b><br><b>FIRST FLOOR:</b><br><b>THIRD FLOOR:</b><br><b>GARAGE:</b><br><b>DECK:</b> 200<br><b>OTHER:</b><br><b>TOTAL FLOOR AREA:</b> 200   | <b>FIN BASEMENT:</b><br><b>SECOND FLOOR:</b><br><b>FOURTH FLOOR:</b><br><b>CARPOR:</b><br><b>PORCH:</b> | <b># BEDROOMS:</b><br><b>ROAD TYPE:</b><br><b>WATER TYPE</b> PRIVATE<br><b>HEATING SYSTEM:</b><br><b>FIREPLACE:</b>  | <b># BATHROOMS:</b><br><b>SPRINKLER:</b><br><b>SEWER TYPE</b> PUBLIC<br><b>CENTRAL AIR:</b> |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**  
 OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.

**OFFICE USE ONLY**

|                                  |                            |                     |            |                        |            |
|----------------------------------|----------------------------|---------------------|------------|------------------------|------------|
| <b>MINIMUM YARD REQUIREMENTS</b> |                            | <b>APPROVALS:</b>   |            |                        |            |
| <b>ACCESSORY STRUCTURE</b>       | <b>PRINCIPLE STRUCTURE</b> | <b>BUILDING</b>     | 11/05/2024 | <b>FLOODPLAIN ZONE</b> | 11/06/2024 |
| <b>FRONT</b> FT                  | <b>FRONT</b> 35 FT         | <b>ZONING</b>       | 11/07/2024 | <b>PLUMBING</b>        | N/A        |
| <b>SIDE</b> FT                   | <b>SIDE</b> 15/35 FT       | <b>SEDIMENT</b>     | N/A        | <b>ENV. HEALTH</b>     | 11/13/2024 |
| <b>REAR</b> FT                   | <b>REAR</b> 100 FT         | <b>PUB. SEWER</b>   | 11/06/2024 | <b>HISTORIC</b>        | N/A        |
| <b>SIDE STREET</b> FT            | <b>SIDE STREET</b> FT      | <b>S.W. MGT.</b>    | N/A        | <b>SHA</b>             | N/A        |
| <b>MAX. HGHT</b> FT              | <b>MAX. HGHT</b> 40 FT     | <b>ENTRANCE</b>     | N/A        | <b>MECHANICAL</b>      | N/A        |
|                                  |                            | <b>FIRE MARSHAL</b> | N/A        | <b>ELECTRICAL</b>      | N/A        |
|                                  |                            | <b>BACKFLOW</b>     | N/A        | <b>FOOD SERVICE</b>    | N/A        |

**DATE APPROVED:** 12-9-24                      **ADMINISTRATOR APPROVAL:** *Vivian J. Shinson*



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR24-10-0818

Date of Application: 10/24/2024

**BUILDING PERMIT**

|   |   |  |  |
|---|---|--|--|
| <b>BUILDING LOCATION</b> 111 BENTON PLEASURE RD<br>CHESTER<br><br><b>TAX ACCOUNT</b> 1804076745<br><b>SUBDIVISION</b> BENTON'S PLEASURE<br><b>CRITICAL AREA</b> YES <b>ACREAGE</b> 0.998<br><b>TAX MAP</b> 0057 <b>GRID</b> 0019 <b>PARCEL</b> 0378<br><b>SECTION</b> <b>BLOCK</b> <b>LOT</b> 91<br><b>ZONED</b> NC-20 <b>FRONTAGE</b> <b>DEPTH</b> |   | <b>PROPERTY OWNERS:</b> GRANTHAM, PRIM<br>111 BENTON PLEASURE RD<br>CHESTER, MD 21619<br><br><b>HOME PHONE:</b> (410) 490-5114<br><b>APPLICANT:</b><br><br><b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL |  |
| <b>EXISTING USE</b> RESIDENCE<br><br><b>PROPOSED USE</b> ADDITION TO RESIDENCE<br><br><b>REVISED PROPOSED USE</b><br><br><b>CONSTRUCTION VALUE</b> \$18,700.00  |   | <b>FEES</b><br><b>BOCA FEE</b> \$35.00 <b>ZONING</b> \$55.00   |  |
| <b>CONTRACTORS</b> <b>NAME</b> <b>LICENSE #</b> <b>PHONE#</b> <b>PERMIT#</b><br>MHIC                      FENCE & DECK CONNECTION                      MHIC 45780      (410) 969-4444   |   |  |  |
| <b>DESCRIPTION OF WORK:</b> REMOVE EXISTING DECK AND CONSTRUCT 27' X 14' DECK WITH GAPS & WITH STEPS TO GRADE.  |   |  |  |
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>   |   | <b>CONSTRUCTION TYPE:</b> WOOD FRAME   |  |
| <b>UNFIN. BASEMENT:</b><br><b>FIRST FLOOR:</b><br><b>THIRD FLOOR:</b><br><b>GARAGE:</b><br><b>DECK:</b> 378<br><b>OTHER:</b><br><b>TOTAL FLOOR AREA:</b> 378  | <b>FIN BASEMENT:</b><br><b>SECOND FLOOR:</b><br><b>FOURTH FLOOR:</b><br><b>CARPOR:</b><br><b>PORCH:</b> | <b># BEDROOMS:</b><br><b>ROAD TYPE:</b><br><b>WATER TYPE</b> PRIVATE<br><b>HEATING SYSTEM:</b><br><b>FIREPLACE:</b>  | <b># BATHROOMS:</b><br><b>SPRINKLER:</b><br><b>SEWER TYPE</b> PRIVATE<br><b>CENTRAL AIR:</b> |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

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**OFFICE USE ONLY**

|   |                            |              |            |                   |            |  |  |
|---|----------------------------|--------------|------------|-------------------|------------|--|--|
| <b>MINIMUM YARD REQUIREMENTS</b>            |                            |              |            | <b>APPROVALS:</b> |            |  |  |
| <b>ACCESSORY STRUCTURE</b>                  | <b>PRINCIPLE STRUCTURE</b> | BUILDING     | 11/19/2024 | FLOODPLAIN ZONE   | N/A        |  |  |
| <b>FRONT</b> FT <b>FRONT</b> 35 FT          |                            | ZONING       | 11/19/2024 | PLUMBING          | N/A        |  |  |
| <b>SIDE</b> FT <b>SIDE</b> 15/35 FT         |                            | SEDIMENT     | N/A        | ENV. HEALTH       | 11/20/2024 |  |  |
| <b>REAR</b> FT <b>REAR</b> 50 FT            |                            | PUB. SEWER   | N/A        | HISTORIC          | N/A        |  |  |
| <b>SIDE STREET</b> FT <b>SIDE STREET</b> FT |                            | S.W. MGT.    | N/A        | SHA               | N/A        |  |  |
| <b>MAX. HGHT</b> FT <b>MAX. HGHT</b> 40 FT  |                            | ENTRANCE     | N/A        | MECHANICAL        | N/A        |  |  |
|   |                            | FIRE MARSHAL | N/A        | ELECTRICAL        | N/A        |  |  |
|   |                            | BACKFLOW     | N/A        | FOOD SERVICE      | N/A        |  |  |

**DATE APPROVED:** 12-9-24                      **ADMINISTRATOR APPROVAL:** *Vivian Swinson*