



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

ZONING CERTIFICATE #: Z24-12-0508

Date of Application: 12/05/2024

ZONING CERTIFICATE

| TAX ACCOUNT # | STREET ADDRESS | CITY NAME |
|---------------|----------------|-----------|
| 1804083571 | 301 TACKLE CIR | CHESTER |

| OWNER INFORMATION | | PROPERTY INFORMATION | | |
|-------------------|-------------------------------------|----------------------------|-------------------|----------------|
| OWNER: | STERLING PROPERTIES | TAX MAP 0049 | BLOCK A | PARCEL 0023 |
| OWNER ADDRESS: | 301 TACKLE CIR CHESTER, MD 21619 | LOT 1 | SECTION | ZONED KISC, UR |
| HOME PHONE: | (410) 643-5599 | CRITICAL AREA YES | | ACREAGE 22.09 |
| | | SUBDIVISION | | |
| | | BUILDING VALUE \$30,000.00 | | |
| | | WATER TYPE PRIVATE | SEWER TYPE PUBLIC | |

| APPLICANT INFORMATION | | PERMIT FEES | |
|-----------------------|---|--|------------------|
| NAME: | HEATHERWOOD CONSULTING | ZONING FEE: \$55.00 | FM FEE: \$100.00 |
| ADDRESS: | 9879 Fox Hill Ct ELLICOTT CITY, MD 21042 | ELECTRICAL PERMIT #: EZ24-12-0508 | |
| PHONE: | (443) 308-8027 | PLUMBING PERMIT #: | |
| | | GAS PERMIT #: | |
| | | STAKED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> WILL CALL | |

EXISTING USE: CASTLE HARBOR MARINA PROPOSED USE: PIER

MINIMUM YARD REQUIREMENTS:

| | | | | |
|-----------|------------|----------|-----------------|------------|
| FRONT: FT | SIDE: 3 FT | REAR: FT | SIDE STREET: FT | HEIGHT: FT |
|-----------|------------|----------|-----------------|------------|

WORK DESCRIPTION: REPLACE PIER "J" IN-KIND. REPLACE IN-KIND A 249' X 8' MAIN TIMBER PIER WITH A 57' X 70' "T" SHAPED PLATFORM A 216' X 6' "T" HEAD PIER, (4) 25' X 3' FINGER PIERS, (8) 22' X 3' FINGER PIERS, (1) 30' X 3' FINGER PIER, (1) 60' X 3' FINGER PIER, (1) 75' X 4' FINGER PIER, (1) 45' X 3' FINGER PIER, (1) 50' X 5' FINGER PIER, AND (1) 44' X 5' FINGER PIER. ALL WITHIN A MAXIMUM 313' CHANNELWARD OF MHW.

AGENCY APPROVALS:

| Name | Completed Date |
|-----------------|------------------------|
| ELECTRICAL | 01/14/2025 DAVIS E-606 |
| FIRE MARSHAL | 01/06/2025 JM |
| FLOODPLAIN ZONE | 12/18/2024 KN |
| ZONING | 01/10/2025 MO |

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

Conditions:

PER FIRE MARSHALS REVIEW, SEPERATE STANDPIPE DESIGN PLANS MUST BE SUBMITTED FOR REVIEW. MUST COMPLY WITH APPROVED BUFFER MANAGEMENT PLAN. CALL 410-758-4088 FOR INSPECTION OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. FLOOD ZONE: AE BFE:5 FEET ALL ELECTRICAL /MECHANICAL MUST BE ELEVATED TO FPE:7 FEET QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144.

ADMINISTRATOR APPROVAL: Vivian Johnson DATE APPROVED: 1-24-25



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

ZONING CERTIFICATE #: Z25-01-0027

Date of Application: 01/21/2025

ZONING CERTIFICATE

| TAX ACCOUNT # | STREET ADDRESS | CITY NAME |
|---------------|----------------|-------------|
| 1807018819 | 101 PARK LN | CHESTERTOWN |

| OWNER INFORMATION | | PROPERTY INFORMATION | | |
|-------------------|---|----------------------|--------------------|---------------|
| OWNER: | COUNTY COMMISSIONERS OF QUEEN ANNE'S COUNTY | TAX MAP 0004 | BLOCK | PARCEL 0047 |
| OWNER ADDRESS: | 107 LIBERTY N ST CENTREVILLE, MD 21617 | LOT | SECTION | ZONED CS |
| HOME PHONE: | | CRITICAL AREA YES | | ACREAGE 20.00 |
| | | SUBDIVISION | | |
| | | BUILDING VALUE | | |
| | | WATER TYPE PRIVATE | SEWER TYPE PRIVATE | |

| APPLICANT INFORMATION | | PERMIT FEES | |
|---|---|--|----------------------------|
| NAME: | QUEEN ANNE'S COUNTY PARKS AND RECREATION | ZONING FEE: | FM FEE: |
| ADDRESS: | 1945 4-H Park Rd CENTREVILLE, MD 21617 | ELECTRICAL PERMIT #: TP-000002-2025 | |
| PHONE: | (410) 758-0835 | PLUMBING PERMIT #: | |
| | | GAS PERMIT #: | |
| | | STAKED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> WILL CALL | |
| EXISTING USE: | ROUND TOP PARK | PROPOSED USE: ACCESSORY STRUCTURE <200SF | |
| MINIMUM YARD REQUIREMENTS: | | | |
| FRONT: FT | SIDE: FT | REAR: FT | SIDE STREET: FT HEIGHT: FT |
| WORK DESCRIPTION: INSTALL NEW LIGHTING ON PICKLEBOARD COURT | | | |

AGENCY APPROVALS:

| | |
|------------|--------------------------|
| Name | Completed Date |
| ELECTRICAL | 01/21/2025 KERNER E-1335 |
| ZONING | 01/21/2025 WB |

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

Conditions: LIGHTING PLAN MUST COMPLY WITH SECTION 18:1-85 D OF COUNTY CODE. OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.

ADMINISTRATOR APPROVAL: *V. J. Sunson* DATE APPROVED: 1-27-25



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR24-10-0776

Date of Application: 10/04/2024

BUILDING PERMIT

| BUILDING LOCATION 732 CLANNIHAN SHOP RD CHURCH HILL TAX ACCOUNT 1803024970 SUBDIVISION CRITICAL AREA NO ACREAGE 1.97 TAX MAP 0029 GRID 0024 PARCEL 0100 SECTION BLOCK LOT ZONED AG FRONTAGE DEPTH | | PROPERTY OWNERS: PIERPONT, ROBERT 112 PORT CT GRASONVILLE, MD 21638 HOME PHONE: (240) 417-1817 APPLICANT: STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|--|---|--------------------|-------------|------------------------|---------------|----------------------|----------|---|-----------|----------------|---------|--------------------|-----------------------|-----------------|----------------|----------------------|-----------|------------------------------|----------|----------------|-------------|---------------|---------------------------|--------|----------------|-----------|---------|-----------------|--------|----------------|-----------|
| EXISTING USE VACANT LOT PROPOSED USE SINGLE FAMILY DWELLING REVISED PROPOSED USE CONSTRUCTION VALUE \$450,000.00 | | FEES <table border="0"> <tr> <td>ROADS FEE</td> <td>\$500.00</td> <td>PARKS & REC</td> <td>\$1,256.63</td> </tr> <tr> <td>ELECT. PERMIT</td> <td>\$125.00</td> <td>SINGLE LOT</td> <td>\$55.00</td> </tr> <tr> <td>MHB FEE</td> <td>\$50.00</td> <td>FIRE DIST 4</td> <td>\$1,304.05</td> </tr> <tr> <td>BOCA FEE</td> <td>\$531.40</td> <td>ELECT. ADMIN.</td> <td>\$10.00</td> </tr> <tr> <td>SPRINKLER</td> <td>\$150.00</td> <td>SCHOOLS</td> <td>\$11,309.67</td> </tr> <tr> <td>ZONING</td> <td>\$55.00</td> <td></td> <td></td> </tr> </table> | | ROADS FEE | \$500.00 | PARKS & REC | \$1,256.63 | ELECT. PERMIT | \$125.00 | SINGLE LOT | \$55.00 | MHB FEE | \$50.00 | FIRE DIST 4 | \$1,304.05 | BOCA FEE | \$531.40 | ELECT. ADMIN. | \$10.00 | SPRINKLER | \$150.00 | SCHOOLS | \$11,309.67 | ZONING | \$55.00 | | | | | | | | |
| ROADS FEE | \$500.00 | PARKS & REC | \$1,256.63 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ELECT. PERMIT | \$125.00 | SINGLE LOT | \$55.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MHB FEE | \$50.00 | FIRE DIST 4 | \$1,304.05 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BOCA FEE | \$531.40 | ELECT. ADMIN. | \$10.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SPRINKLER | \$150.00 | SCHOOLS | \$11,309.67 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ZONING | \$55.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <thead> <tr> <th>CONTRACTORS</th> <th>NAME</th> <th>LICENSE #</th> <th>PHONE#</th> <th>PERMIT#</th> </tr> </thead> <tbody> <tr> <td>MHBR</td> <td>CK CONSTRUCTION 100 SANDY BOTTTOM RD, EARLEVILLE, MD 21919</td> <td>MHBR-9442</td> <td>(410) 708-7957</td> <td></td> </tr> <tr> <td>ELECTRICIAN</td> <td>GUNTHERS ELECTRIC INC</td> <td>E-#769</td> <td>(410) 827-8320</td> <td>ER24-10-0776</td> </tr> <tr> <td>SPRINKLER</td> <td>FAMILY FIRE PROTECTION SERV.</td> <td>MSC-#187</td> <td>(301) 390-3500</td> <td>BF-1412-24</td> </tr> <tr> <td>HVAC</td> <td>W. SCOTT JONES MECHANICAL</td> <td>HM-121</td> <td>(410) 643-4555</td> <td>H-1423-24</td> </tr> <tr> <td>PLUMBER</td> <td>TIM THE PLUMBER</td> <td>PR-371</td> <td>(410) 758-4399</td> <td>P-1411-24</td> </tr> </tbody> </table> | | | | CONTRACTORS | NAME | LICENSE # | PHONE# | PERMIT# | MHBR | CK CONSTRUCTION 100 SANDY BOTTTOM RD, EARLEVILLE, MD 21919 | MHBR-9442 | (410) 708-7957 | | ELECTRICIAN | GUNTHERS ELECTRIC INC | E-#769 | (410) 827-8320 | ER24-10-0776 | SPRINKLER | FAMILY FIRE PROTECTION SERV. | MSC-#187 | (301) 390-3500 | BF-1412-24 | HVAC | W. SCOTT JONES MECHANICAL | HM-121 | (410) 643-4555 | H-1423-24 | PLUMBER | TIM THE PLUMBER | PR-371 | (410) 758-4399 | P-1411-24 |
| CONTRACTORS | NAME | LICENSE # | PHONE# | PERMIT# | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MHBR | CK CONSTRUCTION 100 SANDY BOTTTOM RD, EARLEVILLE, MD 21919 | MHBR-9442 | (410) 708-7957 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ELECTRICIAN | GUNTHERS ELECTRIC INC | E-#769 | (410) 827-8320 | ER24-10-0776 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SPRINKLER | FAMILY FIRE PROTECTION SERV. | MSC-#187 | (301) 390-3500 | BF-1412-24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HVAC | W. SCOTT JONES MECHANICAL | HM-121 | (410) 643-4555 | H-1423-24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PLUMBER | TIM THE PLUMBER | PR-371 | (410) 758-4399 | P-1411-24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DESCRIPTION OF WORK: CONSTRUCT 1 STORY SFD 112' X 66' OVERALL TO INCLUDE 4' X 7' & 16' X 6' FRONT PORCH, 20' X 8', 20' X 20', & 20' X 8' REAR PORCH, AND 12' X 10' BREEZEWAY TO 40' X 56' GARAGE WITH BATHROOM. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | CONSTRUCTION TYPE: WOOD FRAME | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| UNFIN. BASEMENT: FIRST FLOOR: 2,371 THIRD FLOOR: GARAGE: 2,240 DECK: OTHER: TOTAL FLOOR AREA: 5,457 | FIN BASEMENT: SECOND FLOOR: FOURTH FLOOR: CARPOR: PORCH: 846 | # BEDROOMS: 4 ROAD TYPE: COUNTY WATER TYPE: PRIVATE HEATING SYSTEM: HEAT PUMP CENTRAL AIR: YES FIREPLACE: NONE | # BATHROOMS: 4 SPRINKLER: YES SEWER TYPE: PRIVATE AIR: YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:

QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144. DO NOT INHIBIT EXISTING DRAINAGE PATTERNS. LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION. OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. AN ELECTRIC VEHICLE CHARGING STATION IS REQUIRED.

OFFICE USE ONLY

| | | | | | |
|---|----------------------------|-------------------------------|------------|---|------------|
| MINIMUM YARD REQUIREMENTS | | APPROVALS: | | | |
| ACCESSORY STRUCTURE | PRINCIPLE STRUCTURE | BUILDING <i>TD</i> | 10/23/2024 | FLOODPLAIN ZONE <i>KN</i> 11/04/2024 | |
| FRONT FT FRONT 35 FT | | ZONING <i>NBS</i> | 10/31/2024 | PLUMBING <i>Ch</i> 11/15/2024 | |
| SIDE FT SIDE 20 FT | | SEDIMENT <i>DS</i> | 11/19/2024 | ENV. HEALTH <i>GJH</i> 11/12/2024 | |
| REAR FT REAR 50 FT | | PUB. SEWER | N/A | HISTORIC | N/A |
| SIDE STREET FT SIDE STREET FT | | S.W. MGT. <i>KN</i> | 01/14/2025 | SHA | N/A |
| MAX. HGHT FT MAX. HGHT 40 FT | | ENTRANCE <i>DB</i> | 10/29/2024 | MECHANICAL <i>Ch</i> | 11/15/2024 |
| | | FIRE MARSHAL <i>JM</i> | 12/17/2024 | ELECTRICAL | 11/19/2024 |
| | | BACKFLOW <i>Ch</i> | 11/15/2024 | FOOD SERVICE | N/A |

DATE APPROVED: 1-27-25

ADMINISTRATOR APPROVAL: *Kran G. Smison*