





Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BC24-10-0083

Date of Application: 10/07/2024

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 151 JONES FARM LN MILLINGTON  <b>TAX ACCOUNT</b> 1801004638 <b>SUBDIVISION</b> <b>CRITICAL AREA NO</b> <b>TAX MAP 0008</b> GRID 0008 <b>ACREAGE</b> 8.83 <b>SECTION</b> BLOCK <b>PARCEL</b> 0005 <b>ZONED AG, AG</b> <b>FRONTAGE</b> <b>DEPTH</b> <b>LOT 1</b>		<b>PROPERTY OWNERS:</b> JONES FARM LANE LAND LLC 200 N LIBERTY ST 14 FLOOR NEW YORK, NY 10281  <b>HOME PHONE:</b> (973) 200-7807 <b>APPLICANT:</b> URBAN GRID JOHN PLISGA  <b>STAKED:</b> <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> WILL CALL	
<b>EXISTING USE</b> VACANT LOT  <b>PROPOSED USE</b> NEW BLDG  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$1,055,194.00		<b>FEES</b> <b>ELECT. ADMIN.</b> \$10.00 <b>FIRE MARSHAL FEE</b> \$150.00 <b>ELECT. PERMIT</b> \$175.00 <b>BOCA FEE</b> \$75.00 <b>ZONING</b> \$55.00	
<b>CONTRACTORS</b> <b>GENERAL</b> BLUE RIDGE POWER 105 FAIRVIEW RD SUITE 30, ASHVILLE, NC 28803 <b>ELECTRICIAN</b> BLUE RIDGE POWER LLC		<b>LICENSE #</b> 17263404 <b>PHONE#</b> (404) 824-3269 <b>PERMIT#</b> E-000332-2024 (833) 436-1249 EC24-10-0083	
<b>DESCRIPTION OF WORK:</b> INSTALL MODULAR SWITCH HOUSE WITH HVAC FOR JONES FARM SOLAR 16' X 36' OVERALL.			
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b> <b>UNFIN. BASEMENT:</b> <b>FIN BASEMENT:</b> <b>FIRST FLOOR:</b> <b>SECOND FLOOR:</b> <b>THIRD FLOOR:</b> <b>FOURTH FLOOR:</b> <b>GARAGE:</b> <b>CARPOR:</b> <b>DECK:</b> <b>PORCH:</b> <b>OTHER:</b> 576 <b>TOTAL FLOOR AREA:</b> 576		<b>CONSTRUCTION TYPE:</b> MODULAR <b># BEDROOMS:</b> <b># BATHROOMS:</b> <b>ROAD TYPE:</b> PRIVATE <b>SPRINKLER:</b> <b>WATER TYPE:</b> PRIVATE <b>SEWER TYPE:</b> PRIVATE <b>HEATING SYSTEM:</b> HEAT PUMP <b>CENTRAL AIR:</b> YES <b>FIREPLACE:</b>	

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**  
 MUST COMPLY WITH SITE PLAN APPROVALS SP-23-10-0114 APPROVED 08/07/2024 AND ASP-24-08-0002 APPROVED 01/23/2025.  
 QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144. OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.

**OFFICE USE ONLY**

MINIMUM YARD REQUIREMENTS		APPROVALS:			
ACCESSORY STRUCTURE	PRINCIPLE STRUCTURE	BUILDING	12/24/2024	FLOODPLAIN ZONE	N/A
FRONT FT	FRONT FT	ZONING	12/27/2024	PLUMBING	N/A
SIDE FT	SIDE FT	SEDIMENT	05/23/2024	ENV. HEALTH	JEN 12/27/2024
REAR FT	REAR FT	PUB. SEWER	N/A	HISTORIC	N/A
SIDE STREET FT	SIDE STREET FT	S.W. MGT.	01/30/2025	SHA	N/A
MAX. HGHT FT	MAX. HGHT FT	ENTRANCE	12/23/2024	MECHANICAL	N/A
		FIRE MARSHAL	01/10/2025	ELECTRICAL	02/03/2025
		BACKFLOW	N/A	FOOD SERVICE	N/A

DATE APPROVED: 2-7-25 ADMINISTRATOR APPROVAL: Kuang Sunson



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR25-01-0025

Date of Application: 01/15/2025

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 409 PATHFINDER CIR GRASONVILLE  <b>TAX ACCOUNT</b> 1805127139 <b>SUBDIVISION</b> PERRY'S RETREAT <b>CRITICAL AREA NO</b> <b>ACREAGE</b> 0.17 <b>TAX MAP</b> 058H <b>GRID</b> 0021 <b>PARCEL</b> 0201 <b>SECTION</b> <b>BLOCK</b> <b>LOT</b> 39 <b>ZONED</b> GPRN <b>FRONTAGE</b> <b>DEPTH</b>		<b>PROPERTY OWNERS:</b> TOR PERRYS LLC SHECKELLS, FRED PO BOX 257 FALLSTON, MD 21047  <b>HOME PHONE:</b> <b>APPLICANT:</b> PERMITS PLUS, INC TERRI MCNICHOLAS PO BOX 690 MILLERSVILLE MD 21108  <b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL																															
<b>EXISTING USE</b> RESIDENCE  <b>PROPOSED USE</b> SINGLE FAMILY DWELLING  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$127,000.00		<b>FEES</b> <table border="0"> <tr> <td><b>SCHOOLS</b></td> <td>\$11,944.08</td> <td><b>FIRE DIST 2</b></td> <td>\$1,377.20</td> </tr> <tr> <td><b>ZONING</b></td> <td>\$55.00</td> <td><b>MHB FEE</b></td> <td>\$50.00</td> </tr> <tr> <td><b>ELECT. ADMIN.</b></td> <td>\$10.00</td> <td><b>SPRINKLER</b></td> <td>\$150.00</td> </tr> <tr> <td><b>BOCA FEE</b></td> <td>\$344.32</td> <td><b>PARKS &amp; REC</b></td> <td>\$1,327.12</td> </tr> <tr> <td><b>SINGLE LOT</b></td> <td>\$55.00</td> <td><b>ELECT. PERMIT</b></td> <td>\$165.00</td> </tr> </table>		<b>SCHOOLS</b>	\$11,944.08	<b>FIRE DIST 2</b>	\$1,377.20	<b>ZONING</b>	\$55.00	<b>MHB FEE</b>	\$50.00	<b>ELECT. ADMIN.</b>	\$10.00	<b>SPRINKLER</b>	\$150.00	<b>BOCA FEE</b>	\$344.32	<b>PARKS &amp; REC</b>	\$1,327.12	<b>SINGLE LOT</b>	\$55.00	<b>ELECT. PERMIT</b>	\$165.00										
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<b>CONTRACTORS</b>	<b>NAME</b>	<b>LICENSE #</b>	<b>PHONE#</b>	<b>PERMIT#</b>																													
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**NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.**

**Conditions:**  
 AN ELECTRIC VEHICLE CHARGING STATION IS REQUIRED. SWM - MUST FOLLOW APPROVED SUBDIVISION STORMWATER MANAGEMENT PLAN QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144. LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION. OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.

OFFICE USE ONLY

<b>MINIMUM YARD REQUIREMENTS</b>		<b>APPROVALS:</b>		
<b>ACCESSORY STRUCTURE</b>	<b>PRINCIPLE STRUCTURE</b>	<b>BUILDING</b> HD	01/21/2025	<b>FLOODPLAIN ZONE</b> KA
<b>FRONT</b> FT	<b>FRONT</b> 15 FT	<b>ZONING</b> JM	01/21/2025	<b>PLUMBING</b> CJ
<b>SIDE</b> FT	<b>SIDE</b> 5 FT	<b>SEDIMENT</b> TR	03/02/2023	<b>ENV. HEALTH</b> JEN
<b>REAR</b> FT	<b>REAR</b> 20 FT	<b>PUB. SEWER</b> DT	01/21/2025	<b>HISTORIC</b> N/A
<b>SIDE STREET</b> FT	<b>SIDE STREET</b> FT	<b>S.W. MGT</b> KN	01/17/2025	<b>SHA</b> N/A
<b>MAX. HGHT</b> FT	<b>MAX. HGHT</b> 40 FT	<b>ENTRANCE</b> DB	01/21/2025	<b>MECHANICAL</b> LH
		<b>FIRE MARSHAL</b> JB	02/06/2025	<b>ELECTRICAL</b> 01/23/2025
		<b>BACKFLOW</b> CJ	02/03/2025	<b>FOOD SERVICE</b> N/A

DATE APPROVED: 2-7-25 ADMINISTRATOR APPROVAL: Vivian Robinson



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR25-01-0004  
 Date of Application: 01/03/2025

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 305 HICKORY LN CHESTERTOWN  <b>TAX ACCOUNT</b> 1807017227 <b>SUBDIVISION</b> PHEASANTFIELD <b>CRITICAL AREA YES</b> <b>ACREAGE</b> 20 <b>TAX MAP</b> 0005 <b>GRID</b> 0002 <b>PARCEL</b> 0002 <b>SECTION</b> <b>BLOCK</b> <b>LOT</b> 2 <b>ZONED CS</b> <b>FRONTAGE</b> <b>DEPTH</b>		<b>PROPERTY OWNERS:</b> BITTING, MICHAEL & HILLARY 305 HICKORY LN CHESTERTOWN, MD 21620  <b>HOME PHONE:</b> (443) 415-5116 <b>APPLICANT:</b>  <b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL		
<b>EXISTING USE</b> RESIDENCE  <b>PROPOSED USE</b> ACCESSORY STRUCTURE  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$23,000.00		<b>FEES</b> <b>ZONING</b> \$55.00 <b>BOCA FEE</b> \$35.00		
<b>CONTRACTORS</b>	<b>NAME</b>	<b>LICENSE #</b>	<b>PHONE#</b>	<b>PERMIT#</b>
OWNER	OWNER	QAC1000		
<b>DESCRIPTION OF WORK:</b> INSTALL 14' X 20' SHED WITH 150 SQFT LOFT ON 16' X22' STONE FOUNDATION.				
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>			<b>CONSTRUCTION TYPE:</b> WOOD FRAME	
<b>UNFIN. BASEMENT:</b>	<b>FIN BASEMENT:</b>	<b># BEDROOMS:</b>	<b># BATHROOMS:</b>	
<b>FIRST FLOOR:</b> 280	<b>SECOND FLOOR:</b> 150	<b>ROAD TYPE:</b>	<b>SPRINKLER:</b>	
<b>THIRD FLOOR:</b>	<b>FOURTH FLOOR:</b>	<b>WATER TYPE</b> PRIVATE	<b>SEWER TYPE</b> PRIVATE	
<b>GARAGE:</b>	<b>CARPOR:</b>	<b>HEATING SYSTEM:</b>	<b>CENTRAL AIR:</b>	
<b>DECK:</b>	<b>PORCH:</b>	<b>FIREPLACE:</b>		
<b>OTHER:</b>				
<b>TOTAL FLOOR AREA:</b> 430				

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**  
 ANY ELECTRICAL WORK ADDED TO THIS STRUCTURE WILL REQUIRE AN APPROVED QUEEN ANNE'S COUNTY ELECTRICAL PERMIT AND AN INSPECTION BY THE MIDDLE DEPARTMENT INSPECTION AGENCY. DO NOT INHIBIT EXISTING DRAINAGE PATTERNS. OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. BUFFER FULLY ESTABLISHED PER INSPECTOR WILLIAM BAUM 01/30/2025.

**OFFICE USE ONLY**

MINIMUM YARD REQUIREMENTS		APPROVALS:	
<b>ACCESSORY STRUCTURE</b>	<b>PRINCIPLE STRUCTURE</b>	<b>BUILDING</b> AD	<b>FLOODPLAIN ZONE</b> KN
<b>FRONT</b> 50 FT	<b>FRONT</b> FT	<b>ZONING</b> NB	<b>PLUMBING</b> N/A
<b>SIDE</b> 3 FT	<b>SIDE</b> FT	<b>SEDIMENT</b> N/A	<b>ENV. HEALTH</b> JEN
<b>REAR</b> 100 FT	<b>REAR</b> FT	<b>PUB. SEWER</b> N/A	<b>HISTORIC</b> N/A
<b>SIDE STREET</b> FT	<b>SIDE STREET</b> FT	<b>S.W. MGT.</b> KN	<b>SHA</b> N/A
<b>MAX. HGHT</b> 40 FT	<b>MAX. HGHT</b> FT	<b>ENTRANCE</b> N/A	<b>MECHANICAL</b> N/A
		<b>FIRE MARSHAL</b> N/A	<b>ELECTRICAL</b> N/A
		<b>BACKFLOW</b> N/A	<b>FOOD SERVICE</b> N/A

DATE APPROVED: 2-7-25

ADMINISTRATOR APPROVAL: Wang Swinson



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR25-01-0026  
 Date of Application: 01/15/2025

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 120 TAMBOR DR GRASONVILLE  <b>TAX ACCOUNT</b> 1805127148 <b>SUBDIVISION</b> PERRY'S RETREAT <b>CRITICAL AREA NO</b> <b>ACREAGE</b> 0.195 <b>TAX MAP</b> 058H <b>GRID</b> 0021 <b>PARCEL</b> 0201 <b>SECTION</b> <b>BLOCK</b> <b>LOT</b> 48 <b>ZONED GPRN</b> <b>FRONTAGE</b> <b>DEPTH</b>	<b>PROPERTY OWNERS:</b> TOR PERRYS LLC SHECKELLS, FRED PO BOX 257 FALLSTON, MD 21047  <b>HOME PHONE:</b> <b>APPLICANT:</b> PERMITS PLUS, INC  TERRI MCNICHOLAS Po Box 690  <b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL																														
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<table style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:20%;">CONTRACTORS</th> <th style="width:30%;">NAME</th> <th style="width:15%;">LICENSE #</th> <th style="width:15%;">PHONE#</th> <th style="width:20%;">PERMIT#</th> </tr> </thead> <tbody> <tr> <td>MHBR</td> <td>NVR INC (RYAN HOMES &amp; NV) 9720 PATUXENT WOODS DR, COLUMBIA, MD 21046</td> <td>MHBL#56</td> <td>(703) 761-2000</td> <td></td> </tr> <tr> <td>PLUMBER</td> <td>CHESPEAKE PLUMBING &amp; HEATING</td> <td>PN-160</td> <td>(302) 732-6006</td> <td>P-0100-25</td> </tr> <tr> <td>HVAC</td> <td>SOUTHERN MARYLAND HTG &amp; AIR INC</td> <td>HM-594</td> <td>(301) 645-6928</td> <td>H-0104-25</td> </tr> <tr> <td>SPRINKLER</td> <td>BAYSIDE FIRE PROTECTION</td> <td>MSC-#49</td> <td>(410) 286-3314</td> <td>BF-0103-25</td> </tr> <tr> <td>ELECTRICIAN</td> <td>CECO ELECTRIC</td> <td>E-000240-2022</td> <td>(410) 995-6270</td> <td>ER25-01-0026</td> </tr> </tbody> </table>		CONTRACTORS	NAME	LICENSE #	PHONE#	PERMIT#	MHBR	NVR INC (RYAN HOMES & NV) 9720 PATUXENT WOODS DR, COLUMBIA, MD 21046	MHBL#56	(703) 761-2000		PLUMBER	CHESPEAKE PLUMBING & HEATING	PN-160	(302) 732-6006	P-0100-25	HVAC	SOUTHERN MARYLAND HTG & AIR INC	HM-594	(301) 645-6928	H-0104-25	SPRINKLER	BAYSIDE FIRE PROTECTION	MSC-#49	(410) 286-3314	BF-0103-25	ELECTRICIAN	CECO ELECTRIC	E-000240-2022	(410) 995-6270	ER25-01-0026
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ELECTRICIAN	CECO ELECTRIC	E-000240-2022	(410) 995-6270	ER25-01-0026																											
<b>DESCRIPTION OF WORK:</b> CONSTRUCT 2 STORY SFD. FIRST FLOOR 34' X 48' OVERALL TO INCLUDE 20' X 21' (2) CAR GARAGE, AND 18' X 7' COVERED FRONT PORCH. SECOND FLOOR 41' X 38' OVERALL.  <b>MODEL:</b> HUDSON, ELEVATION K.																															
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The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.**

**Conditions:**  
 SWM - MUST FOLLOW APPROVED SUBDIVISION STORMWATER MANAGEMENT PLAN QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144. LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION. AN ELECTRIC VEHICLE CHARGING STATION IS REQUIRED. OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.

OFFICE USE ONLY

MINIMUM YARD REQUIREMENTS		APPROVALS:	
<b>ACCESSORY STRUCTURE</b>	<b>PRINCIPLE STRUCTURE</b>	BUILDING <i>HD</i>	FLOODPLAIN ZONE <i>KD</i>
FRONT                      FT	FRONT                      15 FT	ZONING <i>JM</i>	PLUMBING <i>UN</i>
SIDE                        FT	SIDE                        5 FT	SEDIMENT <i>AR</i>	ENV. HEALTH <i>JEN</i>
REAR                       FT	REAR                       20 FT	PUB. SEWER <i>DT</i>	HISTORIC                      N/A
SIDE STREET            FT	SIDE STREET            FT	S.W. MGT. <i>KN</i>	SHA                              N/A
MAX. HGHT              FT	MAX. HGHT              40 FT	ENTRANCE <i>DR</i>	MECHANICAL <i>UN</i>
		FIRE MARSHAL <i>CB</i>	ELECTRICAL                      01/23/2025
		BACKFLOW <i>CB</i>	FOOD SERVICE                      N/A

DATE APPROVED: 2-7-25                      ADMINISTRATOR APPROVAL: *Viran J Swinson*







Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR25-01-0021

Date of Application: 01/14/2025

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 218 WEB FOOT LN STEVENSVILLE  <b>TAX ACCOUNT</b> 1804113403 <b>SUBDIVISION</b> MALLARD RUN PHASE I <b>CRITICAL AREA NO</b> ACREAGE 0.22 <b>TAX MAP</b> 0048 <b>GRID</b> 0024 <b>PARCEL</b> 0157 <b>SECTION</b> 1 <b>BLOCK</b> <b>LOT</b> 15 <b>ZONED SMPD</b> <b>FRONTAGE</b> <b>DEPTH</b>		<b>PROPERTY OWNERS:</b> PRUITT, ROBERT 218 WEB FOOT LN STEVENSVILLE, MD 21666  <b>HOME PHONE:</b> (443) 807-8788 <b>APPLICANT:</b>  <b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL	
<b>EXISTING USE</b> RESIDENCE  <b>PROPOSED USE</b> ADDITION TO RESIDENCE  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$3,000.00		<b>FEES</b> <b>ZONING</b> \$55.00 <b>ELECT. PERMIT</b> \$60.00 <b>BOCA FEE</b> \$35.00 <b>ELECT. ADMIN.</b> \$10.00	
<b>CONTRACTORS</b> MHIC  ELECTRICIAN	<b>NAME</b> B Z B CONSTRUCTION SERVICES 1864 ROBERTA DR, CHESTER, MD 21619 JQ ELECTRIC	<b>LICENSE #</b> MHIC-#87003 E-1586	<b>PHONE#</b> (410) 353-4216 (301) 249-1000
<b>PERMIT#</b> ER25-01-0021			
<b>DESCRIPTION OF WORK:</b> CONSTRUCT ADDITION TO EXISTING SFD OF A 12' X 26' ROOF OVER EXISTING PATIO. ELECTRIC TO BE INSTALLED.			
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>		<b>CONSTRUCTION TYPE:</b> WOOD FRAME	
<b>UNFIN. BASEMENT:</b> <b>FIRST FLOOR:</b> 312 <b>THIRD FLOOR:</b> <b>GARAGE:</b> <b>DECK:</b> <b>OTHER:</b> <b>TOTAL FLOOR AREA:</b> 312	<b>FIN BASEMENT:</b> <b>SECOND FLOOR:</b> <b>FOURTH FLOOR:</b> <b>CARPOR:</b> <b>PORCH:</b>	<b># BEDROOMS:</b> <b>ROAD TYPE:</b> <b>WATER TYPE</b> PUBLIC <b>HEATING SYSTEM:</b> NONE <b>FIREPLACE:</b>	<b># BATHROOMS:</b> <b>SPRINKLER:</b> <b>SEWER TYPE</b> PUBLIC <b>CENTRAL AIR:</b>

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**

OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

ACCESSORY STRUCTURE	PRINCIPLE STRUCTURE
FRONT FT	FRONT 25 FT
SIDE FT	SIDE 8/18 FT
REAR FT	REAR 30 FT
SIDE STREET FT	SIDE STREET FT
MAX. HGHT FT	MAX. HGHT 40 FT

**APPROVALS:**

BUILDING	HD	01/22/2025
ZONING	MO	01/28/2025
SEDIMENT		N/A
PUB. SEWER	DT	01/22/2025
S.W. MGT.		N/A
ENTRANCE		N/A
FIRE MARSHAL		N/A
BACKFLOW		N/A

FLOODPLAIN ZONE	N/A
PLUMBING	N/A
ENV. HEALTH	JEN 01/22/2025
HISTORIC	N/A
SHA	N/A
MECHANICAL	N/A
ELECTRICAL	01/23/2025
FOOD SERVICE	N/A

DATE APPROVED:

2-7-25

ADMINISTRATOR APPROVAL:

*Vivian J. Swanson*



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

ZONING CERTIFICATE #: Z24-08-0331

Date of Application: 08/05/2024

**ZONING CERTIFICATE**

TAX ACCOUNT #	STREET ADDRESS	CITY NAME
1801004638	148 JONES FARM LN	MILLINGTON

OWNER INFORMATION		PROPERTY INFORMATION		
OWNER:	JONES FARM LANE LAND LLC	TAX MAP 0008	BLOCK	PARCEL 0005
OWNER ADDRESS:	200 N LIBERTY ST 14 FLOOR NEW YORK, NY 10281	LOT 1	SECTION	ZONED AG
HOME PHONE:	(973) 200-7807	CRITICAL AREA NO		ACREAGE 592.33
		SUBDIVISION		
		BUILDING VALUE \$30,000.00		
		WATER TYPE PRIVATE	SEWER TYPE PRIVATE	

APPLICANT INFORMATION		PERMIT FEES	
NAME:	BLUE RIDGE POWER	ZONING FEE: \$55.00	FM FEE: \$100.00
ADDRESS:	105 Fairview Rd SUITE 30 ASHVILLE, NC 28803	ELECTRICAL PERMIT #: EZ24-08-0331	
PHONE:	(404) 824-3269	PLUMBING PERMIT #:	
		GAS PERMIT #:	
		STAKED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL	
EXISTING USE:	VACANT LOT	PROPOSED USE: TEMPORARY TRAILER	
MINIMUM YARD REQUIREMENTS:			
FRONT: FT	SIDE: FT	REAR: FT	SIDE STREET: FT HEIGHT: FT
WORK DESCRIPTION: INSTALL (1) 12' X 60' TEMPORARY "OWNER" CONSTRUCTION OFFICE TRAILER FOR BC24-07-0059			

**AGENCY APPROVALS:**

Name	Completed Date
ELECTRICAL	02/03/2025 ISAACS E-000332-2024
ENV. HEALTH	08/05/2024 JEN
FIRE MARSHAL	08/07/2024 JB
ZONING	08/06/2024 WB

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

Conditions:  
 FINAL FIELD INSPECTION BY FIRE MARSHAL REQUIRED PRIOR TO OCCUPANCY.  
 OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.

ADMINISTRATOR APPROVAL: *Vivian G. Gunnison* DATE APPROVED: *7.7.25*



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

ZONING CERTIFICATE #: Z24-08-0332

Date of Application: 08/05/2024

**ZONING CERTIFICATE**

TAX ACCOUNT #	STREET ADDRESS	CITY NAME
1801004638	148 JONES FARM LN	MILLINGTON

OWNER INFORMATION		PROPERTY INFORMATION		
OWNER:	JONES FARM LANE LAND LLC	TAX MAP 0008	BLOCK	PARCEL 0005
OWNER ADDRESS:	200 N LIBERTY ST 14 FLOOR NEW YORK, NY 10281	LOT 1	SECTION	ZONED AG
HOME PHONE:	(973) 200-7807	CRITICAL AREA NO		ACREAGE 592.33
		SUBDIVISION		
		BUILDING VALUE \$30,000.00		
		WATER TYPE PRIVATE	SEWER TYPE PRIVATE	

APPLICANT INFORMATION		PERMIT FEES	
NAME:	BLUE RIDGE POWER	ZONING FEE: \$55.00	FM FEE: \$100.00
ADDRESS:	105 Fairview Rd SUITE 30 ASHVILLE, NC 28803	ELECTRICAL PERMIT #: EZ24-08-0332	
PHONE:	(404) 824-3269	PLUMBING PERMIT #:	
		GAS PERMIT #:	
		STAKED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL	
EXISTING USE:	VACANT LOT	PROPOSED USE: TEMPORARY TRAILER	
MINIMUM YARD REQUIREMENTS:			
FRONT: FT	SIDE: FT	REAR: FT	SIDE STREET: FT HEIGHT: FT
WORK DESCRIPTION: INSTALL (1) 12' X 60' TEMPORARY "SUB-CONTRACTOR" CONSTRUCTION OFFICE TRAILER FOR BC24-07-0059.			

**AGENCY APPROVALS:**

Name	Completed Date
ELECTRICAL	02/03/2025 ISAACS E-000332-2024
ENV. HEALTH	08/05/2024 JEN
FIRE MARSHAL	08/07/2024 JB
ZONING	08/06/2024 WB

**NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.**

**Conditions:**

FINAL FIELD INSPECTION BY FIRE MARSHAL REQUIRED PRIOR TO OCCUPANCY.  
 OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.

ADMINISTRATOR APPROVAL: *Vivian J. Shumson* DATE APPROVED: 2-7-25



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

ZONING CERTIFICATE #: Z24-08-0333

Date of Application: 08/05/2024

**ZONING CERTIFICATE**

TAX ACCOUNT #	STREET ADDRESS	CITY NAME
1801004638	148 JONES FARM LN	MILLINGTON

OWNER INFORMATION		PROPERTY INFORMATION		
OWNER:	JONES FARM LANE LAND LLC	TAX MAP 0008	BLOCK	PARCEL 0005
OWNER ADDRESS:	200 N LIBERTY ST 14 FLOOR NEW YORK, NY 10281	LOT 1	SECTION	ZONED AG
HOME PHONE:	(973) 200-7807	CRITICAL AREA NO		ACREAGE 592.33
		SUBDIVISION		
		BUILDING VALUE \$30,000.00		
		WATER TYPE PRIVATE	SEWER TYPE PRIVATE	

APPLICANT INFORMATION		PERMIT FEES	
NAME:	BLUE RIDGE POWER	ZONING FEE: \$55.00	FM FEE: \$100.00
ADDRESS:	105 Fairview Rd SUITE 30 ASHVILLE, NC 28803	ELECTRICAL PERMIT #: EZ24-08-0333	
PHONE:	(404) 824-3269	PLUMBING PERMIT #:	
		GAS PERMIT #:	
		STAKED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL	
EXISTING USE:	VACANT LOT	PROPOSED USE: TEMPORARY TRAILER	
MINIMUM YARD REQUIREMENTS:			
FRONT: FT	SIDE: FT	REAR: FT	SIDE STREET: FT HEIGHT: FT
WORK DESCRIPTION: INSTALL (1) 12' X 60' TEMPORARY "SUB-CONTRACTOR" CONSTRUCTION OFFICE TRAILER FOR BC24-07-0059.			

**AGENCY APPROVALS:**

Name	Completed Date
ELECTRICAL	02/03/2025 ISAACS E-000332-2024
ENV. HEALTH	08/05/2024 JEN
FIRE MARSHAL	08/07/2024 JB
ZONING	08/06/2024 VVB

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

**Conditions:**

FINAL FIELD INSPECTION BY FIRE MARSHAL REQUIRED PRIOR TO OCCUPANCY.  
 OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.

ADMINISTRATOR APPROVAL: *Vivian J. Sunson* DATE APPROVED: 2-7-25



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

ZONING CERTIFICATE #: Z24-08-0330

Date of Application: 08/05/2024

**ZONING CERTIFICATE**

TAX ACCOUNT #	STREET ADDRESS	CITY NAME
1801004638	148 JONES FARM LN	MILLINGTON

OWNER INFORMATION		PROPERTY INFORMATION		
OWNER:	JONES FARM LANE LAND LLC	TAX MAP 0008	BLOCK	PARCEL 0005
OWNER ADDRESS:	200 N LIBERTY ST 14 FLOOR NEW YORK, NY 10281	LOT 1	SECTION	ZONED AG
HOME PHONE:	(973) 200-7807	CRITICAL AREA NO		ACREAGE 592.33
		SUBDIVISION		
		BUILDING VALUE \$50,000.00		
		WATER TYPE PRIVATE	SEWER TYPE PRIVATE	

APPLICANT INFORMATION		PERMIT FEES	
NAME:	BLUE RIDGE POWER	ZONING FEE: \$55.00	FM FEE: \$100.00
ADDRESS:	105 Fairview Rd SUITE 30 ASHVILLE, NC 28803	ELECTRICAL PERMIT #: EZ24-08-0330	
PHONE:	(404) 824-3269	PLUMBING PERMIT #:	
		GAS PERMIT #:	
		STAKED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL	
EXISTING USE:	VACANT LOT	PROPOSED USE: TEMPORARY TRAILER	
MINIMUM YARD REQUIREMENTS:			
FRONT: FT	SIDE: FT	REAR: FT	SIDE STREET: FT HEIGHT: FT
WORK DESCRIPTION: INSTALL (1) 24' X 60' TEMPORARY "BRP" CONSTRUCTION OFFICE TRAILER FOR BC24-07-0059.			

**AGENCY APPROVALS:**

Name	Completed Date
ELECTRICAL	02/03/2025 ISAACS E-000332-2024
ENV. HEALTH	08/05/2024 JEN
FIRE MARSHAL	08/07/2024 JB
ZONING	08/06/2024 WB

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**Conditions:**

OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.  
 FINAL FIELD INSPECTION BY FIRE MARSHAL REQUIRED PRIOR TO OCCUPANCY.

ADMINISTRATOR APPROVAL: *Alan J. Sunson* DATE APPROVED: *2-7-25*