



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR25-03-0194

Date of Application: 03/10/2025

BUILDING PERMIT

BUILDING LOCATION 435 NEIGHBORS RD CENTREVILLE TAX ACCOUNT 1806127005 SUBDIVISION CRITICAL AREA NO ACREAGE 2.626 TAX MAP 0061 GRID 0006 PARCEL 0108 SECTION BLOCK LOT 2 ZONED AG FRONTAGE DEPTH		PROPERTY OWNERS: WITT, ADAM 209 HUNTERS RIDGE RD CENTREVILLE, MD 21617 HOME PHONE: (410) 693-3444 APPLICANT: STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL																															
EXISTING USE VACANT LOT PROPOSED USE SINGLE FAMILY DWELLING REVISED PROPOSED USE CONSTRUCTION VALUE \$627,503.00		FEES <table border="0"> <tr> <td>SCHOOLS</td> <td>\$19,719.18</td> <td>ZONING</td> <td>\$55.00</td> </tr> <tr> <td>MHB FEE</td> <td>\$50.00</td> <td>PARKS & REC</td> <td>\$2,191.02</td> </tr> <tr> <td>FIRE DIST 4</td> <td>\$2,273.70</td> <td>BOCA FEE</td> <td>\$665.04</td> </tr> <tr> <td>ELECT. PERMIT</td> <td>\$125.00</td> <td>SINGLE LOT</td> <td>\$55.00</td> </tr> <tr> <td>ELECT. ADMIN.</td> <td>\$10.00</td> <td>ROADS FEE</td> <td>\$500.00</td> </tr> <tr> <td>SPRINKLER</td> <td>\$150.00</td> <td></td> <td></td> </tr> </table>		SCHOOLS	\$19,719.18	ZONING	\$55.00	MHB FEE	\$50.00	PARKS & REC	\$2,191.02	FIRE DIST 4	\$2,273.70	BOCA FEE	\$665.04	ELECT. PERMIT	\$125.00	SINGLE LOT	\$55.00	ELECT. ADMIN.	\$10.00	ROADS FEE	\$500.00	SPRINKLER	\$150.00								
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DESCRIPTION OF WORK: CONSTRUCT 2 STORY SFD. FIRST FLOOR 72'-1/2" X 86'-2" OVERALL TO INCLUDE 16'-3-1/2" X 8'-5", 8'-9" X 12", AND 16'-3-1/2" X 8'-5" FRONT PORCH, 26' X 20' REAR DECK, AND 30' X 50' UNFINISHED GARAGE WITH WORKSHOP. SECOND FLOOR 55'-10-1/4" X 43'-9-1/2" OVERALL TO INCLUDE 8' X 22'-9" AND 16' X 15' UNFINISHED ATTIC SPACE.																																	
BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)		CONSTRUCTION TYPE: WOOD FRAME																															
UNFIN. BASEMENT: FIRST FLOOR: 2,568 THIRD FLOOR: GARAGE: 1,419 DECK: 520 OTHER: ATTIC 424 TOTAL FLOOR AREA: 6,458	FIN BASEMENT: SECOND FLOOR: 1142 FOURTH FLOOR: CARPORT: PORCH: 385	# BEDROOMS: 4 ROAD TYPE: COUNTY WATER TYPE: PRIVATE HEATING SYSTEM: HEAT PUMP CENTRAL AIR: YES FIREPLACE: GAS	# BATHROOMS: 3 SPRINKLER: YES SEWER TYPE: PRIVATE AIR: YES																														

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:
 LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION. QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144. OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. AN ELECTRIC VEHICLE CHARGING STATION IS REQUIRED. DO NOT INHIBIT EXISTING DRAINAGE PATTERNS.

OFFICE USE ONLY

MINIMUM YARD REQUIREMENTS		APPROVALS:	
ACCESSORY STRUCTURE	PRINCIPLE STRUCTURE	BUILDING <i>HD</i>	FLOODPLAIN ZONE <i>KN</i>
FRONT FT	FRONT 40 FT	ZONING <i>WB</i>	PLUMBING <i>Ch</i>
SIDE FT	SIDE 20 FT	SEDIMENT <i>JP</i>	ENV. HEALTH <i>GJT</i>
REAR FT	REAR 50 FT	PUB. SEWER N/A	HISTORIC N/A
SIDE STREET FT	SIDE STREET FT	S.W. MGT. <i>KN</i>	SHA N/A
MAX. HGHT FT	MAX. HGHT 40 FT	ENTRANCE <i>AT</i>	MECHANICAL <i>Ch</i>
		FIRE MARSHAL <i>JB</i>	ELECTRICAL
		BACKFLOW <i>Ch</i>	03/13/2025
			FOOD SERVICE N/A

DATE APPROVED: 4-25-25 ADMINISTRATOR APPROVAL: Krystal Swinson

