



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR25-03-0193

Date of Application: 03/10/2025

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 102 CONCORD RD CHESTERTOWN  <b>TAX ACCOUNT</b> 1802002736 <b>SUBDIVISION</b> CHESTER HARBOR <b>CRITICAL AREA NO</b> ACREAGE 0.537 <b>TAX MAP</b> 0010 <b>GRID</b> 0002 <b>PARCEL</b> 0046 <b>SECTION</b> 1 <b>BLOCK</b> 3 <b>LOT</b> 292 <b>ZONED</b> NC-20 <b>FRONTAGE</b> <b>DEPTH</b>		<b>PROPERTY OWNERS:</b> PHILLIPS, CARLA 102 CONCORD RD CHESTERTOWN, MD 21620  <b>HOME PHONE:</b> (435) 899-9456 <b>APPLICANT:</b>  <b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL	
<b>EXISTING USE</b> RESIDENCE  <b>PROPOSED USE</b> ADDITION TO RESIDENCE  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$5,000.00		<b>FEES</b> <b>ZONING</b> \$55.00 <b>BOCA FEE</b> \$35.00	
<b>CONTRACTORS</b> <b>NAME</b> <b>LICENSE #</b> <b>PHONE#</b> <b>PERMIT#</b> <b>OWNER</b> <b>OWNER</b> QAC1000			
<b>DESCRIPTION OF WORK:</b> CONSTRUCT ADDITION TO EXISTING SFD OF A 12' X 16' DECK WITH STEPS TO GRADE			
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>		<b>CONSTRUCTION TYPE:</b> WOOD FRAME	
<b>UNFIN. BASEMENT:</b> <b>FIRST FLOOR:</b> <b>THIRD FLOOR:</b> <b>GARAGE:</b> <b>DECK:</b> 192 <b>OTHER:</b> <b>TOTAL FLOOR AREA:</b> 192	<b>FIN BASEMENT:</b> <b>SECOND FLOOR:</b> <b>FOURTH FLOOR:</b> <b>CARPOR:</b> <b>PORCH:</b>	<b># BEDROOMS:</b> <b>ROAD TYPE:</b> <b>WATER TYPE</b> PRIVATE <b>HEATING SYSTEM:</b> <b>FIREPLACE:</b>	<b># BATHROOMS:</b> <b>SPRINKLER:</b> <b>SEWER TYPE</b> PRIVATE <b>CENTRAL AIR:</b>

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**  
 OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.

OFFICE USE ONLY

<b>MINIMUM YARD REQUIREMENTS</b>		<b>APPROVALS:</b>			
<b>ACCESSORY STRUCTURE</b>	<b>PRINCIPLE STRUCTURE</b>	<b>BUILDING</b> HD	03/19/2025	<b>FLOODPLAIN ZONE</b>	N/A
<b>FRONT</b>	<b>FRONT</b> 35 FT	<b>ZONING</b> WB	03/19/2025	<b>PLUMBING</b>	N/A
<b>SIDE</b>	<b>SIDE</b> 15/35 FT	<b>SEDIMENT</b>	N/A	<b>ENV. HEALTH</b> JN	03/21/2025
<b>REAR</b>	<b>REAR</b> 50 FT	<b>PUB. SEWER</b>	N/A	<b>HISTORIC</b>	N/A
<b>SIDE STREET</b>	<b>SIDE STREET</b> 35 FT	<b>S.W. MGT.</b>	N/A	<b>SHA</b>	N/A
<b>MAX. HGHT</b>	<b>MAX. HGHT</b> 40 FT	<b>ENTRANCE</b>	N/A	<b>MECHANICAL</b>	N/A
		<b>FIRE MARSHAL</b>	N/A	<b>ELECTRICAL</b>	N/A
		<b>BACKFLOW</b>	N/A	<b>FOOD SERVICE</b>	N/A

DATE APPROVED: 4-29-25

ADMINISTRATOR APPROVAL: *Veron G. Stinson*



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR25-03-0207  
 Date of Application: 03/12/2025

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 218 UPLAND LN CENTREVILLE  <b>TAX ACCOUNT</b> 1806010377 <b>SUBDIVISION</b> HOLLINGSWORTH <b>CRITICAL AREA NO</b> ACREAGE 1.48 <b>TAX MAP</b> 0037 <b>GRID</b> 0009 <b>PARCEL</b> 0006 <b>SECTION</b> <b>BLOCK</b> <b>LOT</b> 12 <b>ZONED AG</b> <b>FRONTAGE</b> <b>DEPTH</b>		<b>PROPERTY OWNERS:</b> PIERSON, ALFRED & KELLY 218 UPLAND RD CENTREVILLE, MD 21617  <b>HOME PHONE:</b> (301) 659-9960 <b>APPLICANT:</b>  <b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL	
<b>EXISTING USE</b> RESIDENCE  <b>PROPOSED USE</b> ACCESSORY STRUCTURE  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$2,500.00		<b>FEES</b> <b>BOCA FEE</b> \$35.00 <b>ZONING</b> \$55.00	
<b>CONTRACTORS</b>	<b>NAME</b>	<b>LICENSE #</b>	<b>PHONE#</b>
<b>OWNER</b>	<b>OWNER</b>	QAC1000	<b>PERMIT#</b>
<b>DESCRIPTION OF WORK:</b> INSTALL 16.3' X 12.4' SHED			
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>		<b>CONSTRUCTION TYPE:</b> WOOD FRAME	
<b>UNFIN. BASEMENT:</b>	<b>FIN BASEMENT:</b>	<b># BEDROOMS:</b>	<b># BATHROOMS:</b>
<b>FIRST FLOOR:</b>	<b>SECOND FLOOR:</b>	<b>ROAD TYPE:</b>	<b>SPRINKLER:</b>
<b>THIRD FLOOR:</b>	<b>FOURTH FLOOR:</b>	<b>WATER TYPE</b> PRIVATE	<b>SEWER TYPE</b> PRIVATE
<b>GARAGE:</b>	<b>CARPORT:</b>	<b>HEATING SYSTEM:</b>	<b>CENTRAL AIR:</b>
<b>DECK:</b>	<b>PORCH:</b>	<b>FIREPLACE:</b>	
<b>OTHER:</b> 202			
<b>TOTAL FLOOR AREA:</b> 202			

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**

ALL BUILDINGS OTHER THAN THE PRINCIPLE BUILDING SHALL NOT COVER AN AREA OF THE LOT GREATER THAN 60% OF THAT COVERED BY THE EXISTING PRINCIPLE BUILDING. ANY ELECTRICAL WORK ADDED TO THIS STRUCTURE WILL REQUIRE AN APPROVED QUEEN ANNE'S COUNTY ELECTRICAL PERMIT AND AN INSPECTION BY THE MIDDLE DEPARTMENT INSPECTION AGENCY. OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

ACCESSORY STRUCTURE	PRINCIPLE STRUCTURE
FRONT FT	FRONT FT
SIDE 3 FT	SIDE FT
REAR 3 FT	REAR FT
SIDE STREET FT	SIDE STREET FT
MAX. HGHT 20 FT	MAX. HGHT FT

**APPROVALS:**

BUILDING	HD	03/28/2025
ZONING	WR	03/28/2025
SEDIMENT		N/A
PUB. SEWER		N/A
S.W. MGT.	KN	03/31/2025
ENTRANCE		N/A
FIRE MARSHAL		N/A
BACKFLOW		N/A

FLOODPLAIN ZONE	N/A
PLUMBING	N/A
ENV. HEALTH	GJT 03/31/2025
HISTORIC	N/A
SHA	N/A
MECHANICAL	N/A
ELECTRICAL	N/A
FOOD SERVICE	N/A

DATE APPROVED:

4-29-25

ADMINISTRATOR APPROVAL:

*Kevin J. Swinson*



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR25-02-0148  
 Date of Application: 02/22/2025

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 502 WARBLER WAY CHESTER  <b>TAX ACCOUNT</b> 1804126639 <b>SUBDIVISION</b> FOUR SEASONS AT KENT ISLAND <b>CRITICAL AREA</b> YES <b>ACREAGE</b> 0.135 <b>TAX MAP</b> 0049 <b>GRID</b> 0020 <b>PARCEL</b> 0007 <b>SECTION</b> <b>BLOCK</b> <b>LOT</b> 599 <b>ZONED</b> SMPD <b>FRONTAGE</b> 43 <b>DEPTH</b> 122		<b>PROPERTY OWNERS:</b> K HOVNIANIAN'S FOUR SEASONS AT KENT ISLAND II LLC 101 LOG CANOE CIR C-2 STEVENSVILLE, MD 21666  <b>HOME PHONE:</b> (240) 375-4735  <b>APPLICANT:</b> K HOVNIANIAN LOLITA JUSTICE-WATKINS 101 Log Canoe Cir SUITE C2 STEVENSVILLE MD 21666  <b>STAKED:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> WILL CALL	
<b>EXISTING USE</b> VACANT LOT  <b>PROPOSED USE</b> 4SEASONS -SFD  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$195,000.00		<b>FEES</b> <b>COPIES AND MISC</b> \$25.00 <b>MHB FEE</b> \$50.00 <b>4SEASNDRRA</b> \$10,546.00 <b>SINGLE LOT</b> \$55.00 <b>BOCA FEE</b> \$249.48 <b>ELECT. ADMIN.</b> \$10.00 <b>SPRINKLER</b> \$150.00 <b>ZONING</b> \$55.00 <b>ELECT. PERMIT</b> \$135.00	
<b>CONTRACTORS</b> <b>NAME</b> <b>LICENSE #</b> <b>PHONE#</b> <b>PERMIT#</b> <b>MHBR</b> K HOVNIANIAN'S FOUR SEASONS AT KENT ISLAND III LLC 101 LOG CANOE CIR C-2, STEVENSVILLE, MD 21666                      MHL#3149                      (301) 683-6275 <b>HVAC</b> MCCREA EQUIPMENT COMPANY, INC                      HR-616                      (301) 423-6623                      H-0304-25 <b>SPRINKLER</b> METROPOLITAN FIRE                      MSC-#155                      (301) 868-0005                      BF-0324-25 <b>ELECTRICIAN</b> TRI-STATE COMMUNICATIONS SERVICES                      E-#817                      (301) 261-4943                      ER25-02-0148 <b>PLUMBER</b> BLUESTREAM SERVICES INC                      PN#220                      (410) 363-0072                      P-0323-25			
<b>DESCRIPTION OF WORK:</b> CONSTRUCT 1 STORY SFD. FIRST FLOOR 35' X 66'4" OVERALL TO INCLUDE 19'8" X 20' GARAGE, 10' X 10'6" COVERED PATIO, AND 11'5" X 4'8" FRONT PORCH.  BERNSTEIN II FD (PLANS IN REVERSE) PHASE IV 55+ AGE RESTRICTED COMMUNITY			
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>		<b>CONSTRUCTION TYPE:</b> WOOD FRAME	
<b>UNFIN. BASEMENT:</b> <b>FIN BASEMENT:</b> <b>FIRST FLOOR:</b> 1,711 <b>SECOND FLOOR:</b> <b>THIRD FLOOR:</b> <b>FOURTH FLOOR:</b> <b>GARAGE:</b> 392 <b>CARPORT:</b> <b>DECK:</b> <b>PORCH:</b> 54 <b>OTHER:</b> 106 - COVERED PATIO <b>TOTAL FLOOR AREA:</b> 2,263		<b># BEDROOMS:</b> 2 <b># BATHROOMS:</b> 2 <b>ROAD TYPE:</b> PRIVATE <b>SPRINKLER:</b> YES <b>WATER TYPE:</b> PUBLIC <b>SEWER TYPE:</b> PUBLIC <b>HEATING SYSTEM:</b> GAS <b>CENTRAL AIR:</b> YES <b>FIREPLACE:</b> GAS	

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**  
 OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. SWM - MUST FOLLOW APPROVED SUBDIVISION STORMWATER MANAGEMENT PLAN LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION. QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144.

**OFFICE USE ONLY**

MINIMUM YARD REQUIREMENTS		APPROVALS:	
<b>ACCESSORY STRUCTURE</b>	<b>PRINCIPLE STRUCTURE</b>	<b>BUILDING</b> HD	<b>FLOODPLAIN ZONE</b> HD
<b>FRONT</b> FT	<b>FRONT</b> 20 FT	<b>ZONING</b> MO	<b>PLUMBING</b> UN
<b>SIDE</b> FT	<b>SIDE</b> 5 FT	<b>SEDIMENT</b> TR	<b>ENV. HEALTH</b> KE
<b>REAR</b> FT	<b>REAR</b> 10 FT	<b>PUB. SEWER</b> TR	<b>HISTORIC</b> N/A
<b>SIDE STREET</b> FT	<b>SIDE STREET</b> FT	<b>S.W. MGT.</b> KAJ	<b>SHA</b> N/A
<b>MAX. HGHT</b> FT	<b>MAX. HGHT</b> 40 FT	<b>ENTRANCE</b> DS	<b>MECHANICAL</b> UN
		<b>FIRE MARSHAL</b> JIM	<b>ELECTRICAL</b> 03/13/2025
		<b>BACKFLOW</b> UN	<b>FOOD SERVICE</b> N/A

DATE APPROVED: 4-29-25                      ADMINISTRATOR APPROVAL: Vuong Quynh



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR25-02-0173

Date of Application: 02/26/2025

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 545 TALBOT RD STEVENSVILLE  <b>TAX ACCOUNT</b> 1804020952 <b>SUBDIVISION</b> KENT ISLAND ESTATES <b>CRITICAL AREA YES</b> <b>ACREAGE</b> 0.306 <b>TAX MAP 0070</b> <b>GRID 0000</b> <b>PARCEL 0104</b> <b>SECTION 1</b> <b>BLOCK E</b> <b>LOT 59</b> <b>ZONED NC-20</b> <b>FRONTAGE</b> <b>DEPTH</b>		<b>PROPERTY OWNERS:</b> MCCORMICK, MICHAEL & ABIGAIL 504 ANDERSON AVE ROCKVILLE, MD 20850  <b>HOME PHONE:</b> (240) 498-4398 <b>APPLICANT:</b> PERMITS BY PINECREST JANE EISMEIER 136 Pinecrest Dr ANNAPOLIS MD 21403  <b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL																															
<b>EXISTING USE</b> VACANT LOT  <b>PROPOSED USE</b> SINGLE FAMILY DWELLING  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$734,198.00		<b>FEES</b> <b>FIRE DIST 9</b> \$1,475.10 <b>ZONING</b> \$55.00 <b>MHB FEE</b> \$50.00 <b>SCHOOLS</b> \$12,793.14 <b>PARKS &amp; REC</b> \$1,421.46 <b>BOCA FEE</b> \$373.44 <b>ROADS FEE</b> \$500.00 <b>SPRINKLER</b> \$150.00 <b>ELECT. ADMIN.</b> \$10.00 <b>SINGLE LOT</b> \$55.00 <b>ELECT. PERMIT</b> \$145.00																															
<table border="1"> <thead> <tr> <th>CONTRACTORS</th> <th>NAME</th> <th>LICENSE #</th> <th>PHONE#</th> <th>PERMIT#</th> </tr> </thead> <tbody> <tr> <td>MHBR</td> <td>CARUSO HOMES ON YOR LOT III LLC 2021 BALDWIN AVE STE 200, CROFTON, MD 21114</td> <td>MHBR 8233</td> <td>(301) 261-0277</td> <td></td> </tr> <tr> <td>PLUMBER</td> <td>CHESPEAKE PLUMBING &amp; HEATING</td> <td>PN-160</td> <td>(302) 732-6006</td> <td>P-0386-25</td> </tr> <tr> <td>HVAC</td> <td>WILLIAM H METCALFE &amp; SONS</td> <td>HM#105</td> <td>(301) 368-6330</td> <td>H-0380-25</td> </tr> <tr> <td>SPRINKLER</td> <td>MILLER FIRE PROTECTION</td> <td>MSC 173</td> <td>(301) 736-3000</td> <td>BF-0387-25</td> </tr> <tr> <td>ELECTRICIAN</td> <td>SUMMIT ELECTRIC CO</td> <td>E-000204-2021</td> <td>(410) 781-6344</td> <td>ER25-02-0173</td> </tr> </tbody> </table>				CONTRACTORS	NAME	LICENSE #	PHONE#	PERMIT#	MHBR	CARUSO HOMES ON YOR LOT III LLC 2021 BALDWIN AVE STE 200, CROFTON, MD 21114	MHBR 8233	(301) 261-0277		PLUMBER	CHESPEAKE PLUMBING & HEATING	PN-160	(302) 732-6006	P-0386-25	HVAC	WILLIAM H METCALFE & SONS	HM#105	(301) 368-6330	H-0380-25	SPRINKLER	MILLER FIRE PROTECTION	MSC 173	(301) 736-3000	BF-0387-25	ELECTRICIAN	SUMMIT ELECTRIC CO	E-000204-2021	(410) 781-6344	ER25-02-0173
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ELECTRICIAN	SUMMIT ELECTRIC CO	E-000204-2021	(410) 781-6344	ER25-02-0173																													
<b>DESCRIPTION OF WORK:</b> CONSTRUCT 3 STORY SFD. FIRST FLOOR 30' X 38' OVERALL TO INCLUDE 24' X 20' GARAGE, 4' X 10' FRONT PORCH, FINISHED REC ROOM, UTILITY ROOM, AND (1) BATHROOM. SECOND FLOOR 50' X 30' OVERALL TO INCLUDE 12' X 13' SCREENED PORCH. THIRD FLOOR 38' X 30' OVERALL.																																	
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>		<b>CONSTRUCTION TYPE:</b> WOOD FRAME																															
<b>UNFIN. BASEMENT:</b> FIRST FLOOR: 595 THIRD FLOOR: 1011 GARAGE: 449 DECK: OTHER: <b>TOTAL FLOOR AREA:</b> 3,327	<b>FIN BASEMENT:</b> SECOND FLOOR: 1076 FOURTH FLOOR: CARPORT: PORCH: 196	<b># BEDROOMS:</b> 4 <b>ROAD TYPE:</b> <b>WATER TYPE</b> PRIVATE <b>SEWER TYPE</b> PUBLIC <b>HEATING SYSTEM:</b> HEAT PUMP <b>CENTRAL AIR:</b> YES <b>FIREPLACE:</b> NONE	<b># BATHROOMS:</b> 5 <b>SPRINKLER:</b> YES																														

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**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**  
 NON-CONFORMING LOT USE NC-8 SETBACKS PER 18:1-127 (E). AN ELECTRIC VEHICLE CHARGING STATION IS REQUIRED. QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144. FLOOD ZONE:AE BFE:5 FEET ALL ELECTRICAL /MECHANICAL MUST BE ELEVATED TO FPE: 7 FEET ELEVATION CERTIFICATE REQUIRED. OWNER MUST PLANT (7) 4'-6" TALL CONTAINER GROWN NATIVE TREES PRIOR TO CERTIFICATE OF OCCUPANCY FOR BUFFER EXEMPTION AREA OFFSETTING. CALL 410-758-4088 FOR INSPECTION. OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION. BUFFER MODIFIED LOT.

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

ACCESSORY STRUCTURE	PRINCIPLE STRUCTURE
FRONT FT	FRONT 25 FT
SIDE FT	SIDE 8/18 FT
REAR FT	REAR 35 FT
SIDE STREET FT	SIDE STREET FT
MAX. HGHT FT	MAX. HGHT 40 FT

**APPROVALS:**

BUILDING <i>HD</i>	03/05/2025	FLOODPLAIN ZONE <i>AD</i>	03/18/2025
ZONING <i>MO</i>	03/31/2025	PLUMBING <i>Ch</i>	03/21/2025
SEDIMENT <i>TR</i>	02/28/2025	ENV. HEALTH <i>JEN</i>	03/05/2025
PUB. SEWER <i>TR</i>	03/17/2025	HISTORIC	N/A
S.W. MGT. <i>KN</i>	03/18/2025	SHA	N/A
ENTRANCE <i>PT</i>	03/06/2025	MECHANICAL <i>Ch</i>	03/21/2025
FIRE MARSHAL <i>JB</i>	04/04/2025	ELECTRICAL	03/24/2025
BACKFLOW <i>Ch</i>	03/21/2025	FOOD SERVICE	N/A

DATE APPROVED: 4-29-25

ADMINISTRATOR APPROVAL: Vivian J. Swinson



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR25-02-0153

Date of Application: 02/24/2025

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 218 UPLAND LN CENTREVILLE  <b>TAX ACCOUNT</b> 1806010377 <b>SUBDIVISION</b> HOLLINGSWORTH <b>CRITICAL AREA NO</b> ACREAGE 1.48 <b>TAX MAP</b> 0037 <b>GRID</b> 0009 <b>PARCEL</b> 0006 <b>SECTION</b> <b>BLOCK</b> <b>LOT</b> 12 <b>ZONED AG</b> <b>FRONTAGE</b> <b>DEPTH</b>		<b>PROPERTY OWNERS:</b> PIERSON, ALFRED & KELLY 218 UPLAND RD CENTREVILLE, MD 21617  <b>HOME PHONE:</b> (301) 659-9960 <b>APPLICANT:</b> SOLAR ENERGY WORLD TINA CROUSE 14880 Sweitzer Ln LAUREL MD 20707  <b>STAKED:</b> <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> WILL CALL																	
<b>EXISTING USE</b> RESIDENTIAL  <b>PROPOSED USE</b> SOLAR PANELS  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$37,000.00		<b>FEES</b> <table border="0"> <tr> <td>ELECT. ADMIN.</td> <td>\$10.00</td> <td>ELECT. PERMIT</td> <td>\$323.00</td> </tr> <tr> <td>SOLAR ARRAYS</td> <td>\$250.00</td> <td>COPIES AND</td> <td>\$35.00</td> </tr> <tr> <td>1-50</td> <td></td> <td>MISC</td> <td></td> </tr> <tr> <td>ZONING</td> <td>\$55.00</td> <td></td> <td></td> </tr> </table>		ELECT. ADMIN.	\$10.00	ELECT. PERMIT	\$323.00	SOLAR ARRAYS	\$250.00	COPIES AND	\$35.00	1-50		MISC		ZONING	\$55.00		
ELECT. ADMIN.	\$10.00	ELECT. PERMIT	\$323.00																
SOLAR ARRAYS	\$250.00	COPIES AND	\$35.00																
1-50		MISC																	
ZONING	\$55.00																		
<b>CONTRACTORS</b> <table border="0"> <tr> <td><b>NAME</b></td> <td><b>LICENSE #</b></td> <td><b>PHONE#</b></td> <td><b>PERMIT#</b></td> </tr> <tr> <td>MHIC</td> <td>SOLAR ENERGY WORLD</td> <td>MHIC 127353</td> <td>(410) 579-5167</td> </tr> <tr> <td></td> <td colspan="3">14880 SWEITZER LN, LAUREL, MD 20707</td> </tr> <tr> <td>ELECTRICIAN</td> <td>SOLAR ENERGY WORLD</td> <td>E-000250-2022</td> <td>(443) 643-7550 ER25-02-0153</td> </tr> </table>		<b>NAME</b>	<b>LICENSE #</b>	<b>PHONE#</b>	<b>PERMIT#</b>	MHIC	SOLAR ENERGY WORLD	MHIC 127353	(410) 579-5167		14880 SWEITZER LN, LAUREL, MD 20707			ELECTRICIAN	SOLAR ENERGY WORLD	E-000250-2022	(443) 643-7550 ER25-02-0153		
<b>NAME</b>	<b>LICENSE #</b>	<b>PHONE#</b>	<b>PERMIT#</b>																
MHIC	SOLAR ENERGY WORLD	MHIC 127353	(410) 579-5167																
	14880 SWEITZER LN, LAUREL, MD 20707																		
ELECTRICIAN	SOLAR ENERGY WORLD	E-000250-2022	(443) 643-7550 ER25-02-0153																
<b>DESCRIPTION OF WORK:</b> INSTALL (38) 425 WATT ROOF MOUNTED SOLAR PANELS TO EXISTING SFD.																			
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>		<b>CONSTRUCTION TYPE:</b>																	
UNFIN. BASEMENT:	FIN BASEMENT:	# BEDROOMS:	# BATHROOMS:																
FIRST FLOOR:	SECOND FLOOR:	ROAD TYPE:	SPRINKLER:																
THIRD FLOOR:	FOURTH FLOOR:	WATER TYPE PRIVATE	SEWER TYPE: PRIVATE																
GARAGE:	CARPORT:	HEATING SYSTEM:	CENTRAL AIR:																
DECK:	PORCH:	FIREPLACE:																	
OTHER:																			
TOTAL FLOOR AREA:																			

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**  
 OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. ANY RESIDENTIAL OCCUPANCY THAT IS EQUIPPED WITH SOLAR PANELS MOUNT ON TO ANY PORTION OF THE DWELLING SHALL BE PROVIDED WITH AN EXTERIOR EMERGENCY POWER SHUT OFF. THIS SHUT OFF SHALL BE CLEARLY IDENTIFIED AND NOT BLOCKED WITH ANY FIXTURES, FURNITURE, BRUSH AND/OR LANDSCAPING.

OFFICE USE ONLY

<b>MINIMUM YARD REQUIREMENTS</b>		<b>APPROVALS:</b>			
<b>ACCESSORY STRUCTURE</b>	<b>PRINCIPLE STRUCTURE</b>	BUILDING	TD	02/28/2025	FLOODPLAIN ZONE
FRONT	FRONT	ZONING	NBS	03/24/2025	PLUMBING
SIDE	SIDE	SEDIMENT		N/A	ENV. HEALTH
REAR	REAR	PUB. SEWER		N/A	HISTORIC
SIDE STREET	SIDE STREET	S/W MGT		N/A	SHA
MAX. HGHT	MAX. HGHT	ENTRANCE		N/A	MECHANICAL
		FIRE MARSHAL		N/A	ELECTRICAL
		BACKFLOW		N/A	02/27/2025
					FOOD SERVICE
					N/A

DATE APPROVED: 4-29-25 ADMINISTRATOR APPROVAL: Vivian J Swinson



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR25-03-0212  
 Date of Application: 03/13/2025

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 938 COON BOX RD CENTREVILLE  <b>TAX ACCOUNT</b> 1803030792 <b>SUBDIVISION</b> <b>CRITICAL AREA NO</b> ACREAGE 1.32 <b>TAX MAP</b> 0028 <b>GRID</b> 0008 <b>PARCEL</b> 0004 <b>SECTION</b> <b>BLOCK</b> <b>LOT</b> 5 <b>ZONED AG</b> <b>FRONTAGE</b> <b>DEPTH</b>		<b>PROPERTY OWNERS:</b> WANAMAKER, DONALD & TRISHA 938 COON BOX RD CENTREVILLE, MD 21617  <b>HOME PHONE:</b> (201) 481-1132 <b>APPLICANT:</b>  <b>STAKED:</b> <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> WILL CALL	
<b>EXISTING USE</b> RESIDENCE  <b>PROPOSED USE</b> PELLETT STOVE  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$8,850.00		<b>FEES</b> <b>ZONING</b> \$55.00 <b>FIREPLACE PERMIT FEE</b> \$35.00	
<b>CONTRACTORS</b> <b>NAME</b> <b>LICENSE #</b> <b>PHONE#</b> <b>PERMIT#</b> MHIC BYLERS STOVE SHOPPE INC MHIC-130911 (302) 674-1631 1368 ROSE VALLEY SCHOOL RD, DOVER, DE 19904			
<b>DESCRIPTION OF WORK:</b> INSTALL JOTUL F 500 V3 OSLO WOOD BURNING STOVE . EXISTING ELECTRIC.			
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>		<b>CONSTRUCTION TYPE:</b> OTHER	
<b>UNFIN. BASEMENT:</b> <b>FIRST FLOOR:</b> <b>THIRD FLOOR:</b> <b>GARAGE:</b> <b>DECK:</b> <b>OTHER:</b> <b>TOTAL FLOOR AREA:</b>	<b>FIN BASEMENT:</b> <b>SECOND FLOOR:</b> <b>FOURTH FLOOR:</b> <b>CARPOR:</b> <b>PORCH:</b>	<b># BEDROOMS:</b> <b>ROAD TYPE:</b> <b>WATER TYPE</b> PRIVATE <b>HEATING SYSTEM:</b> EXISTING CENTRAL AIR: <b>FIREPLACE:</b>	<b># BATHROOMS:</b> <b>SPRINKLER:</b> <b>SEWER TYPE</b> PRIVATE

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**  
 OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. ANY ELECTRICAL WORK ADDED TO THIS STRUCTURE WILL REQUIRE AN APPROVED QUEEN ANNE'S COUNTY ELECTRICAL PERMIT AND AN INSPECTION BY THE MIDDLE DEPARTMENT INSPECTION AGENCY.

**OFFICE USE ONLY**

MINIMUM YARD REQUIREMENTS		APPROVALS:				
ACCESSORY STRUCTURE	PRINCIPLE STRUCTURE	BUILDING	HD	03/31/2025	FLOODPLAIN ZONE	N/A
FRONT	FRONT	ZONING	WB	04/02/2025	PLUMBING	N/A
SIDE	SIDE	SEDIMENT		N/A	ENV. HEALTH	N/A
REAR	REAR	PUB. SEWER		N/A	HISTORIC	N/A
SIDE STREET	SIDE STREET	S.W. MGT.		N/A	SHA	N/A
MAX. HGHT	MAX. HGHT	ENTRANCE		N/A	MECHANICAL	N/A
		FIRE MARSHAL		N/A	ELECTRICAL	N/A
		BACKFLOW		N/A	FOOD SERVICE	N/A

DATE APPROVED: 4-29-25 ADMINISTRATOR APPROVAL: Vincent J Swinson





Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR25-02-0158  
 Date of Application: 02/24/2025

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 712 DAVOL RD STEVENSVILLE  <b>TAX ACCOUNT</b> 1804008138 <b>SUBDIVISION</b> <b>CRITICAL AREA NO</b> ACREAGE 0.344 <b>TAX MAP</b> 0049 <b>GRID</b> 0000 <b>PARCEL</b> 0047 <b>SECTION</b> <b>BLOCK</b> R <b>LOT</b> 11 <b>ZONED</b> NC-15 <b>FRONTAGE</b> <b>DEPTH</b>		<b>PROPERTY OWNERS:</b> VAN BIBBER, JUSTIN & KASEY 712 DAVOL RD STEVENSVILLE, MD 21666  <b>HOME PHONE:</b> (410) 570-9986 <b>APPLICANT:</b> FUSION SOLAR SERVICES OLA CAREW 3600 Commerce Dr 601 BALTIMORE MD 21227  <b>STAKED:</b> <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> WILL CALL	
<b>EXISTING USE</b> RESIDENTIAL  <b>PROPOSED USE</b> SOLAR PANELS  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$41,000.00		<b>FEES</b> <b>ZONING</b> \$55.00 <b>COPIES AND MISC</b> \$45.00 <b>ELECT. ADMIN.</b> \$10.00 <b>SOLAR ARRAYS 1-50</b> \$250.00 <b>ELECT. PERMIT</b> \$344.40	
<b>CONTRACTORS</b> <b>NAME</b> <b>LICENSE #</b> <b>PHONE#</b> <b>PERMIT#</b> <b>MHIC</b> FUSION SOLAR SERVICES MHIC 30991 (443) 955-0779 3600 COMMERCE DR 601, BALTIMORE, MD 21227 <b>ELECTRICIAN</b> FUSION SOLAR SERVICES E-1601 (800) 971-6118 ER25-02-0158			
<b>DESCRIPTION OF WORK:</b> INSTALL (41) 420W ROOF MOUNTED SOLAR PANELS TO EXISTING SFD.			
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>		<b>CONSTRUCTION TYPE:</b>	
<b>UNFIN. BASEMENT:</b> <b>FIRST FLOOR:</b> <b>THIRD FLOOR:</b> <b>GARAGE:</b> <b>DECK:</b> <b>OTHER:</b> <b>TOTAL FLOOR AREA:</b>	<b>FIN BASEMENT:</b> <b>SECOND FLOOR:</b> <b>FOURTH FLOOR:</b> <b>CARPOR:</b> <b>PORCH:</b>	<b># BEDROOMS:</b> <b>ROAD TYPE:</b> <b>WATER TYPE PUBLIC</b> <b>HEATING SYSTEM:</b> <b>FIREPLACE:</b>	<b># BATHROOMS:</b> <b>SPRINKLER:</b> <b>SEWER TYPE: PUBLIC</b> <b>CENTRAL AIR:</b>

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.**

**Conditions:**

ANY RESIDENTIAL OCCUPANCY THAT IS EQUIPPED WITH SOLAR PANELS MOUNT ON TO ANY PORTION OF THE DWELLING SHALL BE PROVIDED WITH AN EXTERIOR EMERGENCY POWER SHUT OFF. THIS SHUT OFF SHALL BE CLEARLY IDENTIFIED AND NOT BLOCKED WITH ANY FIXTURES, FURNITURE, BRUSH AND/OR LANDSCAPING. OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED

**OFFICE USE ONLY**

MINIMUM YARD REQUIREMENTS		APPROVALS:				
ACCESSORY STRUCTURE	PRINCIPLE STRUCTURE	BUILDING	HD	02/28/2025	FLOODPLAIN ZONE	N/A
FRONT	FRONT	ZONING	MO	03/24/2025	PLUMBING	N/A
SIDE	SIDE	SEDIMENT		N/A	ENV. HEALTH	N/A
REAR	REAR	PUB. SEWER		N/A	HISTORIC	N/A
SIDE STREET	SIDE STREET	S.W. MGT.		N/A	SHA	N/A
MAX. HGHT	MAX. HGHT	ENTRANCE		N/A	MECHANICAL	N/A
		FIRE MARSHAL		N/A	ELECTRICAL	03/03/2025
		BACKFLOW		N/A	FOOD SERVICE	N/A

DATE APPROVED: 4-29-25 ADMINISTRATOR APPROVAL: Kiran J Swinson



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR25-02-0117

Date of Application: 02/18/2025

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 119 GOLDFINCH LN E CENTREVILLE  <b>TAX ACCOUNT</b> 1803032914 <b>SUBDIVISION</b> THREE CREEKS <b>CRITICAL AREA NO</b> ACREAGE 1.113 <b>TAX MAP</b> 0036 <b>GRID</b> 0021 <b>PARCEL</b> 0069 <b>SECTION</b> <b>BLOCK</b> <b>LOT</b> 31 <b>ZONED AG</b> <b>FRONTAGE</b> <b>DEPTH</b>		<b>PROPERTY OWNERS:</b> PRITCHARD, KRISTINE & THOMAS 119 GOLDFINCH LN E CENTREVILLE, MD 21617  <b>HOME PHONE:</b> (864) 934-8062 <b>APPLICANT:</b> SOLAR ENERGY WORLD TINA CROUSE 14880 Sweitzer Ln LAUREL MD 20707  <b>STAKED:</b> <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> WILL CALL	
<b>EXISTING USE</b> RESIDENCE  <b>PROPOSED USE</b> SOLAR PANELS  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$21,000.00		<b>FEES</b> <b>SOLAR ARRAYS</b> \$250.00 <b>ZONING</b> \$55.00 <b>1-50</b> <b>ELECT. ADMIN.</b> \$10.00 <b>ELECT. PERMIT</b> \$184.00	
<b>CONTRACTORS</b> <b>NAME</b> <b>LICENSE #</b> <b>PHONE#</b> <b>PERMIT#</b> MHIC SOLAR ENERGY WORLD MHIC 127353 (410) 579-5167 14880 SWEITZER LN, LAUREL, MD 20707 ELECTRICIAN SOLAR ENERGY WORLD E-000250-2022 (443) 643-7550 ER25-02-0117			
<b>DESCRIPTION OF WORK:</b> INSTALL (23) 400 WATT ROOF MOUNTED SOLAR PANELS TO EXISTING SFD.			
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>		<b>CONSTRUCTION TYPE:</b>	
<b>UNFIN. BASEMENT:</b> <b>FIRST FLOOR:</b> <b>THIRD FLOOR:</b> <b>GARAGE:</b> <b>DECK:</b> <b>OTHER:</b> <b>TOTAL FLOOR AREA:</b>	<b>FIN BASEMENT:</b> <b>SECOND FLOOR:</b> <b>FOURTH FLOOR:</b> <b>CARPORT:</b> <b>PORCH:</b>	<b># BEDROOMS:</b> <b>ROAD TYPE:</b> <b>WATER TYPE PRIVATE</b> <b>HEATING SYSTEM:</b> <b>FIREPLACE:</b>	<b># BATHROOMS:</b> <b>SPRINKLER:</b> <b>SEWER TYPE: PRIVATE</b> <b>CENTRAL AIR:</b>

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**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:** FENCE LOCATED IN SWM EASEMENT, SEE EMAIL ON FILE FROM DPW. ANY RESIDENTIAL OCCUPANCY THAT IS EQUIPPED WITH SOLAR PANELS MOUNT ON TO ANY PORTION OF THE DWELLING SHALL BE PROVIDED WITH AN EXTERIOR EMERGENCY POWER SHUT OFF. THIS SHUT OFF SHALL BE CLEARLY IDENTIFIED AND NOT BLOCKED WITH ANY FIXTURES, FURNITURE, BRUSH AND/OR LANDSCAPING. OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.

OFFICE USE ONLY

MINIMUM YARD REQUIREMENTS		APPROVALS:				
ACCESSORY STRUCTURE	PRINCIPLE STRUCTURE	BUILDING	HD	02/25/2025	FLOODPLAIN ZONE	N/A
FRONT	FRONT	ZONING	WB	04/02/2025	PLUMBING	N/A
SIDE	SIDE	SEDIMENT		N/A	ENV. HEALTH	N/A
REAR	REAR	PUB. SEWER		N/A	HISTORIC	N/A
SIDE STREET	SIDE STREET	S.W. MGT.		N/A	SHA	N/A
MAX. HGHT	MAX. HGHT	ENTRANCE		N/A	MECHANICAL	N/A
		FIRE MARSHAL		N/A	ELECTRICAL	02/24/2025
		BACKFLOW		N/A	FOOD SERVICE	N/A

DATE APPROVED: 4-29-25 ADMINISTRATOR APPROVAL: Vnan J Swinson



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR25-02-0166  
 Date of Application: 02/26/2025

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 110 GREYBULL LN GRASONVILLE  <b>TAX ACCOUNT</b> 1805127168 <b>SUBDIVISION</b> PERRY'S RETREAT <b>CRITICAL AREA NO</b> ACREAGE 0.248 <b>TAX MAP</b> 058H GRID 0021 PARCEL 0201 <b>SECTION</b> BLOCK LOT 130 <b>ZONED GPRN</b> FRONTAGE DEPTH		<b>PROPERTY OWNERS:</b> VACEK, CHANCE & SAMANTHA 110 GREYBULL LN GRASONVILLE, MD 21638  <b>HOME PHONE:</b> (301) 575-6019 <b>APPLICANT:</b>  <b>STAKED:</b> <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> WILL CALL																
<b>EXISTING USE</b> RESIDENCE  <b>PROPOSED USE</b> SOLAR PANELS  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$58,380.00		<b>FEES</b> <b>ELECT. ADMIN.</b> \$10.00 <b>SOLAR ARRAYS</b> \$250.00 1-50 <b>ELECT. PERMIT</b> \$251.10 <b>ZONING</b> \$55.00																
<table border="1"> <thead> <tr> <th>CONTRACTORS</th> <th>NAME</th> <th>LICENSE #</th> <th>PHONE#</th> <th>PERMIT#</th> </tr> </thead> <tbody> <tr> <td>MHIC</td> <td>STANDARD ENERGY SOLUTIONS LLC 9520 GERWIG LN STES Q-T, COLUMBIA, MD 21041</td> <td>117724</td> <td>(410) 844-3800</td> <td></td> </tr> <tr> <td>ELECTRICIAN</td> <td>STANDARD ENERGY SOLUTIONS</td> <td>ER-1596</td> <td>(410) 844-3800</td> <td>ER25-02-0166</td> </tr> </tbody> </table>				CONTRACTORS	NAME	LICENSE #	PHONE#	PERMIT#	MHIC	STANDARD ENERGY SOLUTIONS LLC 9520 GERWIG LN STES Q-T, COLUMBIA, MD 21041	117724	(410) 844-3800		ELECTRICIAN	STANDARD ENERGY SOLUTIONS	ER-1596	(410) 844-3800	ER25-02-0166
CONTRACTORS	NAME	LICENSE #	PHONE#	PERMIT#														
MHIC	STANDARD ENERGY SOLUTIONS LLC 9520 GERWIG LN STES Q-T, COLUMBIA, MD 21041	117724	(410) 844-3800															
ELECTRICIAN	STANDARD ENERGY SOLUTIONS	ER-1596	(410) 844-3800	ER25-02-0166														
<b>DESCRIPTION OF WORK:</b> INSTALL (31) 405 WATT ROOF MOUNTED SOLAR PANELS TO EXISTING SFD.																		
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>		<b>CONSTRUCTION TYPE:</b>																
<b>UNFIN. BASEMENT:</b> <b>FIRST FLOOR:</b> <b>THIRD FLOOR:</b> <b>GARAGE:</b> <b>DECK:</b> <b>OTHER:</b> <b>TOTAL FLOOR AREA:</b>	<b>FIN BASEMENT:</b> <b>SECOND FLOOR:</b> <b>FOURTH FLOOR:</b> <b>CARPORT:</b> <b>PORCH:</b>	<b># BEDROOMS:</b> <b>ROAD TYPE:</b> <b>WATER TYPE: PUBLIC</b> <b>HEATING SYSTEM:</b> <b>FIREPLACE:</b>	<b># BATHROOMS:</b> <b>SPRINKLER:</b> <b>SEWER TYPE: PUBLIC</b> <b>CENTRAL AIR:</b>															

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**  
 ANY RESIDENTIAL OCCUPANCY THAT IS EQUIPPED WITH SOLAR PANELS MOUNT ON TO ANY PORTION OF THE DWELLING SHALL BE PROVIDED WITH AN EXTERIOR EMERGENCY POWER SHUT OFF. THIS SHUT OFF SHALL BE CLEARLY IDENTIFIED AND NOT BLOCKED WITH ANY FIXTURES, FURNITURE, BRUSH AND/OR LANDSCAPING. OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.

**OFFICE USE ONLY**

MINIMUM YARD REQUIREMENTS		APPROVALS:				
ACCESSORY STRUCTURE	PRINCIPLE STRUCTURE	BUILDING	HD	03/17/2025	FLOODPLAIN ZONE	N/A
FRONT	FRONT	ZONING	JM	04/14/2025	PLUMBING	N/A
SIDE	SIDE	SEDIMENT		N/A	ENV. HEALTH	N/A
REAR	REAR	PUB. SEWER		N/A	HISTORIC	N/A
SIDE STREET	SIDE STREET	S.W. MGT.		N/A	SHA	N/A
MAX. HGHT	MAX. HGHT	ENTRANCE		N/A	MECHANICAL	N/A
		FIRE MARSHAL		N/A	ELECTRICAL	02/26/2025
		BACKFLOW		N/A	FOOD SERVICE	N/A

DATE APPROVED: 4-29-25 ADMINISTRATOR APPROVAL: Kiran J. Swinson







Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR25-02-0147

Date of Application: 02/21/2025

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 516 WARBLER WAY CHESTER  <b>TAX ACCOUNT</b> 1804126642 <b>SUBDIVISION</b> FOUR SEASONS AT KENT ISLAND <b>CRITICAL AREA</b> YES <b>ACREAGE</b> 0.13 <b>TAX MAP</b> 0049 <b>GRID</b> 0020 <b>PARCEL</b> 0007 <b>SECTION</b> <b>BLOCK</b> <b>LOT</b> 602 <b>ZONED</b> SMPD <b>FRONTAGE</b> 44 <b>DEPTH</b> 122		<b>PROPERTY OWNERS:</b> K HOVNIANIAN'S FOUR SEASONS AT KENT ISLAND II LLC 101 LOG CANOE CIR C-2 STEVENSVILLE, MD 21666  <b>HOME PHONE:</b> (240) 375-4735  <b>APPLICANT:</b> K HOVNIANIAN LOLITA JUSTICE-WATKINS 101 Log Canoe Cir SUITE C2 STEVENSVILLE MD 21666  <b>STAKED:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> WILL CALL																															
<b>EXISTING USE</b> VACANT LOT  <b>PROPOSED USE</b> 4SEASONS -SFD  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$195,000.00		<b>FEES</b> <b>ZONING</b> \$55.00 <b>MHB FEE</b> \$50.00 <b>COPIES AND</b> \$25.00 <b>SPRINKLER</b> \$150.00 <b>MISC</b> <b>ELECT. ADMIN.</b> \$10.00 <b>ELECT. PERMIT</b> \$135.00 <b>SINGLE LOT</b> \$55.00 <b>BOCA FEE</b> \$296.72 <b>4SEASNDRA</b> \$10,546.00																															
<table border="1"> <thead> <tr> <th>CONTRACTORS</th> <th>NAME</th> <th>LICENSE #</th> <th>PHONE#</th> <th>PERMIT#</th> </tr> </thead> <tbody> <tr> <td>MHBR</td> <td>K HOVNIANIAN'S FOUR SEASONS AT KENT ISLAND III LLC 101 LOG CANOE CIR C-2, STEVENSVILLE, MD 21666</td> <td>MHBL#3149</td> <td>(301) 683-6275</td> <td></td> </tr> <tr> <td>HVAC</td> <td>MCCREA EQUIPMENT COMPANY, INC</td> <td>HR-616</td> <td>(301) 423-6623</td> <td>H-0274-25</td> </tr> <tr> <td>SPRINKLER</td> <td>METROPOLITAN FIRE</td> <td>MSC-#155</td> <td>(301) 868-0005</td> <td>BF-0294-25</td> </tr> <tr> <td>ELECTRICIAN</td> <td>TRI-STATE COMMUNICATIONS SERVICES</td> <td>E-#817</td> <td>(301) 261-4943</td> <td>ER25-02-0147</td> </tr> <tr> <td>PLUMBER</td> <td>BLUESTREAM SERVICES INC</td> <td>PN#220</td> <td>(410) 363-0072</td> <td>P-0285-25</td> </tr> </tbody> </table>				CONTRACTORS	NAME	LICENSE #	PHONE#	PERMIT#	MHBR	K HOVNIANIAN'S FOUR SEASONS AT KENT ISLAND III LLC 101 LOG CANOE CIR C-2, STEVENSVILLE, MD 21666	MHBL#3149	(301) 683-6275		HVAC	MCCREA EQUIPMENT COMPANY, INC	HR-616	(301) 423-6623	H-0274-25	SPRINKLER	METROPOLITAN FIRE	MSC-#155	(301) 868-0005	BF-0294-25	ELECTRICIAN	TRI-STATE COMMUNICATIONS SERVICES	E-#817	(301) 261-4943	ER25-02-0147	PLUMBER	BLUESTREAM SERVICES INC	PN#220	(410) 363-0072	P-0285-25
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<b>DESCRIPTION OF WORK:</b> CONSTRUCT 1 STORY SFD. FIRST FLOOR 35' X 78'4" OVERALL TO INCLUDE 19'8" X 20'2" GARAGE, 5' X 4'4", 6' X 14'4" "L" SHAPED FRONT PORCH, AND 10'2" X 18'8" SCREENED PATIO.  JENKINS II DD (PLANS IN REVERSE) PHASE IV 55+ AGE RESTRICTED COMMUNITY																																	
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>		<b>CONSTRUCTION TYPE:</b> WOOD FRAME																															
<b>UNFIN. BASEMENT:</b> FIRST FLOOR: 1,996 THIRD FLOOR: GARAGE: 398 DECK: OTHER: 190 - SCREENED PATIO <b>TOTAL FLOOR AREA: 2,711</b>	<b>FIN BASEMENT:</b> SECOND FLOOR: FOURTH FLOOR: CARPORT: PORCH: 127	<b># BEDROOMS:</b> 2 <b>ROAD TYPE:</b> PRIVATE <b>WATER TYPE:</b> PUBLIC <b>HEATING SYSTEM:</b> GAS <b>FIREPLACE:</b> GAS	<b># BATHROOMS:</b> 2 <b>SPRINKLER:</b> YES <b>SEWER TYPE:</b> PUBLIC <b>CENTRAL AIR:</b> YES																														

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.**

**Conditions:**

OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. SWM - MUST FOLLOW APPROVED SUBDIVISION STORMWATER MANAGEMENT PLAN LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION. QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144.

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

ACCESSORY STRUCTURE	PRINCIPLE STRUCTURE
FRONT FT	FRONT 20 FT
SIDE FT	SIDE 5 FT
REAR FT	REAR 10 FT
SIDE STREET FT	SIDE STREET FT
MAX. HGHT FT	MAX. HGHT 40 FT

**APPROVALS:**

BUILDING <i>HD</i>	03/19/2025	FLOODPLAIN ZONE <i>KA</i>	02/28/2025
ZONING <i>MO</i>	04/17/2025	PLUMBING <i>m</i>	03/03/2025
SEDIMENT <i>AK</i>	01/25/2024	ENV. HEALTH <i>JK</i>	02/28/2025
PUB. SEWER <i>AK</i>	02/28/2025	HISTORIC	N/A
S.W. MGT. <i>KJ</i>	02/28/2025	SHA	N/A
ENTRANCE <i>DB</i>	03/03/2025	MECHANICAL <i>cn</i>	03/03/2025
FIRE MARSHAL <i>JM</i>	03/25/2025	ELECTRICAL	02/28/2025
BACKFLOW <i>cn</i>	03/03/2025	FOOD SERVICE	N/A

DATE APPROVED: 4-29-25

ADMINISTRATOR APPROVAL: *Vivian J Swinson*



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

ZONING CERTIFICATE #: Z25-03-0133

Date of Application: 03/24/2025

### ZONING CERTIFICATE

TAX ACCOUNT #	STREET ADDRESS	CITY NAME
1804067800	2142 DIDONATO DR	CHESTER

OWNER INFORMATION		PROPERTY INFORMATION		
OWNER:	RED APPLE PLAZA LLC	TAX MAP 0057	BLOCK	PARCEL 0349
OWNER ADDRESS:	PO BOX 142 CHESTER, MD 21619	LOT 1	SECTION	ZONED TC
HOME PHONE:	(410) 604-0020	CRITICAL AREA NO		ACREAGE 5.49
		SUBDIVISION		
		BUILDING VALUE \$4,000.00		
		WATER TYPE PUBLIC	SEWER TYPE PUBLIC	

APPLICANT INFORMATION		PERMIT FEES	
NAME:	HARRY SALMORAN	ZONING FEE: \$55.00	FM FEE: \$100.00
ADDRESS:	1886 Severn Grove Rd ANNAPOLIS, MD 21401	ELECTRICAL PERMIT #:	
PHONE:	(443) 202-8256	PLUMBING PERMIT #:	
		GAS PERMIT #:	
		STAKED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> WILL CALL	

EXISTING USE: SENOR CHILES	PROPOSED USE: TEMPORARY TENT
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MINIMUM YARD REQUIREMENTS:				
FRONT: FT	SIDE: FT	REAR: FT	SIDE STREET: FT	HEIGHT: FT

**WORK DESCRIPTION:** INSTALL 20' X 30' TEMPORARY TENT FOR EXTENDED DINING. CINCO DE MAYO WEEKEND EVENT 05/02/2025 - 05/05/2025. (1) WALL OF TENT MAY BE USED. NO COOKING TO TAKE PLACE UNDER TENT.

**AGENCY APPROVALS:**

Name	Completed Date
ENV. HEALTH	04/25/2025 LA
FIRE MARSHAL	04/24/2025 JM
ZONING	04/24/2025 JM

**NOTE:** Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

**Conditions:**  
 THIS IS A TEMPORARY USE PERMIT AND WILL EXPIRE 12/31/2025  
 FINAL FIELD INSPECTION BY FIRE MARSHAL REQUIRED PRIOR TO OPENING FOR BUSINESS.

ADMINISTRATOR APPROVAL: V. Van Johnson DATE APPROVED: 4-29-25