Queen Anne's County
Department of Planning and Zoning
110 Vincit St, Suite 104
Centreville, MD 21617
410-758-4088

**BUILDING PERMIT No.: BR25-05-0429**

**Date of Application: 05/23/2025**

# BUILDING PERMIT

**BUILDING LOCATION** 126 FINLEY CREEK DR
CENTREVILLE

**TAX ACCOUNT** 1803046486

**SUBDIVISION** FINLEY CREEK ESTATES

**CRITICAL AREA** NO **ACREAGE** 1.251

**TAX MAP** 0029 **GRID** 0008 **PARCEL** 0013

**SECTION** **BLOCK** **LOT** 7

**ZONED** AG **FRONTAGE** **DEPTH**

**PROPERTY OWNERS:** WEESE DEVELOPMENT CORP
WEESE, RODGER
2201 MAIN ST STE 4
CHESTER, MD 21619

**HOME PHONE:** (443) 496-4040

**APPLICANT:**

**STAKED:** ☐ YES ☑ NO ☐ WILL CALL

**EXISTING USE** RESIDENCE

**PROPOSED USE** RENOVATION TO RESIDENCE

**REVISED PROPOSED USE**

**CONSTRUCTION VALUE** $450.00

**FEES**
**ZONING** $55.00 **RENOVATION PERMIT FEE** $35.00

| CONTRACTORS | NAME | LICENSE # | PHONE# | PERMIT# |
|---|---|---|---|---|
| MHIC | WEESE DEVELOPMENT CORPORATION | 32559 | (410) 643-4663 | |
| PLUMBER | RH PERKINSON | PR#001 | (410) 643-7473 | P-0655-25 |

**DESCRIPTION OF WORK:** RENOVATION TO SFD UNDER CONSTRUCTION (BR25-02-0146) INSTALL ROUGH IN FOR FUTURE BATHROOM IN BASEMENT. ACTUAL ROOM NOT TO BE CONSTRUCTED AT THIS TIME.

**BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)**

**UNFIN. BASEMENT:** **FIN BASEMENT:**
**FIRST FLOOR:** **SECOND FLOOR:**
**THIRD FLOOR:** **FOURTH FLOOR:**
**GARAGE:** **CARPORT:**
**DECK:** **PORCH:**
**OTHER:**
**TOTAL FLOOR AREA:**

**CONSTRUCTION TYPE:** OTHER

**# BEDROOMS:** **# BATHROOMS:**
**ROAD TYPE:** **SPRINKLER:**
**WATER TYPE:** PRIVATE **SEWER TYPE:** PRIVATE
**HEATING SYSTEM:** **CENTRAL AIR:**
**FIREPLACE:**

The undersigned hereby certifies and agrees as follows: (1 ) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.**

**Conditions:**
OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

| ACCESSORY STRUCTURE | | PRINCIPLE STRUCTURE | |
|---|---|---|---|
| FRONT | FT | FRONT | FT |
| SIDE | FT | SIDE | FT |
| REAR | FT | REAR | FT |
| SIDE STREET | FT | SIDE STREET | FT |
| MAX. HGHT | FT | MAX. HGHT | FT |

**APPROVALS:**

| | | | | | |
|---|---|---|---|---|---|
| BUILDING | HD | 06/06/2025 | FLOODPLAIN ZONE | | N/A |
| ZONING | WB | 06/09/2025 | PLUMBING | CG | 06/09/2025 |
| SEDIMENT | | N/A | PUB. SEWER | | N/A |
| HISTORIC | | N/A | S.W. MGT. | | N/A |
| SHA | | N/A | ENTRANCE | | N/A |
| MECHANICAL | | N/A | FIRE MARSHAL | | N/A |
| ELECTRICAL | | N/A | BACKFLOW | | N/A |
| FOOD SERVICE | | N/A | ENV. HEALTH SEPTIC | JEN | 06/09/2025 |
| ENV. HEALTH WELL | | N/A | | | |

**DATE APPROVED:** 6-10-25

**ADMINISTRATOR APPROVAL:** Vivian Johnson