



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR25-02-0170  
 Date of Application: 02/26/2025

**BUILDING PERMIT**

| <b>BUILDING LOCATION</b> 129 KINGLET CT<br>CHESTER<br><br><b>TAX ACCOUNT</b> 1804126552<br><br><b>SUBDIVISION</b> FOUR SEASONS AT KENT ISLAND<br><b>CRITICAL AREA</b> YES <b>ACREAGE</b> 0.157<br><b>TAX MAP</b> 0049 <b>GRID</b> 0020 <b>PARCEL</b> 0007<br><b>SECTION</b> <b>BLOCK</b> <b>LOT</b> 511<br><b>ZONED</b> SMPD <b>FRONTAGE</b> 60 <b>DEPTH</b> 129   |  | <b>PROPERTY OWNERS:</b> K HOVNIANIAN'S FOUR SEASONS<br>AT KENT ISLAND II LLC<br>101 LOG CANOE CIR C-2<br>STEVENSVILLE, MD 21666<br><br><b>HOME PHONE:</b> (240) 375-4735<br><br><b>APPLICANT:</b> K HOVNIANIAN<br>LOLITA JUSTICE-WATKINS<br>101 Log Canoe Cir SUITE C2<br>STEVENSVILLE MD 21666<br><br><b>STAKED:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> WILL CALL |   |              |      |           |        |         |      |   |           |                |  |      |                               |        |                |           |           |                   |          |                |            |             |                                       |        |                |              |         |                         |        |                |           |
|--|--|--|---|--------------|------|-----------|--------|---------|------|---|-----------|----------------|--|------|-------------------------------|--------|----------------|-----------|-----------|-------------------|----------|----------------|------------|-------------|---------------------------------------|--------|----------------|--------------|---------|-------------------------|--------|----------------|-----------|
| <b>EXISTING USE</b> VACANT LOT<br><br><b>PROPOSED USE</b> 4SEASONS -SFD<br><br><b>REVISED PROPOSED USE</b><br><br><b>CONSTRUCTION VALUE</b> \$195,000.00   |  | <b>FEES</b><br><b>SINGLE LOT</b> \$55.00 <b>BOCA FEE</b> \$469.04<br><b>ZONING</b> \$55.00 <b>ELECT. PERMIT</b> \$135.00<br><b>SPRINKLER</b> \$150.00 <b>ELECT. ADMIN.</b> \$10.00<br><b>4SEASNDRRRA</b> \$10,546.00 <b>COPIES AND MISC</b> \$35.00<br><br><b>MHB FEE</b> \$50.00  |   |              |      |           |        |         |      |   |           |                |  |      |                               |        |                |           |           |                   |          |                |            |             |                                       |        |                |              |         |                         |        |                |           |
| <table border="1"> <thead> <tr> <th>CONTRACTORS</th> <th>NAME</th> <th>LICENSE #</th> <th>PHONE#</th> <th>PERMIT#</th> </tr> </thead> <tbody> <tr> <td>MHBR</td> <td>K HOVNIANIAN'S FOUR SEASONS AT KENT ISLAND III LLC<br/>101 LOG CANOE CIR C-2, STEVENSVILLE, MD 21666</td> <td>MHBL#3149</td> <td>(301) 683-6275</td> <td></td> </tr> <tr> <td>HVAC</td> <td>MCCREA EQUIPMENT COMPANY, INC</td> <td>HR-616</td> <td>(301) 423-6623</td> <td>H-0336-25</td> </tr> <tr> <td>SPRINKLER</td> <td>METROPOLITAN FIRE</td> <td>MSC-#155</td> <td>(301) 868-0005</td> <td>BF-0335-25</td> </tr> <tr> <td>ELECTRICIAN</td> <td>TRI-STATE COMMUNICATIONS SERVICES INC</td> <td>E-#817</td> <td>(301) 343-2844</td> <td>ER25-02-0170</td> </tr> <tr> <td>PLUMBER</td> <td>BLUESTREAM SERVICES INC</td> <td>PN#220</td> <td>(410) 363-0072</td> <td>P-0334-25</td> </tr> </tbody> </table> |  |  |   | CONTRACTORS  | NAME | LICENSE # | PHONE# | PERMIT# | MHBR | K HOVNIANIAN'S FOUR SEASONS AT KENT ISLAND III LLC<br>101 LOG CANOE CIR C-2, STEVENSVILLE, MD 21666 | MHBL#3149 | (301) 683-6275 |  | HVAC | MCCREA EQUIPMENT COMPANY, INC | HR-616 | (301) 423-6623 | H-0336-25 | SPRINKLER | METROPOLITAN FIRE | MSC-#155 | (301) 868-0005 | BF-0335-25 | ELECTRICIAN | TRI-STATE COMMUNICATIONS SERVICES INC | E-#817 | (301) 343-2844 | ER25-02-0170 | PLUMBER | BLUESTREAM SERVICES INC | PN#220 | (410) 363-0072 | P-0334-25 |
| CONTRACTORS  | NAME   | LICENSE #  | PHONE#  | PERMIT#      |      |           |        |         |      |   |           |                |  |      |                               |        |                |           |           |                   |          |                |            |             |                                       |        |                |              |         |                         |        |                |           |
| MHBR   | K HOVNIANIAN'S FOUR SEASONS AT KENT ISLAND III LLC<br>101 LOG CANOE CIR C-2, STEVENSVILLE, MD 21666                      | MHBL#3149  | (301) 683-6275  |              |      |           |        |         |      |   |           |                |  |      |                               |        |                |           |           |                   |          |                |            |             |                                       |        |                |              |         |                         |        |                |           |
| HVAC   | MCCREA EQUIPMENT COMPANY, INC  | HR-616   | (301) 423-6623  | H-0336-25    |      |           |        |         |      |   |           |                |  |      |                               |        |                |           |           |                   |          |                |            |             |                                       |        |                |              |         |                         |        |                |           |
| SPRINKLER  | METROPOLITAN FIRE  | MSC-#155   | (301) 868-0005  | BF-0335-25   |      |           |        |         |      |   |           |                |  |      |                               |        |                |           |           |                   |          |                |            |             |                                       |        |                |              |         |                         |        |                |           |
| ELECTRICIAN  | TRI-STATE COMMUNICATIONS SERVICES INC  | E-#817   | (301) 343-2844  | ER25-02-0170 |      |           |        |         |      |   |           |                |  |      |                               |        |                |           |           |                   |          |                |            |             |                                       |        |                |              |         |                         |        |                |           |
| PLUMBER  | BLUESTREAM SERVICES INC  | PN#220   | (410) 363-0072  | P-0334-25    |      |           |        |         |      |   |           |                |  |      |                               |        |                |           |           |                   |          |                |            |             |                                       |        |                |              |         |                         |        |                |           |
| <b>DESCRIPTION OF WORK:</b> CONSTRUCT 2 STORY SFD. FIRST FLOOR 39'4" X 80'4" OVERALL TO INCLUDE 10' X 6' 20' X 6' "L" SHAPED FRONT PORCH, 10'5" X 14'10", 20' X 19'11" (3) CAR GARAGE, AND 14'2" X 19'8" SCREENED PATIO. SECOND FLOOR 36'6" X 39'4" OVERALL WITH LOFT.<br><br>TUSCALOOSA FD (PLANS IN REVERSE) PHASE IV<br>55+ AGE RESTRICTED COMMUNITY  |  |  |   |              |      |           |        |         |      |   |           |                |  |      |                               |        |                |           |           |                   |          |                |            |             |                                       |        |                |              |         |                         |        |                |           |
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>  |  | <b>CONSTRUCTION TYPE:</b> WOOD FRAME   |   |              |      |           |        |         |      |   |           |                |  |      |                               |        |                |           |           |                   |          |                |            |             |                                       |        |                |              |         |                         |        |                |           |
| <b>UNFIN. BASEMENT:</b><br><b>FIRST FLOOR:</b> 2,008.00<br><b>THIRD FLOOR:</b><br><b>GARAGE:</b> 570.00<br><b>DECK:</b><br><b>OTHER:</b> 280 - SCREENED PATIO<br><b>TOTAL FLOOR AREA:</b> 4,252  | <b>FIN BASEMENT:</b><br><b>SECOND FLOOR:</b> 1,214.00<br><b>FOURTH FLOOR:</b><br><b>CARPORT:</b><br><b>PORCH:</b> 180.00 | <b># BEDROOMS:</b> 5.00<br><b>ROAD TYPE:</b> PRIVATE<br><b>WATER TYPE:</b> PUBLIC<br><b>HEATING SYSTEM:</b> GAS<br><b>FIREPLACE:</b> GAS   | <b># BATHROOMS:</b> 5.00<br><b>SPRINKLER:</b> YES<br><b>SEWER TYPE:</b> PUBLIC<br><b>CENTRAL AIR:</b> YES |              |      |           |        |         |      |   |           |                |  |      |                               |        |                |           |           |                   |          |                |            |             |                                       |        |                |              |         |                         |        |                |           |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.**

**Conditions:**

SWM - MUST FOLLOW APPROVED SUBDIVISION STORMWATER MANAGEMENT PLAN LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION. QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144. OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

| ACCESSORY STRUCTURE | FRONT | FT    | PRINCIPLE STRUCTURE | FRONT | 20 FT |
|---------------------|-------|-------|---------------------|-------|-------|
| SIDE                | FT    | 5 FT  | REAR                | 10 FT |       |
| REAR                | FT    | 10 FT | SIDE STREET         | FT    |       |
| SIDE STREET         | FT    | FT    | MAX. HGHT           | 40 FT |       |

**APPROVALS:**

|              |               |                 |                |
|--------------|---------------|-----------------|----------------|
| BUILDING     | 03/06/2025 HD | FLOODPLAIN ZONE | 03/05/2025 KN  |
| ZONING       | 07/10/2025 MO | PLUMBING        | 03/06/2025 CG  |
| SEDIMENT     | 01/25/2024 AR | PUB. SEWER      | 03/06/2025 AC  |
| HISTORIC     | N/A           | S.W. MGT.       | 03/05/2025 KN  |
| SHA          | N/A           | ENTRANCE        | 03/05/2025 AH  |
| MECHANICAL   | 03/06/2025 CG | FIRE MARSHAL    | 03/20/2025 JB  |
| ELECTRICAL   | 03/13/2025    | BACKFLOW        | 03/06/2025 CG  |
| FOOD SERVICE | N/A           | ENV. HEALTH BP  | 03/06/2025 JEN |

DATE APPROVED:

7-17-25

ADMINISTRATOR APPROVAL:

*Vivian Swinson*



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR25-04-0305

Date of Application: 04/11/2025

**BUILDING PERMIT**

|  |  |   |  |
|--|--|---|--|
| <b>BUILDING LOCATION</b> 121 REDSTART DR<br>CHESTER<br><br><b>TAX ACCOUNT</b> 1804126564<br><b>SUBDIVISION</b> FOUR SEASONS AT KENT ISLAND<br><b>CRITICAL AREA</b> YES <b>ACREAGE</b> 0.158<br><b>TAX MAP</b> 0049 <b>GRID</b> 0020 <b>PARCEL</b> 0007<br><b>SECTION</b> <b>BLOCK</b> <b>LOT</b> 524<br><b>ZONED</b> SMPD <b>FRONTAGE</b> 56 <b>DEPTH</b> 120  |  | <b>PROPERTY OWNERS:</b> K HOVNIANIAN'S FOUR SEASONS<br>AT KENT ISLAND III LLC<br>101 LOG CANOE CIR C-2<br>STEVENSVILLE, MD 21666<br><br><b>HOME PHONE:</b> (301) 683-6275<br><br><b>APPLICANT:</b> K HOVNIANIAN<br>LOLITA JUSTICE-WATKINS<br>101 Log Canoe Cir SUITE C2<br>STEVENSVILLE MD 21666<br><br><b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL |  |
| <b>EXISTING USE</b> VACANT LOT<br><br><b>PROPOSED USE</b> 4SEASONS -SFD<br><br><b>REVISED PROPOSED USE</b><br><br><b>CONSTRUCTION VALUE</b> \$195,000.00   |  | <b>FEES</b><br><b>ELECT. PERMIT</b> \$135.00 <b>SPRINKLER</b> \$150.00<br><b>MHB FEE</b> \$50.00 <b>ELECT. ADMIN.</b> \$10.00<br><b>BOCA FEE</b> \$396.04 <b>ZONING</b> \$55.00<br><b>SINGLE LOT</b> \$55.00 <b>4SEASNDARRA</b> \$10,546.00<br><b>COPIES AND MISC</b> \$30.00   |  |
| <b>CONTRACTORS</b> <b>NAME</b> <b>LICENSE #</b> <b>PHONE#</b> <b>PERMIT#</b><br><b>MHBR</b> K HOVNIANIAN'S FOUR SEASONS AT KENT ISLAND III LLC<br>101 LOG CANOE CIR C-2, STEVENSVILLE, MD 21666      MHL#3149      (301) 683-6275<br><br><b>HVAC</b> MCCREA EQUIPMENT COMPANY, INC      HR-616      (301) 423-6623      H-0556-25<br><b>SPRINKLER</b> METROPOLITAN FIRE      MSC-#155      (301) 868-0005      BF-0565-25<br><b>ELECTRICIAN</b> TRI-STATE COMMUNICATIONS SERVICES INC      E-#817      (301) 343-2844      ER25-04-0305<br><br><b>PLUMBER</b> BLUESTREAM SERVICES INC      PN#220      (410) 363-0072      P-0562-25 |  |   |  |
| <b>DESCRIPTION OF WORK:</b> CONSTRUCT 2 STORY SFD. FIRST FLOOR 39'4" X 74'4" OVERALL TO INCLUDE 20'4" X 20', 16' X 10' (3) CAR GARAGE, 6' X 8'6" FRONT PORCH, AND 15'2" X 12' COVERED REAR PATIO. SECOND FLOOR 16'5" X 39'4" OVERALL WITH LOFT.<br><br>KERR FD, PHASE IV<br>55+ AGE RESTRICTED COMMUNITY   |  |   |  |
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b><br><b>UNFIN. BASEMENT:</b> <b>FIN BASEMENT:</b><br><b>FIRST FLOOR:</b> 2,127.00 <b>SECOND FLOOR:</b> 646.00<br><b>THIRD FLOOR:</b> <b>FOURTH FLOOR:</b><br><b>GARAGE:</b> <b>CARPORT:</b><br><b>DECK:</b> <b>PORCH:</b> 48.00<br><b>OTHER:</b> 180 - COVERED PATIO<br><b>TOTAL FLOOR AREA:</b> 3,564   |  | <b>CONSTRUCTION TYPE:</b> WOOD FRAME<br><br><b># BEDROOMS:</b> 3.00 <b># BATHROOMS:</b> 3.00<br><b>ROAD TYPE:</b> PRIVATE <b>SPRINKLER:</b> YES<br><b>WATER TYPE:</b> PUBLIC <b>SEWER TYPE:</b> PUBLIC<br><b>HEATING SYSTEM:</b> GAS <b>CENTRAL AIR:</b> YES<br><b>FIREPLACE:</b> GAS   |  |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.**

**Conditions:**  
 OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144. LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION. SWM - MUST FOLLOW APPROVED SUBDIVISION STORMWATER MANAGEMENT PLAN

OFFICE USE ONLY

| MINIMUM YARD REQUIREMENTS  |                            |       |  | APPROVALS:   |               |                 |                |
|----------------------------|----------------------------|-------|--|--------------|---------------|-----------------|----------------|
| <b>ACCESSORY STRUCTURE</b> | <b>PRINCIPLE STRUCTURE</b> |       |  | BUILDING     | 04/30/2025 HD | FLOODPLAIN ZONE | 04/30/2025 KN  |
| <b>FRONT</b>               | <b>FRONT</b>               | 20 FT |  | ZONING       | 07/10/2025 MO | PLUMBING        | 05/01/2025 CG  |
| <b>SIDE</b>                | <b>SIDE</b>                | 5 FT  |  | SEDIMENT     | 01/25/2024 AR | PUB. SEWER      | 04/30/2025 RC  |
| <b>REAR</b>                | <b>REAR</b>                | 10 FT |  | HISTORIC     | N/A           | S.W. MGT.       | 04/30/2025 KN  |
| <b>SIDE STREET</b>         | <b>SIDE STREET</b>         | FT    |  | SHA          | N/A           | ENTRANCE        | 04/30/2025 AH  |
| <b>MAX. HGHT</b>           | <b>MAX. HGHT</b>           | 40 FT |  | MECHANICAL   | 05/01/2025 CG | FIRE MARSHAL    | 05/23/2025 JB  |
|                            |                            |       |  | ELECTRICAL   | 04/28/2025    | BACKFLOW        | 05/01/2025 CG  |
|                            |                            |       |  | FOOD SERVICE | N/A           | ENV. HEALTH BP  | 05/01/2025 JEN |

DATE APPROVED: 7-17-25

ADMINISTRATOR APPROVAL: *Vivian J. Simson*





Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BC25-04-0049

Date of Application: 04/08/2025

**BUILDING PERMIT**

| <b>BUILDING LOCATION</b> 115 SOUTH PINEY RD<br>CHESTER<br><br><b>TAX ACCOUNT</b> 1804076346<br><br><b>SUBDIVISION</b><br><br><b>CRITICAL AREA NO</b> <b>ACREAGE</b> 0.18<br><b>TAX MAP</b> 0057 <b>GRID</b> 0010 <b>PARCEL</b> 0289<br><b>SECTION</b> <b>BLOCK</b> <b>LOT</b><br><b>ZONED TC</b> <b>FRONTAGE</b> <b>DEPTH</b>   |  |   | <b>PROPERTY OWNERS:</b> 115 S PINEY ROAD HOLDINGS<br>LLC<br>1 CVS DR MC 2320<br>WOONSOCKET, RI 02895<br><br><b>HOME PHONE:</b><br><br><b>APPLICANT:</b> LARSON DESIGN GROUP/ ARCHITECT<br>FIRM<br>TAHESHA SILVA<br>495 N KELLER RD STE 101<br>MAITLAND FL 32751<br><br><b>STAKED:</b> <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> WILL CALL   |  |                  |                      |                |                      |  |                   |                |               |             |                                   |        |                |  |                        |        |                         |          |
|---|--|---|--|--|------------------|----------------------|----------------|----------------------|--|-------------------|----------------|---------------|-------------|-----------------------------------|--------|----------------|--|------------------------|--------|-------------------------|----------|
| <b>EXISTING USE</b> COMMERCIAL<br><br><b>PROPOSED USE</b> RENOVATION<br><br><b>REVISED PROPOSED USE</b><br><br><b>CONSTRUCTION VALUE</b> \$190,000.00   |  |   | <b>FEES</b><br><table border="0"> <tr> <td><b>ELECT. ADMIN.</b></td> <td>\$10.00</td> <td><b>ELECT. PERMIT</b></td> <td>\$105.00</td> </tr> <tr> <td><b>RENOVATION</b></td> <td>\$1,330.00</td> <td><b>ZONING</b></td> <td>\$55.00</td> </tr> <tr> <td><b>PERMIT FEE</b></td> <td></td> <td></td> <td></td> </tr> <tr> <td><b>COPIES AND MISC</b></td> <td>\$5.00</td> <td><b>FIRE MARSHAL FEE</b></td> <td>\$100.00</td> </tr> </table> |  |                  | <b>ELECT. ADMIN.</b> | \$10.00        | <b>ELECT. PERMIT</b> | \$105.00   | <b>RENOVATION</b> | \$1,330.00     | <b>ZONING</b> | \$55.00     | <b>PERMIT FEE</b>                 |        |                |  | <b>COPIES AND MISC</b> | \$5.00 | <b>FIRE MARSHAL FEE</b> | \$100.00 |
| <b>ELECT. ADMIN.</b>  | \$10.00  | <b>ELECT. PERMIT</b>  | \$105.00   |  |                  |                      |                |                      |  |                   |                |               |             |                                   |        |                |  |                        |        |                         |          |
| <b>RENOVATION</b>   | \$1,330.00   | <b>ZONING</b>   | \$55.00  |  |                  |                      |                |                      |  |                   |                |               |             |                                   |        |                |  |                        |        |                         |          |
| <b>PERMIT FEE</b>   |  |   |  |  |                  |                      |                |                      |  |                   |                |               |             |                                   |        |                |  |                        |        |                         |          |
| <b>COPIES AND MISC</b>  | \$5.00   | <b>FIRE MARSHAL FEE</b>   | \$100.00   |  |                  |                      |                |                      |  |                   |                |               |             |                                   |        |                |  |                        |        |                         |          |
| <table border="0"> <thead> <tr> <th><b>CONTRACTORS</b></th> <th><b>NAME</b></th> <th><b>LICENSE #</b></th> <th><b>PHONE#</b></th> <th><b>PERMIT#</b></th> </tr> </thead> <tbody> <tr> <td>GENERAL</td> <td>K B R CORPORATION<br/>1503-B BRADDOCK RD, FAIRFAX, VA 22032</td> <td>MD-15349750</td> <td>(703) 323-1424</td> <td></td> </tr> <tr> <td>ELECTRICIAN</td> <td>LK DEAL ELECTRICAL CONTRACTOR INC</td> <td>E-1019</td> <td>(301) 248-1340</td> <td></td> </tr> </tbody> </table>   |  |   | <b>CONTRACTORS</b>   | <b>NAME</b>  | <b>LICENSE #</b> | <b>PHONE#</b>        | <b>PERMIT#</b> | GENERAL              | K B R CORPORATION<br>1503-B BRADDOCK RD, FAIRFAX, VA 22032 | MD-15349750       | (703) 323-1424 |               | ELECTRICIAN | LK DEAL ELECTRICAL CONTRACTOR INC | E-1019 | (301) 248-1340 |  |                        |        |                         |          |
| <b>CONTRACTORS</b>  | <b>NAME</b>  | <b>LICENSE #</b>  | <b>PHONE#</b>  | <b>PERMIT#</b>   |                  |                      |                |                      |  |                   |                |               |             |                                   |        |                |  |                        |        |                         |          |
| GENERAL   | K B R CORPORATION<br>1503-B BRADDOCK RD, FAIRFAX, VA 22032 | MD-15349750   | (703) 323-1424   |  |                  |                      |                |                      |  |                   |                |               |             |                                   |        |                |  |                        |        |                         |          |
| ELECTRICIAN   | LK DEAL ELECTRICAL CONTRACTOR INC                          | E-1019  | (301) 248-1340   |  |                  |                      |                |                      |  |                   |                |               |             |                                   |        |                |  |                        |        |                         |          |
| <b>DESCRIPTION OF WORK:</b> RENOVATION TO EXISTING PHARMACY AND SALES FLOOR. DEMO AND REMOVE EXISTING WALLS, CHECKOUT/DROPOFF/CONSULTATION COUNTERS, AND GATE TO EXTEND PHARMACY BY 4' INTO SALES FLOOR. CREATE (4) NEW CHECK OUT COUNTERS, ADA COMPLIANT DROPOFF COUNTER, ADA COMPLIANT CONSULTATION COUNTER, AND RELOCATE GATE. REMOVE AND RELOCATE PHARMACY ALARM KEYPAD, THERMOSTAT, CPC SENSORS, AND FILLMASTER. REMOVE AND RELOCATE EXISTING WORKBENCH COUNTERS, ISLAND COUNTER, AND TRANSFER STATION. CREATE NEW COUNTER AT DRIVETHRU WINDOW. INSTALL NEW SCRIPT PRO SP100L TO PHARMACY. REMOVE AND RELOCATE POWER POLES ON SALES FLOOR. INSTALL NEW DOOR AND FRAME IN BREAKROOM. UPDATE FINISHES THROUGHOUT STORE. NO HVAC OR PLUMBING WORK BEING DONE. |  |   |  |  |                  |                      |                |                      |  |                   |                |               |             |                                   |        |                |  |                        |        |                         |          |
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>   |  |   | <b>CONSTRUCTION TYPE:</b> OTHER  |  |                  |                      |                |                      |  |                   |                |               |             |                                   |        |                |  |                        |        |                         |          |
| <b>UNFIN. BASEMENT:</b><br><b>FIRST FLOOR:</b><br><b>THIRD FLOOR:</b><br><b>GARAGE:</b><br><b>DECK:</b><br><b>OTHER:</b><br><b>TOTAL FLOOR AREA:</b> 11,996   |  | <b>FIN BASEMENT:</b><br><b>SECOND FLOOR:</b><br><b>FOURTH FLOOR:</b><br><b>CARPOR:</b><br><b>PORCH:</b> |  | <b># BEDROOMS:</b><br><b>ROAD TYPE:</b><br><b>WATER TYPE:</b> PUBLIC<br><b>HEATING SYSTEM:</b> EXISTING<br><b>FIREPLACE:</b> |                  |                      |                |                      |  |                   |                |               |             |                                   |        |                |  |                        |        |                         |          |
|   |  | <b># BATHROOMS:</b><br><b>SPRINKLER:</b> NO<br><b>SEWER TYPE:</b> PUBLIC<br><b>CENTRAL AIR:</b>         |  |  |                  |                      |                |                      |  |                   |                |               |             |                                   |        |                |  |                        |        |                         |          |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.**

**Conditions:**

OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144.

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

| <b>ACCESSORY STRUCTURE</b> | <b>PRINCIPLE STRUCTURE</b> |
|----------------------------|----------------------------|
| <b>FRONT</b> FT            | <b>FRONT</b> FT            |
| <b>SIDE</b> FT             | <b>SIDE</b> FT             |
| <b>REAR</b> FT             | <b>REAR</b> FT             |
| <b>SIDE STREET</b> FT      | <b>SIDE STREET</b> FT      |
| <b>MAX. HGHT</b> FT        | <b>MAX. HGHT</b> FT        |

**APPROVALS:**

|              |               |                  |               |
|--------------|---------------|------------------|---------------|
| BUILDING     | 07/08/2025 HD | FLOODPLAIN ZONE  | N/A           |
| ZONING       | 07/02/2025 JM | PLUMBING         | N/A           |
| SEDIMENT     | N/A           | PUB. SEWER       | 04/25/2025 RC |
| HISTORIC     | N/A           | S.W. MGT.        | N/A           |
| SHA          | N/A           | ENTRANCE         | N/A           |
| MECHANICAL   | N/A           | FIRE MARSHAL     | 07/07/2025 JL |
| ELECTRICAL   | 06/27/2025    | BACKFLOW         | N/A           |
| FOOD SERVICE | N/A           | ENV. HEALTH WELL | N/A           |

DATE APPROVED:

7-17-25

ADMINISTRATOR APPROVAL:

*Karen J. Swinson*



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR25-06-0488

Date of Application: 06/10/2025

**BUILDING PERMIT**

|   |   |
|---|---|
| <b>BUILDING LOCATION</b> 104 TAMBOR DR<br>GRASONVILLE | <b>PROPERTY OWNERS:</b> TOR PERRYS LLC<br>SHECKELLS, FRED<br>PO BOX 257<br>FALLSTON, MD 21047                         |
| TAX ACCOUNT 1805127152                                | <b>HOME PHONE:</b>  |
| SUBDIVISION PERRY'S RETREAT                           | <b>APPLICANT:</b> PERMITS PLUS, INC<br>TERRI MCNICHOLAS<br>Po Box 690   |
| <b>CRITICAL AREA NO</b> ACREAGE 0.155                 | <b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL |
| TAX MAP 058H GRID 0021 PARCEL 0201                    |   |
| SECTION BLOCK LOT 52                                  |   |
| ZONED GPRN FRONTAGE DEPTH                             |   |
| <b>EXISTING USE</b> VACANT LOT                        | <b>FEES</b>   |
| <b>PROPOSED USE</b> SINGLE FAMILY DWELLING            | SCHOOLS \$13,065.03 ELECT. PERMIT \$165.00  |
| <b>REVISED PROPOSED USE</b>                           | SINGLE LOT \$55.00 ZONING \$55.00   |
| <b>CONSTRUCTION VALUE</b> \$140,000.00                | FIRE DIST 2 \$1,506.45 MHB FEE \$50.00  |
|   | BOCA FEE \$382.12 ELECT. ADMIN. \$10.00   |
|   | PARKS & REC \$1,451.67 SPRINKLER \$150.00   |

| CONTRACTORS | NAME  | LICENSE #     | PHONE#         | PERMIT#    |
|-------------|---|---------------|----------------|------------|
| MHBR        | NVR INC (RYAN HOMES & NV)<br>9720 PATUXENT WOODS DR, COLUMBIA, MD 21046 | MHBL#56       | (703) 761-2000 |            |
| PLUMBER     | CHESPEAKE PLUMBING & HEATING  | PN-160        | (302) 732-6006 | P-0762-25  |
| HVAC        | SOUTHERN MARYLAND HTG & AIR INC   | HM-594        | (301) 645-6928 | H-0748-25  |
| SPRINKLER   | BAYSIDE FIRE PROTECTION   | MSC-#49       | (410) 286-3314 | BF-0769-25 |
| ELECTRICIAN | CECO INC  | E-000240-2022 | (410) 995-6270 |            |

**DESCRIPTION OF WORK:** CONSTRUCT 2 STORY SFD. FIRST FLOOR 58' X 38' OVERALL TO INCLUDE 20' X 21' (2 CAR GARAGE, 12' X 7' & 6' X 4' FRONT COVERED PORCH, AND 20' X 14' REAR COVERED PORCH. SECOND FLOOR 38' X 42' OVERALL. ATTIC AREA FOR HVAC PLATFORM AND MINOR STORAGE ONLY, AREA ACCESS BY CEILING PULL DOWN STAIRS.

MODEL: HUDSON ELEVATION C

| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | CONSTRUCTION TYPE: WOOD FRAME  |
|--|--------------------------------|
| <b>UNFIN. BASEMENT:</b>                          | <b># BEDROOMS:</b> 5.00        |
| <b>FIN BASEMENT:</b>                             | <b># BATHROOMS:</b> 4.00       |
| <b>FIRST FLOOR:</b> 1,204.00                     | <b>ROAD TYPE:</b>              |
| <b>SECOND FLOOR:</b> 1,535.00                    | <b>SPRINKLER:</b> YES          |
| <b>THIRD FLOOR:</b>                              | <b>WATER TYPE:</b> PUBLIC      |
| <b>FOURTH FLOOR:</b>                             | <b>SEWER TYPE:</b> PUBLIC      |
| <b>GARAGE:</b> 420.00                            | <b>HEATING SYSTEM:</b> HEAT PL |
| <b>DECK:</b>                                     | <b>CENTRAL AIR:</b> YES        |
| <b>CARPOR:</b>                                   | <b>FIREPLACE:</b> NONE         |
| <b>PORCH:</b> 248.00                             |                                |
| <b>OTHER:</b>                                    |                                |
| <b>TOTAL FLOOR AREA:</b> 3,407                   |                                |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**  
 LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION. SWM - MUST FOLLOW APPROVED SUBDIVISION STORMWATER MANAGEMENT PLAN OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144.

| MINIMUM YARD REQUIREMENTS  |                            | APPROVALS:      |               |
|----------------------------|----------------------------|-----------------|---------------|
| <b>ACCESSORY STRUCTURE</b> | <b>PRINCIPLE STRUCTURE</b> | BUILDING        | HD 06/23/2025 |
| FRONT FT                   | FRONT 15 FT                | ZONING          | JM 06/23/2025 |
| SIDE FT                    | SIDE 5 FT                  | SEDIMENT        | AR 03/02/2023 |
| REAR FT                    | REAR 20 FT                 | HISTORIC        | N/A           |
| SIDE STREET FT             | SIDE STREET FT             | SHA             | N/A           |
| MAX. HGHT FT               | MAX. HGHT 40 FT            | MECHANICAL      | CG 06/26/2025 |
|                            |                            | ELECTRICAL      | 07/09/2025    |
|                            |                            | FOOD SERVICE    | N/A           |
|                            |                            | FLOODPLAIN ZONE | KN 06/23/2025 |
|                            |                            | PLUMBING        | CG 06/26/2025 |
|                            |                            | PUB. SEWER      | RC 06/24/2025 |
|                            |                            | S.W. MGT.       | KN 06/23/2025 |
|                            |                            | ENTRANCE        | DB 06/23/2025 |
|                            |                            | FIRE MARSHAL    | JB 07/08/2025 |
|                            |                            | BACKFLOW        | CG 06/26/2025 |
|                            |                            | ENV. HEALTH BP  | CG 06/23/2025 |

DATE APPROVED: 7-11-25 ADMINISTRATOR APPROVAL: Kieran J Swinson





Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR25-04-0353

Date of Application: 04/25/2025

**BUILDING PERMIT**

|  |  |   |  |
|--|--|---|--|
| <b>BUILDING LOCATION</b> 326 QUEEN ANNE CLUB DR<br>STEVENSVILLE<br><br><b>TAX ACCOUNT</b> 1804075994<br><b>SUBDIVISION</b> QUEEN ANNE COLONY<br><b>CRITICAL AREA</b> YES <b>ACREAGE</b> 0.459<br><b>TAX MAP</b> 0070 <b>GRID</b> 0000 <b>PARCEL</b> 0061<br><b>SECTION</b> <b>BLOCK</b> A <b>LOT</b> 31<br><b>ZONED</b> NC-15 <b>FRONTAGE</b> <b>DEPTH</b> |  | <b>PROPERTY OWNERS:</b> AXILBUND, JENNIFER<br>326 QUEEN ANNE CLUB DR<br>STEVENSVILLE, MD 21666<br><br><b>HOME PHONE:</b> (443) 791-7303<br><b>APPLICANT:</b><br><br><b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL |  |
| <b>EXISTING USE</b> RESIDENCE<br><br><b>PROPOSED USE</b> RENOVATION TO RESIDENCE<br><br><b>REVISED PROPOSED USE</b><br><br><b>CONSTRUCTION VALUE</b> \$350,000.00  |  | <b>FEES</b><br><b>FIRE DIST 9</b> \$94.60 <b>ZONING</b> \$55.00<br><b>SPRINKLER</b> \$150.00 <b>SCHOOLS</b> \$820.44<br><b>PARKS &amp; REC</b> \$91.16 <b>RENOVATION</b> \$90.00<br><b>PERMIT FEE</b>   |  |
| <b>CONTRACTORS</b> <b>NAME</b> <b>LICENSE #</b> <b>PHONE#</b> <b>PERMIT#</b><br><b>OWNER</b> <b>OWNER</b> QAC1000<br><b>PLUMBER</b> <b>AT WEBB PLUMBING</b> PR-035                      (443) 496-0343    P-0781-25  |  |   |  |
| <b>DESCRIPTION OF WORK:</b> RENOVATION TO SFD UNDER CONSTRUCTION (BR24-07-0588) TO RECONFIGURE SECOND FLOOR LAYOUT. ADD 172 SQFT OF ADDITIONAL FINISHED SPACE TO INCLUDE (1) NEW BATHROOM.   |  |   |  |
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>  |  | <b>CONSTRUCTION TYPE:</b> WOOD FRAME  |  |
| <b>UNFIN. BASEMENT:</b> <b>FIN BASEMENT:</b><br><b>FIRST FLOOR:</b> <b>SECOND FLOOR:</b> 172.00<br><b>THIRD FLOOR:</b> <b>FOURTH FLOOR:</b><br><b>GARAGE:</b> <b>CARPOR:</b><br><b>DECK:</b> <b>PORCH:</b><br><b>OTHER:</b><br><b>TOTAL FLOOR AREA:</b> 172  |  | <b># BEDROOMS:</b> <b># BATHROOMS:</b> 1.00<br><b>ROAD TYPE:</b> <b>SPRINKLER:</b> YES<br><b>WATER TYPE:</b> PRIVATE <b>SEWER TYPE:</b> PUBLIC<br><b>HEATING SYSTEM:</b> HEAT PL <b>CENTRAL AIR:</b> YES<br><b>FIREPLACE:</b>   |  |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**  
 OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. DO NOT INHIBIT EXISTING DRAINAGE PATTERNS.

OFFICE USE ONLY

**MINIMUM YARD REQUIREMENTS**

| ACCESSORY STRUCTURE | PRINCIPLE STRUCTURE |
|---------------------|---------------------|
| FRONT FT            | FRONT 35 FT         |
| SIDE FT             | SIDE 8/18 FT        |
| REAR FT             | REAR 50 FT          |
| SIDE STREET FT      | SIDE STREET FT      |
| MAX. HGHT FT        | MAX. HGHT 40 FT     |

**APPROVALS:**

|              |               |                 |                |
|--------------|---------------|-----------------|----------------|
| BUILDING     | #D 05/16/2025 | FLOODPLAIN ZONE | KN 05/16/2025  |
| ZONING       | MO 05/19/2025 | PLUMBING        | CG 06/27/2025  |
| SEDIMENT     | N/A           | PUB. SEWER      | RC 05/19/2025  |
| HISTORIC     | N/A           | S.W. MGT.       | N/A            |
| SHA          | N/A           | ENTRANCE        | N/A            |
| MECHANICAL   | N/A           | FIRE MARSHAL    | JB 05/21/2025  |
| ELECTRICAL   | N/A           | BACKFLOW        | N/A            |
| FOOD SERVICE | N/A           | ENV. HEALTH BP  | JAN 05/16/2025 |

DATE APPROVED:

7-17-25

ADMINISTRATOR APPROVAL:

Vivian J Swinson



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR25-03-0249

Date of Application: 03/25/2025

**BUILDING PERMIT**

|  |  |   |  |
|--|--|---|--|
| <b>BUILDING LOCATION</b> 2515 ROBERTS STATION RD<br>CHURCH HILL<br><br><b>TAX ACCOUNT</b> 1801016385<br><b>SUBDIVISION</b><br><b>CRITICAL AREA NO</b> <b>ACREAGE</b> 3.02<br><b>TAX MAP</b> 0031 <b>GRID</b> 0011 <b>PARCEL</b> 0070<br><b>SECTION</b> <b>BLOCK</b> <b>LOT</b> 2<br><b>ZONED AG</b> <b>FRONTAGE</b> <b>DEPTH</b> |  | <b>PROPERTY OWNERS:</b> ORETTY, JASON<br>BISHOP, SHARLEE<br>2515 ROBERTS STATION RD<br>CHURCH HILL, MD 21623<br><br><b>HOME PHONE:</b> (410) 924-6775<br><br><b>APPLICANT:</b><br><br><b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL |  |
| <b>EXISTING USE RESIDENCE</b><br><br><b>PROPOSED USE ADDITION TO RESIDENCE</b><br><br><b>REVISED PROPOSED USE</b><br><br><b>CONSTRUCTION VALUE</b> \$80,000.00   |  | <b>FEES</b><br><b>ZONING</b> \$55.00 <b>BOCA FEE</b> \$423.04<br><b>ELECT. PERMIT</b> \$105.00 <b>ELECT. ADMIN.</b> \$10.00   |  |
| <b>CONTRACTORS</b> <b>NAME</b> <b>LICENSE #</b> <b>PHONE#</b> <b>PERMIT#</b><br><b>OWNER</b> <b>OWNER</b> QAC1000<br><b>ELECTRICIAN</b> <b>BRAMBLES ELECTRIC INC.</b> E-#857              (443) 496-1961   |  |   |  |
| <b>DESCRIPTION OF WORK:</b> CONSTRUCT ADDITION OF AN 80' X 62' OVERALL POLE BUILDING TO INCLUDE 32' X 8' & 19' X 8' "L" SHAPED PORCH ATTACHED TO EXISTING SFD BY 20' X 4' BREEZEWAY.   |  |   |  |
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>  |  | <b>CONSTRUCTION TYPE:</b> WOOD FRAME  |  |
| <b>UNFIN. BASEMENT:</b> <b>FIN BASEMENT:</b><br><b>FIRST FLOOR:</b> <b>SECOND FLOOR:</b><br><b>THIRD FLOOR:</b> <b>FOURTH FLOOR:</b><br><b>GARAGE:</b> 3,200.00 <b>CARPORT:</b><br><b>DECK:</b> <b>PORCH:</b> 408.00<br><b>OTHER:</b> BREEZEWAY 80<br><b>TOTAL FLOOR AREA:</b> 3,688   |  | <b># BEDROOMS:</b> <b># BATHROOMS:</b><br><b>ROAD TYPE:</b> <b>SPRINKLER:</b><br><b>WATER TYPE:</b> PRIVATE <b>SEWER TYPE:</b> PRIVATE<br><b>HEATING SYSTEM:</b> HEAT PL <b>CENTRAL AIR:</b><br><b>FIREPLACE:</b>   |  |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**

OFFICE USE ONLY

**MINIMUM YARD REQUIREMENTS**

| ACCESSORY STRUCTURE | PRINCIPLE STRUCTURE |
|---------------------|---------------------|
| FRONT FT            | FRONT 40 FT         |
| SIDE FT             | SIDE 20 FT          |
| REAR FT             | REAR 50 FT          |
| SIDE STREET FT      | SIDE STREET 0 FT    |
| MAX. HGHT FT        | MAX. HGHT 40 FT     |

**APPROVALS:**

|              |               |                 |             |
|--------------|---------------|-----------------|-------------|
| BUILDING     | HP 06/16/2025 | FLOODPLAIN ZONE | N/A         |
| ZONING       | WB 06/16/2025 | PLUMBING        | N/A         |
| SEDIMENT     | N/A           | PUB. SEWER      | N/A         |
| HISTORIC     | N/A           | S.W. MGT.       | N/A         |
| SHA          | N/A           | ENTRANCE        | N/A         |
| MECHANICAL   | N/A           | FIRE MARSHAL    | N/A         |
| ELECTRICAL   | 07/03/2025    | BACKFLOW        | N/A         |
| FOOD SERVICE | N/A           | ENV. HEALTH BP  | CS 06/30/25 |

DATE APPROVED: 7-17-25

ADMINISTRATOR APPROVAL: Morgan Stinson