



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR25-07-0640

Date of Application: 07/24/2025

BUILDING PERMIT

| | | | | |
|---|---|---|---|----------------|
| BUILDING LOCATION 175 DARRAY LN QUEENSTOWN TAX ACCOUNT 1805027063 SUBDIVISION CRITICAL AREA NO ACREAGE 2.62 TAX MAP 0052 GRID 0016 PARCEL 0095 SECTION BLOCK LOT A ZONED NC-2 FRONTAGE DEPTH | | PROPERTY OWNERS: CURLEY, BRIAN & ELIZABETH 175 DARRAY LN QUEENSTOWN, MD 21658 HOME PHONE: (410) 320-0322 APPLICANT: STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | | |
| EXISTING USE RESIDENCE PROPOSED USE ADDITION TO RESIDENCE REVISED PROPOSED USE CONSTRUCTION VALUE \$5,000.00 | | FEES BOCA FEE \$70.40 ZONING \$55.00 | | |
| CONTRACTORS | NAME | LICENSE # | PHONE# | PERMIT# |
| OWNER | OWNER | QAC1000 | | |
| DESCRIPTION OF WORK: CONSTRUCT ADDITION OF A 24' X 14' & 16' X 34' DECK TO ATTACH THE EXISTING DETACHED GARAGE TO SFD. | | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | | CONSTRUCTION TYPE: WOOD FRAME | |
| UNFIN. BASEMENT: FIRST FLOOR: THIRD FLOOR: GARAGE: DECK: 880.00 OTHER: TOTAL FLOOR AREA: 880 | FIN BASEMENT: SECOND FLOOR: FOURTH FLOOR: CARPOR: PORCH: | # BEDROOMS: ROAD TYPE: WATER TYPE: PRIVATE HEATING SYSTEM: FIREPLACE: | # BATHROOMS: SPRINKLER: SEWER TYPE: PRIVATE CENTRAL AIR: | |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:
 OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.

OFFICE USE ONLY

| | | | | | | | |
|----------------------------------|----------------------------|---------------------|---------------|------------------------|---------------|--|--|
| MINIMUM YARD REQUIREMENTS | | | | APPROVALS: | | | |
| ACCESSORY STRUCTURE | PRINCIPLE STRUCTURE | BUILDING | 08/28/2025 HD | FLOODPLAIN ZONE | N/A | | |
| FRONT | FRONT 35 FT | ZONING | 09/05/2025 RO | PLUMBING | N/A | | |
| SIDE | SIDE 20 FT | SEDIMENT | N/A | PUB. SEWER | N/A | | |
| REAR | REAR 50 FT | HISTORIC | N/A | S.W. MGT. | N/A | | |
| SIDE STREET | SIDE STREET FT | SHA | N/A | ENTRANCE | N/A | | |
| MAX. HGHT | MAX. HGHT 40 FT | MECHANICAL | N/A | FIRE MARSHAL | N/A | | |
| | | ELECTRICAL | N/A | BACKFLOW | N/A | | |
| | | FOOD SERVICE | N/A | ENV. HEALTH BP | 09/02/2025 GH | | |

DATE APPROVED: 9.22.25 ADMINISTRATOR APPROVAL: Karen J. Swisher



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR24-10-0811
 Date of Application: 10/18/2024

BUILDING PERMIT

| | | | | | | | | | | | |
|---|--|---|---|----------------------|---------|----------------------|---------|---------------|---------|------------------------------|---------|
| BUILDING LOCATION 301 BURCHARD SAWMILL RD CHESTERTOWN TAX ACCOUNT 1807011172 SUBDIVISION CRITICAL AREA NO ACREAGE 0.504 TAX MAP 0005 GRID 0022 PARCEL 0097 SECTION BLOCK LOT ZONED NC-20T FRONTAGE DEPTH | | PROPERTY OWNERS: BRAVO, EFRIN & PAULA 301 BURCHARD SAWMILL RD CHESTERTOWN, MD 21620 HOME PHONE: (443) 253-6127 APPLICANT: STAKED: <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> WILL CALL | | | | | | | | | |
| EXISTING USE RESIDENCE PROPOSED USE RENOVATION TO RESIDENCE REVISED PROPOSED USE CONSTRUCTION VALUE \$2,000.00 | | FEES <table border="0"> <tr> <td>ELECT. PERMIT</td> <td>\$45.00</td> <td>ELECT. ADMIN.</td> <td>\$10.00</td> </tr> <tr> <td>ZONING</td> <td>\$55.00</td> <td>RENOVATION PERMIT FEE</td> <td>\$35.00</td> </tr> </table> | | ELECT. PERMIT | \$45.00 | ELECT. ADMIN. | \$10.00 | ZONING | \$55.00 | RENOVATION PERMIT FEE | \$35.00 |
| ELECT. PERMIT | \$45.00 | ELECT. ADMIN. | \$10.00 | | | | | | | | |
| ZONING | \$55.00 | RENOVATION PERMIT FEE | \$35.00 | | | | | | | | |
| CONTRACTORS NAME LICENSE # PHONE# PERMIT# OWNER OWNER QAC1000 ELECTRICIAN JOSEPH R SMITH, INC E-145 (410) 479-1157 | | | | | | | | | | | |
| DESCRIPTION OF WORK: RAISE EXISTING SFD (2) BLOCK HEIGHTS FOR TOTAL OF 16" | | | | | | | | | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | CONSTRUCTION TYPE: OTHER | | | | | | | | | |
| UNFIN. BASEMENT: FIRST FLOOR: THIRD FLOOR: GARAGE: DECK: OTHER: TOTAL FLOOR AREA: | FIN BASEMENT: SECOND FLOOR: FOURTH FLOOR: CARPORT: PORCH: | # BEDROOMS: ROAD TYPE: WATER TYPE: PRIVATE HEATING SYSTEM: FIREPLACE: | # BATHROOMS: SPRINKLER: SEWER TYPE: PRIVATE CENTRAL AIR: | | | | | | | | |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:

OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. FINAL ELECTRICAL AND BUILDING INSPECTION REQUIRED.

OFFICE USE ONLY

| | | | | | | | |
|----------------------------------|----|----------------------------|----|---------------------|---------------|------------------------|---------------|
| MINIMUM YARD REQUIREMENTS | | | | APPROVALS: | | | |
| ACCESSORY STRUCTURE | | PRINCIPLE STRUCTURE | | BUILDING | 11/18/2024 HD | FLOODPLAIN ZONE | N/A |
| FRONT | FT | FRONT | FT | ZONING | 11/13/2024 WB | PLUMBING | N/A |
| SIDE | FT | SIDE | FT | SEDIMENT | N/A | PUB. SEWER | N/A |
| REAR | FT | REAR | FT | HISTORIC | N/A | S.W. MGT. | N/A |
| SIDE STREET | FT | SIDE STREET | FT | SHA | N/A | ENTRANCE | N/A |
| MAX. HGHT | FT | MAX. HGHT | FT | MECHANICAL | N/A | FIRE MARSHAL | N/A |
| | | | | ELECTRICAL | 11/21/2024 | BACKFLOW | N/A |
| | | | | FOOD SERVICE | N/A | ENV. HEALTH BP | 11/18/2024 CS |

DATE APPROVED: 9-22-25 **ADMINISTRATOR APPROVAL:** *Vivian J. Swinson*



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR25-08-0700

Date of Application: 08/14/2025

BUILDING PERMIT

| BUILDING LOCATION 118 WALTERS WAY GRASONVILLE TAX ACCOUNT 1805127184 SUBDIVISION PERRY'S RETREAT CRITICAL AREA NO ACREAGE 0.134 TAX MAP 058H GRID 0021 PARCEL 0201 SECTION BLOCK LOT 150 ZONED GPRN FRONTAGE DEPTH | | PROPERTY OWNERS: TOR PERRYS LLC SHECKELLS, FRED PO BOX 257 FALLSTON, MD 21047 HOME PHONE: APPLICANT: PERMITS PLUS, INC TERRI MCNICHOLAS Po Box 690 MILLERSVILLE MD 21108 STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|---|--|--------------------|-------------|------------------------|---------------|-----------------|----------|---|---------|------------------|----------|-------------------|------------------------------|----------------------|----------------|---------------|---------|---------------------------------|-------------|--------------------|------------|-----------|-------------------------|---------|----------------|------------|-------------|----------|---------------|----------------|--------------|
| EXISTING USE VACANT LOT PROPOSED USE SINGLE FAMILY DWELLING REVISED PROPOSED USE CONSTRUCTION VALUE \$127,000.00 | | FEES <table border="0"> <tr> <td>MHB FEE</td> <td>\$50.00</td> <td>PARKS & REC</td> <td>\$1,341.36</td> </tr> <tr> <td>BOCA FEE</td> <td>\$342.56</td> <td>ELECT. ADMIN.</td> <td>\$10.00</td> </tr> <tr> <td>SPRINKLER</td> <td>\$150.00</td> <td>SINGLE LOT</td> <td>\$55.00</td> </tr> <tr> <td>ELECT. PERMIT</td> <td>\$165.00</td> <td>ZONING</td> <td>\$55.00</td> </tr> <tr> <td>SCHOOLS</td> <td>\$12,121.92</td> <td>FIRE DIST 2</td> <td>\$1,266.84</td> </tr> </table> | | MHB FEE | \$50.00 | PARKS & REC | \$1,341.36 | BOCA FEE | \$342.56 | ELECT. ADMIN. | \$10.00 | SPRINKLER | \$150.00 | SINGLE LOT | \$55.00 | ELECT. PERMIT | \$165.00 | ZONING | \$55.00 | SCHOOLS | \$12,121.92 | FIRE DIST 2 | \$1,266.84 | | | | | | | | | | |
| MHB FEE | \$50.00 | PARKS & REC | \$1,341.36 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BOCA FEE | \$342.56 | ELECT. ADMIN. | \$10.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SPRINKLER | \$150.00 | SINGLE LOT | \$55.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ELECT. PERMIT | \$165.00 | ZONING | \$55.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SCHOOLS | \$12,121.92 | FIRE DIST 2 | \$1,266.84 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <thead> <tr> <th>CONTRACTORS</th> <th>NAME</th> <th>LICENSE #</th> <th>PHONE#</th> <th>PERMIT#</th> </tr> </thead> <tbody> <tr> <td>MHBR</td> <td>NVR INC (RYAN HOMES & NV) 9720 PATUXENT WOODS DR, COLUMBIA, MD 21046</td> <td>MHBL#56</td> <td>(703) 761-2000</td> <td></td> </tr> <tr> <td>PLUMBER</td> <td>CHESPEAKE PLUMBING & HEATING</td> <td>PN-160</td> <td>(302) 732-6006</td> <td>P-1045-25</td> </tr> <tr> <td>HVAC</td> <td>SOUTHERN MARYLAND HTG & AIR INC</td> <td>HM-594</td> <td>(301) 645-6928</td> <td>H-1049-25</td> </tr> <tr> <td>SPRINKLER</td> <td>BAYSIDE FIRE PROTECTION</td> <td>MSC-#49</td> <td>(410) 286-3314</td> <td>BF-1046-25</td> </tr> <tr> <td>ELECTRICIAN</td> <td>CECO INC</td> <td>E-000240-2022</td> <td>(410) 995-6270</td> <td>ER25-08-0700</td> </tr> </tbody> </table> | | | | CONTRACTORS | NAME | LICENSE # | PHONE# | PERMIT# | MHBR | NVR INC (RYAN HOMES & NV) 9720 PATUXENT WOODS DR, COLUMBIA, MD 21046 | MHBL#56 | (703) 761-2000 | | PLUMBER | CHESPEAKE PLUMBING & HEATING | PN-160 | (302) 732-6006 | P-1045-25 | HVAC | SOUTHERN MARYLAND HTG & AIR INC | HM-594 | (301) 645-6928 | H-1049-25 | SPRINKLER | BAYSIDE FIRE PROTECTION | MSC-#49 | (410) 286-3314 | BF-1046-25 | ELECTRICIAN | CECO INC | E-000240-2022 | (410) 995-6270 | ER25-08-0700 |
| CONTRACTORS | NAME | LICENSE # | PHONE# | PERMIT# | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MHBR | NVR INC (RYAN HOMES & NV) 9720 PATUXENT WOODS DR, COLUMBIA, MD 21046 | MHBL#56 | (703) 761-2000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PLUMBER | CHESPEAKE PLUMBING & HEATING | PN-160 | (302) 732-6006 | P-1045-25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HVAC | SOUTHERN MARYLAND HTG & AIR INC | HM-594 | (301) 645-6928 | H-1049-25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SPRINKLER | BAYSIDE FIRE PROTECTION | MSC-#49 | (410) 286-3314 | BF-1046-25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ELECTRICIAN | CECO INC | E-000240-2022 | (410) 995-6270 | ER25-08-0700 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DESCRIPTION OF WORK: CONSTRUCT 2 STORY SFD. FIRST FLOOR 37' X 46' OVERALL TO INCLUDE 20' X 21' (2) CAR GARAGE AND 17' X 8' COVERED FRONT PORCH. SECOND FLOOR 38' X 37' OVERALL. TTIC SPACE FOR HVAC PLATFORM ONLY, NO ATTIC STORAGE. MODEL: COLUMBIA, ELEVATION C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | CONSTRUCTION TYPE: WOOD FRAME | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| UNFIN. BASEMENT: FIRST FLOOR: 1,112.00 THIRD FLOOR: GARAGE: 420.00 DECK: OTHER: TOTAL FLOOR AREA: 3,040 | FIN BASEMENT: SECOND FLOOR: 1,372.00 FOURTH FLOOR: CARPORT: PORCH: 136.00 | # BEDROOMS: 4.00 ROAD TYPE: COUNTY WATER TYPE: PUBLIC HEATING SYSTEM: HEAT PUMP CENTRAL AIR: YES FIREPLACE: NONE | # BATHROOMS: 3.00 SPRINKLER: YES SEWER TYPE: PUBLIC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:

OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. AN ELECTRIC VEHICLE CHARGING STATION IS REQUIRED. SWM - MUST FOLLOW APPROVED SUBDIVISION STORMWATER MANAGEMENT PLAN QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144. LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION.

OFFICE USE ONLY

MINIMUM YARD REQUIREMENTS

| ACCESSORY STRUCTURE | PRINCIPLE STRUCTURE |
|----------------------------|----------------------------|
| FRONT FT | FRONT 15 FT |
| SIDE FT | SIDE 5 FT |
| REAR FT | REAR 20 FT |
| SIDE STREET FT | SIDE STREET FT |
| MAX. HGHT FT | MAX. HGHT 40 FT |

APPROVALS:

| | | | |
|--------------|---------------|-----------------|----------------|
| BUILDING | 09/18/2025 HD | FLOODPLAIN ZONE | 09/16/2025 KN |
| ZONING | 09/18/2025 RO | PLUMBING | 09/18/2025 CG |
| SEDIMENT | 03/02/2023 AR | PUB. SEWER | 09/16/2025 RC |
| HISTORIC | N/A | S.W. MGT. | 09/16/2025 KN |
| SHA | N/A | ENTRANCE | 09/16/2025 AH |
| MECHANICAL | 09/18/2025 CG | FIRE MARSHAL | 09/18/2025 JB |
| ELECTRICAL | 08/20/2025 | BACKFLOW | 09/18/2025 CG |
| FOOD SERVICE | N/A | ENV. HEALTH BP | 09/16/2025 JEN |

DATE APPROVED: 9-22-25

ADMINISTRATOR APPROVAL: Vivian J. Sumner