



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR25-09-0780  
 Date of Application: 09/10/2025

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 965 BURRISVILLE RD CENTREVILLE  <b>TAX ACCOUNT</b> 1803046915 <b>SUBDIVISION</b> <b>CRITICAL AREA NO</b> <b>ACREAGE</b> 1.2 <b>TAX MAP</b> 0028 <b>GRID</b> 0023 <b>PARCEL</b> 0061 <b>SECTION</b> <b>BLOCK</b> <b>LOT</b> 4 <b>ZONED AG</b> <b>FRONTAGE</b> <b>DEPTH</b>			<b>PROPERTY OWNERS:</b> FROST, NICOLE ROACH, JOSHUA 965 BURRISVILLE RD CENTREVILLE, MD 21617  <b>HOME PHONE:</b> (603) 494-4437 <b>APPLICANT:</b>  <b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL		
<b>EXISTING USE</b> RESIDENTIAL SHELL  <b>PROPOSED USE</b> RENOVATION/ADDITION TO RESIDENCE  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$300,000.00			<b>FEES</b> <b>SPRINKLER</b> \$150.00 <b>ZONING</b> \$55.00 <b>BOCA FEE</b> \$657.52		
<b>CONTRACTORS</b> <b>NAME</b> <b>LICENSE #</b> <b>PHONE#</b> <b>PERMIT#</b> <b>MHIC</b> HOLMAN BUILDING                      MHIC # 117422 (714) 499-5144  <b>SPRINKLER</b> TALBOT FIRE                      MSC-517              (443) 934-0689      BF-1157-25 <b>ELECTRICIAN</b> ACT ELECTRIC LLC                      E-000359-2025 (410) 266-3588      TP-000310-2025 <b>PLUMBER</b> WARD PLUMBING                      PR-018              (410) 438-3317      P-1156-25 <b>HVAC</b> MONTGOMERY HEATING & COOLING LLC      HM-454              (410) 778-1212      H-1155-25					
<b>DESCRIPTION OF WORK:</b> RENOVATION TO EXISTING 75' X 107' OVERALL SHELL BUILDING INTO SINGLE FAMILY DWELLING TO INCLUDE 8' X 25' PORCH, 20' X 12' DECK AND 35' X 62' OVERALL GARAGE WITH 13 X 35' OFFICE ATTACHED BY 4' X 10' BREEZEWAY. ADDITION TO GARAGE OF 7' X 8' BATHROOM WITHIN OFFICE AREA AND 7' X 13'4" PORCH. ADD 2ND FLOOR 34'4" X 19'4" OVERALL LOFT, BEDROOM, BATHROOM AREA WITHIN DORMER.					
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b> <b>UNFIN. BASEMENT:</b> <b>FIN BASEMENT:</b> <b>FIRST FLOOR:</b> 3,352.00 <b>SECOND FLOOR:</b> 650.00 <b>THIRD FLOOR:</b> <b>FOURTH FLOOR:</b> <b>GARAGE:</b> 1,645.00 <b>CARPOR:</b> <b>DECK:</b> 240.00 <b>PORCH:</b> 291.00 <b>OTHER:</b> 40 BREEZEWAY <b>TOTAL FLOOR AREA:</b> 6,218			<b>CONSTRUCTION TYPE:</b> WOOD FRAME  <b># BEDROOMS:</b> 3.00 <b># BATHROOMS:</b> 3.00 <b>ROAD TYPE:</b> COUNTY <b>SPRINKLER:</b> YES <b>WATER TYPE:</b> PRIVATE <b>SEWER TYPE:</b> PRIVATE <b>HEATING SYSTEM:</b> HEAT PUMP CENTRAL AIR: YES <b>FIREPLACE:</b>		

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**  
 LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION. IMPACT FEES PAID UNDER PERMITS BR22-03-0234 BR23-01-0047 FOR SFD CLOSED AS SHELL QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144. DO NOT INHIBIT EXISTING DRAINAGE PATTERNS. MUST FOLLOW APPROVED SWM PLAN BR25-09-0780 WHICH INCLUDED RELOCATING DRYWELL OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.

**OFFICE USE ONLY**

MINIMUM YARD REQUIREMENTS		APPROVALS:			
<b>ACCESSORY STRUCTURE</b>	<b>PRINCIPLE STRUCTURE</b>	BUILDING	10/24/2025 HD	FLOODPLAIN ZONE	09/29/2025 KN
<b>FRONT</b>	<b>FRONT</b> 35 FT	ZONING	10/29/2025 WB	PLUMBING	10/15/2025 CG
<b>SIDE</b>	<b>SIDE</b> 20/SEE PLAT FT	SEDIMENT	N/A	PUB. SEWER	N/A
<b>REAR</b>	<b>REAR</b> 50 FT	HISTORIC	N/A	S.W. MGT.	09/30/2025 KN
<b>SIDE STREET</b>	<b>SIDE STREET</b> FT	SHA	N/A	ENTRANCE	09/30/2025 AH
<b>MAX. HGHT</b>	<b>MAX. HGHT</b> 40 FT	MECHANICAL	10/15/2025 CG	FIRE MARSHAL	11/18/2025 JB
		ELECTRICAL	11/05/2025	BACKFLOW	10/15/2025 CG
		FOOD SERVICE	N/A	ENV. HEALTH BP	10/27/2025 CS

DATE APPROVED: 11-19-25

ADMINISTRATOR APPROVAL: Vnan G Swinson