



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR25-10-0906  
 Date of Application: 10/07/2025

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 971 BURRISVILLE RD CENTREVILLE  <b>TAX ACCOUNT</b> 1803035409 <b>SUBDIVISION</b> <b>CRITICAL AREA NO</b> <b>ACREAGE</b> 1.54 <b>TAX MAP</b> 0028 <b>GRID</b> 0016 <b>PARCEL</b> 0031 <b>SECTION</b> <b>BLOCK</b> <b>LOT</b> <b>ZONED AG</b> <b>FRONTAGE</b> <b>DEPTH</b>			<b>PROPERTY OWNERS:</b> HUGHES, WILLIAM & MISTY 809 MOORINGS CIR STEVENSVILLE, MD 21666  <b>HOME PHONE:</b> (443) 463-3992  <b>APPLICANT:</b>  <b>STAKED:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> WILL CALL																																
<b>EXISTING USE</b> VACANT LOT  <b>PROPOSED USE</b> SINGLE FAMILY DWELLING  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$350,000.00			<b>FEES</b> <table border="0"> <tr> <td>BOCA FEE</td> <td>\$417.32</td> <td>ELECT. ADMIN.</td> <td>\$10.00</td> </tr> <tr> <td>SPRINKLER</td> <td>\$150.00</td> <td>ZONING</td> <td>\$55.00</td> </tr> <tr> <td>ELECT. PERMIT</td> <td>\$125.00</td> <td>SINGLE LOT</td> <td>\$55.00</td> </tr> <tr> <td>FIRE DIST 4</td> <td>\$1,498.00</td> <td>SCHOOLS</td> <td>\$13,054.00</td> </tr> <tr> <td>PARKS &amp; REC</td> <td>\$1,444.50</td> <td>MHB FEE</td> <td>\$50.00</td> </tr> </table>			BOCA FEE	\$417.32	ELECT. ADMIN.	\$10.00	SPRINKLER	\$150.00	ZONING	\$55.00	ELECT. PERMIT	\$125.00	SINGLE LOT	\$55.00	FIRE DIST 4	\$1,498.00	SCHOOLS	\$13,054.00	PARKS & REC	\$1,444.50	MHB FEE	\$50.00										
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<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>			<b>CONSTRUCTION TYPE:</b> WOOD FRAME																																
<b>UNFIN. BASEMENT:</b> FIRST FLOOR: 2,675.00 THIRD FLOOR: GARAGE: 788.00 DECK: 93.00 OTHER: <b>TOTAL FLOOR AREA:</b> 3,879			<b>FIN BASEMENT:</b> <b>SECOND FLOOR:</b> <b>FOURTH FLOOR:</b> <b>CARPOR:</b> <b>PORCH:</b> 323.00  <b># BEDROOMS:</b> 2.00 <b># BATHROOMS:</b> 3.00 <b>ROAD TYPE:</b> COUNTY <b>SPRINKLER:</b> YES <b>WATER TYPE:</b> PRIVATE <b>SEWER TYPE:</b> PRIVATE <b>HEATING SYSTEM:</b> HEAT PUMP CENTRAL AIR: YES <b>FIREPLACE:</b> NONE																																

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**  
 LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION. OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144. DO NOT INHIBIT EXISTING DRAINAGE PATTERNS. NO TEMPORARY OR PERMENANT DISTURBANCE TO NON-TIDAL WETLANDS BUFFER WITHOUT APPROVED PERMIT FROM MDE. AN ELECTRIC VEHICLE CHARGING STATION IS REQUIRED.

**OFFICE USE ONLY**

<b>MINIMUM YARD REQUIREMENTS</b>				<b>APPROVALS:</b>			
<b>ACCESSORY STRUCTURE</b>	<b>PRINCIPLE STRUCTURE</b>	BUILDING	11/13/2025 HD	FLOODPLAIN ZONE	11/14/2025 KN		
FRONT FT	FRONT 35 FT	ZONING	11/17/2025 WB	PLUMBING	11/24/2025 CG		
SIDE FT	SIDE FT	SEDIMENT	11/25/2025 JP	PUB. SEWER	N/A		
REAR FT	REAR 50 FT	HISTORIC	N/A	S.W. MGT.	11/14/2025 KN		
SIDE STREET FT	SIDE STREET FT	SHA	N/A	ENTRANCE	11/17/2025 AH		
MAX. HGHT FT	MAX. HGHT 40 FT	MECHANICAL	11/24/2025 CG	FIRE MARSHAL	11/19/2025 JB		
		ELECTRICAL	10/30/2025	BACKFLOW	11/24/2025 CG		
		FOOD SERVICE	N/A	ENV. HEALTH BP	11/20/2025 CS		

DATE APPROVED: 12-1-25

ADMINISTRATOR APPROVAL: *Vivian J. Gunnison*