



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BC25-10-0117  
 Date of Application: 09/30/2025

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 760 GRANNY BRANCH RD CHURCH HILL  <b>TAX ACCOUNT</b> 1803001326 <b>SUBDIVISION</b> <b>CRITICAL AREA NO</b> <b>ACREAGE</b> 183.01 <b>TAX MAP</b> 0029 <b>GRID</b> 0024 <b>PARCEL</b> 0035 <b>SECTION</b> <b>BLOCK</b> <b>LOT</b> <b>ZONED AG</b> <b>FRONTAGE</b> <b>DEPTH</b>		<b>PROPERTY OWNERS:</b> BOONE, NORMA 707 GRANNY BRANCH RD CHURCH HILL, MD 21623  <b>HOME PHONE:</b> <b>APPLICANT:</b> AMENTUM SHARON WEDDLE 2413 BRIDGEVIEW LN HENRICO VA 23233  <b>STAKED:</b> <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> WILL CALL																					
<b>EXISTING USE TOWER</b>  <b>PROPOSED USE ANTENNA</b>  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$22,000.00		<b>FEES</b> <b>ZONING</b> \$55.00 <b>ANTENNAS/TOWERS</b> \$75.00 <b>ELECT. ADMIN.</b> \$10.00 <b>ELECT. PERMIT</b> \$60.00																					
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ELECTRICIAN	MICHAEL SYMBULA ELECTRICAL CONTRACTOR	E-000379-2025	(610) 412-9335	EC25-10-0117																			
<b>DESCRIPTION OF WORK:</b> ON EXISTING TOWER REMOVE (3) ANTENNAS AT 154', (9) RADIOS AT 150', AND (12) AT&T 1-5/8" COAX CABLES. INSTALL (3) ANTENNAS AT 154', (9) RADIOS AT 150', (2) PV-DC-PTPC STANDOFF IN GI, (6) P2 STD X 10' RRH PIPES TO STANDOFF ARMS, AND (6) RR-FA2 B2B BRACKETS TO NEW RRH PIPES. AT EXISTING COMPOUND REMOVE (1) NOKIA BBU CHASSIS AND INSTALL (1) NEW E/// BBU. TOWER HEIGHT 300'.																							
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>		<b>CONSTRUCTION TYPE: OTHER</b>																					
<b>UNFIN. BASEMENT:</b> <b>FIRST FLOOR:</b> <b>THIRD FLOOR:</b> <b>GARAGE:</b> <b>DECK:</b> <b>OTHER:</b> <b>TOTAL FLOOR AREA:</b>	<b>FIN BASEMENT:</b> <b>SECOND FLOOR:</b> <b>FOURTH FLOOR:</b> <b>CARPOR:</b> <b>PORCH:</b>	<b># BEDROOMS:</b> <b>ROAD TYPE:</b> <b>WATER TYPE:</b> PRIVATE <b>HEATING SYSTEM:</b> <b>FIREPLACE:</b>	<b># BATHROOMS:</b> <b>SPRINKLER:</b> <b>SEWER TYPE:</b> PRIVATE <b>CENTRAL AIR:</b>																				

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**

OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. MUST COMPLY WITH BOARD OF APPEALS CASE NUMBER CU-295 APPROVED 9/13/99. TOWER HEIGHT 300 FT. MUST COMPLY WITH CURRENT EDITION OF NATIONAL ELECTRIC CODE.

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

ACCESSORY STRUCTURE	PRINCIPLE STRUCTURE
FRONT FT	FRONT FT
SIDE FT	SIDE FT
REAR FT	REAR FT
SIDE STREET FT	SIDE STREET FT
MAX. HGHT FT	MAX. HGHT FT

**APPROVALS:**

BUILDING	10/28/2025 HD	FLOODPLAIN ZONE	N/A
ZONING	10/29/2025 WB	PLUMBING	N/A
SEDIMENT	N/A	PUB. SEWER	N/A
HISTORIC	N/A	S.W. MGT.	N/A
SHA	N/A	ENTRANCE	N/A
MECHANICAL	N/A	FIRE MARSHAL	N/A
ELECTRICAL	12/17/2025	BACKFLOW	N/A
FOOD SERVICE	N/A	ENV. HEALTH BP	N/A

DATE APPROVED: 12-19-25

ADMINISTRATOR APPROVAL: *Kwan J. Swinson*





Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BC25-10-0118  
 Date of Application: 09/30/2025

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 150 FOREMANS LANDING RD QUEENSTOWN  <b>TAX ACCOUNT</b> 1805002796  <b>SUBDIVISION</b>  <b>CRITICAL AREA YES</b> <b>ACREAGE</b> 259 <b>TAX MAP</b> 0060 <b>GRID</b> 0020 <b>PARCEL</b> 0017 <b>SECTION</b> <b>BLOCK</b> <b>LOT</b> <b>ZONED AG, CS</b> <b>FRONTAGE</b> <b>DEPTH</b>		<b>PROPERTY OWNERS:</b> CARTER FAMILY FARMS LLC CARTER, KENNETH 1519 JOHN BROWN RD QUEENSTOWN, MD 21658  <b>HOME PHONE:</b> (410) 924-0637  <b>APPLICANT:</b> AMENTUM SHARON WEDDLE 2413 Bridgeview Ln HENRICO VA 23233  <b>STAKED:</b> <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> WILL CALL																										
<b>EXISTING USE TOWER</b>  <b>PROPOSED USE ANTENNA</b>  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$25,000.00		<b>FEES</b> <table border="0"> <tr> <td>ELECT. ADMIN.</td> <td>\$10.00</td> <td>ELECT. PERMIT</td> <td>\$60.00</td> </tr> <tr> <td>ZONING</td> <td>\$55.00</td> <td>ANTENNAS/TOWERS</td> <td>\$75.00</td> </tr> </table>		ELECT. ADMIN.	\$10.00	ELECT. PERMIT	\$60.00	ZONING	\$55.00	ANTENNAS/TOWERS	\$75.00																	
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ELECTRICIAN	MICHAEL SYMBULA ELECTRICAL	E-000379-2025	(610) 412-9335	EC25-10-0118																								
	CONTRACTOR																											
<b>DESCRIPTION OF WORK:</b> ON EXISTING TOWER REMOVE AT&T MW ANTENNA & ASSOCIATED EQUIPMENT AT HEIGHTS OF 163', 184' & 187'. REMOVE (3) ANTENNAS AT 427', (12) RRHS AT 423', 424'6" AND 425'6", (6) AT&T LDF7-50 COAX CABLES. INSTALL (6) ANTENNAS AT 427', (9) RADIOS AT 423', 424'6", AND 425'6", (2) CABLE HANGER LEG HOISTING SUPPORT, (1) 604 DC TRUNK, (1) 24-PAIR FIBER TRUNK, (3) 10' ANTENNA PIPES, (48) RF JUMPERS, (6) RET CONTROL CABLES, (24) DUAL MODE FIBER JUMPERS, (15) 8AWG DC POWER JUMPERS, AND (12) ANTENNA CAPS. AT EXISTING COMPOUND REMOVE (1) UMTS CABINET, (1) GSM CABINET, (2) ARGUS CONVERTER SHELVES & CONVERTERS, (1) NOKIA BBU CHASSIS, (1) POWER PLANT, AND (1) BATTERY RACK. INSTALL (1) E/// BBU, (1) VERTIV CONVERTER WITH BATTERY TRAYS, (10) EMERSON ENERGY RECITIFIERS, (9) VERTIV CONVERTS, (1) VERTIV CONVERTER WITH GMT FUSE KIT, (3) VERTIV CONVERTERS ONLY, (1) EMERSON ISOLATION PAD, (1) EMERSON BATTERY RACK TEMP PROBE, (1) RACK MOUNTED DC12 RAYCAP, (1) RACK MOUNTED FIBER DISTRIBUTION TRAY, AND (1) OUTDOOR FIBER SLACKBOX. TOWER HEIGHT 450'. FOR AT&T.																												
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>		<b>CONSTRUCTION TYPE: OTHER</b>																										
<b>UNFIN. BASEMENT:</b> <b>FIRST FLOOR:</b> <b>THIRD FLOOR:</b> <b>GARAGE:</b> <b>DECK:</b> <b>OTHER:</b> <b>TOTAL FLOOR AREA:</b>	<b>FIN BASEMENT:</b> <b>SECOND FLOOR:</b> <b>FOURTH FLOOR:</b> <b>CARPOR:</b> <b>PORCH:</b>	<b># BEDROOMS:</b> <b>ROAD TYPE:</b> <b>WATER TYPE: PRIVATE</b> <b>HEATING SYSTEM:</b> <b>FIREPLACE:</b>	<b># BATHROOMS:</b> <b>SPRINKLER:</b> <b>SEWER TYPE: PRIVATE</b> <b>CENTRAL AIR:</b>																									

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**NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.**

**Conditions:**

OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. TOWER HEIGHT 450' APPROVED BY BOARD OF APPEALS CASE #CU-149 ON 03/02/90. MUST COMPLY WITH CURRENT EDITION OF NATIONAL ELECTRIC CODE.

**OFFICE USE ONLY**

MINIMUM YARD REQUIREMENTS		APPROVALS:			
ACCESSORY STRUCTURE	PRINCIPLE STRUCTURE	BUILDING	10/28/2025 HD	FLOODPLAIN ZONE	N/A
FRONT	FRONT	ZONING	10/29/2025 RO	PLUMBING	N/A
SIDE	SIDE	SEDIMENT	N/A	PUB. SEWER	N/A
REAR	REAR	HISTORIC	N/A	S.W. MGT.	N/A
SIDE STREET	SIDE STREET	SHA	N/A	ENTRANCE	N/A
MAX. HGHT	MAX. HGHT	MECHANICAL	N/A	FIRE MARSHAL	N/A
		ELECTRICAL	12/17/2025	BACKFLOW	N/A
		FOOD SERVICE	N/A	ENV. HEALTH BP	N/A

DATE APPROVED: 12-19-25

ADMINISTRATOR APPROVAL: [Signature]









Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR25-03-0205  
 Date of Application: 03/11/2025

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 116 PEARL CREEK LN CHESTERTOWN  <b>TAX ACCOUNT</b> 1807020031 <b>SUBDIVISION</b> <b>CRITICAL AREA NO</b> <b>ACREAGE</b> 1.41 <b>TAX MAP</b> 0005 <b>GRID</b> 0024 <b>PARCEL</b> 0151 <b>SECTION</b> <b>BLOCK</b> <b>LOT</b> 10 <b>ZONED</b> <b>FRONTAGE</b> <b>DEPTH</b>			<b>PROPERTY OWNERS:</b> DARLING, ALTON & SADIE 116 PEARL CREEK LN CHESTERTOWN, MD 21620  <b>HOME PHONE:</b> (410) 708-8663 <b>APPLICANT:</b>  <b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL		
<b>EXISTING USE</b> RESIDENTIAL  <b>PROPOSED USE</b> ACCESSORY STRUCTURE  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$26,000.00			<b>FEES</b> <b>BOCA FEE</b> \$140.80 <b>ZONING</b> \$55.00		
<b>CONTRACTORS</b> <b>NAME</b> <b>LICENSE #</b> <b>PHONE#</b> <b>PERMIT#</b> <b>OWNER</b> <b>OWNER</b> QAC1000					
<b>DESCRIPTION OF WORK:</b> CONSTRUCT 30' X 40' POLE BARN TO INCLUDE 14' X 40' SECOND FLOOR UNFINISHED STORAGE SPACE.					
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>			<b>CONSTRUCTION TYPE:</b> WOOD FRAME		
<b>UNFIN. BASEMENT:</b> <b>FIRST FLOOR:</b> <b>THIRD FLOOR:</b> <b>GARAGE:</b> <b>DECK:</b> <b>OTHER:</b> 1200 <b>TOTAL FLOOR AREA:</b> 1,760		<b>FIN BASEMENT:</b> <b>SECOND FLOOR:</b> 560.00 <b>FOURTH FLOOR:</b> <b>CARPORT:</b> <b>PORCH:</b>		<b># BEDROOMS:</b> 0.00 <b># BATHROOMS:</b> 0.00 <b>ROAD TYPE:</b> COUNTY <b>SPRINKLER:</b> <b>WATER TYPE:</b> PRIVATE <b>SEWER TYPE:</b> PRIVATE <b>HEATING SYSTEM:</b> NONE <b>CENTRAL AIR:</b> NO <b>FIREPLACE:</b> NONE	

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**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:** EXISTING 10X12 SHED MUST BE REMOVED PRIOR TO CERT. OF OCCUPANCY  
 ANY ELECTRICAL WORK ADDED TO THIS STRUCTURE WILL REQUIRE AN APPROVED QUEEN ANNE'S COUNTY ELECTRICAL PERMIT AND AN INSPECTION BY THE MIDDLE DEPARTMENT INSPECTION AGENCY. DO NOT INHIBIT EXISTING DRAINAGE PATTERNS. ALL BUILDINGS OTHER THAN THE PRINCIPLE BUILDING SHALL NOT COVER AN AREA OF THE LOT GREATER THAN 60% OF THAT COVERED BY THE EXISTING PRINCIPLE BUILDING.

**OFFICE USE ONLY**

<b>MINIMUM YARD REQUIREMENTS</b>				<b>APPROVALS:</b>			
<b>ACCESSORY STRUCTURE</b>		<b>PRINCIPLE STRUCTURE</b>		<b>BUILDING</b>	HD 04/03/2025	<b>FLOODPLAIN ZONE</b>	N/A
<b>FRONT</b>	FT	<b>FRONT</b>	FT	<b>ZONING</b>	WB 04/15/2025	<b>PLUMBING</b>	N/A
<b>SIDE</b>	3 FT	<b>SIDE</b>	FT	<b>SEDIMENT</b>	N/A	<b>PUB. SEWER</b>	N/A
<b>REAR</b>	3 FT	<b>REAR</b>	FT	<b>HISTORIC</b>	N/A	<b>S.W. MGT.</b>	KN 04/04/2025
<b>SIDE STREET</b>	FT	<b>SIDE STREET</b>	FT	<b>SHA</b>	N/A	<b>ENTRANCE</b>	N/A
<b>MAX. HGHT</b>	20 FT	<b>MAX. HGHT</b>	FT	<b>MECHANICAL</b>	N/A	<b>FIRE MARSHAL</b>	N/A
				<b>ELECTRICAL</b>	N/A	<b>BACKFLOW</b>	N/A
				<b>FOOD SERVICE</b>	N/A	<b>ENV. HEALTH BP</b>	04/08/2025

**DATE APPROVED:** 12-19-25                      **ADMINISTRATOR APPROVAL:** *Vivian J. Swanson*