



Queen Anne's County
 Department of Planning & Zoning
 160 Coursevall Drive
 Centreville, MD 21617

Zoning Certificate No: Z14-1039
 Date: 10/17/2014

ZONING CERTIFICATE

| | |
|--|---|
| Building Location: 114 ST CLAIRE PL STEVENSVILLE | |
| Tax Account: 1804095057 | Sewer Account: Acreage: 1.629 |
| Subdivision: | Lot Number: 12 Block: Section: |
| Tax Map: 0056 | Block:0005 Parcel: 0325 Zone: UC Frontage: Depth: |
| Owner's Name: JOHN & JEAN RENTAL LLC Home: # | |
| Work1: 4107580919 | |
| Work2: 4106436692 | |

Mailing Address: 707 DULIN CLARK ROAD
 City State Zip: CENTREVILLE, MD 21617-0000

| | | |
|--|------------------------|---------------------------------|
| Existing Use: COMMERCIAL | | Proposed Use: FREESTANDING |
| Building Value: \$2,000 | Application Fee: 55.00 | Fire Marshal Fee: |
| Type of Sewage Disposal: PUBLIC | | Type of Water Supply: PUBLIC |
| Use Permit: NO | Critical Area: NO | Staked: |
| Proposed Work: INSTALL A 4' X 8' DIRECTIONAL SIGN SIGN MESSAGE: ""DUTYVILLE"", ""DUTY'S KENT ISLAND AUTO BODY & DUTY'S SERVICE CENTER & TOWING. 32 SQ FT TOTAL | | |
| Minimum Yard Requirements: | | |
| Front: 35 | Rear: 10 | Side: 10 Side ST: -- Height: 45 |

Approvals:

| | | |
|--------------------|----------------|---------|
| SANITARY | SHA N/A | DPW N/A |
| ZONING HV 10/22/14 | ENV.HEALTH N/A | ELEC #: |

Applicant's Name: JOHN & JEAN RENTAL LLC Phone:
 Address: 707 DULIN CLARK ROAD CENTREVILLE, MD 21617-0000

Comments:

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

This is to certify that this Zoning Certificate is granted this date: 10/29/14 Administrator: [Signature]

ORIGINAL



Queen Anne's County
 160 Coursevall Drive
 Centreville, MD 21617

PERMIT# B14-0994

DATE OF APPLICATION 10/03/2014

BUILDING PERMIT

| | | | | | | | |
|---|-----------------|-------------------------|---------------------------|--|--|----------------------------------|--|
| BUILDING LOCATION 318 HACKETT CORNER RD SUDLERSVILLE | | | | PROPERTY OWNERS NAME & ADDRESS FREEMAN MARTHA F & STEPHEN B & MELISSA FREEMAN J/T 324 HACKETT CORNER RD SUDLERSVILLE, MD 21668-1312 | | | |
| TAX ACCOUNT # 1801016946 | | SEWER ACCOUNT # | | HOME PHONE 4107397797 | | WORK PHONE 4107391213 | |
| SUBDIVISION | | CRITICAL AREA NO | | OWNER ON RECORD NAME | | | |
| SECTION | BLOCK | LOT 5 | | | | | |
| TAX MAP 0006 | GRID | PARCEL 0018 | ACREAGE 0050 1.965 | | | | |
| ZONED AG | FRONTAGE | | DEPTH | | | | |
| EXISTING USE VACANT LOT | | | | CONSTRUCTION VALUE \$220,000 | | | |
| PROPOSED USE SFD | | | | PARK FEE SEE NOTE | | FIRE MARSHAL FEE \$0 | |
| | | | | ZONING FEE \$55.00 | | BUILDING FEE \$296.96 | |
| | | | | SCHOOL FEE SEE NOTE | | FIRE FEE SEE NOTE | |
| BUILDER ADDRESS FREEMAN MARTHA F & STEPHEN B & 324 HACKETT CORNER RD | | | | LICENSE # OWNER SUDLERSVILLE, MD | | TELEPHONE # 21668-1312 | |
| PLUMBER ANYTIME PLUMBING LLC | | | | PR#022 | | 4104383856 | |
| ELECTRICIAN GARRETT GERMAN & SON, INC. | | | | E-#571 | | 4107580225 | |
| MECHANICAL ROBBINS HEATING & COOLING | | | | HM#064A | | 4107789278 | |
| SPRINKLER N/A | | | | N/A | | N/A | |
| DESCRIPTION OF WORK | | | | STAKED? YES | | | |

CONSTRUCT 1-STORY SFD WITH ATTACHED GARAGE 63' X 58' OVERALL INCLUDING 5'8 X 25'8 FRONT PORCH, 17'8 X 10' SCREENED PORCH AND 24'8 X 24'4 GARAGE. UNFINISHED BONUS ROOM OVER GARAGE 22' X 14'.

| | | | | | | | |
|---|------------------------------|--|------------------------------|------------------------------------|---------------------------------|--|--|
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | | | CONSTRUCTION TYPE WOODFRAME | | | |
| UNFIN. BASEMENT 0 | FIN. BASEMENT 0 | | IMPROVEMENTS | | | | |
| FIRST FLOOR 1668 | SECOND FLOOR 0 | | #BEDROOMS 3 | | #BATHROOMS 2 | | |
| GARAGE 576 | CARPOR 0 | | #ROAD ENTRANCES 1 | | WIDTH 20 | | |
| DECK 0 | PORCH 326 | | WATER TYPE WELL WATER | | ROAD TYPE COUNTY | | |
| OTHER 308 BONUS | FIREPLACE NO | | SEWER TYPE SEPTIC | | HEATING SYSTEM HEAT PUMP | | |
| THIRD FLOOR 0 | TOTAL FLOOR AREA 2878 | | CENTRAL AIR YES | | SPRINKLER SYSTEM NO | | |

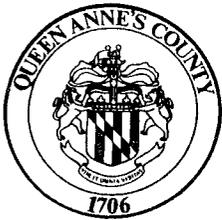
THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF QUEEN ANNE'S COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANT'S COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

NOTE: Separate electrical, mechanical and plumbing permits are required! Electricians, Plumbers and HVAC Contractors must have Queen Anne's County Licenses. A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

| | | | | | | | |
|----------------------------------|----------------------------|----|------------------------------|-----------------------------------|---------------------------------|--|--|
| MINIMUM YARD REQUIREMENTS | | | | OFFICE USE ONLY APPROVALS | | | |
| ACCESSORY STRUCTURE | PRINCIPLE STRUCTURE | | BUILDING RAC 10/08/14 | | FLD. PL. ZN. JK 10/24/14 | | |
| FRONT FT | FRONT FT | 40 | ZONING JR 10/08/14 | PLUMBING par 14 10/15/14 | | | |
| SIDE FT | SIDE FT | 20 | SEDIMENT DS 10/17/14 | SANITATION S1014 10/09/14 | | | |
| REAR FT | REAR FT | 50 | PUB. SEW. N/A | SHA N/A | | | |
| SIDE ST. FT | SIDE ST. FT | -- | S.W. MGT. JK 10/24/14 | MECHANICAL H44514 10/15/14 | | | |
| MAX. HGHT. FT | MAX. HGHT. FT | 40 | ENTRANCE BL 10/09/14 | ELECTRICAL E14778 10/08/14 | | | |
| | | | FIRE MARSHAL N/A | FOOD SERVICE N/A | | | |
| | | | | BACKFLOW# N/A | | | |

COMMENTS: *OWNER/BUILDER OR SELLER SIGNED OPTION NOT TO INSTALL SPRINKLER SYSTEM. THE SCHOOL, FIRE & PARK LAND IMPACT FEES OF \$9,563.84 HAVE BEEN DEFERRED. NO TEMPORARY OR FINAL OCCUPANCY CERTIFICATE WILL BE ISSUED UNTIL FEES HAVE BEEN PAID.

DATE APPROVED 10/29/14 **ADMINISTRATOR**



Queen Anne's County

160 Coursevall Drive
Centreville, MD 21617

PERMIT# E14-0979

DATE OF APPLICATION 09/26/2014

BUILDING PERMIT

| | | | | | | | |
|--|--------------|---------------------------------|---------------------|--|--|--------------------|--|
| BUILDING LOCATION 00410 BAY CITY RD STEVENSVILLE | | | | PROPERTY OWNERS NAME & ADDRESS PICK ZACHARY | | | |
| TAX ACCOUNT # 1804005945 | | SEWER ACCOUNT # | | WILLEY ERIN 410 BAY CITY ROAD STEVENSVILLE, MD 21666 | | | |
| SUBDIVISION BAY CITY | | CRITICAL AREA YES/LDA | | HOME PHONE 4433063566 | | | |
| SECTION 1 | BLOCK | LOT 6 | | WORK PHONE | | | |
| | | 20 | | OWNER ON RECORD NAME | | | |
| TAX MAP 0056 | GRID | PARCEL 0000 | ACREAGE 0409 | SF | | | |
| ZONED NC-20 | | FRONTAGE | DEPTH | CONSTRUCTION VALUE | | | |
| EXISTING USE RESIDENCE | | | | PARK FEE \$0 | | | |
| PROPOSED USE ADD/RENO | | | | FIRE MARSHAL FEE \$0 | | | |
| | | | | ZONING FEE \$55.00 | | | |
| | | | | BUILDING FEE \$98.56 | | | |
| | | | | SCHOOL FEE \$0 | | | |
| | | | | FIRE FEE | | | |
| BUILDER PICK ZACHARY | | | | LICENSE # | | TELEPHONE # | |
| ADDRESS 410 BAY CITY ROAD | | | | OWNER | | | |
| PLUMBER LOWE'S PLUMBING | | | | STEVENSVILLE, MD 21666 | | | |
| ELECTRICIAN R J BEASLEY ELECTRIC LLC | | | | PN#370 | | 4103205843 | |
| MECHANICAL PUCKETTS HEATING & A/C | | | | E-#900 | | 4104902055 | |
| SPRINKLER N/A | | | | HM#374A | | 4432392129 | |
| | | | | N/A | | N/A | |

DESCRIPTION OF WORK **STAKED?**

CONSTRUCT 12' X 16'2 ADDITION TO EXPAND EXISTING BEDROOM, ADD CLOSET & BATHROOM. ADDITION OF 7' X 8'6 COVERED PORCH, 6' X 14'2 BATHROOM.

| | | | | | | | |
|---|-----------------------------|--|---------------------------------|------------------------------------|--------------------------|------------------|--|
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | | | CONSTRUCTION TYPE WOODFRAME | | | |
| UNFIN. BASEMENT 0 | FIN. BASEMENT 0 | | IMPROVEMENTS | | | | |
| FIRST FLOOR 303 | SECOND FLOOR 0 | | #BEDROOMS | | #BATHROOMS | | |
| GARAGE 0 | CARPOR | | #ROAD ENTRANCES | | WIDTH | ROAD TYPE | |
| DECK 0 | PORCH 60 | | WATER TYPE PUBLIC | | SEWER TYPE PUBLIC | | |
| OTHER | FIREPLACE | | HEATING SYSTEM HEAT PUMP | | CENTRAL AIR YES | | |
| THIRD FLOOR 0 | TOTAL FLOOR AREA 363 | | SPRINKLER SYSTEM | | | | |

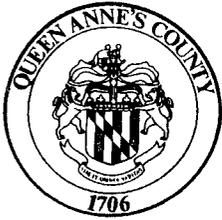
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NOTE: Separate electrical, mechanical and plumbing permits are required! Electricians, Plumbers and HVAC Contractors must have Queen Anne's County Licenses. A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

| MINIMUM YARD REQUIREMENTS | | | | OFFICE USE ONLY APPROVALS | | | | |
|----------------------------------|----|----------------------------|----|----------------------------------|-----|----------|---------------------|------------------|
| ACCESSORY STRUCTURE | | PRINCIPLE STRUCTURE | | BUILDING | RAC | 10/01/14 | FLD. PL. ZN. | N/A |
| FRONT | FT | FRONT | FT | ZONING | HV | 10/01/14 | PLUMBING | P101314 10/22/14 |
| SIDE | FT | SIDE | FT | SEDIMENT | N/A | | SANITATION | CMC 10/01/14 |
| REAR | FT | REAR | FT | PUB. SEW. | N/A | | SHA | N/A |
| SIDE ST. | FT | SIDE ST. | FT | S.W. MGT. | N/A | | MECHANICAL | H96714 10/22/14 |
| MAX. HGHT. | FT | MAX. HGHT. | FT | ENTRANCE | N/A | | ELECTRICAL | E14804 10/21/14 |
| | | | | FIRE MARSHAL | N/A | | FOOD SERVICE | N/A |
| | | | | | | | BACKFLOW# | |

COMMENTS: XXXXXXXXXXXX ASSOCIATION REVIEW APPROVAL - NO RESPONSE

DATE APPROVED 10/29/14 **ADMINISTRATOR** [Signature]



Queen Anne's County
 160 Coursevall Drive
 Centreville, MD 21617

PERMIT# B14-0946

DATE OF APPLICATION 09/19/2014

BUILDING PERMIT

| | | | | | | | |
|---|-----------------|-------------------------|---------------------|--|--|----------------------------------|--|
| BUILDING LOCATION 00180 ROMANCOKE RD STEVENSVILLE | | | | PROPERTY OWNERS NAME & ADDRESS COUNTY COMMISSIONERS OF QUEEN ANNE'S COUNTY THE 107 N LIBERTY ST CENTREVILLE, MD 21617-0000 | | | |
| TAX ACCOUNT # 1804102991 | | SEWER ACCOUNT # | | HOME PHONE | | WORK PHONE 4107127092 | |
| SUBDIVISION | | CRITICAL AREA NO | | OWNER ON RECORD NAME | | | |
| SECTION | BLOCK | LOT 1A | | | | | |
| TAX MAP 0056 | GRID | PARCEL 0020 | ACREAGE 0345 | 3.0 | | | |
| ZONED CS | FRONTAGE | | DEPTH | | | | |
| EXISTING USE WATER TOWER | | | | CONSTRUCTION VALUE \$15,000 | | | |
| PROPOSED USE ANTENNAS | | | | PARK FEE \$0 | | FIRE MARSHAL FEE \$0 | |
| | | | | ZONING FEE \$55.00 | | BUILDING FEE \$75.00 | |
| | | | | SCHOOL FEE \$0 | | FIRE FEE \$0 | |
| BUILDER TOWER 16 INC. 415 PULASKI HIGHWAY | | | | LICENSE # 12851809 JOPPA, MD 21085 | | TELEPHONE # 4106799916 | |
| PLUMBER N/A | | | | N/A | | N/A | |
| ELECTRICIAN N/A | | | | E-#1182 | | 4106799916 | |
| MECHANICAL N/A | | | | N/A | | N/A | |
| SPRINKLER N/A | | | | N/A | | N/A | |
| DESCRIPTION OF WORK | | | | STAKED? | | | |

REPLACE (1) EXISTING CABINET AND ADD (3) NEW ANTENNAS ON EXISTING WATER TOWER FOR T-MOBILE.
ANTENNA HEIGHT 138'.

| | | | | | | | |
|---|--|-------------------------|--|--------------------------------|--|------------------------|--|
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | | | CONSTRUCTION TYPE OTHER | | | |
| UNFIN. BASEMENT | | FIN. BASEMENT | | IMPROVEMENTS | | | |
| FIRST FLOOR | | SECOND FLOOR | | #BEDROOMS | | #BATHROOMS | |
| GARAGE | | CARPORT | | #ROAD ENTRANCES | | WIDTH ROAD TYPE | |
| DECK | | PORCH | | WATER TYPE N/A | | SEWER TYPE N/A | |
| OTHER | | FIREPLACE NO | | HEATING SYSTEM N/A | | CENTRAL AIR N/A | |
| THIRD FLOOR | | TOTAL FLOOR AREA | | SPRINKLER SYSTEM NO | | | |
| | | 0 | | | | | |

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| | | | | | | | |
|----------------------------------|-----------|----------------------------|-----------|----------------------------------|--------------|---------------------|-----------------|
| MINIMUM YARD REQUIREMENTS | | | | OFFICE USE ONLY APPROVALS | | | |
| ACCESSORY STRUCTURE | | PRINCIPLE STRUCTURE | | BUILDING | | FLD. PL. ZN. | |
| FRONT FT | FT | FRONT FT | FT | ZONING | RAC 10/02/14 | PLUMBING | N/A |
| SIDE FT | FT | SIDE FT | FT | SEDIMENT | HV 10/02/14 | SANITATION | N/A |
| REAR FT | FT | REAR FT | FT | PUB. SEW. | N/A | SHA | N/A |
| SIDE ST. FT | FT | SIDE ST. FT | FT | S.W. MGT. | N/A | MECHANICAL | N/A |
| MAX. HGHT. FT | FT | MAX. HGHT. FT | FT | ENTRANCE | N/A | ELECTRICAL | E14821 10/23/14 |
| | | | | FIRE MARSHAL | N/A | FOOD SERVICE | N/A |
| | | | | | | BACKFLOW# | N/A |

COMMENTS:
 SENIOR PLANNER APPROVAL 10/14/14 HT ANTENNA HEIGHT OF 140' APPROVED BY BOARD OF APPEALS CASE# CU-050005 ON 11/19/02.

DATE APPROVED _____ **ADMINISTRATOR** _____
REV. 1/11



Queen Anne's County
 160 Coursevall Drive
 Centreville, MD 21617

PERMIT# B14-0978

DATE OF APPLICATION 09/26/2014

BUILDING PERMIT

| | | | | | | | |
|--|--------------|-------------------------|----------------|--|--|--------------------|--|
| BUILDING LOCATION 00667 POPLAR SCHOOL RD CENTREVILLE | | | | PROPERTY OWNERS NAME & ADDRESS | | | |
| TAX ACCOUNT # 1803032744 | | SEWER ACCOUNT # | | BONES RALPH A | | | |
| SUBDIVISION | | CRITICAL AREA NO | | BONES GRETCHEN A 667 POPLAR SCHOOL RD CENTREVILLE, MD 21617-1737 | | | |
| SECTION | BLOCK | LOT | 4 | HOME PHONE | | WORK PHONE | |
| | | | | 4104900819 | | | |
| TAX MAP | GRID | PARCEL | ACREAGE | OWNER ON RECORD NAME | | | |
| 0061 | | 0007 | 0001 2.69 | | | | |
| ZONED | AG | FRONTAGE | DEPTH | | | | |
| EXISTING USE | | | | CONSTRUCTION VALUE | | \$9,410 | |
| RESIDENCE | | | | PARK FEE | | \$0 | |
| PROPOSED USE | | | | ZONING FEE | | \$55.00 | |
| SOLAR PANELS | | | | SCHOOL FEE | | \$0 | |
| BUILDER | | | | LICENSE # | | TELEPHONE # | |
| SOLAR CITY CORPORATION | | | | MHIC128948 | | 4438592229 | |
| ADDRESS | | | | SEAFORD, DE 19973 | | | |
| 178 VENTURE DRIVE | | | | N/A | | N/A | |
| PLUMBER | | | | E-#1347 | | 4439340185 | |
| N/A | | | | N/A | | N/A | |
| ELECTRICIAN | | | | N/A | | N/A | |
| SOLARCITY CORPORATION | | | | N/A | | N/A | |
| MECHANICAL | | | | N/A | | N/A | |
| N/A | | | | N/A | | N/A | |
| SPRINKLER | | | | N/A | | N/A | |
| N/A | | | | N/A | | N/A | |
| DESCRIPTION OF WORK | | | | STAKED? | | | |

INSTALL (18) 255 WATT SOLAR PANELS ON ROOF OF EXISTING SFD.

| | | | | | | | |
|---|--|-------------------------|--|--------------------------------|--|--------------------------|--|
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | | | CONSTRUCTION TYPE OTHER | | | |
| UNFIN. BASEMENT | | FIN. BASEMENT | | IMPROVEMENTS | | | |
| FIRST FLOOR | | SECOND FLOOR | | #BEDROOMS | | #BATHROOMS | |
| GARAGE | | CARPORT | | #ROAD ENTRANCES | | WIDTH ROAD TYPE | |
| DECK | | PORCH | | WATER TYPE WELL WATER | | SEWER TYPE SEPTIC | |
| OTHER | | FIREPLACE NO | | HEATING SYSTEM N/A | | CENTRAL AIR N/A | |
| THIRD FLOOR | | TOTAL FLOOR AREA | | SPRINKLER SYSTEM NO | | | |
| | | 0 | | | | | |

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| | | | | | | | |
|----------------------------------|-----------|----------------------------|-----------|----------------------------------|--|----------------------------|--|
| MINIMUM YARD REQUIREMENTS | | | | OFFICE USE ONLY APPROVALS | | | |
| ACCESSORY STRUCTURE | | PRINCIPLE STRUCTURE | | BUILDING | | FLD. PL. ZN. | |
| FRONT | FT | FRONT | FT | RAC 10/01/14 | | N/A | |
| SIDE | FT | SIDE | FT | ZONING JR 09/30/14 | | PLUMBING N/A | |
| REAR | FT | REAR | FT | SEDIMENT N/A | | SANITATION N/A | |
| SIDE ST. | FT | SIDE ST. | FT | PUB. SEW. N/A | | SHA N/A | |
| MAX. HGHT. | FT | MAX. HGHT. | FT | S.W. MGT. N/A | | MECHANICAL N/A | |
| | | | | ENTRANCE N/A | | ELECTRICAL E14751 09/26/14 | |
| | | | | FIRE MARSHAL N/A | | FOOD SERVICE N/A | |
| | | | | | | BACKFLOW# N/A | |

COMMENTS:
 XXXXXXXXXXXX ANY RESIDENTIAL OCCUPANCY THAT IS EQUIPPED WITH SOLAR PANELS MOUNTED ON TO ANY PORTION OF THE DWELLING, SHALL BE PROVIDED WITH AN EXTERIOR EMERGENCY POWER SHUT OFF, THIS SHUT OFF SHALL BE CLEARLY IDENTIFIED AND NOT BLOCKED WITH ANY FIXTURES FURNITURE, BRUSH AND/OR LANDSCAPING.

DATE APPROVED 10/29/14 **ADMINISTRATOR**



Queen Anne's County
 160 Coursevall Drive
 Centreville, MD 21617

PERMIT# B14-1021

DATE OF APPLICATION 10/14/2014

BUILDING PERMIT

| | | | | | | | |
|---|-----------------|----------------------------|--------------------------|--|--|-------------------------------|--|
| BUILDING LOCATION 00119 PLEASANT SPRINGS DR CENTREVILLE | | | | PROPERTY OWNERS NAME & ADDRESS CREW JUSTIN L | | | |
| TAX ACCOUNT # 1803029247 | | SEWER ACCOUNT # | | CREW REBECCA L 119 PLEASANT SPRINGS DR CENTREVILLE, MD 21617- | | | |
| SUBDIVISION CLABORNE FIELDS | | CRITICAL AREA NO | | HOME PHONE 4438221062 WORK PHONE 4438592229 | | | |
| SECTION | BLOCK | LOT 7 | | OWNER ON RECORD NAME | | | |
| TAX MAP 0036 | GRID | PARCEL 0015 | ACREAGE 0066 1.27 | | | | |
| ZONED AG | FRONTAGE | | DEPTH | | | | |
| EXISTING USE RESIDENCE | | | | CONSTRUCTION VALUE \$21,432 | | | |
| PROPOSED USE SOLAR PANELS | | | | PARK FEE \$0 FIRE MARSHAL FEE \$0 ZONING FEE \$55.00 BUILDING FEE \$250.00 SCHOOL FEE \$0 FIRE FEE \$0 | | | |
| BUILDER SOLAR CITY CORPORATION | | | | LICENSE # MHIC128948 | | TELEPHONE # 4438592229 | |
| ADDRESS 178 VENTURE DRIVE | | | | SEAFORD, DE 19973 | | | |
| PLUMBER N/A | | | | N/A | | N/A | |
| ELECTRICIAN SOLARCITY CORPORATION | | | | E-#1347 | | 4439340185 | |
| MECHANICAL N/A | | | | N/A | | N/A | |
| SPRINKLER N/A | | | | N/A | | N/A | |

| | |
|---|----------------|
| DESCRIPTION OF WORK | STAKED? |
| INSTALLATION OF (41) 255 WATT SOLAR PANELS MOUNTED FLUSH TO ROOF OF EXISTING SFD. | |

| | | | |
|---|---------------------------|--------------------------------|-------------------------------|
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | CONSTRUCTION TYPE OTHER | |
| UNFIN. BASEMENT | FIN. BASEMENT | IMPROVEMENTS | |
| FIRST FLOOR | SECOND FLOOR | #BEDROOMS | #BATHROOMS |
| GARAGE | CARPORIT | #ROAD ENTRANCES | WIDTH ROAD TYPE |
| DECK | PORCH | WATER TYPE WELL WATER | SEWER TYPE SEPTIC |
| OTHER | FIREPLACE NO | HEATING SYSTEM N/A | CENTRAL AIR N/A |
| THIRD FLOOR | TOTAL FLOOR AREA 0 | SPRINKLER SYSTEM NO | |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF QUEEN ANNE'S COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANT'S COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

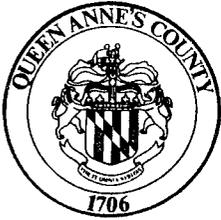
NOTE: Separate electrical, mechanical and plumbing permits are required! Electricians, Plumbers and HVAC Contractors must have Queen Anne's County Licenses. A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

| MINIMUM YARD REQUIREMENTS | | | | OFFICE USE ONLY APPROVALS | | | |
|---------------------------|----|---------------------|----|---------------------------|-------------|--------------|-----------------|
| ACCESSORY STRUCTURE | | PRINCIPLE STRUCTURE | | BUILDING | RAC | FLD. PL. ZN. | N/A |
| FRONT | FT | FRONT | FT | ZONING | JR 10/20/14 | PLUMBING | N/A |
| SIDE | FT | SIDE | FT | SEDIMENT | N/A | SANITATION | N/A |
| REAR | FT | REAR | FT | PUB. SEW. | N/A | SHA | N/A |
| SIDE ST. | FT | SIDE ST. | FT | S.W. MGT. | N/A | MECHANICAL | N/A |
| MAX. HGHT. | FT | MAX. HGHT. | FT | ENTRANCE | N/A | ELECTRICAL | E14789 10/15/14 |
| | | | | FIRE MARSHAL | N/A | FOOD SERVICE | N/A |
| | | | | | | BACKFLOW# | N/A |

COMMENTS:
 XXXXXXXXXXXX ANY RESIDENTIAL OCCUPANCY THAT IS EQUIPPED WITH SOLAR PANELS MOUNTED ON TO ANY PORTION OF THE DWELLING, SHALL BE PROVIDED WITH AN EXTERIOR EMERGENCY POWER SHUT OFF. THIS SHUT OFF SHALL BE CLEARLY IDENTIFIED AND NOT BLOCKED WITH ANY FIXTURES, FURNITURE, BRUSH, AND/OR LANDSCAPING.

DATE APPROVED 10/29/14 **ADMINISTRATOR**

REV. 1/11



Queen Anne's County
 160 Coursevall Drive
 Centreville, MD 21617

PERMIT# E14-0982

DATE OF APPLICATION 09/29/2014

BUILDING PERMIT

| | | | | | | | |
|---|-----------------|-----------------------------|--------------------|---|--|-------------------------------|--|
| BUILDING LOCATION 02921 E COX NECK RD CHESTER | | | | PROPERTY OWNERS NAME & ADDRESS DUGAN JOHN H | | | |
| TAX ACCOUNT # 1804094387 | | SEWER ACCOUNT # | | 2921 COX NECK RD E CHESTER, MD 21619-2349 | | | |
| SUBDIVISION SOUTHWIND | | CRITICAL AREA YES | | HOME PHONE 4104467060 | | WORK PHONE | |
| SECTION | BLOCK | LOT 38 | | OWNER ON RECORD NAME | | | |
| TAX MAP 0071 | GRID | PARCEL 0001 | ACREAGE 1.1 | | | | |
| ZONED NC-1 | FRONTAGE | DEPTH | | | | | |
| EXISTING USE RESIDENCE | | | | CONSTRUCTION VALUE \$29,797 | | | |
| PROPOSED USE SOLAR PANELS | | | | PARK FEE \$0 | | FIRE MARSHAL FEE \$0 | |
| | | | | ZONING FEE \$55.00 | | BUILDING FEE \$500.00 | |
| | | | | SCHOOL FEE \$0 | | FIRE FEE \$0 | |
| BUILDER SOLAR CITY CORPORATION | | | | LICENSE # MHIC128948 | | TELEPHONE # 4438592229 | |
| ADDRESS 178 VENTURE DRIVE | | | | SEAFORD, DE 19973 | | | |
| PLUMBER N/A | | | | N/A | | N/A | |
| ELECTRICIAN SOLARCITY CORPORATION | | | | E-#1347 | | 4439340185 | |
| MECHANICAL N/A | | | | N/A | | N/A | |
| SPRINKLER N/A | | | | N/A | | N/A | |

| | |
|---|----------------|
| DESCRIPTION OF WORK | STAKED? |
| INSTALL (57) 255 WATT SOLAR PANELS ON ROOF OF EXISTING SFD. | |

| | | | |
|---|---------------------------|--------------------------------|----------------------------|
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | CONSTRUCTION TYPE OTHER | |
| UNFIN. BASEMENT | FIN. BASEMENT | IMPROVEMENTS | |
| FIRST FLOOR | SECOND FLOOR | #BEDROOMS | #BATHROOMS |
| GARAGE | CARPORIT | #ROAD ENTRANCES | WIDTH |
| DECK | PORCH | WATER TYPE WELL WATER | ROAD TYPE |
| OTHER | FIREPLACE NO | SEWER TYPE SEPTIC | CENTRAL AIR N/A |
| THIRD FLOOR | TOTAL FLOOR AREA 0 | HEATING SYSTEM N/A | SPRINKLER SYSTEM NO |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF QUEEN ANNE'S COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANT'S COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

NOTE: Separate electrical, mechanical and plumbing permits are required! Electricians, Plumbers and HVAC Contractors must have Queen Anne's County Licenses. A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

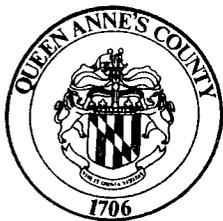
| MINIMUM YARD REQUIREMENTS | | | | OFFICE USE ONLY APPROVALS | | | |
|----------------------------|-----------|----------------------------|-----------|---------------------------|---------------|---------------------|-----------------|
| ACCESSORY STRUCTURE | | PRINCIPLE STRUCTURE | | BUILDING | ZONING | FLD. PL. ZN. | |
| FRONT FT | FT | FRONT FT | FT | RAC 10/01/14 | HV 10/01/14 | N/A | |
| SIDE FT | FT | SIDE FT | FT | SEDIMENT | N/A | PLUMBING | N/A |
| REAR FT | FT | REAR FT | FT | PUB. SEW. | N/A | SANITATION | N/A |
| SIDE ST. FT | FT | SIDE ST. FT | FT | S.W. MGT. | N/A | SHA | N/A |
| MAX. HGHT. FT | FT | MAX. HGHT. FT | FT | ENTRANCE | N/A | MECHANICAL | N/A |
| | | | | FIRE MARSHAL | N/A | ELECTRICAL | E14753 09/29/14 |
| | | | | | | FOOD SERVICE | N/A |
| | | | | | | BACKFLOW# | N/A |

COMMENTS: XXXXXXXXXXXX ASSOCIATION REVIEW APPROVAL 10/23/14 ES

ANY RESIDENTIAL OCCUPANCY THAT IS EQUIPPED WITH SOLAR PANELS MOUNTED ON TO ANY PORTION OF THE DWELLING SHALL BE PROVIDED WITH AN EXTERIOR EMERGENCY SHUT OFF. THIS SHUT OFF SHALL BE CLEARLY IDENTIFIED AND NOT BLOCKED WITH ANY FIXTURES, FURNITURE, BRUSH, AND/OR LANDSCAPING.

DATE APPROVED 10/29/14 **ADMINISTRATOR**

REV. 1/11



Queen Anne's County
 160 Coursevall Drive
 Centreville, MD 21617

PERMIT# B14-1016

DATE OF APPLICATION 10/14/2014

BUILDING PERMIT

| | |
|--|---|
| BUILDING LOCATION 01607 CRAB ALLEY DR CHESTER TAX ACCOUNT # 1804079531 SEWER ACCOUNT # SUBDIVISION GOLT SUBDIV. & PEPE MANORYES CRITICAL AREA SECTION BLOCK LOT 5 TAX MAP GRID PARCEL ACREAGE 0064 0008 0283 19,158 SF ZONED NC-20 FRONTAGE DEPTH | PROPERTY OWNERS NAME & ADDRESS STROJNY CARL 1607 CRAB ALLEY DR CHESTER, MD 21619-2759 HOME PHONE WORK PHONE 4106437327 OWNER ON RECORD NAME |
|--|---|

| | |
|---|--|
| EXISTING USE RESIDENCE PROPOSED USE SOLAR PANELS | CONSTRUCTION VALUE \$27,183 PARK FEE \$0 FIRE MARSHAL FEE \$0 ZONING FEE \$55.00 BUILDING FEE \$500.00 SCHOOL FEE \$0 FIRE FEE \$0 |
|---|--|

| | |
|--|---|
| BUILDER SOLAR CITY CORPORATION ADDRESS 178 VENTURE DRIVE PLUMBER N/A ELECTRICIAN SOLARCITY CORPORATION MECHANICAL N/A SPRINKLER N/A | LICENSE # MHIC128948 TELEPHONE # MHIC128948 SEAFORD, DE 19973 N/A N/A 4439340185 E-#1347 N/A N/A N/A N/A |
|--|---|

| | |
|---|----------------|
| DESCRIPTION OF WORK | STAKED? |
| INSTALL (52) 255 WATT SOLAR PANELS ON ROOF OF EXISTING SFD. | |

| | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------------------------------|---------------|-------------|--------------|--------|----------|------|-------|-------|--------------|---------------|--------------------|--|-----------|------------|-----------------|----------------------|-----------------------|-------------------|--------------------|-----------------|---------------------|--|
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | CONSTRUCTION TYPE OTHER | | | | | | | | | | | | | | | | | | | | | | |
| <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">UNFIN. BASEMENT</td> <td style="width: 50%;">FIN. BASEMENT</td> </tr> <tr> <td>FIRST FLOOR</td> <td>SECOND FLOOR</td> </tr> <tr> <td>GARAGE</td> <td>CARPORIT</td> </tr> <tr> <td>DECK</td> <td>PORCH</td> </tr> <tr> <td>OTHER</td> <td>FIREPLACE NO</td> </tr> <tr> <td>THIRD FLOOR 0</td> <td>TOTAL FLOOR AREA 0</td> </tr> </table> | UNFIN. BASEMENT | FIN. BASEMENT | FIRST FLOOR | SECOND FLOOR | GARAGE | CARPORIT | DECK | PORCH | OTHER | FIREPLACE NO | THIRD FLOOR 0 | TOTAL FLOOR AREA 0 | IMPROVEMENTS <table style="width: 100%; border-collapse: collapse;"> <tr> <td>#BEDROOMS</td> <td>#BATHROOMS</td> </tr> <tr> <td>#ROAD ENTRANCES</td> <td>WIDTH ROAD TYPE</td> </tr> <tr> <td>WATER TYPE WELL WATER</td> <td>SEWER TYPE SEPTIC</td> </tr> <tr> <td>HEATING SYSTEM N/A</td> <td>CENTRAL AIR N/A</td> </tr> <tr> <td>SPRINKLER SYSTEM NO</td> <td></td> </tr> </table> | #BEDROOMS | #BATHROOMS | #ROAD ENTRANCES | WIDTH ROAD TYPE | WATER TYPE WELL WATER | SEWER TYPE SEPTIC | HEATING SYSTEM N/A | CENTRAL AIR N/A | SPRINKLER SYSTEM NO | |
| UNFIN. BASEMENT | FIN. BASEMENT | | | | | | | | | | | | | | | | | | | | | | |
| FIRST FLOOR | SECOND FLOOR | | | | | | | | | | | | | | | | | | | | | | |
| GARAGE | CARPORIT | | | | | | | | | | | | | | | | | | | | | | |
| DECK | PORCH | | | | | | | | | | | | | | | | | | | | | | |
| OTHER | FIREPLACE NO | | | | | | | | | | | | | | | | | | | | | | |
| THIRD FLOOR 0 | TOTAL FLOOR AREA 0 | | | | | | | | | | | | | | | | | | | | | | |
| #BEDROOMS | #BATHROOMS | | | | | | | | | | | | | | | | | | | | | | |
| #ROAD ENTRANCES | WIDTH ROAD TYPE | | | | | | | | | | | | | | | | | | | | | | |
| WATER TYPE WELL WATER | SEWER TYPE SEPTIC | | | | | | | | | | | | | | | | | | | | | | |
| HEATING SYSTEM N/A | CENTRAL AIR N/A | | | | | | | | | | | | | | | | | | | | | | |
| SPRINKLER SYSTEM NO | | | | | | | | | | | | | | | | | | | | | | | |

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| MINIMUM YARD REQUIREMENTS <table style="width: 100%; border-collapse: collapse;"> <tr> <th style="text-align: left;">ACCESSORY STRUCTURE</th> <th style="text-align: left;">PRINCIPLE STRUCTURE</th> </tr> <tr> <td>FRONT FT</td> <td>FRONT FT</td> </tr> <tr> <td>SIDE FT</td> <td>SIDE FT</td> </tr> <tr> <td>REAR FT</td> <td>REAR FT</td> </tr> <tr> <td>SIDE ST. FT</td> <td>SIDE ST. FT</td> </tr> <tr> <td>MAX. HGHT. FT</td> <td>MAX. HGHT. FT</td> </tr> </table> | ACCESSORY STRUCTURE | PRINCIPLE STRUCTURE | FRONT FT | FRONT FT | SIDE FT | SIDE FT | REAR FT | REAR FT | SIDE ST. FT | SIDE ST. FT | MAX. HGHT. FT | MAX. HGHT. FT | OFFICE USE ONLY APPROVALS <table style="width: 100%; border-collapse: collapse;"> <tr> <td>BUILDING ZONING</td> <td>RAC 10/21/14</td> <td>FLD. PL. ZN.</td> <td>N/A</td> </tr> <tr> <td>SEDIMENT</td> <td>HV 10/21/14</td> <td>PLUMBING</td> <td>N/A</td> </tr> <tr> <td>PUB. SEW.</td> <td>N/A</td> <td>SANITATION</td> <td>N/A</td> </tr> <tr> <td>S.W. MGT.</td> <td>N/A</td> <td>SHA</td> <td>N/A</td> </tr> <tr> <td>ENTRANCE</td> <td>N/A</td> <td>MECHANICAL</td> <td>N/A</td> </tr> <tr> <td>FIRE MARSHAL</td> <td>N/A</td> <td>ELECTRICAL</td> <td>E14782 10/04/14</td> </tr> <tr> <td></td> <td></td> <td>FOOD SERVICE</td> <td>N/A</td> </tr> <tr> <td></td> <td></td> <td>BACKFLOW#</td> <td>N/A</td> </tr> </table> | BUILDING ZONING | RAC 10/21/14 | FLD. PL. ZN. | N/A | SEDIMENT | HV 10/21/14 | PLUMBING | N/A | PUB. SEW. | N/A | SANITATION | N/A | S.W. MGT. | N/A | SHA | N/A | ENTRANCE | N/A | MECHANICAL | N/A | FIRE MARSHAL | N/A | ELECTRICAL | E14782 10/04/14 | | | FOOD SERVICE | N/A | | | BACKFLOW# | N/A |
|--|---------------------|---------------------|-----------------|----------|---------|---------|---------|---------|-------------|-------------|---------------|---------------|--|-----------------|--------------|--------------|-----|----------|-------------|----------|-----|-----------|-----|------------|-----|-----------|-----|-----|-----|----------|-----|------------|-----|--------------|-----|------------|-----------------|--|--|--------------|-----|--|--|-----------|-----|
| ACCESSORY STRUCTURE | PRINCIPLE STRUCTURE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FRONT FT | FRONT FT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SIDE FT | SIDE FT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REAR FT | REAR FT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SIDE ST. FT | SIDE ST. FT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MAX. HGHT. FT | MAX. HGHT. FT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUILDING ZONING | RAC 10/21/14 | FLD. PL. ZN. | N/A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SEDIMENT | HV 10/21/14 | PLUMBING | N/A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PUB. SEW. | N/A | SANITATION | N/A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| S.W. MGT. | N/A | SHA | N/A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENTRANCE | N/A | MECHANICAL | N/A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FIRE MARSHAL | N/A | ELECTRICAL | E14782 10/04/14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | FOOD SERVICE | N/A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | BACKFLOW# | N/A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

COMMENTS:
 XXXXXXXXXXXXXXX ANY RESIDENTIAL OCCUPANCY THAT IS EQUIPED WITH SOLAR PANELS MOUNTED ON ANY PORTION OF THE DWELLING, SHALL BE PROVIDED WITH AN EXTERIOR EMERGENCY POWER SHUT OFF. THIS SHUT OFF SHALL BE CLEARLY IDENTIFIED AND NOT BLOCKED WITH ANY FIXTURES, FURNITURE, BRUSH, AND/OR LANDSCAPING.

DATE APPROVED 10/29/14 **ADMINISTRATOR**

REV. 1/11



Queen Anne's County
 160 Coursevall Drive
 Centreville, MD 21617

PERMIT# B14-1011

DATE OF APPLICATION 10/08/2014

BUILDING PERMIT

| | | | | | | | |
|--|--|------------------------------|--|---|--|------------------------------------|--|
| BUILDING LOCATION 00200 OLD LOVE POINT RD STEVENSVILLE | | | | PROPERTY OWNERS NAME & ADDRESS JOHNS JOSEPH G III | | | |
| TAX ACCOUNT # 1804089553 | | SEWER ACCOUNT # | | JOHNS VIRGINIA | | | |
| SUBDIVISION | | CRITICAL AREA YES/LDA | | 113 WHISPERING PINE CT | | | |
| SECTION | | BLOCK | | LOT 001 | | STEVENSVILLE, MD 21666-2112 | |
| TAX MAP 0048 | | GRID 0024 | | PARCEL 0128 | | ACREAGE | |
| ZONED SI | | FRONTAGE | | DEPTH | | HOME PHONE | |
| EXISTING USE COMMERCIAL | | | | WORK PHONE | | | |
| PROPOSED USE RENOVATION | | | | OWNER ON RECORD NAME | | | |
| BUILDER JOHNS JOSEPH G III | | | | LICENSE # OWNER | | TELEPHONE # | |
| ADDRESS 113 WHISPERING PINE CT | | | | STEVENSVILLE, MD | | 21666-2112 | |
| PLUMBER N/A | | | | N/A | | N/A | |
| ELECTRICIAN N/A | | | | N/A | | N/A | |
| MECHANICAL OCEANAIR HEATING & COOLIN | | | | HM#131 | | 4106043362 | |
| SPRINKLER N/A | | | | N/A | | N/A | |

| | |
|---|----------------------------------|
| CONSTRUCTION VALUE \$4,000 | |
| PARK FEE \$0 | FIRE MARSHAL FEE \$313.04 |
| ZONING FEE \$55.00 | BUILDING FEE \$62.96 |
| SCHOOL FEE \$0 | FIRE FEE \$0 |
| DESCRIPTION OF WORK | |
| RENOVATE EXISTING WAREHOUSE SPACE TO INCLUDE 14' X 40' OFFICE AND 16'7 X 14' MEZZANINE. ELECTRICAL WORK COVERED BY E14098 (ORIGINAL BUILDING PERMIT B14-1215) BUILDING 3 | |
| STAKED? | |

| | | | |
|---|---------------------------|------------------------------------|-------------------------------|
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | CONSTRUCTION TYPE WOODFRAME | |
| UNFIN. BASEMENT | FIN. BASEMENT | IMPROVEMENTS | |
| FIRST FLOOR | SECOND FLOOR | #BEDROOMS | #BATHROOMS |
| GARAGE | CARPORT | #ROAD ENTRANCES | WIDTH ROAD TYPE |
| DECK | PORCH | WATER TYPE PUBLIC | SEWER TYPE PUBLIC |
| OTHER | FIREPLACE NO | HEATING SYSTEM HEAT PUMP | CENTRAL AIR YES |
| THIRD FLOOR | TOTAL FLOOR AREA 0 | SPRINKLER SYSTEM NO | |

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MINIMUM YARD REQUIREMENTS

OFFICE USE ONLY APPROVALS

| ACCESSORY STRUCTURE | | PRINCIPLE STRUCTURE | | BUILDING | | FLD. PL. ZN. | |
|---------------------|----|---------------------|----|--------------|--------------|--------------|-----------------|
| FRONT | FT | FRONT | FT | ZONING | RAC 10/20/14 | PLUMBING | N/A |
| SIDE | FT | SIDE | FT | SEDIMENT | HV 10/21/14 | SANITATION | CMC 10/29/14 |
| REAR | FT | REAR | FT | PUB. SEW. | LG 10/24/14 | SHA | N/A |
| SIDE ST. | FT | SIDE ST. | FT | S.W. MGT. | N/A | MECHANICAL | H101914 10/2014 |
| MAX. HGHT. | FT | MAX. HGHT. | FT | ENTRANCE | N/A | ELECTRICAL | N/A |
| | | | | FIRE MARSHAL | JTL 10/29/14 | FOOD SERVICE | N/A |
| | | | | | | BACKFLOW# | N/A |

COMMENTS: * NO NOTES *

DATE APPROVED 10/29/14 **ADMINISTRATOR**