



**Queen Anne's County**  
 160 Coursevall Drive  
 Centerville, MD 21617

**PERMIT#** B15-0315

**DATE OF APPLICATION** 04/29/2015

## BUILDING PERMIT

|   |   |
|---|---|
| <b>BUILDING LOCATION</b> 00351 PARK LN RD<br>CHESTERTOWN<br><br><b>TAX ACCOUNT #</b> 1807012101 <b>SEWER ACCOUNT #</b><br><br><b>SUBDIVISION</b> <b>CRITICAL AREA</b><br>YES/RCA<br><br><b>SECTION</b> <b>BLOCK</b> <b>LOT</b><br><br><b>GRID</b> 0004 <b>PARCEL</b> 0020 <b>ACREAGE</b> 5.55<br><b>VEED</b> CS <b>FRONTAGE</b> <b>DEPTH</b>  | <b>PROPERTY OWNERS NAME &amp; ADDRESS</b><br>TRUMBAUER, THIOOTHY J<br><br>351 PARK LN<br>CHESTERTOWN, MD 21620-2334<br><br><b>HOME PHONE</b> <b>WORK PHONE</b><br>4107785076<br><br><b>OWNER ON RECORD NAME</b>   |
| <b>EXISTING USE</b> RESIDENCE<br><br><b>PROPOSED USE</b> ADD/RES  | <b>CONSTRUCTION VALUE</b> \$60,000.00<br><b>PARK FEE</b> \$0 <b>FIRE MARSHAL FEE</b> \$0<br><b>ZONING FEE</b> \$55.00 <b>BUILDING FEE</b> \$95.72<br><b>SCHOOL FEE</b> \$0 <b>FIRE FEE</b> \$0  |
| <b>OWNER</b> YERKES CONSTRUCTION CO LLC<br><b>ADDRESS</b> 112-C SOUTH CROSS ST<br><b>MEMBER</b> PINDER SERVICE<br><b>INSPECTOR</b> PINDER SERVICE COMPANY, INC<br><b>MCHANICAL</b> PINDER SERVICE CO., INC.<br><b>SINKLER</b> N/A   | <b>LICENSE #</b> MHIC#89950 <b>TELEPHONE #</b> 4108102580<br>CHESTERTOWN, MD 21620<br><b>PN#</b> 353      4107780799<br><b>E-#</b> 1276      4107780799<br><b>HM#</b> 024<br><b>N/A</b> N/A   |
| <b>DESCRIPTION OF WORK</b>  | <b>STAKED?</b> YES  |
| DEMOLISH EX MASTER BEDROOM, CONSTRUCT 23' X 11'8"<br>MASTER BEDROOM & WALKIN CLOSET, REAR DECK 11' X<br>11'8" & OUTDOOR SHOWER, 10' X 20' PORCH.<br>RENOVATE EXISTING BATHROOM.   |   |
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b><br>FIN. BASEMENT 0      FIN. BASEMENT 0<br>1ST FLOOR 259      SECOND FLOOR 0<br>PORCH 0<br>CARPORT 0<br>DECK 554      PORCH 229<br>SHOWER 25      FIREPLACE N/A<br>RD FLOOR 0      TOTAL FLOOR AREA 1067  | <b>CONSTRUCTION TYPE</b> WOODFRAME<br><br><b>IMPROVEMENTS</b><br>#BEDROOMS      #BATHROOMS<br>#ROAD ENTRANCES 1      WIDTH 12      ROAD TYPE COUNTY<br>WATER TYPE WELL WATER      SEWER TYPE SEPTIC<br>HEATING SYSTEM HEAT PUMP      CENTRAL AIR <del>XXX</del> YES<br>SPRINKLER SYSTEM N/A |
| UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY ALL REGULATIONS OF QUEEN ANNE'S COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN APPLICATION; (5) THAT HE/SHE GRANT'S COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES. |   |
| Separate electrical, mechanical and plumbing permits are required! Electricians, Plumbers and HVAC Contractors must have Queen Anne's County Licenses.<br><b>NOTE:</b> A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.   |   |

**MINIMUM YARD REQUIREMENTS**

**OFFICE USE ONLY APPROVALS**

| <table border="0"> <tr> <th style="text-align: left;">NECESSARY STRUCTURE</th> <th style="text-align: left;">PRINCIPLE STRUCTURE</th> </tr> <tr> <td>FRONT FT 40</td> <td>FRONT FT 40</td> </tr> <tr> <td>SIDE FT 20</td> <td>SIDE FT 20</td> </tr> <tr> <td>REAR FT 100</td> <td>REAR FT 100</td> </tr> <tr> <td>SIDE ST. FT --</td> <td>SIDE ST. FT --</td> </tr> <tr> <td>MAX. HGHT. FT 40</td> <td>MAX. HGHT. FT 40</td> </tr> </table> | NECESSARY STRUCTURE        | PRINCIPLE STRUCTURE | FRONT FT 40 | FRONT FT 40 | SIDE FT 20 | SIDE FT 20 | REAR FT 100 | REAR FT 100 | SIDE ST. FT -- | SIDE ST. FT -- | MAX. HGHT. FT 40 | MAX. HGHT. FT 40 | <table border="0"> <tr> <td>BUILDING RAC 04/30/15</td> <td>FLD. PL. ZN.</td> </tr> <tr> <td>ZONING JK 05/10/15</td> <td>PLUMBING JK 05/21/15</td> </tr> <tr> <td>SEDIMENT N/A</td> <td>PLUMBING JK 05/27/15</td> </tr> <tr> <td>PUB. SEW. N/A</td> <td>SANITATION CMC 05/27/15</td> </tr> <tr> <td>S.W. MGT. N/A</td> <td>SHA N/A</td> </tr> <tr> <td>ENTRANCE N/A</td> <td>MECHANICAL H46315 05/27/15</td> </tr> <tr> <td>FIRE MARSHAL N/A</td> <td>ELECTRICAL E15309 05/15/15</td> </tr> <tr> <td></td> <td>FOOD SERVICE N/A</td> </tr> <tr> <td></td> <td>BACKFLOW# N/A</td> </tr> </table> | BUILDING RAC 04/30/15 | FLD. PL. ZN. | ZONING JK 05/10/15 | PLUMBING JK 05/21/15 | SEDIMENT N/A | PLUMBING JK 05/27/15 | PUB. SEW. N/A | SANITATION CMC 05/27/15 | S.W. MGT. N/A | SHA N/A | ENTRANCE N/A | MECHANICAL H46315 05/27/15 | FIRE MARSHAL N/A | ELECTRICAL E15309 05/15/15 |  | FOOD SERVICE N/A |  | BACKFLOW# N/A |
|---|----------------------------|---------------------|-------------|-------------|------------|------------|-------------|-------------|----------------|----------------|------------------|------------------|--|-----------------------|--------------|--------------------|----------------------|--------------|----------------------|---------------|-------------------------|---------------|---------|--------------|----------------------------|------------------|----------------------------|--|------------------|--|---------------|
| NECESSARY STRUCTURE   | PRINCIPLE STRUCTURE        |                     |             |             |            |            |             |             |                |                |                  |                  |  |                       |              |                    |                      |              |                      |               |                         |               |         |              |                            |                  |                            |  |                  |  |               |
| FRONT FT 40   | FRONT FT 40                |                     |             |             |            |            |             |             |                |                |                  |                  |  |                       |              |                    |                      |              |                      |               |                         |               |         |              |                            |                  |                            |  |                  |  |               |
| SIDE FT 20  | SIDE FT 20                 |                     |             |             |            |            |             |             |                |                |                  |                  |  |                       |              |                    |                      |              |                      |               |                         |               |         |              |                            |                  |                            |  |                  |  |               |
| REAR FT 100   | REAR FT 100                |                     |             |             |            |            |             |             |                |                |                  |                  |  |                       |              |                    |                      |              |                      |               |                         |               |         |              |                            |                  |                            |  |                  |  |               |
| SIDE ST. FT --  | SIDE ST. FT --             |                     |             |             |            |            |             |             |                |                |                  |                  |  |                       |              |                    |                      |              |                      |               |                         |               |         |              |                            |                  |                            |  |                  |  |               |
| MAX. HGHT. FT 40  | MAX. HGHT. FT 40           |                     |             |             |            |            |             |             |                |                |                  |                  |  |                       |              |                    |                      |              |                      |               |                         |               |         |              |                            |                  |                            |  |                  |  |               |
| BUILDING RAC 04/30/15   | FLD. PL. ZN.               |                     |             |             |            |            |             |             |                |                |                  |                  |  |                       |              |                    |                      |              |                      |               |                         |               |         |              |                            |                  |                            |  |                  |  |               |
| ZONING JK 05/10/15  | PLUMBING JK 05/21/15       |                     |             |             |            |            |             |             |                |                |                  |                  |  |                       |              |                    |                      |              |                      |               |                         |               |         |              |                            |                  |                            |  |                  |  |               |
| SEDIMENT N/A  | PLUMBING JK 05/27/15       |                     |             |             |            |            |             |             |                |                |                  |                  |  |                       |              |                    |                      |              |                      |               |                         |               |         |              |                            |                  |                            |  |                  |  |               |
| PUB. SEW. N/A   | SANITATION CMC 05/27/15    |                     |             |             |            |            |             |             |                |                |                  |                  |  |                       |              |                    |                      |              |                      |               |                         |               |         |              |                            |                  |                            |  |                  |  |               |
| S.W. MGT. N/A   | SHA N/A                    |                     |             |             |            |            |             |             |                |                |                  |                  |  |                       |              |                    |                      |              |                      |               |                         |               |         |              |                            |                  |                            |  |                  |  |               |
| ENTRANCE N/A  | MECHANICAL H46315 05/27/15 |                     |             |             |            |            |             |             |                |                |                  |                  |  |                       |              |                    |                      |              |                      |               |                         |               |         |              |                            |                  |                            |  |                  |  |               |
| FIRE MARSHAL N/A  | ELECTRICAL E15309 05/15/15 |                     |             |             |            |            |             |             |                |                |                  |                  |  |                       |              |                    |                      |              |                      |               |                         |               |         |              |                            |                  |                            |  |                  |  |               |
|   | FOOD SERVICE N/A           |                     |             |             |            |            |             |             |                |                |                  |                  |  |                       |              |                    |                      |              |                      |               |                         |               |         |              |                            |                  |                            |  |                  |  |               |
|   | BACKFLOW# N/A              |                     |             |             |            |            |             |             |                |                |                  |                  |  |                       |              |                    |                      |              |                      |               |                         |               |         |              |                            |                  |                            |  |                  |  |               |

**COMMENTS:** \* NO NOTES \*

**DATE APPROVED** 6/2/15      **ADMINISTRATOR**



**Queen Anne's County**  
 160 Coursevall Drive  
 Centreville, MD 21617

**PERMIT#** B15-0410

**DATE OF APPLICATION** 05/18/2015

## BUILDING PERMIT

|  |              |                                 |                |   |  |                               |  |
|--|--------------|---------------------------------|----------------|---|--|-------------------------------|--|
| <b>BUILDING LOCATION</b> 06135 MAIN ST<br>QUEENSTOWN |              |                                 |                | <b>PROPERTY OWNERS NAME &amp; ADDRESS</b><br>WHITEHAIR, ELTON D. & JUDITH A |  |                               |  |
| <b>TAX ACCOUNT #</b><br>1805006775                   |              | <b>SEWER ACCOUNT #</b>          |                | 6135 MAIN ST<br>QUEENSTOWN, MD 21658-1624                                   |  |                               |  |
| <b>SUBDIVISION</b>                                   |              | <b>CRITICAL AREA</b><br>YES/LDA |                | HOME PHONE                      WORK PHONE                                  |  |                               |  |
| <b>SECTION</b>                                       |              | <b>BLOCK</b>                    |                | <b>LOT</b>  |  | <b>OWNER ON RECORD NAME</b>   |  |
| <b>MAP</b>   | <b>GRID</b>  | <b>PARCEL</b>                   | <b>ACREAGE</b> |   |  |                               |  |
| 059A   |              | 0001                            | 0056           | 0.00  |  |                               |  |
| <b>DEED</b>  | <b>NC-1T</b> | <b>FRONTAGE</b>                 | <b>DEPTH</b>   | 379   |  |                               |  |
| <b>EXISTING USE</b> RESIDENCE                        |              |                                 |                | <b>CONSTRUCTION VALUE</b> \$900.00  |  |                               |  |
| <b>PROPOSED USE</b> ADD/RAMP                         |              |                                 |                | <b>PARK FEE</b> \$0   |  | <b>FIRE MARSHAL FEE</b> \$0   |  |
|  |              |                                 |                | <b>ZONING FEE</b> \$55.00   |  | <b>BUILDING FEE</b> \$35.00   |  |
|  |              |                                 |                | <b>SCHOOL FEE</b> \$0   |  | <b>FIRE FEE</b> \$0           |  |
| <b>OWNER</b> THOMAS B WILLIS, JR                     |              |                                 |                | <b>LICENSE #</b> MHIC 25789   |  | <b>TELEPHONE #</b> 4104905055 |  |
| <b>ADDRESS</b> PO BOX 215                            |              |                                 |                | QUEENSTOWN, MD 21658  |  |                               |  |
| <b>PLUMBER</b> N/A                                   |              |                                 |                | <b>ELECTRICIAN</b> N/A  |  | <b>MCHANICAL</b> N/A          |  |
| <b>ELECTRICIAN</b> N/A                               |              |                                 |                | <b>MECHANICAL</b> N/A   |  | <b>PLUMBER</b> N/A            |  |
| <b>MCHANICAL</b> N/A                                 |              |                                 |                | <b>PLUMBER</b> N/A  |  | <b>OTHER</b> N/A              |  |
| <b>PLUMBER</b> N/A                                   |              |                                 |                | <b>OTHER</b> N/A  |  |                               |  |
| <b>DESCRIPTION OF WORK</b>                           |              |                                 |                | <b>STAKED?</b> YES  |  |                               |  |

CONSTRUCT 54" X 22" HANDICAP RAMP TO DWELLING.

|   |  |                            |  |                                    |  |                            |  |
|---|--|----------------------------|--|------------------------------------|--|----------------------------|--|
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b> |  |                            |  | <b>CONSTRUCTION TYPE</b> WOODFRAME |  |                            |  |
| <b>FIN. BASEMENT</b> 0                                  |  | <b>FIN. BASEMENT</b> 0     |  | <b>IMPROVEMENTS</b>                |  |                            |  |
| <b>FIRST FLOOR</b> 0                                    |  | <b>SECOND FLOOR</b> 0      |  | <b>#BEDROOMS</b>                   |  | <b>#BATHROOMS</b>          |  |
| <b>RANGE</b> 0  |  | <b>CARPORT</b> 0           |  | <b>#ROAD ENTRANCES</b> 1           |  | <b>WIDTH</b> 12            |  |
| <b>CK</b> 99  |  | <b>PORCH</b> 0             |  | <b>WATER TYPE</b> WELL WATER       |  | <b>ROAD TYPE</b> STATE     |  |
| <b>HER</b> 0  |  | <b>FIREPLACE</b> NO        |  | <b>SEWER TYPE</b> PUBLIC           |  | <b>CENTRAL AIR</b> N/A     |  |
| <b>FIRD FLOOR</b> 0                                     |  | <b>TOTAL FLOOR AREA</b> 99 |  | <b>HEATING SYSTEM</b> N/A          |  | <b>SPRINKLER SYSTEM</b> NO |  |

UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF QUEEN ANNE'S COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

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| MINIMUM YARD REQUIREMENTS |           |                            |               | OFFICE USE ONLY APPROVALS    |                     |                         |  |
|---------------------------|-----------|----------------------------|---------------|------------------------------|---------------------|-------------------------|--|
| <b>CESSORY STRUCTURE</b>  |           | <b>PRINCIPLE STRUCTURE</b> |               | <b>BUILDING</b> RAC 05/19/15 |                     | <b>FLD. PL. ZN.</b> N/A |  |
| <b>WENT</b> FT            | <b>FT</b> | <b>FRONT</b> FT            | <b>FT</b> 35  | <b>ZONING</b> HLX 05/20/15   | <b>PLUMBING</b>     | N/A                     |  |
| <b>DEPTH</b> FT           | <b>FT</b> | <b>SIDE</b> FT             | <b>FT</b> 20  | <b>SEDIMENT</b> N/A          | <b>SANITATION</b>   | GHT 05/21/15            |  |
| <b>REAR</b> FT            | <b>FT</b> | <b>REAR</b> FT             | <b>FT</b> 50  | <b>PUB. SEW.</b> N/A         | <b>SHA</b>          | N/A                     |  |
| <b>REAR ST.</b> FT        | <b>FT</b> | <b>SIDE ST.</b> FT         | <b>FT</b> N/A | <b>S.W. MGT.</b> N/A         | <b>MECHANICAL</b>   | N/A                     |  |
| <b>MAX. HGHT.</b> FT      | <b>FT</b> | <b>MAX. HGHT.</b> FT       | <b>FT</b> 40  | <b>ENTRANCE</b> N/A          | <b>ELECTRICAL</b>   | N/A                     |  |
|                           |           |                            |               | <b>FIRE MARSHAL</b> N/A      | <b>FOOD SERVICE</b> | N/A                     |  |
|                           |           |                            |               |                              | <b>BACKFLOW#</b>    | N/A                     |  |

**COMMENTS:** \* NO NOTES \*

**DATE APPROVED** 6/2/15 **ADMINISTRATOR**



**Queen Anne's County**  
 160 Coursevall Drive  
 Centreville, MD 21617

**PERMIT#** B15-0422

**DATE OF APPLICATION** 05/18/2015

## BUILDING PERMIT

|   |  |
|---|--|
| <b>BUILDING LOCATION</b> 00111 WYE RIVER DR<br>QUEENSTOWN<br><br><b>TAX ACCOUNT #</b> 1805000327 <b>SEWER ACCOUNT #</b><br><br><b>SUBDIVISION</b> SPORTSMAN HALL <b>CRITICAL AREA</b> YES/LDA<br><br><b>SECTION</b> <b>BLOCK</b> <b>LOT</b> 9<br><br><b>TAX MAP</b> 0073 <b>GRID</b> <b>PARCEL</b> <b>ACREAGE</b> 1.04<br>0001      0076<br><br><b>ZONED</b> NC-1 <b>FRONTAGE</b> <b>DEPTH</b>  | <b>PROPERTY OWNERS NAME &amp; ADDRESS</b><br>DUTY, WILLIAM H. III & JANICE<br><br>T/E<br>111 WYE RIVER DR<br>QUEENSTOWN, MD 21658-1191<br><br><b>HOME PHONE</b> <b>WORK PHONE</b><br>4108270880<br><br><b>OWNER ON RECORD NAME</b>   |
| <b>EXISTING USE</b> RESIDENCE<br><br><b>PROPOSED USE</b> ADD/RES  | <b>CONSTRUCTION VALUE</b> \$1510.00<br><b>PARK FEE</b> \$0 <b>FIRE MARSHAL FEE</b> \$0<br><b>ZONING FEE</b> \$55.00 <b>BUILDING FEE</b> \$35.00<br><b>SCHOOL FEE</b> \$0 <b>FIRE FEE</b> \$0   |
| <b>BUILDER ADDRESS</b> DUTY, WILLIAM H. III & JANICE<br>111 WYE RIVER DR<br><b>PLUMBER</b> BRETT E HADDAWAY & SONS LLC<br><b>ELECTRICIAN</b> R & D ELECTRIC INC.<br><b>MECHANICAL</b> ADMIRAL HEATING & COOLING<br><b>SPRINKLER</b> N/A   | <b>LICENSE #</b> OWNER <b>TELEPHONE #</b> 4108270880<br>QUEENSTOWN, MD 21658-1191<br><b>PR#014</b> 4106439744<br><b>E-#153</b> 4108277496<br><b>HR#015</b> 4432629772<br><b>N/A</b> N/A  |
| <b>DESCRIPTION OF WORK</b><br><br>CONSTRUCT ADDITION TO DWELLING OF A 11' X 12' BATHROOM & 4' X 8' CLOSET.  | <b>STAKED?</b> YES   |
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b><br>UNFIN. BASEMENT 0 <b>FN. BASEMENT</b> 0<br><b>FIRST FLOOR</b> 164 <b>SECOND FLOOR</b> 0<br><b>GARAGE</b> 0 <b>CARPORT</b> 0<br><b>DECK</b> 0 <b>PORCH</b> 0<br><b>OTHER</b> 0 <b>FIREPLACE</b> NO<br><b>THIRD FLOOR</b> 0 <b>TOTAL FLOOR AREA</b> 164  | <b>CONSTRUCTION TYPE</b> WOODFRAME<br><br><b>IMPROVEMENTS</b><br><b>#BEDROOMS</b> <b>#BATHROOMS</b> 1<br><b>#ROAD ENTRANCES</b> 1 <b>WIDTH</b> 12 <b>ROAD TYPE</b> COUNTY<br><b>WATER TYPE</b> WELL WATER <b>SEWER TYPE</b> SEPTIC<br><b>HEATING SYSTEM</b> N/A <b>CENTRAL AIR</b> N/A<br><b>SPRINKLER SYSTEM</b> NO |
| HE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF QUEEN ANNE'S COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN HIS APPLICATION; (5) THAT HE/SHE GRANT'S COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES. |  |
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|--|---------------------|---------------------|--|----------|----------|----|---------|---------|----|---------|---------|-----|-------------|-------------|----|---------------|---------------|----|---|--------------|----------|------------|----------|----------|-----|-----------|-----|-----------|-----|----------|-----|--------------|-----|
| CESSORY STRUCTURE  | PRINCIPLE STRUCTURE |                     |  |          |          |    |         |         |    |         |         |     |             |             |    |               |               |    |   |              |          |            |          |          |     |           |     |           |     |          |     |              |     |
| FRONT FT   | FRONT FT            | 35                  |  |          |          |    |         |         |    |         |         |     |             |             |    |               |               |    |   |              |          |            |          |          |     |           |     |           |     |          |     |              |     |
| SIDE FT  | SIDE FT             | 20                  |  |          |          |    |         |         |    |         |         |     |             |             |    |               |               |    |   |              |          |            |          |          |     |           |     |           |     |          |     |              |     |
| REAR FT  | REAR FT             | 100                 |  |          |          |    |         |         |    |         |         |     |             |             |    |               |               |    |   |              |          |            |          |          |     |           |     |           |     |          |     |              |     |
| SIDE ST. FT  | SIDE ST. FT         | --                  |  |          |          |    |         |         |    |         |         |     |             |             |    |               |               |    |   |              |          |            |          |          |     |           |     |           |     |          |     |              |     |
| MAX. HGHT. FT  | MAX. HGHT. FT       | 40                  |  |          |          |    |         |         |    |         |         |     |             |             |    |               |               |    |   |              |          |            |          |          |     |           |     |           |     |          |     |              |     |
| BUILDING RAC   | 05/19/15            |                     |  |          |          |    |         |         |    |         |         |     |             |             |    |               |               |    |   |              |          |            |          |          |     |           |     |           |     |          |     |              |     |
| ZONING HLW   | 05/20/15            |                     |  |          |          |    |         |         |    |         |         |     |             |             |    |               |               |    |   |              |          |            |          |          |     |           |     |           |     |          |     |              |     |
| SEDIMENT   | N/A                 |                     |  |          |          |    |         |         |    |         |         |     |             |             |    |               |               |    |   |              |          |            |          |          |     |           |     |           |     |          |     |              |     |
| PUB. SEW.  | N/A                 |                     |  |          |          |    |         |         |    |         |         |     |             |             |    |               |               |    |   |              |          |            |          |          |     |           |     |           |     |          |     |              |     |
| S.W. MGT.  | N/A                 |                     |  |          |          |    |         |         |    |         |         |     |             |             |    |               |               |    |   |              |          |            |          |          |     |           |     |           |     |          |     |              |     |
| ENTRANCE   | N/A                 |                     |  |          |          |    |         |         |    |         |         |     |             |             |    |               |               |    |   |              |          |            |          |          |     |           |     |           |     |          |     |              |     |
| FIRE MARSHAL   | N/A                 |                     |  |          |          |    |         |         |    |         |         |     |             |             |    |               |               |    |   |              |          |            |          |          |     |           |     |           |     |          |     |              |     |

**COMMENTS:** ASSOCIATION REVIEW APPROVAL 5/18/15  
 \* MUST REMOVE 164 SQ. FT. OF DRIVEWAY PRIOR TO CERTIFICATE OF OCCUPANCY

**DATE APPROVED** 6/2/15      **ADMINISTRATOR**



**Queen Anne's County**  
 160 Coursevall Drive  
 Centreville, MD 21617

**PERMIT#** B15-0331

**DATE OF APPLICATION** 05/19/2015

## BUILDING PERMIT

|  |  |
|--|--|
| <b>BUILDING LOCATION</b> 00318 N LAKE DR<br>STEVENSVILLE<br><br><b>TAX ACCOUNT #</b> 1804079728 <b>SEWER ACCOUNT #</b><br><br><b>SUBDIVISION</b> KENT ISLAND ESTATES <b>CRITICAL AREA</b> YES/LDA<br><b>SECTION</b> <b>BLOCK</b> <b>LOT</b> 29<br><br><b>SECTION</b> <b>GRID</b> <b>PARCEL</b> <b>ACREAGE</b><br>0070      0000      0096      0.00<br><b>SECTION</b> <b>FRONTAGE</b> <b>DEPTH</b> 296<br>NC-20      61      296<br><br><b>EXISTING USE</b> RESIDENCE<br><br><b>PROPOSED USE</b> ADD/FAMILY ROOM<br><br><b>BUILDER</b> MOUNTAIN RETREAT BUILDERS<br><b>ADDRESS</b> 388 NORTH RIDGE RD<br><b>CITY</b> N/A<br><b>ELECTRICIAN</b> DIXON ELECTRIC<br><b>MECHANICAL</b> ROBBINS HEATING & COOLING<br><b>PLUMBER</b> N/A | <b>PROPERTY OWNERS NAME &amp; ADDRESS</b><br>KENNEDY BRENDAN &<br><br>ELIZABETH NEELY THRUSH J/T<br>318 N LAKE RD<br>STEVENSVILLE, MD 21666-3906<br><br><b>HOME PHONE</b> <b>WORK PHONE</b><br>4435103055<br><br><b>OWNER ON RECORD NAME</b><br><br><b>CONSTRUCTION VALUE</b> \$25,000.00<br><b>PARK FEE</b> \$0 <b>FIRE MARSHAL FEE</b> \$0<br><b>ZONING FEE</b> \$55.00 <b>BUILDING FEE</b> \$36.00<br><b>SCHOOL FEE</b> \$0 <b>FIRE FEE</b> \$0<br><br><b>LICENSE #</b> MHIC21541 <b>TELEPHONE #</b> 3016169529<br>MCHENRY, MD 21541<br><b>ELECTRICIAN</b> N/A <b>MECHANICAL</b> N/A<br><b>PLUMBER</b> E-#567 <b>TELEPHONE #</b> 4107588412<br><b>OWNER</b> HM#064A <b>TELEPHONE #</b> 4107789278<br>N/A <b>TELEPHONE #</b> N/A |
| <b>DESCRIPTION OF WORK</b> <b>STAKED?</b> <b>WILL CALL</b>   |  |

CONSTRUCT ADDITION TO RESIDENCE OF A12' X 21'  
~~XXXXXX~~ FAMILY ROOM.

|   |   |
|---|---|
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b><br>FIN. BASEMENT 0      FIN. BASEMENT 0<br>1ST FLOOR 300      SECOND FLOOR 0<br>PORCH 0      CARPORT 0<br>DECK 0      PORCH 0<br>TERRACE 0      FIREPLACE NO<br>2ND FLOOR 0      TOTAL FLOOR AREA 300 | <b>CONSTRUCTION TYPE</b> WOODFRAME<br><br><b>IMPROVEMENTS</b><br>#BEDROOMS      #BATHROOMS<br>#ROAD ENTRANCES 1      WIDTH 12      ROAD TYPE COUNTY<br>WATER TYPE WELL WATER      SEWER TYPE SEPTIC<br>HEATING SYSTEM DUCTLESS      CENTRAL AIR DUCTLESS<br>SPRINKLER SYSTEM NO |
|---|---|

UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF QUEEN ANNE'S COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

**NOTE:** Separate electrical, mechanical and plumbing permits are required! Electricians, Plumbers and HVAC Contractors must have Queen Anne's County Licenses. A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

| MINIMUM YARD REQUIREMENTS   | OFFICE USE ONLY APPROVALS |                     |  |       |    |    |      |    |       |      |    |    |          |    |    |            |    |    |   |          |              |        |             |          |     |           |     |           |     |          |     |              |     |              |     |          |     |            |              |     |     |            |                 |            |                 |              |     |           |     |
|---|---------------------------|---------------------|--|-------|----|----|------|----|-------|------|----|----|----------|----|----|------------|----|----|---|----------|--------------|--------|-------------|----------|-----|-----------|-----|-----------|-----|----------|-----|--------------|-----|--------------|-----|----------|-----|------------|--------------|-----|-----|------------|-----------------|------------|-----------------|--------------|-----|-----------|-----|
| <table style="width: 100%;"> <tr> <th>NECESSARY STRUCTURE</th> <th>PRINCIPLE STRUCTURE</th> <th></th> </tr> <tr> <td>FRONT</td> <td>FT</td> <td>35</td> </tr> <tr> <td>SIDE</td> <td>FT</td> <td>*6/18</td> </tr> <tr> <td>REAR</td> <td>FT</td> <td>50</td> </tr> <tr> <td>SIDE ST.</td> <td>FT</td> <td>--</td> </tr> <tr> <td>MAX. HGHT.</td> <td>FT</td> <td>40</td> </tr> </table> | NECESSARY STRUCTURE       | PRINCIPLE STRUCTURE |  | FRONT | FT | 35 | SIDE | FT | *6/18 | REAR | FT | 50 | SIDE ST. | FT | -- | MAX. HGHT. | FT | 40 | <table style="width: 100%;"> <tr> <td>BUILDING</td> <td>RAC 05/19/15</td> </tr> <tr> <td>ZONING</td> <td>JR 05/20/15</td> </tr> <tr> <td>SEDIMENT</td> <td>N/A</td> </tr> <tr> <td>PUB. SEW.</td> <td>N/A</td> </tr> <tr> <td>S.W. MGT.</td> <td>N/A</td> </tr> <tr> <td>ENTRANCE</td> <td>N/A</td> </tr> <tr> <td>FIRE MARSHAL</td> <td>N/A</td> </tr> <tr> <td>FLD. PL. ZN.</td> <td>N/A</td> </tr> <tr> <td>PLUMBING</td> <td>N/A</td> </tr> <tr> <td>SANITATION</td> <td>CMC 05/21/15</td> </tr> <tr> <td>SHA</td> <td>N/A</td> </tr> <tr> <td>MECHANICAL</td> <td>H45115 05/21/15</td> </tr> <tr> <td>ELECTRICAL</td> <td>E15311 05/20/15</td> </tr> <tr> <td>FOOD SERVICE</td> <td>N/A</td> </tr> <tr> <td>BACKFLOW#</td> <td>N/A</td> </tr> </table> | BUILDING | RAC 05/19/15 | ZONING | JR 05/20/15 | SEDIMENT | N/A | PUB. SEW. | N/A | S.W. MGT. | N/A | ENTRANCE | N/A | FIRE MARSHAL | N/A | FLD. PL. ZN. | N/A | PLUMBING | N/A | SANITATION | CMC 05/21/15 | SHA | N/A | MECHANICAL | H45115 05/21/15 | ELECTRICAL | E15311 05/20/15 | FOOD SERVICE | N/A | BACKFLOW# | N/A |
| NECESSARY STRUCTURE   | PRINCIPLE STRUCTURE       |                     |  |       |    |    |      |    |       |      |    |    |          |    |    |            |    |    |   |          |              |        |             |          |     |           |     |           |     |          |     |              |     |              |     |          |     |            |              |     |     |            |                 |            |                 |              |     |           |     |
| FRONT   | FT                        | 35                  |  |       |    |    |      |    |       |      |    |    |          |    |    |            |    |    |   |          |              |        |             |          |     |           |     |           |     |          |     |              |     |              |     |          |     |            |              |     |     |            |                 |            |                 |              |     |           |     |
| SIDE  | FT                        | *6/18               |  |       |    |    |      |    |       |      |    |    |          |    |    |            |    |    |   |          |              |        |             |          |     |           |     |           |     |          |     |              |     |              |     |          |     |            |              |     |     |            |                 |            |                 |              |     |           |     |
| REAR  | FT                        | 50                  |  |       |    |    |      |    |       |      |    |    |          |    |    |            |    |    |   |          |              |        |             |          |     |           |     |           |     |          |     |              |     |              |     |          |     |            |              |     |     |            |                 |            |                 |              |     |           |     |
| SIDE ST.  | FT                        | --                  |  |       |    |    |      |    |       |      |    |    |          |    |    |            |    |    |   |          |              |        |             |          |     |           |     |           |     |          |     |              |     |              |     |          |     |            |              |     |     |            |                 |            |                 |              |     |           |     |
| MAX. HGHT.  | FT                        | 40                  |  |       |    |    |      |    |       |      |    |    |          |    |    |            |    |    |   |          |              |        |             |          |     |           |     |           |     |          |     |              |     |              |     |          |     |            |              |     |     |            |                 |            |                 |              |     |           |     |
| BUILDING  | RAC 05/19/15              |                     |  |       |    |    |      |    |       |      |    |    |          |    |    |            |    |    |   |          |              |        |             |          |     |           |     |           |     |          |     |              |     |              |     |          |     |            |              |     |     |            |                 |            |                 |              |     |           |     |
| ZONING  | JR 05/20/15               |                     |  |       |    |    |      |    |       |      |    |    |          |    |    |            |    |    |   |          |              |        |             |          |     |           |     |           |     |          |     |              |     |              |     |          |     |            |              |     |     |            |                 |            |                 |              |     |           |     |
| SEDIMENT  | N/A                       |                     |  |       |    |    |      |    |       |      |    |    |          |    |    |            |    |    |   |          |              |        |             |          |     |           |     |           |     |          |     |              |     |              |     |          |     |            |              |     |     |            |                 |            |                 |              |     |           |     |
| PUB. SEW.   | N/A                       |                     |  |       |    |    |      |    |       |      |    |    |          |    |    |            |    |    |   |          |              |        |             |          |     |           |     |           |     |          |     |              |     |              |     |          |     |            |              |     |     |            |                 |            |                 |              |     |           |     |
| S.W. MGT.   | N/A                       |                     |  |       |    |    |      |    |       |      |    |    |          |    |    |            |    |    |   |          |              |        |             |          |     |           |     |           |     |          |     |              |     |              |     |          |     |            |              |     |     |            |                 |            |                 |              |     |           |     |
| ENTRANCE  | N/A                       |                     |  |       |    |    |      |    |       |      |    |    |          |    |    |            |    |    |   |          |              |        |             |          |     |           |     |           |     |          |     |              |     |              |     |          |     |            |              |     |     |            |                 |            |                 |              |     |           |     |
| FIRE MARSHAL  | N/A                       |                     |  |       |    |    |      |    |       |      |    |    |          |    |    |            |    |    |   |          |              |        |             |          |     |           |     |           |     |          |     |              |     |              |     |          |     |            |              |     |     |            |                 |            |                 |              |     |           |     |
| FLD. PL. ZN.  | N/A                       |                     |  |       |    |    |      |    |       |      |    |    |          |    |    |            |    |    |   |          |              |        |             |          |     |           |     |           |     |          |     |              |     |              |     |          |     |            |              |     |     |            |                 |            |                 |              |     |           |     |
| PLUMBING  | N/A                       |                     |  |       |    |    |      |    |       |      |    |    |          |    |    |            |    |    |   |          |              |        |             |          |     |           |     |           |     |          |     |              |     |              |     |          |     |            |              |     |     |            |                 |            |                 |              |     |           |     |
| SANITATION  | CMC 05/21/15              |                     |  |       |    |    |      |    |       |      |    |    |          |    |    |            |    |    |   |          |              |        |             |          |     |           |     |           |     |          |     |              |     |              |     |          |     |            |              |     |     |            |                 |            |                 |              |     |           |     |
| SHA   | N/A                       |                     |  |       |    |    |      |    |       |      |    |    |          |    |    |            |    |    |   |          |              |        |             |          |     |           |     |           |     |          |     |              |     |              |     |          |     |            |              |     |     |            |                 |            |                 |              |     |           |     |
| MECHANICAL  | H45115 05/21/15           |                     |  |       |    |    |      |    |       |      |    |    |          |    |    |            |    |    |   |          |              |        |             |          |     |           |     |           |     |          |     |              |     |              |     |          |     |            |              |     |     |            |                 |            |                 |              |     |           |     |
| ELECTRICAL  | E15311 05/20/15           |                     |  |       |    |    |      |    |       |      |    |    |          |    |    |            |    |    |   |          |              |        |             |          |     |           |     |           |     |          |     |              |     |              |     |          |     |            |              |     |     |            |                 |            |                 |              |     |           |     |
| FOOD SERVICE  | N/A                       |                     |  |       |    |    |      |    |       |      |    |    |          |    |    |            |    |    |   |          |              |        |             |          |     |           |     |           |     |          |     |              |     |              |     |          |     |            |              |     |     |            |                 |            |                 |              |     |           |     |
| BACKFLOW#   | N/A                       |                     |  |       |    |    |      |    |       |      |    |    |          |    |    |            |    |    |   |          |              |        |             |          |     |           |     |           |     |          |     |              |     |              |     |          |     |            |              |     |     |            |                 |            |                 |              |     |           |     |

**COMMENTS:** \*NON CONFORMING LOT SIDEYARD SETBACKS REDUCED.

APPROVED 6/2/15 ADMINISTRATOR [Signature]



**Queen Anne's County**  
 160 Coursevall Drive  
 Centreville, MD 21617

**PERMIT#** B15-0442

**DATE OF APPLICATION** 05/18/2015

## BUILDING PERMIT

|   |   |
|---|---|
| <b>BUILDING LOCATION</b> 00441 CREEKS END LN<br>STEVENSVILLE<br><br><b>TAX ACCOUNT #</b> 1804115511 <b>SEWER ACCOUNT #</b><br><br><b>SUBDIVISION</b> COX CREEK LANDING <b>CRITICAL AREA</b> YES/IDA<br><b>SECTION</b> <b>BLOCK</b> <b>LOT</b> 22<br><br><b>X MAP</b> 0056 <b>GRID</b> 0018 <b>PARCEL</b> 0438 <b>ACREAGE</b> 0.00<br><b>NEED</b> SMPD <b>FRONTAGE</b> 70 <b>DEPTH</b> 130 | <b>PROPERTY OWNERS NAME &amp; ADDRESS</b><br>FULLER, RICHARD L & MARY ANN T<br><br>441 CREEKS END LN<br>STEVENSVILLE, MD 21666-2572<br><br><b>HOME PHONE</b> 4106499073 <b>WORK PHONE</b> 3019067742<br><b>OWNER ON RECORD NAME</b> |
|---|---|

|  |   |
|--|---|
| <b>EXISTING USE</b> RESIDENCE<br><br><b>PROPOSED USE</b> ADD/PORCH | <b>CONSTRUCTION VALUE</b> \$5,000.00<br><b>PARK FEE</b> N/A <b>FIRE MARSHAL FEE</b> \$0<br><b>ZONING FEE</b> \$55.00 <b>BUILDING FEE</b> \$35.00<br><b>SCHOOL FEE</b> \$0 <b>FIRE FEE</b> \$0 |
|--|---|

|   |  |
|---|--|
| <b>OWNER</b> HOUSE PROS LLC<br><b>ADDRESS</b> 910 CHESAPEAKE DR<br><b>CITY</b> N/A<br><b>ELECTRICIAN</b> N/A<br><b>MECHANICAL</b> N/A<br><b>PLUMBER</b> N/A | <b>LICENSE #</b> MHIC#93621 <b>TELEPHONE #</b> 4107251380<br>STEVENSVILLE, MD 21666-0000<br>N/A      N/A<br>N/A      N/A<br>N/A      N/A |
|---|--|

|                            |                    |
|----------------------------|--------------------|
| <b>DESCRIPTION OF WORK</b> | <b>STAKED?</b> YES |
|----------------------------|--------------------|

CONSTRUCT ROOF OVER EXISTING DECK 15' X 17'  
 CONVERT TO OPEN PORCH.

|  |   |
|--|---|
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>  | <b>CONSTRUCTION TYPE</b> WOODFRAME  |
| FIN. BASEMENT 0      FIN. BASEMENT 0<br>1ST FLOOR 0      SECOND FLOOR 0<br>GARAGE 0      CARPORT 0<br>DECK 0      PORCH 255<br>TERRACE 0      FIREPLACE N/A<br>2ND FLOOR 0      TOTAL FLOOR AREA 255 | <b>IMPROVEMENTS</b><br><b>#BEDROOMS</b> <b>#BATHROOMS</b><br><b>#ROAD ENTRANCES</b> 1 <b>WIDTH</b> 12 <b>ROAD TYPE</b> COUNTY<br><b>WATER TYPE</b> PUBLIC <b>SEWER TYPE</b> PUBLIC<br><b>HEATING SYSTEM</b> N/A <b>CENTRAL AIR</b> N/A<br><b>SPRINKLER SYSTEM</b> N/A |

UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF QUEEN ANNE'S COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

**NOTE:** Separate electrical, mechanical and plumbing permits are required! Electricians, Plumbers and HVAC Contractors must have Queen Anne's County Licenses. A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

| MINIMUM YARD REQUIREMENTS |    |                     |    | OFFICE USE ONLY APPROVALS |              |              |              |
|---------------------------|----|---------------------|----|---------------------------|--------------|--------------|--------------|
| NECESSARY STRUCTURE       |    | PRINCIPLE STRUCTURE |    | BUILDING                  |              | FLD. PL. ZN. |              |
| FRONT                     | FT | FRONT               | FT | ZONING                    | RAC 05/19/15 | PLUMBING     | N/A          |
| SIDE                      | FT | SIDE                | FT | SEDIMENT                  | JP 05/20/15  | SANITATION   | N/A          |
| REAR                      | FT | REAR                | FT | PUB. SEW.                 | N/A          | SHA          | CMC 05/19/15 |
| SIDE ST.                  | FT | SIDE ST.            | FT | S.W. MGT.                 | N/A          | MECHANICAL   | N/A          |
| MAX. HGHT.                | FT | MAX. HGHT.          | FT | ENTRANCE                  | N/A          | ELECTRICAL   | N/A          |
|                           |    |                     |    | FIRE MARSHAL              | N/A          | FOOD SERVICE | N/A          |
|                           |    |                     |    |                           |              | BACKFLOW#    | N/A          |

**COMMENTS:** \* NO NOTES \*

**DATE APPROVED** 6/2/15      **ADMINISTRATOR** *[Signature]*









**Queen Anne's County**  
 160 Coursevall Drive  
 Centreville, MD 21617

**PERMIT#** B15-0403

**DATE OF APPLICATION** 05/13/2015

## BUILDING PERMIT

|  |                             |  |                                |
|--|-----------------------------|--|--------------------------------|
| <b>BUILDING LOCATION</b> 00335 WHITE MARSH RD<br>CENTREVILLE   |                             | <b>PROPERTY OWNERS NAME &amp; ADDRESS</b><br>DURBIN JR, GLENN H & LINDA L<br><br>335 WHITE MARSH RD<br>CENTREVILLE, MD 21617 |                                |
| <b>TAX ACCOUNT #</b> 1803030547  | <b>SEWER ACCOUNT #</b>      | <b>HOME PHONE</b> 4105700586   | <b>WORK PHONE</b> 410-570-0586 |
| <b>SUBDIVISION</b> WHITE MARSH POND  | <b>CRITICAL AREA</b> NO     | <b>OWNER ON RECORD NAME</b>  |                                |
| <b>SECTION</b>   | <b>BLOCK</b>                | <b>LOT</b> 4   |                                |
| <b>TAX MAP</b> 0036  | <b>GRID</b> 0003            | <b>PARCEL</b> 0006   | <b>ACREAGE</b> 20.45           |
| <b>FRONTAGE</b> 726  | <b>DEPTH</b> 1006.97        | <b>EXISTING USE</b> RESIDENCE  |                                |
| <b>PROPOSED USE</b> SUNROOM  |                             | <b>CONSTRUCTION VALUE</b> \$3500.00  | <b>PARK FEE</b> \$0            |
|  |                             | <b>ZONING FEE</b> \$55.00  | <b>FIRE MARSHAL FEE</b> \$0    |
|  |                             | <b>SCHOOL FEE</b> \$0  | <b>BUILDING FEE</b> \$35.00    |
|  |                             | <b>FIRE FEE</b> \$0  |                                |
| <b>BUILDER ADDRESS</b> DURBIN JR, GLENN H & LINDA L<br>335 WHITE MARSH RD  | <b>LICENSE #</b> OWNER      | <b>TELEPHONE #</b>   |                                |
| <b>LUMBER</b> N/A  | CENTREVILLE, MD 21617       |  |                                |
| <b>ELECTRICIAN</b> R & D ELECTRIC INC.   | N/A                         | N/A  |                                |
| <b>MECHANICAL</b> N/A  | E-#153                      | 4434964076   |                                |
| <b>SPRINKLER</b> N/A   | N/A                         | N/A  |                                |
| <b>DESCRIPTION OF WORK</b>   |                             | <b>STAKED?</b> YES   |                                |
| ENCLOSING EX 9' X 27' PORCH, ENCLOSING 2 EXTERIOR WALLS, (7) WINDOWS & (1) SLIDING DOOR TO CREATE 3 SEASON SUNROOM   |                             |  |                                |
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>  |                             | <b>CONSTRUCTION TYPE</b> WOODFRAME   |                                |
| <b>FIN. BASEMENT</b> 0   | <b>FIN. BASEMENT</b> 0      | <b>IMPROVEMENTS</b>  |                                |
| <b>FIRST FLOOR</b> 0   | <b>SECOND FLOOR</b> 0       | <b>#BEDROOMS</b>   | <b>#BATHROOMS</b>              |
| <b>DRIVEWAY</b> 0  | <b>CARPORT</b>              | <b>#ROAD ENTRANCES</b> 1   | <b>WIDTH</b> 12                |
| <b>DECK</b> 0  | <b>PORCH</b> 243            | <b>WATER TYPE</b> WELL WATER   | <b>ROAD TYPE</b> COUNTY        |
| <b>SCREENED</b> 0  | <b>FIREPLACE</b> NO         | <b>SEWER TYPE</b> SEPTIC   |                                |
| <b>THIRD FLOOR</b> 0   | <b>TOTAL FLOOR AREA</b> 243 | <b>HEATING SYSTEM</b> N/A  | <b>CENTRAL AIR</b> YES         |
|  |                             | <b>SPRINKLER SYSTEM</b> NO   |                                |
| <small>UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF QUEEN ANNE'S COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANT'S COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.</small> |                             |  |                                |
| <b>NOTE:</b> Separate electrical, mechanical and plumbing permits are required! Electricians, Plumbers and HVAC Contractors must have Queen Anne's County Licenses. A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.   |                             |  |                                |

**MINIMUM YARD REQUIREMENTS**

**OFFICE USE ONLY APPROVALS**

|                          |                            |                              |                                   |
|--------------------------|----------------------------|------------------------------|-----------------------------------|
| <b>CESSORY STRUCTURE</b> | <b>PRINCIPLE STRUCTURE</b> | <b>BUILDING</b> RAC 05/14/15 | <b>FLD. PL. ZN.</b> N/A           |
| <b>FRONT</b> FT 50       | <b>FRONT</b> FT 50         | <b>ZONING</b> JR 05/15/15    | <b>PLUMBING</b> N/A               |
| <b>SIDE</b> FT 50        | <b>SIDE</b> FT 50          | <b>SEDIMENT</b> N/A          | <b>SANITATION</b> JEN 05/14/15    |
| <b>REAR</b> FT 50        | <b>REAR</b> FT 50          | <b>PUB. SEW.</b> N/A         | <b>SHA</b> N/A                    |
| <b>SIDE ST.</b> FT N/A   | <b>SIDE ST.</b> FT N/A     | <b>S.W. MGT.</b> N/A         | <b>MECHANICAL</b> NO              |
| <b>MAX. HGHT.</b> FT 40  | <b>MAX. HGHT.</b> FT 40    | <b>ENTRANCE</b> N/A          | <b>ELECTRICAL</b> E15330 05/27/15 |
|                          |                            | <b>FIRE MARSHAL</b> N/A      | <b>FOOD SERVICE</b> N/A           |
|                          |                            |                              | <b>BACKFLOW#</b> NO               |

**COMMENTS:** \* NO NOTES \*

**APPROVED** 4/2/15 **ADMINISTRATOR** [Signature]



**Queen Anne's County**  
 160 Coursevall Drive  
 Centreville, MD 21617

**PERMIT#** B15-0345

**DATE OF APPLICATION** 04/24/2015

## BUILDING PERMIT

|   |  |
|---|--|
| <b>BUILDING LOCATION</b> 00125 SHEAFFER RD<br>CHESTERTOWN<br><br><b>TAX ACCOUNT #</b> 1802021110 <b>SEWER ACCOUNT #</b><br><br><b>SUBDIVISION</b> THE GROVE <b>CRITICAL AREA</b> NO<br><b>SECTION</b> <b>BLOCK</b> <b>LOT</b> 22<br><br><b>GRID</b> 0010 <b>PARCEL</b> 0016 <b>ACREAGE</b> 1.2<br><b>FRONTAGE</b> 170 <b>DEPTH</b> 266.21 | <b>PROPERTY OWNERS NAME &amp; ADDRESS</b><br>FOEHRKOLB JOHN A<br><br>FOEHRKOLB BRENDA Y<br>125 SHEAFFER RD<br>CHESTERTOWN, MD 21620-2040<br><br><b>HOME PHONE</b> <b>WORK PHONE</b><br>4108101488<br><br><b>OWNER ON RECORD NAME</b> |
| <b>EXISTING USE</b> RESIDENCE<br><br><b>PROPOSED USE</b> ADD/FAMILY RM  | <b>CONSTRUCTION VALUE</b> \$30,000.00<br><b>PARK FEE</b> \$0 <b>FIRE MARSHAL FEE</b> \$0<br><b>ZONING FEE</b> \$55.00 <b>BUILDING FEE</b> \$84.40<br><b>SCHOOL FEE</b> \$0 <b>FIRE FEE</b> \$0                                       |
| <b>BUILDER</b> EAST TO WEST BUILDERS LLC<br><b>ADDRESS</b> 201 CLARK VIEW LANE<br><b>NUMBER</b> N/A<br><b>ELECTRICIAN</b> BRAMBLES ELECTRIC INC<br><b>MECHANICAL</b> ROBBINS HEATING & COOLING<br><b>PLUMBER</b> N/A  | <b>LICENSE #</b> MHIC120176 <b>TELEPHONE #</b> 4107584094<br>CENTREVILLE, MD 21617-2611<br>N/A      N/A<br>E-#857      4434961959<br>HM#064A      4107584094<br>N/A      N/A   |
| <b>DESCRIPTION OF WORK</b>  | <b>STAKED?</b> YES   |

ENLARGE EX PORCH 12' X 10', RENOVATE PORCH TO MAKE FAMILY ROOM WITH FIREPLACE.

|  |  |
|--|--|
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>  | <b>CONSTRUCTION TYPE</b> WOODFRAME   |
| FIN. BASEMENT 0      FIN. BASEMENT 0<br>1ST FLOOR 264      SECOND FLOOR 0<br>PORCH 0      CARPORT 0<br>DECK 0      PORCH 0<br>TERRACE 0      FIREPLACE WOOD<br>1ST FLOOR 0      TOTAL FLOOR AREA 264 | <b>IMPROVEMENTS</b><br>#BEDROOMS      #BATHROOMS<br>#ROAD ENTRANCES 1      WIDTH 12 ROAD TYPE COUNTY<br>WATER TYPE WELL WATER      SEWER TYPE SEPTIC<br>HEATING SYSTEM HEAT PUMP CENTRAL AIR YES<br>SPRINKLER SYSTEM N/A |

UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF QUEEN ANNE'S COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANT'S COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

**NOTE:** Separate electrical, mechanical and plumbing permits are required! Electricians, Plumbers and HVAC Contractors must have Queen Anne's County Licenses. A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

| MINIMUM YARD REQUIREMENTS  | OFFICE USE ONLY APPROVALS |                     |                            |              |          |             |              |     |         |            |                    |     |         |            |              |                         |             |                |               |         |               |                  |               |                            |  |  |              |                          |  |  |                  |                  |  |  |  |               |  |
|--|---------------------------|---------------------|----------------------------|--------------|----------|-------------|--------------|-----|---------|------------|--------------------|-----|---------|------------|--------------|-------------------------|-------------|----------------|---------------|---------|---------------|------------------|---------------|----------------------------|--|--|--------------|--------------------------|--|--|------------------|------------------|--|--|--|---------------|--|
| <table style="width: 100%;"> <tr> <th>NECESSARY STRUCTURE</th> <th>PRINCIPLE STRUCTURE</th> <th>BUILDING</th> <th>FLD. PL. ZN.</th> </tr> <tr> <td>FRONT FT</td> <td>FRONT FT 35</td> <td>RAC 05/08/15</td> <td>N/A</td> </tr> <tr> <td>SIDE FT</td> <td>SIDE FT 20</td> <td>ZONING JR 05/11/15</td> <td>N/A</td> </tr> <tr> <td>REAR FT</td> <td>REAR FT 50</td> <td>SEDIMENT N/A</td> <td>SANITATION JEN 05/08/15</td> </tr> <tr> <td>SIDE ST. FT</td> <td>SIDE ST. FT --</td> <td>PUB. SEW. N/A</td> <td>SHA N/A</td> </tr> <tr> <td>MAX. HGHT. FT</td> <td>MAX. HGHT. FT 40</td> <td>S.W. MGT. N/A</td> <td>MECHANICAL H45215 05/20/15</td> </tr> <tr> <td></td> <td></td> <td>ENTRANCE N/A</td> <td>ELECTRICAL E15251 5/1/15</td> </tr> <tr> <td></td> <td></td> <td>FIRE MARSHAL N/A</td> <td>FOOD SERVICE N/A</td> </tr> <tr> <td></td> <td></td> <td></td> <td>BACKFLOW# N/A</td> </tr> </table> | NECESSARY STRUCTURE       | PRINCIPLE STRUCTURE | BUILDING                   | FLD. PL. ZN. | FRONT FT | FRONT FT 35 | RAC 05/08/15 | N/A | SIDE FT | SIDE FT 20 | ZONING JR 05/11/15 | N/A | REAR FT | REAR FT 50 | SEDIMENT N/A | SANITATION JEN 05/08/15 | SIDE ST. FT | SIDE ST. FT -- | PUB. SEW. N/A | SHA N/A | MAX. HGHT. FT | MAX. HGHT. FT 40 | S.W. MGT. N/A | MECHANICAL H45215 05/20/15 |  |  | ENTRANCE N/A | ELECTRICAL E15251 5/1/15 |  |  | FIRE MARSHAL N/A | FOOD SERVICE N/A |  |  |  | BACKFLOW# N/A |  |
| NECESSARY STRUCTURE  | PRINCIPLE STRUCTURE       | BUILDING            | FLD. PL. ZN.               |              |          |             |              |     |         |            |                    |     |         |            |              |                         |             |                |               |         |               |                  |               |                            |  |  |              |                          |  |  |                  |                  |  |  |  |               |  |
| FRONT FT   | FRONT FT 35               | RAC 05/08/15        | N/A                        |              |          |             |              |     |         |            |                    |     |         |            |              |                         |             |                |               |         |               |                  |               |                            |  |  |              |                          |  |  |                  |                  |  |  |  |               |  |
| SIDE FT  | SIDE FT 20                | ZONING JR 05/11/15  | N/A                        |              |          |             |              |     |         |            |                    |     |         |            |              |                         |             |                |               |         |               |                  |               |                            |  |  |              |                          |  |  |                  |                  |  |  |  |               |  |
| REAR FT  | REAR FT 50                | SEDIMENT N/A        | SANITATION JEN 05/08/15    |              |          |             |              |     |         |            |                    |     |         |            |              |                         |             |                |               |         |               |                  |               |                            |  |  |              |                          |  |  |                  |                  |  |  |  |               |  |
| SIDE ST. FT  | SIDE ST. FT --            | PUB. SEW. N/A       | SHA N/A                    |              |          |             |              |     |         |            |                    |     |         |            |              |                         |             |                |               |         |               |                  |               |                            |  |  |              |                          |  |  |                  |                  |  |  |  |               |  |
| MAX. HGHT. FT  | MAX. HGHT. FT 40          | S.W. MGT. N/A       | MECHANICAL H45215 05/20/15 |              |          |             |              |     |         |            |                    |     |         |            |              |                         |             |                |               |         |               |                  |               |                            |  |  |              |                          |  |  |                  |                  |  |  |  |               |  |
|  |                           | ENTRANCE N/A        | ELECTRICAL E15251 5/1/15   |              |          |             |              |     |         |            |                    |     |         |            |              |                         |             |                |               |         |               |                  |               |                            |  |  |              |                          |  |  |                  |                  |  |  |  |               |  |
|  |                           | FIRE MARSHAL N/A    | FOOD SERVICE N/A           |              |          |             |              |     |         |            |                    |     |         |            |              |                         |             |                |               |         |               |                  |               |                            |  |  |              |                          |  |  |                  |                  |  |  |  |               |  |
|  |                           |                     | BACKFLOW# N/A              |              |          |             |              |     |         |            |                    |     |         |            |              |                         |             |                |               |         |               |                  |               |                            |  |  |              |                          |  |  |                  |                  |  |  |  |               |  |

**COMMENTS:** \* NO NOTES \*

**DATE APPROVED** 6/2/15      **ADMINISTRATOR**



**Queen Anne's County**  
160 Coursevall Drive  
Centreville, MD 21617

**PERMIT#** B15-0222

**DATE OF APPLICATION** 03/24/2015

## BUILDING PERMIT

|   |  |                              |  |  |  |                               |  |
|---|--|------------------------------|--|--|--|-------------------------------|--|
| <b>BUILDING LOCATION</b> 108 CARRIAGE HEATH CHESTER   |  |                              |  | <b>PROPERTY OWNERS NAME &amp; ADDRESS</b><br>CC GIBSONS GRANT LLC  |  |                               |  |
| <b>TAX ACCOUNT #</b> 1804118480   |  | <b>SEWER ACCOUNT #</b> KX-10 |  | C/O COVELL COMMUNITIES<br>16811 CHESTNUT ST<br>GAITHERSBURG, MD 20877  |  |                               |  |
| <b>SUBDIVISION</b> GIBSON'S GRANT   |  | <b>CRITICAL AREA</b> YES/IDA |  | <b>HOME PHONE</b> 3014523713 <b>WORK PHONE</b> 3015271400  |  |                               |  |
| <b>SECTION</b>  |  | <b>BLOCK</b>                 |  | <b>LOT</b> 10  |  | <b>OWNER ON RECORD NAME</b>   |  |
| <b>GRID</b> 0057  |  | <b>PARCEL</b> 0004           |  | <b>ACREAGE</b> 0045  |  | <b>9600 SF</b>                |  |
| <b>FRONTAGE</b> 67  |  | <b>DEPTH</b>                 |  |  |  |                               |  |
| <b>EXISTING USE</b> VACANT LOT  |  |                              |  | <b>CONSTRUCTION VALUE</b> \$150,000  |  |                               |  |
| <b>PROPOSED USE</b> SFD   |  |                              |  | <b>PARK FEE</b> SEE NOTE <b>FIRE MARSHAL FEE</b> \$150.00<br><b>ZONING FEE</b> \$55.00 <b>BUILDING FEE</b> \$653.32<br><b>SCHOOL FEE</b> SEE NOTE <b>FIRE FEE</b> SEE NOTE |  |                               |  |
| <b>BUILDER</b> CC GIBSON'S GRANT, LLC   |  |                              |  | <b>LICENSE #</b> MHL#6218  |  | <b>TELEPHONE #</b> 3015271400 |  |
| <b>ADDRESS</b> 16811 CHESTNUT ST, STE B   |  |                              |  | GAITHERSBURG, MD 20877   |  |                               |  |
| <b>OWNER</b> BRYANT GROUP, INC.   |  |                              |  | PN#453   |  | 3016702701                    |  |
| <b>ELECTRICIAN</b> BENFIELD ELECTRIC  |  |                              |  | E-#214   |  | 4108791485                    |  |
| <b>MECHANICAL</b> MASTERS, INC.   |  |                              |  | HM#385   |  | 3019488950                    |  |
| <b>PLUMBER</b> BLAZEGUARD   |  |                              |  | MSC-#72  |  | 4105496313                    |  |
| <b>DESCRIPTION OF WORK</b>  |  |                              |  | <b>STAKED?</b> WALL CHECK  |  |                               |  |
| CONSTRUCT 2 STORY SFD WITH ATTACHED GARAGE. 1ST FLOOR 87' X 54' OVERALL INCLUDING 25' X 25' GARAGE, 7' X 30' FRONT PORCH, 5' X 11'9 REAR PORCH, 4' X 4' REAR STOOP & 29'8 X 15'5 DECK. 2ND FLOOR 45' X 47' OVERALL INCLUDING 12'11 X 25'6 PORCH. 25' X 25' FINISHED BONUS ROOM OVER GARAGE. FAST PORT MODEL   |  |                              |  |  |  |                               |  |
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>   |  |                              |  | <b>CONSTRUCTION TYPE</b> WOODFRAME   |  |                               |  |
| <b>FIN. BASEMENT</b> 0  |  | <b>FIN. BASEMENT</b> 0       |  | <b>IMPROVEMENTS</b>  |  |                               |  |
| <b>1ST FLOOR</b> 2062   |  | <b>SECOND FLOOR</b> 2155     |  | <b>#BEDROOMS</b> 3   |  | <b>#BATHROOMS</b> 4           |  |
| <b>RAGE</b> 625   |  | <b>CARPORT</b> 0             |  | <b>#ROAD ENTRANCES</b> 2   |  | <b>WIDTH</b> ROAD TYPE        |  |
| <b>CK</b> 599   |  | <b>PORCH</b> 617             |  | <b>WATER TYPE</b> PUBLIC   |  | <b>SEWER TYPE</b> PUBLIC      |  |
| <b>HER</b> 0  |  | <b>FIREPLACE</b> GAS         |  | <b>HEATING SYSTEM</b> HEAT PUMP  |  | <b>CENTRAL AIR</b> YES        |  |
| <b>IRD FLOOR</b> 0  |  | <b>TOTAL FLOOR AREA</b> 6058 |  | <b>SPRINKLER SYSTEM</b> YES  |  |                               |  |
| <small>UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF QUEEN ANNE'S COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN APPLICATION; (5) THAT HE/SHE GRANT'S COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.</small> |  |                              |  |  |  |                               |  |
| <b>NOTE:</b> Separate electrical, mechanical and plumbing permits are required! Electricians, Plumbers and HVAC Contractors must have Queen Anne's County Licenses. A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.  |  |                              |  |  |  |                               |  |

| MINIMUM YARD REQUIREMENTS |                     |    |              | OFFICE USE ONLY APPROVALS |          |              |                 |
|---------------------------|---------------------|----|--------------|---------------------------|----------|--------------|-----------------|
| CESSORY STRUCTURE         | PRINCIPLE STRUCTURE |    |              |                           |          |              |                 |
| INT FT                    | FRONT FT            | 25 | BUILDING     | RAC                       | 03/26/15 | FLD. PL. ZN. | JK 03/27/15     |
| E FT                      | SIDE FT             | 5  | ZONING       | HLV                       | 03/26/15 | PLUMBING     | P27815 04/08/15 |
| R FT                      | REAR FT             | 5  | SEDIMENT     | RW                        | 07/10/14 | SANITATION   | CMC 03/30/15    |
| E ST. FT                  | SIDE ST. FT         | -- | PUB. SEW.    | JH                        | 03/27/15 | SHA          | N/A             |
| (. HGHT. FT               | MAX. HGHT. FT       | 35 | S.W. MGT.    | JK                        | 03/27/15 | MECHANICAL   | H27715 04/08/15 |
|                           |                     |    | ENTRANCE     | BL                        | 03/28/15 | ELECTRICAL   | E15211 04/10/15 |
|                           |                     |    | FIRE MARSHAL | RWN                       | 05/15/15 | FOOD SERVICE | N/A             |
|                           |                     |    |              |                           |          | BACKFLOW#    | BF27915 4/8/15  |

**COMMENTS:** BUILDER MUST PROVIDE DRAINAGE WITHIN & BETWEEN LOTS. PIPE IF NECESSARY; USING EMITTER TO EDGE OF ALLEY OR CURB AND DOWNSPOUT OVERFLOW DIVERTER MUST BE INSTALLED.  
 THE SCHOOL, FIRE & PARK LAND IMPACT FEES OF \$20,410.28 HAVE BEEN DEFERRED. NO TEMPORARY OR FINAL OCCUPANCY CERTIFICATE WILL BE ISSUED UNTIL FEES HAVE BEEN PAID.  
 QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION

**WILL BE PERFORMED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT 1144. LOCATION SURVEY REQUIRED AT TIME OF FOUNDATION INSPECTION. MUST COMPLY WITH LOT MATRIX SHEET SU7**

**APPROVED** *[Signature]* **ADMINISTRATOR**



**Queen Anne's County**  
 160 Coursevall Drive  
 Centreville, MD 21617

**PERMIT#** B15-0401

**DATE OF APPLICATION** 05/12/2015

## BUILDING PERMIT

|   |                 |                        |   |  |                               |
|---|-----------------|------------------------|---|--|-------------------------------|
| <b>BUILDING LOCATION</b> 00320 DEAN RD<br>CENTREVILLE |                 |                        | <b>PROPERTY OWNERS NAME &amp; ADDRESS</b><br>KLINE WILLIAM L JR |  |                               |
| <b>TAX ACCOUNT #</b> 1806009743                       |                 | <b>SEWER ACCOUNT #</b> |   | KLINE ANNA MARIE<br>320 DEAN ROAD<br>CENTREVILLE, MD 21617 |                               |
| <b>SUBDIVISION</b>                                    |                 |                        | <b>CRITICAL AREA</b><br>NO                                      |  |                               |
| <b>SECTION</b>  | <b>BLOCK</b>    | <b>LOT</b>             |   | <b>HOME PHONE</b><br>4437941142                            | <b>WORK PHONE</b>             |
| <b>TAX MAP</b> 0046                                   | <b>GRID</b>     | <b>PARCEL</b> 0014     | <b>ACREAGE</b> 1.366  | <b>OWNER ON RECORD NAME</b>                                |                               |
| <b>ZONED</b> AG                                       | <b>FRONTAGE</b> | <b>DEPTH</b>           |   |  |                               |
| <b>EXISTING USE</b> RESIDENCE                         |                 |                        | <b>CONSTRUCTION VALUE</b> \$26,200.00                           |  |                               |
| <b>PROPOSED USE</b> POLE BARN                         |                 |                        | <b>PARK FEE</b> \$0   | <b>FIRE MARSHAL FEE</b> \$0                                |                               |
|   |                 |                        | <b>ZONING FEE</b> \$55.00                                       | <b>BUILDING FEE</b> \$76.80                                |                               |
|   |                 |                        | <b>SCHOOL FEE</b> \$0   | <b>FIRE FEE</b> \$0  |                               |
| <b>BUILDER</b> DIAMOND STATE POLE BLDGS LLC           |                 |                        | <b>LICENSE #</b> MHIC129543                                     |  | <b>TELEPHONE #</b> 3023871710 |
| <b>ADDRESS</b> 4601 S. DUPONT HIGHWAY                 |                 |                        | DOVER, DE 19901   |  |                               |
| <b>PLUMBER</b>  | N/A             |                        | N/A   |  | N/A                           |
| <b>ELECTRICIAN</b>                                    | N/A             |                        | N/A   |  | N/A                           |
| <b>MECHANICAL</b>                                     | N/A             |                        | N/A   |  | N/A                           |
| <b>SPRINKLER</b>                                      | N/A             |                        | N/A   |  | N/A                           |
| <b>DESCRIPTION OF WORK</b>                            |                 |                        | <b>STAKED?</b> YES  |  |                               |

CONSTRUCT 24' X 40' SINGLE STORY POLE BARN.

|   |                             |                                    |                         |
|---|-----------------------------|------------------------------------|-------------------------|
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b> |                             | <b>CONSTRUCTION TYPE</b> WOODFRAME |                         |
| <b>FIN. BASEMENT</b> 0                                  | <b>FIN. BASEMENT</b> 0      | <b>IMPROVEMENTS</b>                |                         |
| <b>FIRST FLOOR</b> 0                                    | <b>SECOND FLOOR</b> 0       | <b>#BEDROOMS</b>                   | <b>#BATHROOMS</b>       |
| <b>GARAGE</b> 0   | <b>CARPORT</b> 0            | <b>#ROAD ENTRANCES</b> 1           | <b>WIDTH</b> 12         |
| <b>DECK</b> 0   | <b>PORCH</b> 0              | <b>WATER TYPE</b> WELL WATER       | <b>ROAD TYPE</b> COUNTY |
| <b>OTHER</b> 960  | <b>FIREPLACE</b> NO         | <b>SEWER TYPE</b> SEPTIC           |                         |
| <b>THIRD FLOOR</b>                                      | <b>TOTAL FLOOR AREA</b> 960 | <b>HEATING SYSTEM</b> N/A          | <b>CENTRAL AIR</b> N/A  |
|   |                             | <b>SPRINKLER SYSTEM</b> NO         |                         |

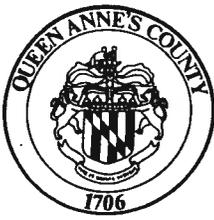
THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF QUEEN ANNE'S COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

**NOTE:** Separate electrical, mechanical and plumbing permits are required! Electricians, Plumbers and HVAC Contractors must have Queen Anne's County Licenses. A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

| MINIMUM YARD REQUIREMENTS |                            | OFFICE USE ONLY APPROVALS   |                                  |
|---------------------------|----------------------------|-----------------------------|----------------------------------|
| <b>CESSARY STRUCTURE</b>  | <b>PRINCIPLE STRUCTURE</b> | <b>BUILDING</b> RAC 5-14-15 | <b>FLD. PL. ZN.</b> N/A          |
| <b>FRONT</b> FT N/A       | <b>FRONT</b> FT            | <b>ZONING</b> JR 5-15-15    | <b>PLUMBING</b> N/A              |
| <b>REAR</b> FT 3          | <b>SIDE</b> FT             | <b>SEDIMENT</b> N/A         | <b>SANITATION</b> . GJH 05/21/15 |
| <b>DE ST.</b> FT 3        | <b>REAR</b> FT             | <b>PUB. SEW.</b> N/A        | <b>SHA</b> N/A                   |
| <b>MAX. HGHT.</b> FT 20   | <b>SIDE ST.</b> FT         | <b>S.W. MGT.</b> N/A        | <b>MECHANICAL</b> N/A            |
|                           | <b>MAX. HGHT.</b> FT       | <b>ENTRANCE</b> N/A         | <b>ELECTRICAL</b> N/A            |
|                           |                            | <b>FIRE MARSHAL</b> N/A     | <b>FOOD SERVICE</b> N/A          |
|                           |                            |                             | <b>BACKFLOW#</b> N/A             |

**COMMENTS:**  
 ANY ELECTRICAL WORK ADDED TO THIS STRUCTURE WILL REQUIRE AN APPROVED QUEEN ANNE'S COUNTY ELECTRICAL PERMIT AND AN INSPECTION BY THE MIDDLE DEPARTMENT INSPECTION AGENCY. ALL BUILDINGS OTHER THAN THE PRINCIPLE BUILDING SHALL NOT COVER AN AREA OF THE LOT GREATER THAN 60% OF THAT COVERED BY THE EXISTING PRINCIPLE BUILDING.

**PERMIT APPROVED** 6/2/15 **ADMINISTRATOR**



**Queen Anne's County**

160 Coursevall Drive  
Centreville, MD 21617

**Zoning Certificate#** Z15-0393

**Date** 05/19/2015

**ZONING CERTIFICATE**

|                    |                 |                |          |               |
|--------------------|-----------------|----------------|----------|---------------|
| Building Location: |                 | 00110          | LOGAN CT | CHESTER       |
| Tax Acct#:         | 1804111133      | Sewer Acct. #: |          | Acreage: 0.00 |
| Subdiv:            | CLAYBORNE WOODS | Lot#:          | 67       | Block: Sect:  |
| Tax Map#:          | 0057            | Block:         | 0009     | Parcel#: 0023 |
|                    |                 | Zone:          | CMPD     | Frontage: 50  |
|                    |                 |                |          | Depth: 131    |

Owner's Name: STAFFORD TRACIE S Home: 4106435296  
 STAFFORD RONALD C Work: 4108193215

Mailing Address: 110 LOGAN CT  
 City, State, Zip Code: CHESTER, MD 21619-0000

|                          |                        |                       |         |
|--------------------------|------------------------|-----------------------|---------|
| Existing Use:            | RESIDENCE              | Proposed Use:         | SHED    |
| Building Value:          | \$2000                 | Application Fee:      | \$55.00 |
| Type of Sewage Disposal: | PUBLIC                 | Type of Water Supply: | PUBLIC  |
| Use Permit:              | NO                     | Critical Area:        | NO      |
|                          |                        | Staked:               | YES     |
| Proposed Work:           | INSTALL 8' X 12' SHED. |                       |         |

**Minimum Yard Requirements:**

|        |     |       |   |       |   |          |    |         |    |
|--------|-----|-------|---|-------|---|----------|----|---------|----|
| Front: | N/A | Rear: | 3 | Side: | 3 | Side ST: | -- | Height: | 20 |
|--------|-----|-------|---|-------|---|----------|----|---------|----|

|            |     |          |             |          |
|------------|-----|----------|-------------|----------|
| Approvals: | SHA | N/A      | DPW         | N/A      |
| ZONING     | HLV | 05/21/15 | ENV. HEALTH | CMC      |
|            |     |          |             | 05/21/15 |
|            |     |          | ELEC. #     | N/A      |

Applicants Name: STAFFORD TRACIE S Phone:  
 Address: 110 LOGAN CT CHESTER, MD 21619-0000

**Comments:**

ASSOCIATION REVIEW APPROVAL 4/30/15  
 ALL BUILDINGS OTHER THAN THE PRINCIPLE BUILDING SHALL NOT COVER AN AREA OF THE LOT GREATER THAN 60% OF THAT COVERED BY THE EXISTING PRINCIPLE BUILDING.  
**ANY ELECTRICAL WORK ADDED TO THIS STRUCTURE WILL REQUIRE AN APPROVED QUEEN ANNES COUNTY ELECTRICAL PERMIT AND AN INSPECTION BY THE MIDDLE DEPARTMENT INSPECTION AGENCY.**

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

This is to certify that this Zoning Certificate is granted this date: 6/2/15 Administrator



**Queen Anne's County**

160 Coursevall Drive  
Centreville, MD 21617

**Zoning Certificate#**

Z15-0445

**Date**

05/19/2015

**ZONING CERTIFICATE**

|                    |            |                 |               |
|--------------------|------------|-----------------|---------------|
| Building Location: | 00126      | EARLE BRANCH RD | CENTREVILLE   |
| Tax Acct#:         | 1803019713 | Sewer Acct. #:  | Acreage: 4.10 |
| Subdiv:            | WOODSTREAM | Lot#:           | 11            |
| Tax Map#:          | 0035       | Block:          | 0014          |
|                    |            | Parcel#:        | 0142          |
|                    |            | Zone:           | NC-2          |
|                    |            | Frontage:       | Depth:        |

Owner's Name:

PAZDERSKY WILLIAM B & LUCIEL M

Home:

Work:

4107582652

4106432244

Mailing Address:

126 EARLE BRANCH ROAD

City, State, Zip Code:

CENTREVILLE, MD 21617-0000

|                                   |                                   |                       |                   |
|-----------------------------------|-----------------------------------|-----------------------|-------------------|
| Existing Use:                     | RESIDENCE                         | Proposed Use:         | SHED              |
| Building Value:                   | \$1500                            | Application Fee:      | Fire Marshal Fee: |
| Type of Sewage Disposal:          | SEPTIC                            | Type of Water Supply: |                   |
| Use Permit:                       | N/A                               | Critical Area:        | NO                |
|                                   |                                   | Staked:               | WELL WATER<br>YES |
| Proposed Work:                    | CONSTRUCT 16' X 12' STORAGE SHED. |                       |                   |
| <b>Minimum Yard Requirements:</b> |                                   |                       |                   |
| Front:                            | N/A                               | Rear:                 | 3                 |
|                                   |                                   | Side:                 | 3                 |
|                                   |                                   | Side ST:              | N/A               |
|                                   |                                   |                       | Height:           |

Approvals:

SHA

N/A

DPW

N/A

ZONING

JR 05/22/15

ENV.

HEALTH

GHTOSH/15

ELEC. #

N/A

Applicants Name:

PAZDERSKY WILLIAM B & LUCIEL M

Phone:

N/A

Address:

126 EARLE BRANCH ROAD

CENTREVILLE, MD 21617-0000

Comments:

N/A

ALL BUILDINGS OTHER THAN THE PRINCIPLE BUILDING SHALL NOT COVER AN AREA OF THE LOT GREATER THAN 80% OF THAT COVERED BY THE EXISTING PRINCIPLE BUILDING.

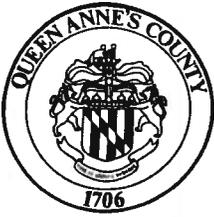
ANY ELECTRICAL WORK ADDED TO THIS STRUCTURE WIL REQUIRE AN APPROVED QUEEN ANNES COUNTY ELECTRICAL PERMIT AND AN INSPECTION BY THE MIDDLE DEPARTMENT INSPECTION AGENCY.

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

This is to certify that this Zoning Certificate is granted this date:

6/2/15

Administrator



**Queen Anne's County**

160 Coursevall Drive  
Centreville, MD 21617

**Zoning Certificate#** Z15-0397

**Date** 05/19/2015

**ZONING CERTIFICATE**

|                    |                |                |               |
|--------------------|----------------|----------------|---------------|
| Building Location: | 00143          | WOODSTOCK RD   | CHESTERTOWN   |
| Tax Acct#:         | 1802004941     | Sewer Acct. #: | Acreage: 0.00 |
| Subdiv:            | CHESTER HARBOR | Lot#:          | 241           |
|                    |                | Block:         | 7             |
|                    |                | Sect:          |               |
| Tax Map#:          | 0010           | Block:         | 0002          |
|                    |                | Parcel#:       | 0046          |
|                    |                | Zone:          | NC-20         |
|                    |                | Frontage:      | Depth: 150    |

Owner's Name: ERVIN ROBERT R SR Home: ERVIN VIRGINIA LEE Work: 4107782621  
4108103245  
Mailing Address: 160 BRITLAND FARM LN  
City, State, Zip Code: CHESTERTOWN, MD 21620-2306

|                          |            |                       |                   |
|--------------------------|------------|-----------------------|-------------------|
| Existing Use:            | REISIDENCE | Proposed Use:         | STORAGE SHED      |
| Building Value:          | \$3000     | Application Fee:      | Fire Marshal Fee: |
| Type of Sewage Disposal: | SEPTIC     | Type of Water Supply: | WELL WATER        |
| Use Permit:              | NO         | Critical Area:        | NO                |
|                          |            | Staked:               | YES               |

Proposed Work: INSTALL 12' X 16' STORAGE SHED.

**Minimum Yard Requirements:**

|        |     |       |   |       |   |          |    |         |    |
|--------|-----|-------|---|-------|---|----------|----|---------|----|
| Front: | N/A | Rear: | 3 | Side: | 3 | Side ST: | -- | Height: | 20 |
|--------|-----|-------|---|-------|---|----------|----|---------|----|

|            |                          |             |
|------------|--------------------------|-------------|
| Approvals: | SHA N/A                  | DPW N/A     |
| ZONING     | ENV. HEALTH JEN 05/20/15 | ELEC. # N/A |

Applicants Name: ERVIN ROBERT R SR Phone: Address: 160 BRITLAND FARM LN CHESTERTOWN, MD 21620-2306

Comments: N/A

ASSOCIATION REVIEW APPROVAL N/A 05/11/15 JB

ALL BUILDINGS OTHER THAN THE PRINCIPLE BUILDING SHALL NOT COVER AN AREA OF THE LOT GREATER THAN 60% OF THAT COVERED BY THE EXISTING PRINCIPLE BUILDING.

ANY ELECTRICAL WORK ADDED TO THIS STRUCTURE WILL REQUIRE AN APPROVED QUEEN ANNES COUNTY ELECTRICAL PERMIT AND AN INSPECTION BY THE MIDDLE DEPARTMENT INSPECTION AGENCY.

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

This is to certify that this Zoning Certificate is granted this date: 6/2/15 Administrator [Signature]



# Queen Anne's County

160 Coursevall Drive  
Centreville, MD 21617

**Zoning Certificate#** Z15-0330

**Date** 04/29/2015

## ZONING CERTIFICATE

|                    |            |                |      |           |      |
|--------------------|------------|----------------|------|-----------|------|
| Building Location: |            | RAILROAD AVE   |      | BARCLAY   |      |
| Tax Acct#:         | 1801009222 | Sewer Acct. #: |      | Acreage:  | AG   |
| Subdiv:            |            | Lot#:          |      | Block:    |      |
| Tax Map#:          | 0018       | Block:         | 0024 | Parcel#:  | 0057 |
|                    |            | Zone:          | AG   | Frontage: |      |
|                    |            |                |      | Depth:    |      |

Owner's Name: DEMOSS BRIAN  
 Home: 4107580458  
 Work: 4104381258

Mailing Address: 114 RAILROAD AVE  
 City, State, Zip Code: BARCLAY, DE 21607

|                                   |                                     |                       |               |
|-----------------------------------|-------------------------------------|-----------------------|---------------|
| Existing Use:                     | FARM                                | Proposed Use:         | FARM BUILDING |
| Building Value:                   | \$50000                             | Application Fee:      | \$55.00       |
| Type of Sewage Disposal:          | SEPTIC                              | Fire Marshal Fee:     |               |
| Use Permit:                       | NO                                  | Type of Water Supply: | WELL WATER    |
| Critical Area:                    | NO                                  | Staked:               | YES           |
| Proposed Work:                    | CONSTRUCT 50' X 100' FARM BUILDING. |                       |               |
| <b>Minimum Yard Requirements:</b> |                                     |                       |               |
| Front:                            | 35                                  | Rear:                 | 10            |
| Side:                             | 10                                  | Side ST:              | --            |
|                                   |                                     | Height:               | 135           |

|            |             |             |              |             |
|------------|-------------|-------------|--------------|-------------|
| Approvals: | SHA         | N/A         | DPW          |             |
| ZONING     | JR 05/04/15 | ENV. HEALTH | JEN 05/01/15 | ELEC. #     |
|            |             |             |              | TP 05/12/15 |
|            |             |             |              | N/A         |

Applicants Name: DEMOSS BRIAN  
 Address: 114 RAILROAD AVE  
 Phone: BARCLAY, DE 21607

**Comments:**

SCS APPROVAL ~~02/12/15~~ 05/22/15 DL  
 ANY ELECTRICAL WORK ADDED TO THIS  
 STRUCTURE WILL REQUIRE AN APPROVED  
 QUEEN ANNE'S COUNTY ELECTRICAL PERMIT  
 AND AN INSPECTION BY THE MIDDLE  
 DEPARTMENT INSPECTION AGENCY.

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

This is to certify that this Zoning Certificate is granted this date: 6/2/15 Administrator [Signature]



**Queen Anne's County**

160 Coursevall Drive  
Centreville, MD 21617

**Zoning Certificate#**

Z15-0386

**Date**

05/05/2015

**ZONING CERTIFICATE**

|                    |            |                     |                |              |
|--------------------|------------|---------------------|----------------|--------------|
| Building Location: |            | 6502 CHURCH HILL RD | CHESTERTOWN    |              |
| Tax Acct#:         | 1802023385 | Sewer Acct. #:      | Acreage: 3.166 |              |
| Subdiv:            |            | Lot#:               | D              | Block: Sect: |
| Tax Map#:          | 0010       | Block:              | 0008           | Parcel#:     |
|                    |            | Parcel#:            | 0105           | Zone:        |
|                    |            |                     | SC             | Frontage:    |
|                    |            |                     |                | Depth:       |
|                    |            |                     |                | 265 620      |

Owner's Name: CLOVERLAND FARMS DAIRY, INC. Home: Work: 410-889-0200

Mailing Address: 3611 ROLAND AVE  
City, State, Zip Code: BALTIMORE, MD 21211-2408

|                                   |  |                       |                  |
|-----------------------------------|--|-----------------------|------------------|
| Existing Use:                     | ROYAL FARMS  | Proposed Use:         | WALL SIGN        |
| Building Value:                   | \$2000   | Application Fee:      | 55.00            |
| Type of Sewage Disposal:          | SEPTIC   | Type of Water Supply: | WELL WATER       |
| Use Permit:                       | N/A  | Critical Area:        |                  |
| Proposed Work:                    | <del>XXX</del><br>INSTALL ILLUMINATED WALL SIGN ON RIGHT SIDE OF BUILDING 23" X 223"<br>SIGN MESSAGE: ROYAL FARMS<br>TOTAL SIGN AREA = 35.6 SQ.FT. |                       |                  |
| <b>Minimum Yard Requirements:</b> |  |                       |                  |
| Front:                            | Rear:  | Side:                 | Side ST: Height: |

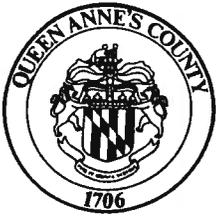
|                      |                 |                          |
|----------------------|-----------------|--------------------------|
| Approvals:           | SHA N/A         | DPW N/A                  |
| ZONING<br>R 05/11/15 | ENV. HEALTH N/A | ELEC. #<br>E15256 5/1/15 |

Applicants Name: ABSOLUTE NEON INC Phone: 4105070605  
Address: 201 D HOLSUM WAY GLEN BURNIE, MD 21060

Comments: PREMIUM ELECTRIC, LLC E-#1246  
TRANSFERED 25% OF FREESTANDING SIGNAGE TO WALL SIGNAGE PER SECTION 18:1-81 (10) [4] (g)

**NOTE:** Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

This is to certify that this Zoning Certificate is granted this date: 6/2/15 Administrator



**Queen Anne's County**

160 Coursevall Drive  
Centreville, MD 21617

**Zoning Certificate#**

Z15-0385

**Date**

05/05/2015

**ZONING CERTIFICATE**

|                    |            |                     |      |             |       |
|--------------------|------------|---------------------|------|-------------|-------|
| Building Location: |            | 6502 CHURCH HILL RD |      | CHESTERTOWN |       |
| Tax Acct#:         | 1802023385 | Sewer Acct. #:      |      | Acreage:    | 3.166 |
| Subdiv:            |            | Lot#:               |      | Block:      |       |
| Tax Map#:          | 0010       | Block:              | 0008 | Parcel#:    | 0105  |
|                    |            | Zone:               | D    | Frontage:   | 265   |
|                    |            |                     | SC   | Depth:      | 620   |

Owner's Name: CLOVERLAND FARMS DAIRY, INC. Home: 4108890200  
Work: 410-889-0200

Mailing Address: 3611 ROLAND AVE  
City, State, Zip Code: BALTIMORE, MD 21211-2408

|               |             |               |           |
|---------------|-------------|---------------|-----------|
| Existing Use: | ROYAL FARMS | Proposed Use: | WALL SIGN |
|---------------|-------------|---------------|-----------|

|                 |        |                  |       |                   |  |
|-----------------|--------|------------------|-------|-------------------|--|
| Building Value: | \$2000 | Application Fee: | 35.00 | Fire Marshal Fee: |  |
|-----------------|--------|------------------|-------|-------------------|--|

|                          |  |                       |  |
|--------------------------|--|-----------------------|--|
| Type of Sewage Disposal: |  | Type of Water Supply: |  |
|--------------------------|--|-----------------------|--|

|             |               |                |  |         |            |
|-------------|---------------|----------------|--|---------|------------|
| Use Permit: | SEPTIC<br>N/A | Critical Area: |  | Staked: | WELL WATER |
|-------------|---------------|----------------|--|---------|------------|

Proposed Work:  
 INSTALL ~~NON~~ ILLUMINATED WALL SIGN ON FRONT OF BUILDING 7" X 108"  
 SIGN MESSAGE: FRESH KITCHEN  
 TOTAL SIGN AREA = 6.2 SQ.FT.

|                            |       |       |          |         |  |
|----------------------------|-------|-------|----------|---------|--|
| Minimum Yard Requirements: |       |       |          |         |  |
| Front:                     | Rear: | Side: | Side ST: | Height: |  |

|            |        |             |     |         |
|------------|--------|-------------|-----|---------|
| Approvals: | SHA    | N/A         | DPW | N/A     |
|            | ZONING | ENV. HEALTH | N/A | ELEC. # |

*JR 05/05/15*

Applicants Name: ABSOLUTE NEON INC Phone: 4108890200  
 Address: 201 D HOLSUM WAY GLEN BURNIE, MD 21060

Comments: N/A  
 \* NO NOTES \*

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

This is to certify that this Zoning Certificate is granted this date: 6/2/15 Administrator *[Signature]*



**Queen Anne's County**

160 Coursevall Drive  
Centreville, MD 21617

**Zoning Certificate#** Z15-0259

**Date** 04/07/2015

**ZONING CERTIFICATE**

|                    |                       |                  |               |               |
|--------------------|-----------------------|------------------|---------------|---------------|
| Building Location: |                       | 00502 CASPIAN DR | GRASONVILLE   |               |
| Tax Acct#:         | 1805047080            | Sewer Acct. #:   | Acreage: 0.00 |               |
| Subdiv:            | GREENWOOD SUBDIVISION | Lot#:            | 39            | Block: Sect:  |
| Tax Map#:          | 0065                  | Block:           | 0005          | Parcel#: 0054 |
|                    |                       | Zone:            | GPRN          | Frontage: 71  |
|                    |                       |                  |               | Depth: 125.79 |

Owner's Name: EVANS ROBERT A JR Home: Work: 4438676618  
 EVANS AMBER M

Mailing Address: 502 CASPIAN DR  
 City, State, Zip Code: GRASONVILLE, MD 21638-1292

|                         |                             |
|-------------------------|-----------------------------|
| Existing Use: RESIDENCE | Proposed Use: ABOVEGRD POOL |
|-------------------------|-----------------------------|

|                        |                        |                   |
|------------------------|------------------------|-------------------|
| Building Value: \$3200 | Application Fee: 75.00 | Fire Marshal Fee: |
|------------------------|------------------------|-------------------|

|                                 |                              |
|---------------------------------|------------------------------|
| Type of Sewage Disposal: PUBLIC | Type of Water Supply: PUBLIC |
|---------------------------------|------------------------------|

|                |                   |             |
|----------------|-------------------|-------------|
| Use Permit: NO | Critical Area: NO | Staked: YES |
|----------------|-------------------|-------------|

Proposed Work: INSTALL ABOVE GROUND POOL 18'

**Minimum Yard Requirements:**  
 Front: N/A Rear: 3 Side: 3 Side ST: -- Height: --

|                            |                                 |                                |
|----------------------------|---------------------------------|--------------------------------|
| Approvals:                 | SHA N/A                         | DPW N/A                        |
| ZONING <i>HLV 04/08/15</i> | ENV. HEALTH <i>CWC 04/10/15</i> | ELEC. # <i>E15314 03/23/15</i> |

Applicants Name: EVANS ROBERT A JR Phone: 4103042386  
 Address: 502 CASPIAN DR GRASONVILLE, MD 21638-1292

Comments: DUKES ELECTRIC E-#925  
 \* NO NOTES \*

**NOTE:** Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

This is to certify that this Zoning Certificate is granted this date: 6/2/15 Administrator *[Signature]*



**Queen Anne's County**

160 Coursevall Drive  
Centreville, MD 21617

**Zoning Certificate#** Z14-1202

**Date** 12/10/2014

**ZONING CERTIFICATE**

|                    |                       |                           |
|--------------------|-----------------------|---------------------------|
| Building Location: | 2134-2140 DIDONATO DR | CHESTER                   |
| Tax Acct#:         | 1804067800            | Sewer Acct. #: Acreage:   |
| Subdiv:            | Lot#: 1               | Block: Sect:              |
| Tax Map#:          | 0057                  | Block: 0010 Parcel#: 0349 |
|                    |                       | Zone: TC Frontage: Depth: |

Owner's Name: DIDONATO PASQUALE TRUSTEE Home: DIDONATO ANGELINA TRUSTEE Work: 4106040020  
 Mailing Address: PO BOX 142 4106434131  
 City, State, Zip Code: CHESTER, MD 21619-0142

|                            |  |                       |                        |
|----------------------------|--|-----------------------|------------------------|
| Existing Use:              | VACANT UNIT  | Proposed Use:         | ADVANCE AUTO           |
| Building Value:            | \$0  | Application Fee:      | 130.00                 |
| Type of Sewage Disposal:   | PUBLIC   | Type of Water Supply: | PUBLIC                 |
| Use Permit:                | YES  | Critical Area:        | NO                     |
| Proposed Work:             | USE PERMIT FOR "ADVANCE AUTO PARTS" IN UNITS 2134, 2136, 2138, AND 2140 8160 SF 15 EMPLOYEES |                       |                        |
| Minimum Yard Requirements: | Front:   | Rear:                 | Side: Side ST: Height: |

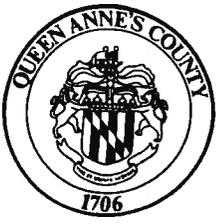
|                     |                          |             |
|---------------------|--------------------------|-------------|
| Approvals:          | SHA N/A                  | DPW N/A     |
| ZONING GAP 12/12/14 | ENV. HEALTH CMC 12/12/14 | ELEC. # N/A |

Applicants Name: DIDONATO PASQUALE TRUSTEE Phone: Address: PO BOX 142 CHESTER, MD 21619-0142

Comments:  
 \*XXXXXXXXXXXX FINAL FIELD INSPECTION BY FIRE MARSHAL  
 REQUIRED PRIOR TO OPENING FOR BUSINESS.  
 SANITARY REVIEW APPROVAL 12/11/14.

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

This is to certify that this Zoning Certificate is granted this date: 12/15 Administrator [Signature]



**Queen Anne's County**

160 Coursevall Drive  
Centreville, MD 21617

**Zoning Certificate#**

Z15-0358

**Date**

05/05/2015

**ZONING CERTIFICATE**

Building Location: 00910 KENTMOOR ROAD STEVENSVILLE  
 Tax Acct#: 1804030923 Sewer Acct. #: Acreage: 4.08  
 Subdiv: KENTMORR AIRPARK Lot#: Block: Sect:  
 Tax Map#: 0070 Block: 0001 Parcel#: 0030 Zone: KISC Frontage: Depth:

Owner's Name: KENTMORR MARINA PROPERTIES LLC Home: 4106432367  
 Work: 410-643-2263  
 Mailing Address: 716 MELVIN AVE  
 City, State, Zip Code: ANNAPOLIS, MD 21401-1511

|   |                                  |
|---|----------------------------------|
| Existing Use: MARINA/RESTAURA   | Proposed Use: TEMP TRAILER       |
| Building Value: \$12000   | Application Fee: 55.00           |
| Type of Sewage Disposal: SEPTIC   | Type of Water Supply: WELL WATER |
| Use Permit: YES   | Critical Area: YES/LDA           |
| Staked: YES   |                                  |
| Proposed Work: INSTALL TEMPORARY TRAILER WITH KITCHEN FOR CARRY OUT FOOD FOR SEASONAL USE. (POWERED BY GENERATOR) |                                  |
| Minimum Yard Requirements:  |                                  |
| Front: 35   | Rear: 50                         |
| Side: 50  | Side ST: --                      |
|   | Height: 45                       |

|            |        |     |         |
|------------|--------|-----|---------|
| Approvals: | SHA    | N/A | DPW     |
| ZONING     | ENV.   |     | ELEC. # |
|            | HEALTH |     | N/A     |

Applicants Name: KENTMORR MARINA PROPERTIES LLC Phone: 4106432367  
 Address: 716 MELVIN AVE ANNAPOLIS, MD 21401-1511

Comments: N/A  
 FINAL FIELD INSPECTION BY FIRE MARSHAL  
 REQUIRED PRIOR TO OPENING FOR BUSINESS  
 CALL 410-758-4500 EXT 1144.

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

This is to certify that this Zoning Certificate is granted this date: 6/2/15 Administrator [Signature]



**Queen Anne's County**

160 Coursevall Drive  
Centreville, MD 21617

**Zoning Certificate#**

Z15-0359

**Date**

05/05/2015

**ZONING CERTIFICATE**

|                    |                  |                     |      |              |      |
|--------------------|------------------|---------------------|------|--------------|------|
| Building Location: |                  | 00910 KENTMOOR ROAD |      | STEVENSVILLE |      |
| Tax Acct#:         | 1804030923       | Sewer Acct. #:      |      | Acreage:     | 4.08 |
| Subdiv:            | KENTMORR AIRPARK | Lot#:               |      | Block:       |      |
| Tax Map#:          | 0070             | Block:              | 0001 | Parcel#:     | 0030 |
|                    |                  | Zone:               |      | Frontage:    |      |
|                    |                  |                     |      | Depth:       |      |

Owner's Name: KENTMORR MARINA PROPERTIES LLC

Home: 4106432367  
Work: 410-643-2263

Mailing Address: 716 MELVIN AVE  
City, State, Zip Code: ANNAPOLIS, MD 21401-1511

|                          |                 |                       |                   |
|--------------------------|-----------------|-----------------------|-------------------|
| Existing Use:            | MARINA/RESTAURA | Proposed Use:         | TEMP TRAILER      |
| Building Value:          | \$12000         | Application Fee:      | 55.00             |
| Type of Sewage Disposal: |                 | Fire Marshal Fee:     | \$100.00          |
| Use Permit:              | SEPTIC<br>YES   | Type of Water Supply: | WELL WATER<br>YES |
| Critical Area:           | YES/LDA         | Staked:               | YES               |

Proposed Work:  
INSTALL TEMPORARY TRAILER WITH BAR UNIT FOR SEASONAL USE. (POWERED BY GENERATOR)

**Minimum Yard Requirements:**

Front: 35    Rear: 50    Side: 50    Side ST: --    Height: 45

|                        |                            |                |
|------------------------|----------------------------|----------------|
| Approvals:             | SHA<br>N/A                 | DPW<br>N/A     |
| ZONING<br>HLV 05/07/15 | ENV. HEALTH<br>BA 05/28/15 | ELEC. #<br>N/A |

Applicants Name: KENTMORR MARINA PROPERTIES LLC    Phone: 4106432367  
Address: 716 MELVIN AVE    ANNAPOLIS, MD 21401-1511

Comments:

N/A

FINAL FIELD INSPECTION BY FIRE MARSHAL REQUIRED PRIOR TO OPENING FOR BUSINESS CALL 410-758-4500 EXT 1144, MUST SEE FIRE EXTINGUISHER. JTL 5/17/11  
FLOOD ZONE A7, BFE = 9.0', FPE = 10.0'  
VEHICLE MUST REMAIN REGISTERED AND REMAIN MOBILE.  
PLUMBING: CG 6/2/11 P-371-11  
SCHOCK - R H PERKINSON INC - PR-001

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

This is to certify that this Zoning Certificate is granted this date: 6/2/15 Administrator [Signature]



**Queen Anne's County**

160 Coursevall Drive  
Centreville, MD 21617

**Zoning Certificate#** Z15-0384

**Date** 05/05/2015

**ZONING CERTIFICATE**

|  |                |                |
|--|----------------|----------------|
| Building Location: 6502 CHURCH HILL RD |                | CHESTERTOWN    |
| Tax Acct#: 1802023385                  | Sewer Acct. #: | Acreage: 3.166 |
| Subdiv:                                | Lot#: D        | Block: Sect:   |
| Tax Map#: 0010                         | Block: 0008    | Parcel#: 0105  |
|  | Zone: SC       | Frontage: 265  |
|  |                | Depth: 620     |

Owner's Name: CLOVERLAND FARMS DAIRY, INC. Home: Work: 410-889-0200

Mailing Address: 3611 ROLAND AVE  
City, State, Zip Code: BALTIMORE, MD 21211-2408

|                                 |                                  |
|---------------------------------|----------------------------------|
| Existing Use: ROYAL FARMS       | Proposed Use: WALL SIGN          |
| Building Value: \$2000          | Application Fee: 55.00           |
| Type of Sewage Disposal: SEPTIC | Type of Water Supply: WELL WATER |
| Use Permit: N/A                 | Critical Area: Staked:           |

Proposed Work:  
INSTALL ILLUMINATED WALL SIGN ON FRONT OF BUILDING  
46" X 108"  
SIGN MESSAGE: ROYAL FARMS  
TOTAL SIGN AREA = 35.6 SQ.FT.

**Minimum Yard Requirements:**

|        |       |       |          |         |
|--------|-------|-------|----------|---------|
| Front: | Rear: | Side: | Side ST: | Height: |
|--------|-------|-------|----------|---------|

|                                  |                 |                       |
|----------------------------------|-----------------|-----------------------|
| Approvals:<br>ZONING JK 05/11/15 | SHA N/A         | DPW N/A               |
|                                  | ENV. HEALTH N/A | ELEC. # E15256 5/1/15 |

Applicants Name: ABSOLUTE NEON INC Phone: 4105070605  
Address: 201 D HOLSUM WAY GLEN BURNIE, MD 21060

Comments: PREMIUM ELECTRIC, LLC E-#1246  
\* NO NOTES \*

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

This is to certify that this Zoning Certificate is granted this date: 6/2/15 Administrator



**Queen Anne's County**  
 160 Coursevall Drive  
 Centreville, MD 21617

**PERMIT#** B15-0305

**DATE OF APPLICATION** 05/19/2015

## BUILDING PERMIT

|   |  |                                 |  |   |  |                              |  |
|---|--|---------------------------------|--|---|--|------------------------------|--|
| <b>BUILDING LOCATION</b> 00112 GREENWOOD POINT RD<br>GRASONVILLE  |  |                                 |  | <b>PROPERTY OWNERS NAME &amp; ADDRESS</b><br>ORDAN, MARK S. & ELIZABETH M |  |                              |  |
| <b>TAX ACCOUNT #</b><br>1805007607  |  | <b>SEWER ACCOUNT #</b>          |  | 112 GREENWOOD POINT RD<br>GRASONVILLE, MD 21638-1127                      |  |                              |  |
| <b>SUBDIVISION</b>  |  | <b>CRITICAL AREA</b><br>YES/LDA |  | <b>HOME PHONE</b> 4438521939 <b>WORK PHONE</b> 4102685344                 |  |                              |  |
| <b>SECTION</b>  |  | <b>BLOCK</b>                    |  | <b>LOT</b>  |  | <b>OWNER ON RECORD NAME</b>  |  |
| <b>MAP</b> 0072   |  | <b>GRID</b> 0011                |  | <b>PARCEL</b> 0024  |  | <b>ACREAGE</b> 3.75          |  |
| <b>NEED</b> NC-2  |  | <b>FRONTAGE</b>                 |  | <b>DEPTH</b>  |  |                              |  |
| <b>EXISTING USE</b> RESIDENCE   |  |                                 |  | <b>CONSTRUCTION VALUE</b> \$18,000.00                                     |  |                              |  |
| <b>PROPOSED USE</b> RENO/RES  |  |                                 |  | <b>PARK FEE</b> \$0   |  | <b>FIRE MARSHAL FEE</b> \$0  |  |
|   |  |                                 |  | <b>ZONING FEE</b> \$55.00   |  | <b>BUILDING FEE</b> \$126.00 |  |
|   |  |                                 |  | <b>SCHOOL FEE</b> \$0   |  | <b>FIRE FEE</b> \$0          |  |
| <b>OWNER ADDRESS</b><br>ORDAN, MARK S. & ELIZABETH M<br>112 GREENWOOD POINT RD<br>GRASONVILLE, MD 21638-1127  |  |                                 |  | <b>LICENSE #</b> OWNER  |  | <b>TELEPHONE #</b>           |  |
| <b>ELECTRICIAN</b> N/A  |  |                                 |  | <b>PLUMBER</b> N/A  |  | <b>Mechanical</b> N/A        |  |
| <b>Mechanical</b> N/A   |  |                                 |  | <b>Plumber</b> N/A  |  | <b>Electrician</b> N/A       |  |
| <b>Plumber</b> N/A  |  |                                 |  | <b>Electrician</b> N/A  |  | <b>Plumber</b> N/A           |  |
| <b>Electrician</b> N/A  |  |                                 |  | <b>Plumber</b> N/A  |  | <b>Electrician</b> N/A       |  |
| <b>DESCRIPTION OF WORK</b>  |  |                                 |  | <b>STAKED?</b>  |  |                              |  |
| RENOVATION TO DWELLING, DEMOLITION OF PORCH WALL & REFRAME, NEW EXTERIOR DOOR, (3) SLIDER DOORS REPLACED. NEW INTERIOR DOORS, REPAIR DRYWALL. NEW TOILET & FAUCETS IN BATHROOM, REPAIR WOOD FLOORING. (REMOVING PORCH/STORAGE SHED LEAVING LAB)   |  |                                 |  |   |  |                              |  |
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>   |  |                                 |  | <b>CONSTRUCTION TYPE</b> WOODFRAME  |  |                              |  |
| <b>FIN. BASEMENT</b>  |  | <b>FIN. BASEMENT</b>            |  | <b>IMPROVEMENTS</b>   |  |                              |  |
| <b>1ST FLOOR</b>  |  | <b>2ND FLOOR</b>                |  | <b>#BEDROOMS</b>  |  | <b>#BATHROOMS</b>            |  |
| <b>DRIVEWAY</b>   |  | <b>CARPORT</b>                  |  | <b>#ROAD ENTRANCES</b> 1  |  | <b>WIDTH</b> 12              |  |
| <b>DRIVEWAY</b>   |  | <b>PORCH</b>                    |  | <b>WATER TYPE</b> WELL WATER  |  | <b>SEWER TYPE</b> SEPTIC     |  |
| <b>DRIVEWAY</b>   |  | <b>FIREPLACE</b> NO             |  | <b>HEATING SYSTEM</b> EXISTING  |  | <b>CENTRAL AIR</b> EXISTING  |  |
| <b>1ST FLOOR</b>  |  | <b>TOTAL FLOOR AREA</b> 0       |  | <b>SPRINKLER SYSTEM</b> NO  |  |                              |  |
| <small>UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF QUEEN ANNE'S COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.</small> |  |                                 |  |   |  |                              |  |
| <b>NOTE:</b> Separate electrical, mechanical and plumbing permits are required! Electricians, Plumbers and HVAC Contractors must have Queen Anne's County Licenses. A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.  |  |                                 |  |   |  |                              |  |

| MINIMUM YARD REQUIREMENTS |    |                     |    | OFFICE USE ONLY APPROVALS |              |              |              |
|---------------------------|----|---------------------|----|---------------------------|--------------|--------------|--------------|
| NECESSARY STRUCTURE       |    | PRINCIPLE STRUCTURE |    | BUILDING                  |              | FLD. PL. ZN. |              |
| FRONT                     | FT | FRONT               | FT | ZONING                    | RAC 05/19/15 | PLUMBING     | N/A          |
| SIDE                      | FT | SIDE                | FT | SEDIMENT                  | HLV 05/22/15 | SANITATION   | N/A          |
| REAR                      | FT | REAR                | FT | PUB. SEW.                 | N/A          | SHA          | CNC 05/21/15 |
| SIDE ST.                  | FT | SIDE ST.            | FT | S.W. MGT.                 | N/A          | MECHANICAL   | N/A          |
| MAX. HGHT.                | FT | MAX. HGHT.          | FT | ENTRANCE                  | N/A          | ELECTRICAL   | N/A          |
|                           |    |                     |    | FIRE MARSHAL              | N/A          | FOOD SERVICE | N/A          |
|                           |    |                     |    |                           |              | BACKFLOW#    | N/A          |

**COMMENTS:** ~~XXXXXXXXXX~~ ANY ELECTRICAL WORK ADDED TO THIS STRUCTURE WILL REQUIRE AN APPROVED QUEEN ANNES COUNTY ELECTRICAL PERMIT AND AN INSPECTION BY THE MIDDLE DEPARTMENT INSPECTION AGENCY.

APPROVED \_\_\_\_\_ 6/2/15 \_\_\_\_\_ ADMINISTRATOR \_\_\_\_\_



**Queen Anne's County**  
160 Coursevall Drive  
Centreville, MD 21617

**PERMIT#** B15-0160

**DATE OF APPLICATION** 03/10/2015

# BUILDING PERMIT

|   |                                  |  |                              |
|---|----------------------------------|--|------------------------------|
| <b>BUILDING LOCATION</b> 00307 QUEEN ANNE CLUB DR<br>STEVENSVILLE                 |                                  | <b>PROPERTY OWNERS NAME &amp; ADDRESS</b><br>ISENHART ROBERT A |                              |
| <b>TAX ACCOUNT #</b> 1804050541   | <b>SEWER ACCOUNT #</b>           | 307 QUEEN ANNE CLUB DR<br>STEVENSVILLE, MD 21666-3311          |                              |
| <b>SUBDIVISION</b> QUEEN ANNE COLONY  | <b>CRITICAL AREA</b> YES/LDA     | <b>HOME PHONE</b> 4432493572                                   | <b>WORK PHONE</b> 8603066767 |
| <b>SECTION</b>  | <b>BLOCK</b>                     | <b>OWNER ON RECORD NAME</b> SF                                 |                              |
| <b>AX MAP</b> 0070  | <b>GRID</b> 0000                 | <b>ACREAGE</b> 0063  | <b>DEPTH</b> 20,000          |
| <b>EXISTING USE</b> RESIDENCE   | <b>PROPOSED USE</b> RENOVATION   | <b>CONSTRUCTION VALUE</b> \$30,000                             | <b>PARK FEE</b> \$0          |
|   |                                  | <b>ZONING FEE</b> \$55.00                                      | <b>FIRE MARSHAL FEE</b> \$0  |
|   |                                  | <b>SCHOOL FEE</b> \$0  | <b>BUILDING FEE</b> \$210.00 |
| <b>BUILDER ADDRESS</b> MACK CONTRACTING<br>28320 TURNER RD FEDERALSBURG, MD 21632 | <b>LICENSE #</b> *<br>MHIC#48690 | <b>TELEPHONE #</b> 4437860182                                  |                              |
| <b>ELECTRICIAN</b> N/A  | N/A                              | N/A  |                              |
| <b>MECHANICAL</b> N/A   | N/A                              | N/A  |                              |
| <b>SPRINKLER</b> N/A  | N/A                              | N/A  |                              |
| <b>DESCRIPTION OF WORK</b>  |                                  | <b>STAKED?</b>   |                              |
| REPLACE FLOOR JOISTS AND BEAM ON 1ST FLOOR, NEW 2ND-FLOOR AND HARDWOOD FLOORING.  |                                  |  |                              |
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>                           |                                  | <b>CONSTRUCTION TYPE</b> WOODFRAME                             |                              |
| <b>FIN. BASEMENT</b>  | <b>FIN. BASEMENT</b>             | <b>IMPROVEMENTS</b>  |                              |
| <b>1ST FLOOR</b>  | <b>SECOND FLOOR</b>              | <b>#BEDROOMS</b>   | <b>#BATHROOMS</b>            |
| <b>RANGE</b>  | <b>CARPORT</b>                   | <b>#ROAD ENTRANCES</b>   | <b>WIDTH</b>                 |
| <b>STOVE</b>  | <b>PORCH</b>                     | <b>WATER TYPE</b> WELL WATER                                   | <b>ROAD TYPE</b>             |
| <b>SEWER</b>  | <b>FIREPLACE</b> NO              | <b>HEATING SYSTEM</b> N/A                                      | <b>SEWER TYPE</b> SEPTIC     |
| <b>1ST FLOOR</b>  | <b>TOTAL FLOOR AREA</b> 0        | <b>SPRINKLER SYSTEM</b> NO                                     | <b>CENTRAL AIR</b> NO        |

INDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY ALL REGULATIONS OF QUEEN ANNE'S COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN APPLICATION; (5) THAT HE/SHE GRANT'S COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

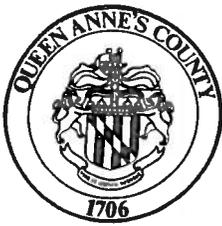
NOTE: Separate electrical, mechanical and plumbing permits are required! Electricians, Plumbers and HVAC Contractors must have Queen Anne's County Licenses. A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

| MINIMUM YARD REQUIREMENTS |    |                     |    | OFFICE USE ONLY APPROVALS |              |              |              |
|---------------------------|----|---------------------|----|---------------------------|--------------|--------------|--------------|
| NECESSARY STRUCTURE       |    | PRINCIPLE STRUCTURE |    | BUILDING                  |              | FLD. PL. ZN. |              |
| FRONT                     | FT | FRONT               | FT | ZONING                    | HLV 03/11/15 | PLUMBING     | N/A          |
| SIDE                      | FT | SIDE                | FT | SEDIMENT                  | N/A          | SANITATION   | CMC 03/11/15 |
| REAR                      | FT | REAR                | FT | PUB. SEW.                 | N/A          | SHA          | N/A          |
| SIDE ST.                  | FT | SIDE ST.            | FT | S.W. MGT.                 | N/A          | MECHANICAL   | N/A          |
| MAX. HGHT.                | FT | MAX. HGHT.          | FT | ENTRANCE                  | N/A          | ELECTRICAL   | N/A          |
|                           |    |                     |    | FIRE MARSHAL              | N/A          | FOOD SERVICE | N/A          |
|                           |    |                     |    |                           |              | BACKFLOW#    | N/A          |

**REMARKS:** \* NO NOTES \*

**APPROVED** 4/2/15 **ADMINISTRATOR** [Signature]





**Queen Anne's County**  
 160 Coursevall Drive  
 Centreville, MD 21617

**PERMIT#** B15-0413

**DATE OF APPLICATION** 05/18/2015

## BUILDING PERMIT

|  |  |
|--|--|
| <b>BUILDING LOCATION</b> 00121 LOBLOLLY WAY<br>GRASONVILLE<br><br><b>TAX ACCOUNT #</b> 1805047315 <b>SEWER ACCOUNT #</b><br><br><b>SUBDIVISION</b> WINCHESTER <b>CRITICAL AREA</b> NO<br><br><b>SECTION</b> <b>BLOCK</b> <b>LOT</b> 45<br><br><b>GRID MAP</b> 058E <b>GRID</b> <b>PARCEL</b> 0009 <b>ACREAGE</b> 0813      10,000 SF<br><b>FINISHED</b> GPRN <b>FRONTAGE</b> <b>DEPTH</b><br><br><b>EXISTING USE</b> RESIDENCE<br><br><b>PROPOSED USE</b> SOLAR PANELS | <b>PROPERTY OWNERS NAME &amp; ADDRESS</b><br>MILLER, JOSHUA I<br><br>THORNE, JOANNA<br>121 LOBLOLLY WAY<br>GRASONVILLE, MD 21638-1090<br><br><b>HOME PHONE</b> 4102791525 <b>WORK PHONE</b><br><br><b>OWNER ON RECORD NAME</b> |
| <b>CONSTRUCTION VALUE</b> \$18,122.00<br><b>PARK FEE</b> \$0 <b>FIRE MARSHAL FEE</b> \$0<br><b>ZONING FEE</b> \$55.00 <b>BUILDING FEE</b> \$250.00<br><b>SCHOOL FEE</b> \$0 <b>FIRE FEE</b> \$0  | <b>LICENSE #</b> MHIC128948 <b>TELEPHONE #</b> 4438592229<br>SEAFORD, DE 19973<br><br>N/A      N/A<br>E-#1347      4439340185<br>N/A      N/A<br>N/A      N/A  |
| <b>OWNER</b> SOLAR CITY CORPORATION<br><b>ADDRESS</b> 178 VENTURE DRIVE<br><b>NUMBER</b> N/A<br><b>ELECTRICIAN</b> SOLARCITY CORPORATION<br><b>MCHANICAL</b> N/A<br><b>RINKLER</b> N/A   | <b>DESCRIPTION OF WORK</b> <b>STAKED?</b> YES  |

INSTALL (34) 8,840 WATT SOLAR PANELS MOUNTED FLUSH ON ROOF OF EXISTING RESIDENCE.

|  |                                |               |           |              |       |         |      |       |      |              |           |                    |   |           |            |                 |       |                   |           |                    |                   |                     |                 |
|--|--------------------------------|---------------|-----------|--------------|-------|---------|------|-------|------|--------------|-----------|--------------------|---|-----------|------------|-----------------|-------|-------------------|-----------|--------------------|-------------------|---------------------|-----------------|
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>  | <b>CONSTRUCTION TYPE</b> OTHER |               |           |              |       |         |      |       |      |              |           |                    |   |           |            |                 |       |                   |           |                    |                   |                     |                 |
| <table style="width: 100%;"> <tr> <td>FIN. BASEMENT</td> <td>FIN. BASEMENT</td> </tr> <tr> <td>1ST FLOOR</td> <td>SECOND FLOOR</td> </tr> <tr> <td>RANGE</td> <td>CARPORT</td> </tr> <tr> <td>DECK</td> <td>PORCH</td> </tr> <tr> <td>DECK</td> <td>FIREPLACE NO</td> </tr> <tr> <td>1ST FLOOR</td> <td>TOTAL FLOOR AREA 0</td> </tr> </table> | FIN. BASEMENT                  | FIN. BASEMENT | 1ST FLOOR | SECOND FLOOR | RANGE | CARPORT | DECK | PORCH | DECK | FIREPLACE NO | 1ST FLOOR | TOTAL FLOOR AREA 0 | <b>IMPROVEMENTS</b><br><table style="width: 100%;"> <tr> <td>#BEDROOMS</td> <td>#BATHROOMS</td> </tr> <tr> <td>#ROAD ENTRANCES</td> <td>WIDTH</td> </tr> <tr> <td>WATER TYPE PUBLIC</td> <td>ROAD TYPE</td> </tr> <tr> <td>HEATING SYSTEM N/A</td> <td>SEWER TYPE PUBLIC</td> </tr> <tr> <td>SPRINKLER SYSTEM NO</td> <td>CENTRAL AIR N/A</td> </tr> </table> | #BEDROOMS | #BATHROOMS | #ROAD ENTRANCES | WIDTH | WATER TYPE PUBLIC | ROAD TYPE | HEATING SYSTEM N/A | SEWER TYPE PUBLIC | SPRINKLER SYSTEM NO | CENTRAL AIR N/A |
| FIN. BASEMENT  | FIN. BASEMENT                  |               |           |              |       |         |      |       |      |              |           |                    |   |           |            |                 |       |                   |           |                    |                   |                     |                 |
| 1ST FLOOR  | SECOND FLOOR                   |               |           |              |       |         |      |       |      |              |           |                    |   |           |            |                 |       |                   |           |                    |                   |                     |                 |
| RANGE  | CARPORT                        |               |           |              |       |         |      |       |      |              |           |                    |   |           |            |                 |       |                   |           |                    |                   |                     |                 |
| DECK   | PORCH                          |               |           |              |       |         |      |       |      |              |           |                    |   |           |            |                 |       |                   |           |                    |                   |                     |                 |
| DECK   | FIREPLACE NO                   |               |           |              |       |         |      |       |      |              |           |                    |   |           |            |                 |       |                   |           |                    |                   |                     |                 |
| 1ST FLOOR  | TOTAL FLOOR AREA 0             |               |           |              |       |         |      |       |      |              |           |                    |   |           |            |                 |       |                   |           |                    |                   |                     |                 |
| #BEDROOMS  | #BATHROOMS                     |               |           |              |       |         |      |       |      |              |           |                    |   |           |            |                 |       |                   |           |                    |                   |                     |                 |
| #ROAD ENTRANCES  | WIDTH                          |               |           |              |       |         |      |       |      |              |           |                    |   |           |            |                 |       |                   |           |                    |                   |                     |                 |
| WATER TYPE PUBLIC  | ROAD TYPE                      |               |           |              |       |         |      |       |      |              |           |                    |   |           |            |                 |       |                   |           |                    |                   |                     |                 |
| HEATING SYSTEM N/A   | SEWER TYPE PUBLIC              |               |           |              |       |         |      |       |      |              |           |                    |   |           |            |                 |       |                   |           |                    |                   |                     |                 |
| SPRINKLER SYSTEM NO  | CENTRAL AIR N/A                |               |           |              |       |         |      |       |      |              |           |                    |   |           |            |                 |       |                   |           |                    |                   |                     |                 |

APPLICANT HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF QUEEN ANNE'S COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

**NOTE:** Separate electrical, mechanical and plumbing permits are required! Electricians, Plumbers and HVAC Contractors must have Queen Anne's County Licenses. A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

|   |                                  |                            |          |          |         |         |         |         |             |             |               |               |   |                              |                         |                           |                     |                     |                       |                      |                |                      |                       |                     |                                 |                         |                         |  |                      |
|---|----------------------------------|----------------------------|----------|----------|---------|---------|---------|---------|-------------|-------------|---------------|---------------|---|------------------------------|-------------------------|---------------------------|---------------------|---------------------|-----------------------|----------------------|----------------|----------------------|-----------------------|---------------------|---------------------------------|-------------------------|-------------------------|--|----------------------|
| <b>MINIMUM YARD REQUIREMENTS</b>  | <b>OFFICE USE ONLY APPROVALS</b> |                            |          |          |         |         |         |         |             |             |               |               |   |                              |                         |                           |                     |                     |                       |                      |                |                      |                       |                     |                                 |                         |                         |  |                      |
| <table style="width: 100%;"> <tr> <td><b>NECESSARY STRUCTURE</b></td> <td><b>PRINCIPLE STRUCTURE</b></td> </tr> <tr> <td>FRONT FT</td> <td>FRONT FT</td> </tr> <tr> <td>SIDE FT</td> <td>SIDE FT</td> </tr> <tr> <td>REAR FT</td> <td>REAR FT</td> </tr> <tr> <td>SIDE ST. FT</td> <td>SIDE ST. FT</td> </tr> <tr> <td>MAX. HGHT. FT</td> <td>MAX. HGHT. FT</td> </tr> </table> | <b>NECESSARY STRUCTURE</b>       | <b>PRINCIPLE STRUCTURE</b> | FRONT FT | FRONT FT | SIDE FT | SIDE FT | REAR FT | REAR FT | SIDE ST. FT | SIDE ST. FT | MAX. HGHT. FT | MAX. HGHT. FT | <table style="width: 100%;"> <tr> <td><b>BUILDING</b> RAC 05/19/15</td> <td><b>FLD. PL. ZN.</b> N/A</td> </tr> <tr> <td><b>ZONING</b> JR 05/20/15</td> <td><b>PLUMBING</b> N/A</td> </tr> <tr> <td><b>SEDIMENT</b> N/A</td> <td><b>SANITATION</b> N/A</td> </tr> <tr> <td><b>PUB. SEW.</b> N/A</td> <td><b>SHA</b> N/A</td> </tr> <tr> <td><b>S.W. MGT.</b> N/A</td> <td><b>MECHANICAL</b> N/A</td> </tr> <tr> <td><b>ENTRANCE</b> N/A</td> <td><b>ELECTRICAL</b> E15282 5/8/15</td> </tr> <tr> <td><b>FIRE MARSHAL</b> N/A</td> <td><b>FOOD SERVICE</b> N/A</td> </tr> <tr> <td></td> <td><b>BACKFLOW#</b> N/A</td> </tr> </table> | <b>BUILDING</b> RAC 05/19/15 | <b>FLD. PL. ZN.</b> N/A | <b>ZONING</b> JR 05/20/15 | <b>PLUMBING</b> N/A | <b>SEDIMENT</b> N/A | <b>SANITATION</b> N/A | <b>PUB. SEW.</b> N/A | <b>SHA</b> N/A | <b>S.W. MGT.</b> N/A | <b>MECHANICAL</b> N/A | <b>ENTRANCE</b> N/A | <b>ELECTRICAL</b> E15282 5/8/15 | <b>FIRE MARSHAL</b> N/A | <b>FOOD SERVICE</b> N/A |  | <b>BACKFLOW#</b> N/A |
| <b>NECESSARY STRUCTURE</b>  | <b>PRINCIPLE STRUCTURE</b>       |                            |          |          |         |         |         |         |             |             |               |               |   |                              |                         |                           |                     |                     |                       |                      |                |                      |                       |                     |                                 |                         |                         |  |                      |
| FRONT FT  | FRONT FT                         |                            |          |          |         |         |         |         |             |             |               |               |   |                              |                         |                           |                     |                     |                       |                      |                |                      |                       |                     |                                 |                         |                         |  |                      |
| SIDE FT   | SIDE FT                          |                            |          |          |         |         |         |         |             |             |               |               |   |                              |                         |                           |                     |                     |                       |                      |                |                      |                       |                     |                                 |                         |                         |  |                      |
| REAR FT   | REAR FT                          |                            |          |          |         |         |         |         |             |             |               |               |   |                              |                         |                           |                     |                     |                       |                      |                |                      |                       |                     |                                 |                         |                         |  |                      |
| SIDE ST. FT   | SIDE ST. FT                      |                            |          |          |         |         |         |         |             |             |               |               |   |                              |                         |                           |                     |                     |                       |                      |                |                      |                       |                     |                                 |                         |                         |  |                      |
| MAX. HGHT. FT   | MAX. HGHT. FT                    |                            |          |          |         |         |         |         |             |             |               |               |   |                              |                         |                           |                     |                     |                       |                      |                |                      |                       |                     |                                 |                         |                         |  |                      |
| <b>BUILDING</b> RAC 05/19/15  | <b>FLD. PL. ZN.</b> N/A          |                            |          |          |         |         |         |         |             |             |               |               |   |                              |                         |                           |                     |                     |                       |                      |                |                      |                       |                     |                                 |                         |                         |  |                      |
| <b>ZONING</b> JR 05/20/15   | <b>PLUMBING</b> N/A              |                            |          |          |         |         |         |         |             |             |               |               |   |                              |                         |                           |                     |                     |                       |                      |                |                      |                       |                     |                                 |                         |                         |  |                      |
| <b>SEDIMENT</b> N/A   | <b>SANITATION</b> N/A            |                            |          |          |         |         |         |         |             |             |               |               |   |                              |                         |                           |                     |                     |                       |                      |                |                      |                       |                     |                                 |                         |                         |  |                      |
| <b>PUB. SEW.</b> N/A  | <b>SHA</b> N/A                   |                            |          |          |         |         |         |         |             |             |               |               |   |                              |                         |                           |                     |                     |                       |                      |                |                      |                       |                     |                                 |                         |                         |  |                      |
| <b>S.W. MGT.</b> N/A  | <b>MECHANICAL</b> N/A            |                            |          |          |         |         |         |         |             |             |               |               |   |                              |                         |                           |                     |                     |                       |                      |                |                      |                       |                     |                                 |                         |                         |  |                      |
| <b>ENTRANCE</b> N/A   | <b>ELECTRICAL</b> E15282 5/8/15  |                            |          |          |         |         |         |         |             |             |               |               |   |                              |                         |                           |                     |                     |                       |                      |                |                      |                       |                     |                                 |                         |                         |  |                      |
| <b>FIRE MARSHAL</b> N/A   | <b>FOOD SERVICE</b> N/A          |                            |          |          |         |         |         |         |             |             |               |               |   |                              |                         |                           |                     |                     |                       |                      |                |                      |                       |                     |                                 |                         |                         |  |                      |
|   | <b>BACKFLOW#</b> N/A             |                            |          |          |         |         |         |         |             |             |               |               |   |                              |                         |                           |                     |                     |                       |                      |                |                      |                       |                     |                                 |                         |                         |  |                      |

**COMMENTS:** ANY RESIDENTIAL OCCUPANCY THAT IS EQUIPPED WITH SOLAR PANELS MOUNTED ON TO ANY PORTION OF THE DWELLING, SHALL BE PROVIDED WITH AN EXTERIOR EMERGENCY POWER SHUT OFF. THIS SHUT OFF SHALL BE CLEARLY IDENTIFIED AND NOT BLOCKED WITH ANY FIXTURES, FURNITURE, BRUSH AND/OR LANDSCAPING.

**APPROVED** 6/2/15 **ADMINISTRATOR**



**Queen Anne's County**  
 160 Coursevall Drive  
 Centreville, MD 21617

**PERMIT#** B15-0434

**DATE OF APPLICATION** 05/18/2015

## BUILDING PERMIT

|   |   |
|---|---|
| <b>BUILDING LOCATION</b> 06135 MAIN ST<br>QUEENSTOWN<br><br><b>TAX ACCOUNT #</b> 1805006775 <b>SEWER ACCOUNT #</b><br><br><b>SUBDIVISION</b> <b>CRITICAL AREA</b><br>NO<br><br><b>SECTION</b> <b>BLOCK</b> <b>LOT</b><br><br><b>TAX MAP</b> 059A <b>GRID</b> <b>PARCEL</b> 0014 <b>ACREAGE</b> 0056    39,160 SF<br><b>FRONTAGE</b> <b>DEPTH</b><br><br><b>EXISTING USE</b> RESIDENCE<br><br><b>PROPOSED USE</b> SOLAR PANELS<br><br><b>BUILDER ADDRESS</b> SOLAR CITY CORPORATION<br>178 VENTURE DRIVE<br><b>LUMBER</b> N/A<br><b>ELECTRICIAN</b> SOLARCITY CORPORATION<br><b>MECHANICAL</b> N/A<br><b>SPRINKLER</b> N/A | <b>PROPERTY OWNERS NAME &amp; ADDRESS</b><br>WHITEHAIR, ELTON D. & JUDITH A<br><br>6135 MAIN ST<br>QUEENSTOWN, MD 21658-1624<br><br><b>HOME PHONE</b> 4103042628 <b>WORK PHONE</b><br><br><b>OWNER ON RECORD NAME</b><br><br><b>CONSTRUCTION VALUE</b> \$30,914.00<br><b>PARK FEE</b> \$0 <b>FIRE MARSHAL FEE</b> \$0<br><b>ZONING FEE</b> \$55.00 <b>BUILDING FEE</b> \$500.00<br><b>SCHOOL FEE</b> \$0 <b>FIRE FEE</b> \$0<br><br><b>LICENSE #</b> MHIC128948 <b>TELEPHONE #</b> 4438592229<br>SEAFORD, DE 19973<br>N/A      N/A<br>E-#1347      4439340185<br>N/A      N/A<br>N/A      N/A |
| <b>DESCRIPTION OF WORK</b> <b>STAKED?</b> YES   |   |

INSTALL (58) 15,080 WATT SOLAR PANELS MOUNTED PUSHD TO ROOF OF EXISTING RESIDENCE.

|   |  |
|---|--|
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>   | <b>CONSTRUCTION TYPE</b> OTHER   |
| <b>FIN. BASEMENT</b><br><b>1ST FLOOR</b><br><b>RAGE</b><br><b>CK</b><br><b>HER</b><br><b>IRD FLOOR</b>                            | <b>IMPROVEMENTS</b><br><b>#BEDROOMS</b> <b>#BATHROOMS</b><br><b>#ROAD ENTRANCES</b> <b>WIDTH</b> <b>ROAD TYPE</b><br><b>WATER TYPE</b> WELL WATER <b>SEWER TYPE</b> SEPTIC<br><b>HEATING SYSTEM</b> N/A <b>CENTRAL AIR</b> N/A<br><b>SPRINKLER SYSTEM</b> NO |
| <b>FIN. BASEMENT</b><br><b>SECOND FLOOR</b><br><b>CARPORT</b><br><b>PORCH</b><br><b>FIREPLACE</b> NO<br><b>TOTAL FLOOR AREA</b> 0 |  |

UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF QUEEN ANNE'S COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

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| MINIMUM YARD REQUIREMENTS |                     |                     |                  | OFFICE USE ONLY APPROVALS |                           |
|---------------------------|---------------------|---------------------|------------------|---------------------------|---------------------------|
| NECESSARY STRUCTURE       | PRINCIPLE STRUCTURE | FRONT FT            | SIDE FT          | BUILDING RAC 05/18/15     | FLD. PL. ZN. N/A          |
| REAR FT                   | REAR FT             | ZONING HLV 05/20/15 | SEDIMENT N/A     | SANITATION N/A            | SHA N/A                   |
| SIDE ST. FT               | SIDE ST. FT         | PUB. SEW. N/A       | S.W. MGT. N/A    | MECHANICAL N/A            | ELECTRICAL E15299 5/14/15 |
| MAX. HGHT. FT             | MAX. HGHT. FT       | ENTRANCE N/A        | FIRE MARSHAL N/A | FOOD SERVICE N/A          | BACKFLOW# N/A             |

**COMMENTS:**  
 ANY RESIDENTIAL OCCUPANCY THAT IS EQUIPPED WITH SOLAR PANELS MOUNTED ON TO ANY PORTION OF THE DWELLING, SHALL BE PROVIDED WITH AN EXTERIOR EMERGENCY POWER SHUT OFF. THIS SHUT OFF SHALL BE CLEARLY IDENTIFIED AND NOT BLOCKED WITH ANY FIXTURES, FURNITURE, BRUSH AND/OR LANDSCAPING.

**APPROVED** 6/2/15      **ADMINISTRATOR**



**Queen Anne's County**  
 160 Coursevall Drive  
 Centreville, MD 21617

**PERMIT#** B15-0281

**DATE OF APPLICATION** 04/08/2015

## BUILDING PERMIT

|  |  |
|--|--|
| <b>BUILDING LOCATION</b> 00110 STONEY BAR BLUFF RD<br>GRASONVILLE<br><br><b>TAX ACCOUNT #</b> 1805041953 <b>SEWER ACCOUNT #</b><br><br><b>SUBDIVISION</b> CHESTER RIVER BEACH <b>CRITICAL AREA</b> YES/LDA<br><b>SECTION</b> <b>BLOCK</b> <b>LOT</b> 13<br><br><b>GRID</b> 058E <b>PARCEL</b> 0004 <b>ACREAGE</b> 0568      18,750 SF<br><b>VEED</b> NC-8 <b>FRONTAGE</b> <b>DEPTH</b> | <b>PROPERTY OWNERS NAME &amp; ADDRESS</b><br>FLEISHELL WILLIAM G & TERI L<br><br>110 STONEY BAR BLUFF ROAD<br>GRASONVILLE, MD 21638-0000<br><br><b>HOME PHONE</b> <b>WORK PHONE</b><br>4103496457<br><br><b>OWNER ON RECORD NAME</b><br>SF |
| <b>EXISTING USE</b><br>RESIDENCE<br><br><b>PROPOSED USE</b><br>SOLAR PANELS  | <b>CONSTRUCTION VALUE</b> \$23,452.00<br><b>PARK FEE</b> \$0 <b>FIRE MARSHAL FEE</b> \$0<br><b>ZONING FEE</b> \$55.00 <b>BUILDING FEE</b> \$250.00<br><b>SCHOOL FEE</b> \$0 <b>FIRE FEE</b> \$0  |
| <b>OWNER</b><br>SOLAR CITY CORPORATION<br>178 VENTURE DRIVE<br><b>ADDRESS</b> N/A<br><b>CONTRACTOR</b> SOLARCITY CORPORATION<br><b>MCHANICAL</b> N/A<br><b>PINKLER</b> N/A   | <b>LICENSE #</b> MHIC128948 <b>TELEPHONE #</b> 4438592229<br>SEAFORD, DE 19973<br>N/A      N/A<br>E-#1347      4439340185<br>N/A      N/A<br>N/A      N/A  |

|   |                |
|---|----------------|
| <b>DESCRIPTION OF WORK</b>  | <b>STAKED?</b> |
| INSTALL (44) 260 WATT SOLAR PANELS MOUNTED FLUSH ON ROOF OF EXISTING SFD. |                |

| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)  | CONSTRUCTION TYPE   |
|---|---|
| <b>FIN. BASEMENT</b><br><b>1ST FLOOR</b><br><b>2ND FLOOR</b><br><b>3RD FLOOR</b><br><b>TOTAL FLOOR AREA</b> | <b>IMPROVEMENTS</b><br><b>#BEDROOMS</b><br><b>#ROAD ENTRANCES</b> <b>WIDTH</b> <b>#BATHROOMS</b><br><b>ROAD TYPE</b><br><b>WATER TYPE</b> WELL WATER <b>SEWER TYPE</b> PUBLIC<br><b>HEATING SYSTEM</b> N/A <b>CENTRAL AIR</b> N/A<br><b>SPRINKLER SYSTEM</b> NO |

UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF QUEEN ANNE'S COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

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| MINIMUM YARD REQUIREMENTS |                  |                  |                  | OFFICE USE ONLY APPROVALS |               |                     |               |
|---------------------------|------------------|------------------|------------------|---------------------------|---------------|---------------------|---------------|
| <b>NECESSARY</b>          | <b>STRUCTURE</b> | <b>PRINCIPLE</b> | <b>STRUCTURE</b> | <b>BUILDING</b>           | <b>ZONING</b> | <b>FLD. PL. ZN.</b> |               |
|                           |                  | FRONT            | FT               | RAC 05/08/15              | HLV 05/12/15  | N/A                 |               |
|                           |                  | SIDE             | FT               | SEDIMENT                  | N/A           | N/A                 |               |
|                           |                  | REAR             | FT               | PUB. SEW.                 | N/A           | N/A                 |               |
|                           |                  | SIDE ST.         | FT               | S.W. MGT.                 | N/A           | N/A                 |               |
|                           |                  | MAX. HGHT.       | FT               | ENTRANCE                  | N/A           | N/A                 |               |
|                           |                  |                  |                  | FIRE MARSHAL              | N/A           | N/A                 |               |
|                           |                  |                  |                  |                           |               | ELECTRICAL          | E15184 4/8/15 |
|                           |                  |                  |                  |                           |               | FOOD SERVICE        | N/A           |
|                           |                  |                  |                  |                           |               | BACKFLOW#           | N/A           |

**COMMENTS:**  
 ASSOCIATION REVIEW APPROVAL  
 ANY RESIDENTIAL OCCUPANCY THAT IS EQUIPPED WITH SOLAR PANELS MOUNTED ON TO ANY PORTION OF THE DWELLING, SHALL BE PROVIDED WITH AN EXTERIOR EMERGENCY POWER SHUT OFF. THIS SHUT OFF SHALL BE CLEARLY IDENTIFIED AND NOT BLOCKED WITH ANY FIXTURES, FURNITURE, BRUSH AND/OR LANDSCAPING.

**APPROVED** \_\_\_\_\_ **ADMINISTRATOR** \_\_\_\_\_



**Queen Anne's County**  
160 Coursevall Drive  
Centreville, MD 21617

**PERMIT#** B15-0433

**DATE OF APPLICATION** 05/18/2015

## BUILDING PERMIT

|   |  |                            |  |  |  |                               |  |
|---|--|----------------------------|--|--|--|-------------------------------|--|
| <b>BUILDING LOCATION</b> 01417 CALVERT RD<br>CHESTER  |  |                            |  | <b>PROPERTY OWNERS NAME &amp; ADDRESS</b><br>HAWKES CRAIG A &<br><br>LAURIE A T/E<br>1417 CALVERT ROAD<br>CHESTER, MD 21619-0000 |  |                               |  |
| <b>TAX ACCOUNT #</b><br>1804026497  |  | <b>SEWER ACCOUNT #</b>     |  | <b>HOME PHONE</b><br>4103406041  |  | <b>WORK PHONE</b>             |  |
| <b>SUBDIVISION</b><br>MARLING FARMS   |  | <b>CRITICAL AREA</b><br>NO |  | <b>OWNER ON RECORD NAME</b>  |  |                               |  |
| <b>SECTION</b>  |  | <b>BLOCK</b>               |  | <b>LOT</b> 8   |  |                               |  |
| <b>MAP</b> 0064   |  | <b>GRID</b> 0016           |  | <b>PARCEL</b> 0258   |  | <b>ACREAGE</b> 1.13           |  |
| <b>NEED</b> NC-20   |  | <b>FRONTAGE</b>            |  | <b>DEPTH</b>   |  |                               |  |
| <b>EXISTING USE</b> RESIDENCE   |  |                            |  | <b>CONSTRUCTION VALUE</b> \$23,452.00  |  |                               |  |
| <b>PROPOSED USE</b> SOLAR PANELS  |  |                            |  | <b>PARK FEE</b> \$0  |  | <b>FIRE MARSHAL FEE</b> \$0   |  |
|   |  |                            |  | <b>ZONING FEE</b> \$55.00  |  | <b>BUILDING FEE</b> \$250.00  |  |
|   |  |                            |  | <b>SCHOOL FEE</b> \$0  |  | <b>FIRE FEE</b> \$0           |  |
| <b>OWNER</b> SOLAR CITY CORPORATION<br>178 VENTURE DRIVE  |  |                            |  | <b>LICENSE #</b> MHIC128948  |  | <b>TELEPHONE #</b> 4438592229 |  |
| <b>ADDRESS</b> N/A  |  |                            |  | SEAFORD, DE 19973  |  |                               |  |
| <b>ELECTRICIAN</b> SOLARCITY CORPORATION  |  |                            |  | N/A  |  | N/A                           |  |
| <b>MCHANICAL</b> N/A  |  |                            |  | E-#1347  |  | 4439340185                    |  |
| <b>PLUMBER</b> N/A  |  |                            |  | N/A  |  | N/A                           |  |
| <b>MECHANICAL</b> N/A   |  |                            |  | N/A  |  | N/A                           |  |
| <b>DESCRIPTION OF WORK</b>  |  |                            |  | <b>STAKED?</b> YES   |  |                               |  |
| INSTALL (44) 11,440 WATT SOLAR PANELS MOUNTED<br>PUSH TO ROOF OF EXISTING RESIDENCE.  |  |                            |  |  |  |                               |  |
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>   |  |                            |  | <b>CONSTRUCTION TYPE OTHER</b>   |  |                               |  |
| <b>FIN. BASEMENT</b>  |  | <b>FIN. BASEMENT</b>       |  | <b>IMPROVEMENTS</b>  |  |                               |  |
| <b>1ST FLOOR</b>  |  | <b>2ND FLOOR</b>           |  | <b>#BEDROOMS</b>   |  | <b>#BATHROOMS</b>             |  |
| <b>DRIVEWAY</b>   |  | <b>CARPORT</b>             |  | <b>#ROAD ENTRANCES</b>   |  | <b>WIDTH</b>                  |  |
| <b>WALKWAY</b>  |  | <b>PORCH</b>               |  | <b>WATER TYPE</b> WELL WATER   |  | <b>ROAD TYPE</b>              |  |
| <b>SEWER</b>  |  | <b>FIREPLACE</b> NO        |  | <b>HEATING SYSTEM</b> N/A  |  | <b>SEWER TYPE</b> SEPTIC      |  |
| <b>1ST FLOOR</b>  |  | <b>TOTAL FLOOR AREA</b> 0  |  | <b>SPRINKLER SYSTEM</b> NO   |  | <b>CENTRAL AIR</b> N/A        |  |
| UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY<br>ALL REGULATIONS OF QUEEN ANNE'S COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN<br>APPLICATION; (5) THAT HE/SHE GRANT'S COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES. |  |                            |  |  |  |                               |  |
| <b>NOTE:</b> Separate electrical, mechanical and plumbing permits are required! Electricians, Plumbers and HVAC Contractors must have Queen Anne's County Licenses.<br>A permit under which no work has commenced within six months after issuance shall expire. A permit under which work<br>commences within six months shall be considered valid if construction is continuous.  |  |                            |  |  |  |                               |  |

**MINIMUM YARD REQUIREMENTS**

**OFFICE USE ONLY APPROVALS**

|                      |                      |  |  |                              |                                  |
|----------------------|----------------------|--|--|------------------------------|----------------------------------|
| <b>NECESSARY</b>     | <b>PRINCIPLE</b>     |  |  | <b>BUILDING</b> RAC 05/19/15 | <b>FLD. PL. ZN.</b> N/A          |
| <b>STRUCTURE</b>     | <b>STRUCTURE</b>     |  |  | <b>ZONING</b> HLV 05/21/15   | <b>PLUMBING</b> N/A              |
| <b>FRONT</b> FT      | <b>FRONT</b> FT      |  |  | <b>SEDIMENT</b> N/A          | <b>SANITATION</b> N/A            |
| <b>SIDE</b> FT       | <b>SIDE</b> FT       |  |  | <b>PUB. SEW.</b> N/A         | <b>SHA</b> N/A                   |
| <b>REAR</b> FT       | <b>REAR</b> FT       |  |  | <b>S.W. MGT.</b> N/A         | <b>MECHANICAL</b> N/A            |
| <b>SIDE ST.</b> FT   | <b>SIDE ST.</b> FT   |  |  | <b>ENTRANCE</b> N/A          | <b>ELECTRICAL</b> E15300 5/14/15 |
| <b>MAX. HGHT.</b> FT | <b>MAX. HGHT.</b> FT |  |  | <b>FIRE MARSHAL</b> N/A      | <b>FOOD SERVICE</b> N/A          |
|                      |                      |  |  |                              | <b>BACKFLOW#</b> N/A             |

**COMMENTS:**  
 ANY RESIDENTIAL OCCUPANCY THAT IS  
 EQUIPPED WITH SOLAR PANELS MOUNTED ON TO  
 ANY PORTION OF THE DWELLING, SHALL BE  
 PROVIDED WITH AN EXTERIOR EMERGENCY  
 POWER SHUT OFF. THIS SHUT OFF SHALL BE  
 CLEARLY IDENTIFIED AND NOT BLOCKED WITH  
 ANY FIXTURES, FURNITURE, BRUSH AND/OR  
 LANDSCAPING.

**APPROVED** 6/2/15 **ADMINISTRATOR**



**Queen Anne's County**  
160 Coursevall Drive  
Centreville, MD 21617

**PERMIT#** B15-0364

**DATE OF APPLICATION** 04/27/2015

**BUILDING PERMIT**

|   |                            |  |                              |
|---|----------------------------|--|------------------------------|
| <b>BUILDING LOCATION</b> 00830 DIXON DR<br>STEVENSVILLE |                            | <b>PROPERTY OWNERS NAME &amp; ADDRESS</b><br>KENNEDY JEFFREY B |                              |
| <b>TAX ACCOUNT #</b><br>1804016696                      | <b>SEWER ACCOUNT #</b>     | 830 DIXON DR<br>STEVENSVILLE, MD 21666-                        |                              |
| <b>SUBDIVISION</b><br>CLOVERFIELDS                      | <b>CRITICAL AREA</b><br>NO | <b>HOME PHONE</b><br>4438229311                                | <b>WORK PHONE</b>            |
| <b>SECTION</b>  | <b>BLOCK</b>               | <b>OWNER ON RECORD NAME</b>                                    |                              |
|   | <b>LOT</b> 1               |  |                              |
| <b>MAP</b> 0048   | <b>GRID</b> 0000           | <b>HH</b>  |                              |
| <b>PARCEL</b> 0150                                      | <b>ACREAGE</b> 21,000      |  |                              |
| <b>DEED</b> NC-15                                       | <b>FRONTAGE</b>            | <b>DEPTH</b>   |                              |
| <b>EXISTING USE</b><br>RESIDENCE                        |                            | <b>CONSTRUCTION VALUE</b> \$9,840.00                           |                              |
| <b>PROPOSED USE</b><br>SOLAR PANELS                     |                            | <b>PARK FEE</b> \$0  | <b>FIRE MARSHAL FEE</b> \$0  |
|   |                            | <b>ZONING FEE</b> \$55.00                                      | <b>BUILDING FEE</b> \$250.00 |
|   |                            | <b>SCHOOL FEE</b> \$0  | <b>FIRE FEE</b> \$0          |
| <b>OWNER</b>  | <b>ADDRESS</b>             | <b>LICENSE #</b>   | <b>TELEPHONE #</b>           |
| SOLAR CITY CORPORATION                                  | 178 VENTURE DRIVE          | MHIC128948   | 4438592229                   |
| <b>MEMBER</b>   |                            | SEAFORD, DE 19973  |                              |
| <b>MECHANICAL</b>                                       | N/A                        | N/A  | N/A                          |
| <b>PLUMBER</b>  | SOLAR CITY CORPORATION     | E-#1347  | 4439340185                   |
| <b>ELECTRICIAN</b>                                      | N/A                        | N/A  | N/A                          |
| <b>MECHANICAL</b>                                       | N/A                        | N/A  | N/A                          |
| <b>PLUMBER</b>  | N/A                        | N/A  | N/A                          |

**DESCRIPTION OF WORK** **STAKED?**

STALL (18) 266 WATT SOLAR PANELS MOUNTED FLUSH  
ROOF OF DETACHED GARAGE. (4800 WATT TOTAL)

| EXISTING DESCRIPTION DIMENSIONS (IN SQUARE FEET) |                            | CONSTRUCTION TYPE OTHER |                          |
|--|----------------------------|-------------------------|--------------------------|
| <b>FIN. BASEMENT</b>                             | <b>IMPROVEMENTS</b>        | <b>#BEDROOMS</b>        | <b>#BATHROOMS</b>        |
| <b>SECOND FLOOR</b>                              | <b>#ROAD ENTRANCES</b>     | <b>WIDTH</b>            | <b>ROAD TYPE</b>         |
| <b>CARPOR</b>                                    | <b>WATER TYPE</b> PUBLIC   |                         | <b>SEWER TYPE</b> PUBLIC |
| <b>PORCH</b>                                     | <b>HEATING SYSTEM</b> N/A  |                         | <b>CENTRAL AIR</b> N/A   |
| <b>FIREPLACE</b> NO                              | <b>SPRINKLER SYSTEM</b> NO |                         |                          |
| <b>TOTAL FLOOR AREA</b> 0                        |                            |                         |                          |

UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF QUEEN ANNE'S COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

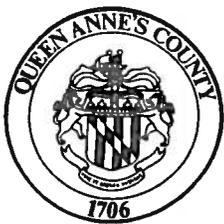
**NOTE:** Separate electrical, mechanical and plumbing permits are required! Electricians, Plumbers and HVAC Contractors must have Queen Anne's County Licenses. A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

| MINIMUM YARD REQUIREMENTS |           |                      |           | OFFICE USE ONLY APPROVALS   |                     |                       |  |
|---------------------------|-----------|----------------------|-----------|-----------------------------|---------------------|-----------------------|--|
| NECESSARY STRUCTURE       |           | PRINCIPLE STRUCTURE  |           | BUILDING                    |                     | FLD. PL. ZN.          |  |
| <b>FRONT</b> FT           | <b>FT</b> | <b>FRONT</b> FT      | <b>FT</b> | <b>ZONING</b> RAC 05/08/15  | <b>FLD. PL. ZN.</b> | <b>N/A</b>            |  |
| <b>SIDE</b> FT            | <b>FT</b> | <b>SIDE</b> FT       | <b>FT</b> | <b>SEDIMENT</b> HW 05/12/15 | <b>PLUMBING</b>     | <b>N/A</b>            |  |
| <b>REAR</b> FT            | <b>FT</b> | <b>REAR</b> FT       | <b>FT</b> | <b>PUB. SEW.</b> N/A        | <b>SANITATION</b>   | <b>N/A</b>            |  |
| <b>SIDE ST.</b> FT        | <b>FT</b> | <b>SIDE ST.</b> FT   | <b>FT</b> | <b>S.W. MGT.</b> N/A        | <b>SHA</b>          | <b>N/A</b>            |  |
| <b>MAX. HGHT.</b> FT      | <b>FT</b> | <b>MAX. HGHT.</b> FT | <b>FT</b> | <b>ENTRANCE</b> N/A         | <b>MECHANICAL</b>   | <b>N/A</b>            |  |
|                           |           |                      |           | <b>FIRE MARSHAL</b> N/A     | <b>ELECTRICAL</b>   | <b>E15236 4/27/15</b> |  |
|                           |           |                      |           |                             | <b>FOOD SERVICE</b> | <b>N/A</b>            |  |
|                           |           |                      |           |                             | <b>BACKFLOW#</b>    | <b>N/A</b>            |  |

**COMMENTS:**

ASSOCIATION REVIEW APPROVAL - NO RESPONSE  
ANY RESIDENTIAL OCCUPANCY THAT IS EQUIPPED WITH SOLAR PANELS MOUNTED ON TO ANY PORTION OF THE DWELLING, SHALL BE PROVIDED WITH AN EXTERIOR EMERGENCY POWER SHUT OFF. THIS SHUT OFF SHALL BE CLEARLY IDENTIFIED AND NOT BLOCKED WITH ANY FIXTURES, FURNITURE, BRUSH AND/OR LANDSCAPING.

**APPROVED** 6/2/15 **ADMINISTRATOR**



**Queen Anne's County**  
 160 Coursevall Drive  
 Centreville, MD 21617

**PERMIT#** B15-0307

**DATE OF APPLICATION** 04/15/2015

**BUILDING PERMIT**

|  |  |   |                              |
|--|--|---|------------------------------|
| <b>BUILDING LOCATION</b> 00101 GIBSON CIR<br>CHESTER               |  | <b>PROPERTY OWNERS NAME &amp; ADDRESS</b><br>FRIEDMAN EDWARD & EILEEN T/E<br><br>101 GIBSONS CIRCLE<br>CHESTER, MD 21619-0000 |                              |
| <b>TAX ACCOUNT #</b><br>1804119827                                 | <b>SEWER ACCOUNT #</b><br>KX-0161                          | <b>HOME PHONE</b><br>4432493425   | <b>WORK PHONE</b>            |
| <b>SUBDIVISION</b><br>GIBSON'S GRANT                               | <b>CRITICAL AREA</b><br>YES/IDA                            | <b>OWNER ON RECORD NAME</b>   |                              |
| <b>SECTION</b><br>BLOCK  | <b>LOT</b><br>167  | <b>CONSTRUCTION VALUE</b> \$29,650  |                              |
| <b>GRID</b> 0057   | <b>PARCEL</b> 0004   | <b>PARK FEE</b> \$0   | <b>FIRE MARSHAL FEE</b> \$0  |
| <b>ACREAGE</b> 0045  | <b>DEPTH</b> 4995 SF                                       | <b>ZONING FEE</b> \$55.00   | <b>BUILDING FEE</b> \$250.00 |
| <b>EXISTING USE</b><br>RESIDENCE                                   | <b>PROPOSED USE</b><br>SOLAR PANELS                        | <b>SCHOOL FEE</b> \$0   | <b>FIRE FEE</b> \$0          |
| <b>OWNER</b><br>SOLAR CITY CORPORATION<br>178 VENTURE DRIVE<br>N/A | <b>LICENSE #</b><br>MHIC128948<br>SEAFORD, DE 19973<br>N/A | <b>TELEPHONE #</b><br>4438592229  |                              |
| <b>ELECTRICIAN</b><br>SOLARCITY CORPORATION<br>N/A                 | <b>E-#1347</b><br>N/A                                      | N/A   |                              |
| <b>MECHANICAL</b><br>N/A   | N/A  | 4439340185  |                              |
| <b>RINKLER</b><br>N/A  | N/A  | N/A   |                              |
| <b>DESCRIPTION OF WORK</b>   |  | <b>STAKED?</b>  |                              |

INSTALL (24) SOLAR PANELS ON ROOF OF EXISTING SFD.

| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) |                    | CONSTRUCTION TYPE OTHER |                          |
|--|--------------------|-------------------------|--------------------------|
| FIN. BASEMENT                                    | FIN. BASEMENT      | <b>IMPROVEMENTS</b>     |                          |
| 1ST FLOOR  | 2ND FLOOR          | #BEDROOMS               | #BATHROOMS               |
| RANGE  | CARPORT            | #ROAD ENTRANCES 1       | WIDTH 10 ROAD TYPECOUNTY |
| STOVE  | PORCH              | WATER TYPE PUBLIC       | SEWER TYPE PUBLIC        |
| REF  | FIREPLACE NO       | HEATING SYSTEM N/A      | CENTRAL AIR N/A          |
| RD FLOOR   | TOTAL FLOOR AREA 0 | SPRINKLER SYSTEM NO     |                          |

UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF QUEEN ANNE'S COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANT'S COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

**NOTE:** Separate electrical, mechanical and plumbing permits are required! Electricians, Plumbers and HVAC Contractors must have Queen Anne's County Licenses. A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

| MINIMUM YARD REQUIREMENTS |                     |              |              | OFFICE USE ONLY APPROVALS |                |
|---------------------------|---------------------|--------------|--------------|---------------------------|----------------|
| CESSORY STRUCTURE         | PRINCIPLE STRUCTURE | BUILDING     | RAC 05/08/15 | FLD. PL. ZN.              | N/A            |
| FRONT FT                  | FRONT FT            | ZONING       | HLV 05/12/15 | PLUMBING                  | N/A            |
| SIDE FT                   | SIDE FT             | SEDIMENT     | N/A          | SANITATION                | N/A            |
| REAR FT                   | REAR FT             | PUB. SEW.    | N/A          | SHA                       | N/A            |
| SIDE ST. FT               | SIDE ST. FT         | S.W. MGT.    | N/A          | MECHANICAL                | N/A            |
| MAX. HGHT. FT             | MAX. HGHT. FT       | ENTRANCE     | N/A          | ELECTRICAL                | E-15207 4/15/1 |
|                           |                     | FIRE MARSHAL | N/A          | FOOD SERVICE              | N/A            |
|                           |                     |              |              | BACKFLOW#                 | N/A            |

**COMMENTS:**  
 ASSOCIATION REVIEW APPROVAL 04/16/15  
 ANY RESIDENTIAL OCCUPANCY THAT IS EQUIPPED WITH SOLAR PANELS MOUNTED ON TO ANY PORTION OF THE DWELLING, SHALL BE PROVIDED WITH AN EXTERIOR EMERGENCY POWER SHUT OFF. THIS SHUT OFF SHALL BE CLEARLY IDENTIFIED AND NOT BLOCKED WITH ANY FIXTURES, FURNITURE, BRUSH AND/OR LANDSCAPING.

APPROVED 6/2/15 ADMINISTRATOR



**Queen Anne's County**  
 160 Coursevall Drive  
 Centreville, MD 21617

**PERMIT#** B15-0363

**DATE OF APPLICATION** 04/27/2015

## BUILDING PERMIT

|  |  |
|--|--|
| <b>BUILDING LOCATION</b> 03014 CHURCH HILL RD<br>CENTREVILLE<br><b>TAX ACCOUNT #</b> 1802006979 <b>SEWER ACCOUNT #</b><br><b>SUBDIVISION</b> <b>CRITICAL AREA NO</b><br><b>SECTION</b> <b>BLOCK</b> <b>LOT</b><br><b>SECTION MAP</b> <b>GRID</b> <b>PARCEL</b> <b>ACREAGE</b><br>0029      0003      0068      2.0<br><b>DEPTED</b> <b>NC-2</b> <b>FRONTAGE</b> <b>DEPTH</b> | <b>PROPERTY OWNERS NAME &amp; ADDRESS</b><br>HOOD, MICHAEL L & AMY S<br><br>3014 CHURCH HILL RD<br>CENTREVILLE, MD 21617<br><br><b>HOME PHONE</b> <b>WORK PHONE</b><br>4107584799      4103107724<br><b>OWNER ON RECORD NAME</b> |
| <b>EXISTING USE</b> RESIDENCE<br><b>PROPOSED USE</b> VACANT LOT  | <b>CONSTRUCTION VALUE</b> \$1,500.00<br><b>PARK FEE</b> \$0 <b>FIRE MARSHAL FEE</b> \$0<br><b>ZONING FEE</b> \$55.00 <b>BUILDING FEE</b> \$50.00<br><b>SCHOOL FEE</b> \$0 <b>FIRE FEE</b> \$0                                    |
| <b>OWNER</b> HOOD, MICHAEL L & AMY S<br><b>ADDRESS</b> 3014 CHURCH HILL RD<br><b>NUMBER</b> N/A<br><b>ELECTRICIAN</b> N/A<br><b>MECHANICAL</b> N/A<br><b>PLUMBER</b> N/A<br><b>INSULATION</b> N/A  | <b>LICENSE #</b> OWNER<br>CENTREVILLE, MD 21617<br><b>TELEPHONE #</b><br>N/A<br>N/A<br>N/A<br>N/A  |
| <b>DESCRIPTION OF WORK</b> <b>STAKED?</b> <b>EX</b>  |  |

DEMOLISH RESIDENCE & OUT BUILDING

|  |  |
|--|--|
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>  | <b>CONSTRUCTION TYPE</b> WOODFRAME   |
| <b>FIN. BASEMENT</b><br><b>1ST FLOOR</b><br><b>RANGE</b><br><b>DECK</b><br><b>REAR</b><br><b>2ND FLOOR</b>   | <b>FIN. BASEMENT</b><br><b>SECOND FLOOR</b><br><b>CARPORT</b><br><b>PORCH</b><br><b>FIREPLACE</b> NO<br><b>TOTAL FLOOR AREA</b> 1248 |
| <b>IMPROVEMENTS</b><br><b>#BEDROOMS</b> <b>#BATHROOMS</b><br><b>#ROAD ENTRANCES</b> 1 <b>WIDTH</b> 12 <b>ROAD TYPE</b> COUNTY<br><b>WATER TYPE</b> WELL WATER <b>SEWER TYPE</b> SEPTIC<br><b>HEATING SYSTEM</b> N/A <b>CENTRAL AIR</b> YES<br><b>SPRINKLER SYSTEM</b> NO |  |

APPLICANT HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF QUEEN ANNE'S COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

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| <b>MINIMUM YARD REQUIREMENTS</b>   | <b>OFFICE USE ONLY APPROVALS</b> |                     |          |          |         |         |         |         |             |             |               |               |   |                              |                         |                           |                     |                     |                                |                      |                |                      |                       |                     |                       |                         |                         |  |                      |
|--|----------------------------------|---------------------|----------|----------|---------|---------|---------|---------|-------------|-------------|---------------|---------------|---|------------------------------|-------------------------|---------------------------|---------------------|---------------------|--------------------------------|----------------------|----------------|----------------------|-----------------------|---------------------|-----------------------|-------------------------|-------------------------|--|----------------------|
| <table border="0" style="width: 100%;"> <tr> <th style="text-align: left;">NECESSARY STRUCTURE</th> <th style="text-align: left;">PRINCIPLE STRUCTURE</th> </tr> <tr> <td>FRONT FT</td> <td>FRONT FT</td> </tr> <tr> <td>SIDE FT</td> <td>SIDE FT</td> </tr> <tr> <td>REAR FT</td> <td>REAR FT</td> </tr> <tr> <td>SIDE ST. FT</td> <td>SIDE ST. FT</td> </tr> <tr> <td>MAX. HGHT. FT</td> <td>MAX. HGHT. FT</td> </tr> </table> | NECESSARY STRUCTURE              | PRINCIPLE STRUCTURE | FRONT FT | FRONT FT | SIDE FT | SIDE FT | REAR FT | REAR FT | SIDE ST. FT | SIDE ST. FT | MAX. HGHT. FT | MAX. HGHT. FT | <table border="0" style="width: 100%;"> <tr> <td><b>BUILDING</b> RAC 05/08/15</td> <td><b>FLD. PL. ZN.</b> N/A</td> </tr> <tr> <td><b>ZONING</b> JR 05/11/15</td> <td><b>PLUMBING</b> N/A</td> </tr> <tr> <td><b>SEDIMENT</b> N/A</td> <td><b>SANITATION</b> JEN 05/19/15</td> </tr> <tr> <td><b>PUB. SEW.</b> N/A</td> <td><b>SHA</b> N/A</td> </tr> <tr> <td><b>S.W. MGT.</b> N/A</td> <td><b>MECHANICAL</b> N/A</td> </tr> <tr> <td><b>ENTRANCE</b> N/A</td> <td><b>ELECTRICAL</b> N/A</td> </tr> <tr> <td><b>FIRE MARSHAL</b> N/A</td> <td><b>FOOD SERVICE</b> N/A</td> </tr> <tr> <td></td> <td><b>BACKFLOW#</b> N/A</td> </tr> </table> | <b>BUILDING</b> RAC 05/08/15 | <b>FLD. PL. ZN.</b> N/A | <b>ZONING</b> JR 05/11/15 | <b>PLUMBING</b> N/A | <b>SEDIMENT</b> N/A | <b>SANITATION</b> JEN 05/19/15 | <b>PUB. SEW.</b> N/A | <b>SHA</b> N/A | <b>S.W. MGT.</b> N/A | <b>MECHANICAL</b> N/A | <b>ENTRANCE</b> N/A | <b>ELECTRICAL</b> N/A | <b>FIRE MARSHAL</b> N/A | <b>FOOD SERVICE</b> N/A |  | <b>BACKFLOW#</b> N/A |
| NECESSARY STRUCTURE  | PRINCIPLE STRUCTURE              |                     |          |          |         |         |         |         |             |             |               |               |   |                              |                         |                           |                     |                     |                                |                      |                |                      |                       |                     |                       |                         |                         |  |                      |
| FRONT FT   | FRONT FT                         |                     |          |          |         |         |         |         |             |             |               |               |   |                              |                         |                           |                     |                     |                                |                      |                |                      |                       |                     |                       |                         |                         |  |                      |
| SIDE FT  | SIDE FT                          |                     |          |          |         |         |         |         |             |             |               |               |   |                              |                         |                           |                     |                     |                                |                      |                |                      |                       |                     |                       |                         |                         |  |                      |
| REAR FT  | REAR FT                          |                     |          |          |         |         |         |         |             |             |               |               |   |                              |                         |                           |                     |                     |                                |                      |                |                      |                       |                     |                       |                         |                         |  |                      |
| SIDE ST. FT  | SIDE ST. FT                      |                     |          |          |         |         |         |         |             |             |               |               |   |                              |                         |                           |                     |                     |                                |                      |                |                      |                       |                     |                       |                         |                         |  |                      |
| MAX. HGHT. FT  | MAX. HGHT. FT                    |                     |          |          |         |         |         |         |             |             |               |               |   |                              |                         |                           |                     |                     |                                |                      |                |                      |                       |                     |                       |                         |                         |  |                      |
| <b>BUILDING</b> RAC 05/08/15   | <b>FLD. PL. ZN.</b> N/A          |                     |          |          |         |         |         |         |             |             |               |               |   |                              |                         |                           |                     |                     |                                |                      |                |                      |                       |                     |                       |                         |                         |  |                      |
| <b>ZONING</b> JR 05/11/15  | <b>PLUMBING</b> N/A              |                     |          |          |         |         |         |         |             |             |               |               |   |                              |                         |                           |                     |                     |                                |                      |                |                      |                       |                     |                       |                         |                         |  |                      |
| <b>SEDIMENT</b> N/A  | <b>SANITATION</b> JEN 05/19/15   |                     |          |          |         |         |         |         |             |             |               |               |   |                              |                         |                           |                     |                     |                                |                      |                |                      |                       |                     |                       |                         |                         |  |                      |
| <b>PUB. SEW.</b> N/A   | <b>SHA</b> N/A                   |                     |          |          |         |         |         |         |             |             |               |               |   |                              |                         |                           |                     |                     |                                |                      |                |                      |                       |                     |                       |                         |                         |  |                      |
| <b>S.W. MGT.</b> N/A   | <b>MECHANICAL</b> N/A            |                     |          |          |         |         |         |         |             |             |               |               |   |                              |                         |                           |                     |                     |                                |                      |                |                      |                       |                     |                       |                         |                         |  |                      |
| <b>ENTRANCE</b> N/A  | <b>ELECTRICAL</b> N/A            |                     |          |          |         |         |         |         |             |             |               |               |   |                              |                         |                           |                     |                     |                                |                      |                |                      |                       |                     |                       |                         |                         |  |                      |
| <b>FIRE MARSHAL</b> N/A  | <b>FOOD SERVICE</b> N/A          |                     |          |          |         |         |         |         |             |             |               |               |   |                              |                         |                           |                     |                     |                                |                      |                |                      |                       |                     |                       |                         |                         |  |                      |
|  | <b>BACKFLOW#</b> N/A             |                     |          |          |         |         |         |         |             |             |               |               |   |                              |                         |                           |                     |                     |                                |                      |                |                      |                       |                     |                       |                         |                         |  |                      |

**COMMENTS:**  
 IMPACT FEE CREDIT

**APPROVED** 6/2/15 **ADMINISTRATOR**