

NOTICE OF PUBLIC HEARING

At their regular meeting held on January 12, 2016, Commissioner Moran introduced County Ordinance No. 16-02, A BILL ENTITLED AN ACT CONCERNING the Queen Anne's County Clean Energy Loan Program. FOR THE PURPOSE of defining certain terms: establishing a clean energy loan program for commercial property owners; establishing the scope of and eligibility for the clean energy loan program; providing for qualifying criteria; establishing a calculation of the clean energy loan surcharge, providing for a recorded notice; providing for the collection of loan payments; establishing default procedures; providing for financing of a loan under the clean energy loan program; providing for the application of this Act; and generally related to the clean energy loan program and real property taxes. BY ADOPTING a new Article VIII, Sections 5-27, 5-28 and 5-29 of Chapter 5 of the Code of Public Local Laws of Queen Anne's County, Maryland.

The County Commissioners hereby give notice that a public hearing will be held on the Ordinance on Tuesday, January 26, 2016 at 6:50 p.m. in the County Commissioners Meeting Room, The Liberty Building, 107 North Liberty Street, Centreville, Maryland.

Speakers will be limited to three minutes each. Written testimony of any length may be submitted on or before the hearing date to the County Commissioners, 107 North Liberty Street, Centreville, Maryland 21617.

Copies of the proposed ordinance may be obtained at the County Commissioners Office, 107 N. Liberty Street, Centreville, Maryland 21617 prior to the hearing during the hours of 8:00 a.m. to 4:30 p.m. or on-line at www.qac.org.

All hearing sites are accessible to individuals with disabilities. Sign language interpreters and assistive listening systems will be available for individuals with disabilities. If any such assistance is necessary, please contact Mrs. Tina Miles at 410-758-4406 or TDD 410-758-2126 at least seven (7) days before the scheduled hearing.

By Authority of

THE COUNTY COMMISSIONERS
OF QUEEN ANNE'S COUNTY

Margie A. Houck
Executive Assistant to Commissioners