

Queen Anne's County  
 Department of Planning & Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617

Building Permit No: B16-1274  
 Date of Application: 12/09/2016

**Building Permit**

|  |   |
|--|---|
| <b>Building Location:</b> 1415 SONNY SCHULZ BLVD<br>STEVEVENSVILLE<br><br><b>Tax Account:</b> 1804125259 <b>Sewer Account:</b><br><b>Subdivision</b> MATAPEAKE PROFESSIONAL PARK<br><b>Critical Area</b> NO <b>Acreage</b> 4.7<br><b>Section</b> <b>Block</b> <b>Lot</b> 006<br><b>Tax Map</b> 0056 <b>Grid</b> 20 <b>Parcel</b> 0221<br><b>Zoned</b> SI <b>Frontage</b> 0 <b>Depth</b>  | <b>Property Owners Name and Address</b><br>TMP VENTURES LLC<br>146 KIRWANS LANDING LN<br>CHESTER, MD 21619<br><br><b>Home Phone</b> 4106337688 <b>Work Phone</b><br><b>Owner of Record Name</b>   |
| <b>Existing Use</b> CHESAPEAKE WIPE<br><br><b>Proposed Use</b> SOLAR PANELS  | <b>Construction Value</b> \$135,000.00<br><b>Park Fee</b> \$0 <b>Fire Marshal Fee</b> \$0<br><b>Zoning Fee</b> \$55.00 <b>Building Fee</b> \$1,000.00<br><b>School Fee</b> \$0 <b>Fire Fee</b> \$0  |
| <b>Builder</b> AURORA ENERGY INC<br><b>Address</b> 9009 MENDENHALL CT STE E COLUMBIA, MD 21045<br><br><b>Plumber</b> N/A<br><b>Electrician</b> SUBURBAN POWER SERVICE INC<br><b>Mechanical</b><br><b>Sprinkler</b> N/A   | <b>License No:</b> MHIC92095 <b>Phone:</b> 4434204304<br><br>N/A      N/A<br>E-#1045      2404625183<br>N/A      N/A<br>N/A      N/A  |
| <b>DESCRIPTION OF WORK</b> <b>STAKED?</b> EX   |   |
| INSTALL 156 ROOF MOUNTED SOLAR PANELS & 2 PHOTOVOLTAIC INVERTERS ON COMMERCIAL BUILDING.   |   |
| <b>BUILDING DESCRIPTION DIMENSIONS (SQUARE FEET)</b> <b>CONSTRUCTION TYPE</b> <b>OTHER</b>   |   |
| <b>Unfinished Basement</b> <b>Finished Basement</b><br><b>First Floor</b> <b>Second Floor</b><br><b>Garage</b> <b>Carport</b><br><b>Deck</b> <b>Porch</b><br><b>Other</b> <b>Fireplace</b> N/A<br><b>Third Floor</b> <b>Total Floor Area</b> 0   | <b>IMPROVEMENTS</b><br><b>No. Bedrooms</b> 0 <b>No. Bathrooms</b> 0<br><b>No. Road Ent.</b> 1 <b>Width</b> 25 <b>Road Type</b> COUNTY<br><b>Water Type</b> PUBLIC <b>Sewer Type</b> PUBLIC<br><b>Heat System</b> N/A <b>Central Air</b> N/A<br><b>Sprinkler System</b> N/A  |
| The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices. |   |
| <b>NOTE:</b>   | Separate electrical, mechanical and plumbing permits are required! Electricians, Plumbers and HVAC Contractors must have Queen Anne's County licenses. A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous. |

**MINIMUM YARD REQUIREMENTS**

|                            |                            |
|----------------------------|----------------------------|
| <b>Accessory Structure</b> | <b>Principal Structure</b> |
| Front Ft                   | Front Ft                   |
| Side Ft                    | Side Ft                    |
| Rear Ft                    | Rear Ft                    |
| Side St Ft                 | Side St Ft                 |
| Max Hgt Ft                 | Max Hgt Ft                 |

**OFFICE USE ONLY**

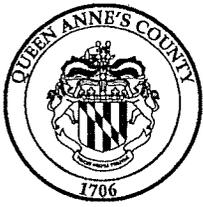
**APPROVALS**

|                     |                              |                                   |
|---------------------|------------------------------|-----------------------------------|
| <b>Building</b>     | RAC 12/15/16 Floodplain Zone | N/A                               |
| <b>Zoning</b>       | HLV 12/14/16 Plumbing        | N/A                               |
| <b>Sediment</b>     | N/A                          | <b>Sanitation</b> N/A             |
| <b>Public Sewer</b> | N/A                          | <b>SHA</b> N/A                    |
| <b>SWM</b>          | N/A                          | <b>Mechanical</b> N/A             |
| <b>Entrance</b>     | N/A                          | <b>Electrical</b> E16930 12/30/16 |
| <b>Fire Marshal</b> | N/A                          | <b>Food Service</b> N/A           |
|                     |                              | <b>Backflow No.</b> N/A           |

DATE APPROVED 12-30-16

ADMINISTRATOR James H. Bentley III

ORIGINAL



Queen Anne's County  
 Department of Planning & Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617

Building Permit No: B16-1225  
 Date of Application: 11/28/2016

**Building Permit**

|  |   |   |  |
|--|---|---|--|
| <b>Building Location</b> 2509 ROBERTS STATION RD<br>CHURCH HILL<br><b>Tax Account:</b> 1801016377 <b>Sewer Account:</b><br><b>Subdivision</b><br><b>Critical Area</b> NO <b>Acreage</b> 2.029<br><b>Section</b> <b>Block</b> <b>Lot</b> 1<br><b>Tax Map</b> 0031 <b>Grid</b> 0011 <b>Parcel</b> 0070<br><b>Zoned AG</b> <b>Frontage</b> 0 <b>Depth</b>   |   | <b>Property Owners Name and Address</b><br>KLAKRING CATHERINE M<br>305 WINCHESTER CREEK RD<br>GRASONVILLE, MD 21638<br><br><b>Home Phone</b> 4104903208 <b>Work Phone</b><br><b>Owner of Record Name</b>                      |  |
| <b>Existing Use</b> VACANT LOT<br><br><b>Proposed Use</b> SFD  |   | <b>Construction Value</b> \$135,000<br><b>Park Fee</b> SEE NOTE <b>Fire Marshal Fee</b> \$150.00<br><b>Zoning Fee</b> \$55.00 <b>Building Fee</b> \$240.20<br><b>School Fee</b> SEE NOTE <b>Fire Fee</b> SEE NOTE             |  |
| <b>Builder</b> COUNTER ENHANCE LLC T/A CLARK<br><b>Address</b> 1470 GRANGE HALL ROAD      CENTREVILLE, MD 21617<br><br><b>Plumber</b> TIM THE PLUMBER INC<br><b>Electrician</b> DIXON ELECTRIC<br><b>Mechanical</b> ROBBINS HEATING & COOLING<br><b>Sprinkler</b> SERVICE PRO  |   | <b>License No:</b> MHBL7027 <b>Phone:</b> 4109241406<br><br><b>PR#</b> 371      4107081633<br><b>E-#</b> 567      4104900172<br><b>HM#</b> 064A      4107582669<br><b>MSC-#</b> 386      4108204040                           |  |
| <b>DESCRIPTION OF WORK</b>   |   | <b>STAKED?</b> YES  |  |
| CONSTRUCT 1-STORY SFD WITH ATTACHED GARAGE 60 X 54' OVERALL INCLUDING 24' X 22' GARAGE, 6' X 18' FRONT PORCH, AND 14' X 10' REAR PORCH.  |   |   |  |
| <b>BUILDING DESCRIPTION DIMENSIONS (SQUARE FEET)</b>   |   | <b>CONSTRUCTION TYPE</b> WOODFRAME  |  |
| Unfinished Basement 0<br>First Floor 1315<br>Garage 528<br>Deck 0<br>Other 0<br>Third Floor 0  | Finished Basement 0<br>Second Floor 0<br>Carport 0<br>Porch 238<br>Fireplace NO<br>Total Floor Area 2081  | <b>IMPROVEMENTS</b><br>No. Bedrooms 3      No. Bathrooms 2<br>No. Road Ent. 1      Width      Road Type<br>Water Type WELL WATER      Sewer Type SEPTIC<br>Heat System HEAT PUMP      Central Air YES<br>Sprinkler System YES |  |
| The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.   |   |   |  |
| <b>NOTE:</b>   | Separate electrical, mechanical and plumbing permits are required! Electricians, Plumbers and HVAC Contractors must have Queen Anne's County licenses. A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous. |   |  |
| QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS & COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT 1144. THE SCHOOL, FIRE & PARK LAND IMPACT FEES OF \$6706.50 HAVE BEEN DEFERRED. NO TEMPORARY OR FINAL OCCUPANCY CERTIFICATE WILL BE ISSUED UNTIL FEES HAVE BEEN PAID. LOCATION SURVEY REQUIRE AT TIME OF FOUNDATION INSPECTION. DOWNSPOUTS MUST SHEETFLOW 60' PER SITE SKETCH, DRIVEWAY SHEETFLOW MUST EQUAL WIDTH. DO NOT OVERLAP DISCONNECTS.<br>*100 FT STREAM BUFFER. |   |   |  |

**MINIMUM YARD REQUIREMENTS**

| Accessory Structure |    | Principal Structure |       |
|---------------------|----|---------------------|-------|
| Front               | Ft | Front               | Ft 40 |
| Side                | Ft | Side                | Ft *  |
| Rear                | Ft | Rear                | Ft 50 |
| Side St             | Ft | Side St             | Ft -- |
| Max Hgt             | Ft | Max Hgt             | Ft 40 |

**OFFICE USE ONLY**

| APPROVALS       |                         |
|-----------------|-------------------------|
| Building        | RAC 12/13/16            |
| Zoning          | JP 12/18/16             |
| Sediment        | DS 12/17/16             |
| Public Sewer    | N/A                     |
| SWM             | JK 12/16/16             |
| Entrance        | BL 12/12/16             |
| Fire Marshal    | JM 12/14/16             |
| Floodplain Zone | JK 12/16/16             |
| Plumbing        | PA 3816 12/13/16        |
| Sanitation      | SI 2416 12/13/16        |
| SHA             | SHA 20A 427916 12/14/16 |
| Mechanical      | HQ 4016 12/13/16        |
| Electrical      | EL 888 12/16/16         |
| Food Service    | N/A                     |
| Backflow No.    | BF 93916 12/13/16       |

DATE APPROVED 12-30-16

ADMINISTRATOR James H. Banta, Jr.

ORIGINAL



Queen Anne's County  
 Department of Planning & Zoning  
 110 Vincit St, Ste 104  
 Centreville, MD 21617

Zoning Certificate No: Z16-1245  
 Date: 12/06/2016

**ZONING CERTIFICATE**

|  |                |               |             |
|--|----------------|---------------|-------------|
| Building Location: 525 TALBOT RD           |                | STEVENSVILLE  |             |
| Tax Account: 1804005635                    | Sewer Account: | Acreage: 0.00 |             |
| Subdivision: KENT ISLAND ESTATES           | Lot Number: 49 | Block: E      | Section: 1  |
| Tax Map: 0070                              | Block: 0000    | Parcel: 0104  | Zone: NC-20 |
| Frontage: 100                              |                | Depth:        |             |
| Owner's Name: FERRIER MARK W & KAREN D T/E |                |               | Home: #     |

Work1: 4102791415  
 Work2:

Mailing Address: 525 TALBOT RD  
 City State Zip: STEVENSVILLE, MD 21666-3529

|  |                        |                                  |  |
|--|------------------------|----------------------------------|--|
| Existing Use: RESIDENCE  |                        | Proposed Use: POOL               |  |
| Building Value: \$35,000.00  | Application Fee:       | Fire Marshal Fee:                |  |
| Type of Sewage Disposal: SEPTIC  |                        | Type of Water Supply: WELL WATER |  |
| Use Permit: N/A  | Critical Area: YES/LDA | Staked: YES                      |  |
| Proposed Work:<br>INSTALL INGROUND FIBER GLASS POOL 16' X 35' FRESCO MODEL                           |                        |                                  |  |
| Minimum Yard Requirements:<br>Front: 35      Rear: 50      Side: 10      Side ST: --      Height: -- |                        |                                  |  |

**Approvals:**

|   |                                    |                                  |
|---|------------------------------------|----------------------------------|
| SANITARY                                    | SHA N/A                            | DPW N/A                          |
| ZONING<br><i>N/A</i><br><i>HLX 12/23/16</i> | ENV. HEALTH<br><i>JEN 12/28/16</i> | ELEC #:<br><i>E16880 12/1/16</i> |

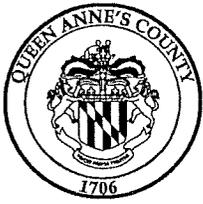
Applicant's Name: RIVER POOLS & SPAS      Phone:  
 Address: 196 SELFTOWN RD      WARSAW, VA 22572

Comments: GARRETT GERMAN & SONS ELECTRIC E-#571  
 BUFFER MITIGATION: OWNER MUST PLANT (3) 4'-6' TALL  
 CONTAINER GROWN NATIVE TREES WITH 45 DAYS FROM DATE  
 PERMIT ISSUED.  
~~XXXX~~ SKI APPROVAL 12/22/16 SC.

**NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.**

This is to certify that this Zoning Certificate is granted this date: 12/20/16 Administrator: *[Signature]*

ORIGINAL



Queen Anne's County  
 Department of Planning & Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617

Building Permit No: B16-1283  
 Date of Application: 12/13/2016

**Building Permit**

|  |   |   |  |
|--|---|---|--|
| <b>Building Location:</b> 501 SEASCAPE LN<br>STEVENSVILLE<br><br><b>Tax Account:</b> 1804094743 <b>Sewer Account:</b><br><b>Subdivision</b> GOOSE POINT ESTATES<br><b>Critical Area</b> YES/RCA <b>Acreage</b> 20<br><b>Section</b> <b>Block</b> <b>Lot</b><br><b>Tax Map</b> 0070 <b>Grid</b> 0005 <b>Parcel</b> 0054<br><b>Zoned</b> CS <b>Frontage</b> 0 <b>Depth</b>   |   | <b>Property Owners Name and Address</b><br>HENNINGER RONALD M HENNINGER SALLY<br>501 SEASCAPE RD<br>STEVENSVILLE, MD 21666<br><br><b>Home Phone</b> <b>Work Phone</b><br><b>Owner of Record Name</b>            |  |
| <b>Existing Use</b> RESIDENCE<br><br><b>Proposed Use</b> ADD ACCESS  |   | <b>Construction Value</b> \$12,000<br><b>Park Fee</b> \$0 <b>Fire Marshal Fee</b> \$0<br><b>Zoning Fee</b> \$55.00 <b>Building Fee</b> \$105.92<br><b>School Fee</b> \$0 <b>Fire Fee</b> \$0                    |  |
| <b>Builder</b> TALBOT BUILDERS & SONS LLC<br><b>Address</b> 6010 TILGHMAN AVE      TILGHMAN, MD 21671<br><br><b>Plumber</b> N/A<br><b>Electrician</b> C ALBERT MATTHEWS INC<br><b>Mechanical</b> N/A<br><b>Sprinkler</b> N/A   |   | <b>License No:</b> MHIC92930 <b>Phone:</b> 4108862234<br><br>N/A      N/A<br>E-#1488      4108220900<br>N/A      N/A<br>N/A      N/A  |  |
| <b>DESCRIPTION OF WORK</b>   |   | <b>STAKED?</b> YES  |  |
| ADD 6' X 24' AND 6' X 32' TO DETACHED GARAGE UNDER CONSTRUCTION (PERMIT B15-1184). ADD DORMERS TO CREATE 26' X 38' UNFINISHED STORAGE ON 2ND FLOOR.  |   |   |  |
| <b>BUILDING DESCRIPTION DIMENSIONS (SQUARE FEET)</b>   |   | <b>CONSTRUCTION TYPE</b> WOODFRAME  |  |
| Unfinished Basement 0<br>First Floor 0<br>Garage 336<br>Deck 0<br>Other 0<br>Third Floor 0   | Finished Basement 0<br>Second Floor 988<br>Carport 0<br>Porch 0<br>Fireplace NO<br>Total Floor Area 1324  | <b>IMPROVEMENTS</b><br>No. Bedrooms      No. Bathrooms<br>No. Road Ent.      Width      Road Type<br>Water Type WELL WATER      Sewer Type SEPTIC<br>Heat System N/A      Central Air NO<br>Sprinkler System NO |  |
| The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices. |   |   |  |
| <b>NOTE:</b>   | Separate electrical, mechanical and plumbing permits are required! Electricians, Plumbers and HVAC Contractors must have Queen Anne's County licenses. A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous. |   |  |
| * NO NOTES *   |   |   |  |

**MINIMUM YARD REQUIREMENTS**

**OFFICE USE ONLY**

**APPROVALS**

|                            |                            |
|----------------------------|----------------------------|
| <b>Accessory Structure</b> | <b>Principal Structure</b> |
| Front Ft                   | Front Ft                   |
| Side Ft                    | Side Ft                    |
| Rear Ft                    | Rear Ft                    |
| Side St Ft                 | Side St Ft                 |
| Max Hgt Ft                 | Max Hgt Ft                 |

|              |              |                 |                 |
|--------------|--------------|-----------------|-----------------|
| Building     | EAC 12/15/16 | Floodplain Zone | N/A             |
| Zoning       | HL 12/15/16  | Plumbing        | N/A             |
| Sediment     | N/A          | Sanitation      | CMC 12/15/16    |
| Public Sewer | N/A          | SHA             | N/A             |
| SWM          | N/A          | Mechanical      | N/A             |
| Entrance     | N/A          | Electrical      | E16937 12/28/16 |
| Fire Marshal | N/A          | Food Service    | N/A             |
|              |              | Backflow No.    | N/A             |

DATE APPROVED

ADMINISTRATOR

ORIGINAL



Queen Anne's County  
 Department of Planning & Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617

Building Permit No: B16-1250  
 Date of Application: 12/06/2016

**Building Permit**

|  |   |   |  |
|--|---|---|--|
| <b>Building Location:</b> 144 TALL PINES LN<br>GRASONVILLE<br><b>Tax Account:</b> 1805050936 <b>Sewer Account:</b><br><b>Subdivision:</b> TALL PINES<br><b>Critical Area:</b> NO <b>Acreage:</b> 10,495 SF<br><b>Section:</b> Block <b>Lot:</b> 9<br><b>Tax Map:</b> 0581 Grid 0022 <b>Parcel:</b> 0305<br><b>Zoned:</b> NC20T <b>Frontage:</b> 0 <b>Depth:</b>  |   | <b>Property Owners Name and Address</b><br>PEROZZI CHRISTOPHER D PEROZZI VANES<br>144 TALL PINES LN<br>GRASONVILLE, MD 21638-1318<br><br><b>Home Phone:</b> 4103703281 <b>Work Phone:</b><br><b>Owner of Record Name:</b> |  |
| <b>Existing Use:</b> RESIDENCE<br><b>Proposed Use:</b> ADDITION  |   | <b>Construction Value:</b> \$35,000<br><b>Park Fee:</b> \$0 <b>Fire Marshal Fee:</b> \$0<br><b>Zoning Fee:</b> \$55.00 <b>Building Fee:</b> \$57.76<br><b>School Fee:</b> \$0 <b>Fire Fee:</b> \$0                        |  |
| <b>Builder:</b> PETES TNT BUILDERS<br><b>Address:</b> 109 WOODS RD      QUEENSTOWN, MD 21658<br><br><b>Plumber:</b> N/A<br><b>Electrician:</b> R & D ELECTRIC INC<br><b>Mechanical:</b> JERRY F PIERSON INC<br><b>Sprinkler:</b> N/A   |   | <b>License No:</b> MHIC#38063 <b>Phone:</b> 4104901683<br><br>N/A      N/A<br>E-#600      4108277469<br>HR#065      4106435677<br>N/A      N/A  |  |
| <b>DESCRIPTION OF WORK</b>   |   | <b>STAKED?</b> YES  |  |
| ADDITION TO RESIDENCE OF 15' X 20' 4-SEASON SUNROOM WITH CATHEDRAL CEILING AND 17'6 X 15'6 DECK.   |   |   |  |
| <b>BUILDING DESCRIPTION DIMENSIONS (SQUARE FEET)</b>   |   | <b>CONSTRUCTION TYPE:</b> WOODFRAME   |  |
| Unfinished Basement 0<br>First Floor 300<br>Garage 0<br>Deck 272<br>Other 0<br>Third Floor 0   | Finished Basement 0<br>Second Floor 0<br>Carport 0<br>Porch 0<br>Fireplace NO<br>Total Floor Area 572   | <b>IMPROVEMENTS</b><br>No. Bedrooms      No. Bathrooms<br>No. Road Ent.      Width      Road Type<br>Water Type PUBLIC      Sewer Type PUBLIC<br>Heat System HEAT PUMP      Central Air YES<br>Sprinkler System NO        |  |
| The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices. |   |   |  |
| <b>NOTE:</b>   | Separate electrical, mechanical and plumbing permits are required! Electricians, Plumbers and HVAC Contractors must have Queen Anne's County licenses. A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous. |   |  |
| <del>XXXXXXXXXX</del> MDE PERMIT FOR NONTIDAL WETLANDS NOT REQUIRED. CP 12/08/16.  |   |   |  |

**MINIMUM YARD REQUIREMENTS**

| Accessory Structure |    | Principal Structure |       |
|---------------------|----|---------------------|-------|
| Front               | Ft | Front               | Ft 28 |
| Side                | Ft | Side                | Ft 5  |
| Rear                | Ft | Rear                | Ft 28 |
| Side St             | Ft | Side St             | Ft -- |
| Max Hgt             | Ft | Max Hgt             | Ft 40 |

**OFFICE USE ONLY**

**APPROVALS**

|              |             |                 |                 |
|--------------|-------------|-----------------|-----------------|
| Building     | PAC 12/9/16 | Floodplain Zone | N/A             |
| Zoning       | HU 12/9/16  | Plumbing        | N/A             |
| Sediment     | N/A         | Sanitation      | CAC 12/9/16     |
| Public Sewer | N/A         | SHA             | N/A             |
| SWM          | N/A         | Mechanical      | H97316 12/28/16 |
| Entrance     | N/A         | Electrical      | E16912 12/13/16 |
| Fire Marshal | N/A         | Food Service    | N/A             |
|              |             | Backflow No.    | N/A             |

DATE APPROVED

*12/30/16*

ADMINISTRATOR

*[Signature]*

ORIGINAL